

St. William Parish November 8, 2020
32nd Sunday OT

Gathering Praise to the Lord LOBE DEN HERREN

1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has

1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"

1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

Text: 14 14 47 8; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Ernewerten Gesangbuch, Stralsund, 1665; adapt. The Chorale Book for England, 1863.

First Reading Wisdom 6: 12-16

Psalm 90 In Every Age Janet Sullivan Whitaker

In ev - 'ry age, O God, you have been our ref - uge.

In ev - 'ry age, O God, you have been our hope.

God, you have been our hope,

you have been our ref - uge, you have been our hope.

Second Reading 1 Thessalonians 4: 13-18

Gospel Matthew 25: 1-13

Profession of Faith

I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only
Begotten Son of God, born of the Father before
all ages, God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven, and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried, and
rose again on the third day in accordance with
the scriptures. He ascended into heaven and is
seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds
from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken
through the prophets.
I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead
and the life of the world to come. Amen

Presentation Song

The King of Love My Shepherd Is ST. COLUMBA

1. The King of love my shep - herd is, Whose
2. Where streams of liv - ing wa - ter flow With
3. Per - verse and fool - ish I have strayed, But
4. In death's dark vale I fear no ill With
5. You spread a ta - ble in my sight, Your
6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if
2. gen - tle care he leads me, And where the ver - dant
3. yet in love he sought me, And on his shoul - der
4. you, dear Lord, be - side me; Your rod and staff my
5. sav - ing grace be - stow - ing; And O what joy and
6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.
2. pas - tures grow, With heav'n - ly food he feeds me.
3. gent - ly laid, And home, re - joic - ing, brought me.
4. com - fort still, Your cross be - fore to guide me.
5. true de - light From your pure chal - ice flow - ing!
6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt. Music: Trad. Irish Melody.

Mass of St. Frances Cabrini

Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high-est.

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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A - men. A - men. A - men.

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LAMB OF GOD

Tom Kendzia

Lamb of God, you take a-way the sins of the world, have mer - cy, have
mer - cy on us. world, grant us, grant us peace.

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Communion Song Eye Has Not Seen Haugen

Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis-dom of God.

Verses 1-3

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord, for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

D.C.

bear us up with - in your peace - ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev - er new the mu - sic rings to
Je - sus, Liv - ing Song of God.

D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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St. William Parish Prayer

Loving God, through the waters of Baptism
you have called us by name
and invited us to share in the ministry of Jesus.
In our human weakness,
help us to respond in prayer and thanksgiving,
to your call
to be a light to each other and to the world.
Continue to form us in your body
centered in your Eucharist.
We ask you, to give us the vision to know your
mission and to make it visible in our parish of St.
William and our sister parish, St. Anthony and to
the world.

Sending Give Me Jesus Traditional Spiritual

Verses
1. In the morn-ing when I rise, in the morn-ing when I rise,
2. Now the jour-ney has be - gun, now the jour-ney has be - gun,
3. When the prize is sure-ly won, when the prize is sure-ly won,
Refrain
1. in the morn-ing when I rise, give me Je - sus. Give me Je -
2. now the jour-ney has be - gun, give me Je - sus.
3. when the prize is sure-ly won, give me Je - sus.
sus, give me Je - sus. You may have all this world. Give me Je - sus.

Text for refrain and verses 1, 4-6: Traditional. Text for Verses 2, 3 © 1992, James Hansen. Published by OCP.
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