



**Thursday, July 18**  
 Opening Act Shell Shock 6-7:30 P.M.  
**HAIRBALL 8-10 P.M.**  
*In The Grandstand*



118th Annual

# PENNINGTON COUNTY FAIR

## July 17 - 21, 2019

Thief River Falls, MN

**BIG GRANDSTAND SHOWS**

Wednesday through Sunday

KICK UP YOUR  
 BOOTS - EXPLORE  
 YOUR ROOTS

Wednesday  
**PARADE**  
 7 P.M.

### Grandstand Schedule



~~ FRIDAY ~~  
 & SATURDAY ~~  
*Professional Bull Riding*  
**PBR "Thunder on Hooves"**  
 7:00 P.M. NIGHTLY  
 PRE-PARTY "100 PROOF"  
 PLAYING BEHIND GRANDSTAND  
 5-6:30 P.M.

**ONE PRICE  
 GRANDSTAND  
 TICKETS AVAILABLE  
 FOR ALL 4 EVENTS**  
 Adults \$50.00;  
 12 and Under \$25.00 Or  
 Buy Single Tickets  
 At The Gate

~~ SUNDAY ~~  
**Demo Derby**  
 4:30 P.M.

Wednesday  
**FIREWORKS**  
 at Dusk

Featuring  
**TODD  
 ARMSTRONG  
 SHOW**  
 On The Midway

Thursday  
**LOCAL  
 TALENT**  
 In The Bandshell  
 5:30-7:00 P.M.

Sunday  
**GOSPEL  
 MUSIC**  
 In The Bandshell  
 1:30-5:00 P.M.

Thursday, Friday  
 and Saturday  
**Nick Sharpe  
 Magician**  
 In The Bandshell

**FREE GATE · PARKING AVAILABLE**



**PURDYS**  
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**CHAINSAW ARTIST**  
 Sculptures Made Daily by Charlie Potter  
 Friday, Saturday & Sunday  
 Items made will be auctioned off on Sunday at Market Livestock Auction

**BRADY MARTZ**  
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**BINGO**  
 4 - 10 P.M. THURSDAY  
 4 - 10 P.M. FRIDAY  
 2 - 10 P.M. SATURDAY  
 2 - 9:30 P.M. SUNDAY  
 LOCATED IN THE CURLING CLUB BUILDING

**TR SALVAGE INC.**  
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**Gospel Music**  
 Sunday, July 21  
 1:30 P.M. - 5:00 P.M.  
 In The Bandshell

**KICK UP YOUR BOOTS, EXPLORE YOUR ROOTS**

*Thank You*

Thanks to all of our sponsors and advertisers for making the Premium List and Schedule of Events possible.  
 A special thank you to the City of Thief River Falls Park Department for the upkeep of the grounds and for the STS crew for all their help with set-up and clean-up of the fair this summer.  
 The Fair Board thanks the Pennington County Commissioners and the City of Thief River Falls for all their support for the Pennington County Fair.

**THE PENNINGTON COUNTY FAIR**

**OFFICERS**

PRESIDENT .....	Curt Howe
VICE PRESIDENT.....	Mike Sorteberg
VICE PRESIDENT.....	Floyd Erickson
SECRETARY.....	Miranda Carlson
TREASURER.....	Ray Safranski
PAST PRESIDENT.....	LaVerne Hamre

**DIRECTORS**

Arlette DeFreece	Deb Howe	Ray Kuznia	Beattie Mickelson
Eric Beitel	Dani Miller	Brittney Holter	Steve Dahlen
Wayne Harder	Collete Voecks	Dave Ulrich	

**DIRECTORS - AT LARGE**

Craig Mattson	Emily Bakke	Danette Jensen	Brian Sturgeon
Cindy Skinner	Sally Erickson	Daryl Rupprecht	Jodi Peters
Todd & Rhonda Mack	Arlen Stenvick	Leroy Jensen	Rhonda Ferber
Steve & Rose Klaven	Holly & Mark Haugen	Shari Safranski	Randy Hultgren
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Sande Drevlow	Melissa Swanson	Mike & Jodie Flaagen	Blake Smith
Wayne & Susan Koland	Doug & Laurie Harbott	Deb Farris	Tom Scholin
Karen & Mike Frisch	Marlys Hruby	Paul & Colleen Omdahl	Kelly Langness
Linnae & Mark Enge	Amy Olson	Dave Ballard	Dale Svendsgaard
Brian Voecks	Anita Rutz	Petie Rolandson	Ladora Dahlen
Sheryl Beitel	Julie Bannerman	Todd Carlson	Aaron Enge
Roger & Jenny Gonsorowski	Bernie Huot	ADawn Nelson	Lori Huot
Jessica & Shawn Johnson	Georgette Philipp	David & Becky Veselka	Dennis & Bonnie Yost
Rick Boutain	Kathy Svidal		

