

Kentucky Prescribed Fire Council Certified Burn Boss Workshop



The KPFC will be hosting a Certified Burn Boss Workshop February 4-7, 2020 at Bernheim Research Forest in Clermont, Kentucky. Cost will be \$200 plus food and lodging. The first three days of the training are mandatory. The fourth day will be an optional live fire exercises with the possibility for some of the students to complete one of the three apprentice burns that are required to complete your certification.

To enroll in the course, you must have completed the following prerequisites:

- NWCG S-130 (with L-180)
- NWCG S-190
- NWCG I-100
- Documentation of participation on 5 prescribed burns or wildfires.

Space is limited so interested participants need to apply by completing the KPFC ABB application and submit the application and supporting material too Jacob.Stewart@ky.gov no later than Dec 13, 2019. Student selections will be announced by December 20th. Selected students will be notified by email. If you have any questions please contact Jacob Stewart at Jacob.Stewart@ky.gov or (859) 289-8564

Kentucky Prescribed Fire Council Certified Burn Boss Workshop Application



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Name: _____

Affiliation: _____

Email: _____ **Phone:** _____

Participation in the Certified Burn Boss Workshop requires that students meet certain prerequisites including NWCG coursework listed below and participation on a minimum of 5 prescribed fires or wildfires.

Please indicate which NWCG classes you have completed or will complete prior to the workshop. Use blank space to list additional fire trainings that you have successfully completed:

___ L-180

___ I-100

___ S-130

___ S-190

***Must include copy of certificates showing course completion with application**

Please provide the information below documenting participation on 5 fires:

Prescribed or Wildfire	Date	Location (County)	Acres of burn unit	Job duties on fire	Name of Burn Boss	Signature of Burn Boss or current Supervisor (signature verifies participation)

By signing I certify that the information listed in the table above is true and accurate to the best of my knowledge.

Signature: _____ Date: _____

Please submit application and supporting documentation to Jacob.Stewart@ky.gov no later than December 1, 2019