**SUPERINTENDENTS**

Women's Department/Arena .....	Arlette Defreece, Sherry Sorenson
4-H Club Work.....	Bill Craig, Cindi Kilen
Senior Citizens .....	Anita Rutz, Sally Erickson, Georgette Philipp
Livestock.....	ADawn Nelson, Daryl Rupprecht
Rabbits and Poultry .....	Rose Klaven, Sande Drevlow, Wayne Koland
Horses .....	Miranda Carlson, Dani Miller
Sheep, Swine, Goats .....	ADawn Nelson
Dogs.....	Danette Jensen
Crops and Vegetables.....	Tom Scholin
Grounds and Maintenance.....	LaVerne Hamre, Mike Flaagen, Curt Howe, Wayne Harder
Industrial and Farm Exhibits (Outside Displays) .....	Jessica Johnson
Parking.....	Curt Howe, Floyd Erickson, Tennis Club
Carnival.....	Ray Safranski, Floyd Erickson, Wayne Harder
Official Veterinarian .....	Dr. Larry Johnson
Premium Book.....	Beattie Mickelson, Ray Safranski, Floyd Erickson
Publicity .....	Floyd Erickson
Grandstand Shows.....	Floyd Erickson, Ray Safranski, Mike Sorteberg, LaVerne Hamre
Grandstand Ticket Sales .....	Brittney Holter, Shari Safranski
Commercial Exhibits.....	Deb Howe, Curt Howe
Bandshell.....	Floyd Erickson, Mike Sorteberg, Darrin Looker, Becky Veselka
Beer Gardens .....	LeRoy Jensen, Wayne Harder, Mark Enge, Aaron Enge
Bingo.....	Bernie Huot
Talent Show.....	Sally Erickson
Demo Derby .....	Brian Voecks, Wayne Harder, Dave Ulrich, Curt Howe
Parade .....	Amy Olson, Jodie Flaagen
Car Club Cruise.....	Mark Haugen
Norwegian Day Activities .....	Sally Erickson, Sons of Norway



## RULES AND REGULATIONS

1. Rules and regulations will be strictly adhered to.
2. ENTRIES FOR PREMIUM PRIZES ARE LIMITED TO RESIDENTS OF NORTHWEST MINNESOTA.
3. Open Class entries in Huck Olson Arena on Wednesday, July 17 from 10 am - 5 pm. Livestock entries and 4-H entries on Thursday, July 18.
4. Only one entry will be allowed to an exhibitor in one lot on any class other than livestock, provided, however, that no animal shall be entered in more than one class except to make up herds or teams. Limited to 2 entries in each class.
5. No purse will be awarded where there is no competition, unless specially recommended by the judges, and no unworthy exhibit shall be awarded a prize.
6. The association management will use diligence to insure the safety of livestock or articles after their arrival and placement, but under no circumstances will it be responsible for any loss, injury or damage done to, or occasioned by, or arising from any animal or articles on exhibition, and the exhibitor shall indemnify the Association management thereof against all legal or other proceedings in regard thereto.
7. On receipt of entries a card will be prepared for each animal or articles, specifying the class, section, articles and number of entry, the card must remain attached to the articles during the whole period of exhibition.
8. All exhibits, including livestock, shall be left on display until 5 P.M. on the last day of the fair, July 21. No ticket shall be removed from the article until that time. The Fair Association will not be responsible for exhibits or property left on the grounds after 7 P.M., Sunday, July 21.
9. No exhibits or coverings containing them will be admitted with the name or initial on them.
10. Articles on exhibition shall not be handled except by officers of the department to which they belong.
11. The board of directors reserves the right to make any changes in the premium list and in the rules and regulations that it may deem advisable.
12. The interpretations of the rules and the settlement of all questions and differences that may come up in connection with the contest shall be vested in the board of directors.
13. The board of directors reserves the right to prorate premiums if the amount exceeds \$10,000.00.
14. All bills or materials borrowed for the fair must receive the O.K. of the secretary of the board of directors, otherwise the fair management will not be responsible.
15. All premiums and other checks issued by the Fair Association must be cashed before September 1st, so that the checks may be audited for drawing the state appropriation.
16. No person will be permitted to distribute advertising matter on the grounds except from their places of business or exhibit. The tacking or posting of any advertising, bills, cards, etc., other than within the spaces occupied by exhibitor, is strictly prohibited. The distribution of handbills, flyers, heralds, etc. will not, under any circumstances, be permitted. Anyone violating this rule will be liable to a fine or expulsion from the grounds, as the board may elect.
17. The management reserves the right to exclude from the grounds any person or persons whom it may deem undesirable, or expel from the grounds such person or persons who shall violate any rules.
18. Exhibitors will please bring in only the articles listed in the premium book. No special will be accepted.
19. The fair board has the right to accept or reject any exhibit.
20. The fair board reserves the right to regulate all raffles.

## LIVESTOCK

1. Entries in the livestock and poultry department shall be sent in by email/mail prior to July 3. This is necessary in order that stalls may be assigned according to the number of entries and that the fair management may know how much barn space is available. The animals must be in place on the first day of the fair.
2. Livestock are not permitted on the fairgrounds BEFORE 1 pm on Wednesday. Setup can begin the Sunday before the fair.
3. Livestock entries will take place at the Huck on Thursday from 10 am - 6 pm.
4. There will be NO PARKING of cars, trucks, campers between the poultry barn and the livestock barn.
5. Cattle will be shown by breeds, registered and grade will be shown together. Papers are required at entry time. No papers required for grade cattle.
6. Exhibitors must keep their barn and stalls open and stock uncovered between the hours of 10 A.M. and 5 P.M. during each day of the show. Exhibitors of livestock must keep their stock, stalls, and pens in good, neat condition and open for inspection from 10 A.M. to 10 P.M.
7. Each exhibitor of livestock must pay an entry fee of \$1.00 for each entry of cattle, sheep and hogs. No entry in the livestock department will be less than \$2.00.
8. When entering female livestock, they must go into EITHER a MARKET or BREEDING category, not both.
9. All exhibitors who have an animal in the sheep/goat/swine area must work (or have a family member work) one time slot as a barn attendant. Details and signup will be at the barn office table or forfeit premium money.
10. Bring all of your own bedding, feed and equipment.
11. Livestock must be bona fide property of the exhibitor at least sixty days before exhibition.
12. In championships, "Senior" designates cattle two years old or over; "Junior" under two years. Only first prize winners in single lots in open competition may compete for championships. Champion winners only may compete for grand championships.
13. 4-H club boys and girls who enter livestock in the open class will be required to pay entry fee, as herein specified.
14. All livestock including horses, cattle, sheep and goats will be examined by the official show veterinarian each day of the fair. Certificates for all livestock consigned from other states shall comply with the rules and regulations of the Livestock Sanitary Board for the importation of livestock into Minnesota. All animals must be free of warts, ringworm or other contagious disease. If they arrive at the show with these diseases, they will be sent home. All animals must be officially identified.
15. All poultry, except waterfowl and pigeons, besides being apparently healthy, must meet one of the following conditions in order to qualify for exhibition:
  1. Officially tested for pullorum and typhoid diseases and found negative within 90 days prior to opening or exhibition, or
  2. Originate directly from parent stock classified within 12 months of opening date of exhibition as U.A. Pullorum-Typhoid Clean or a comparable classification.
 The exhibition must show compliance with one of the above by means of an official form issued by an authorized agent of which is recorded the result of this test, or an appropriate statement certifying to origin, together with identification of each bird by band number. All poultry must be identified by leg or wingband.
16. Any livestock removed from the fairgrounds before 5:00 P.M. the last fair day, without notification of the superintendent, are subject to withholding of premium of animal taken home.
17. All Pig, Sheep and Goat Stalls must be completely cleaned, swept and checked by barn manager before receiving premium check.
18. All bulls must have an extra neck tie in addition to any halter tie. No cattle are to be tied by leather show halters in stalls.
19. Anyone may exhibit livestock in Pennington County whose home county allows Pennington County residents to exhibit there.
20. Additional classes may be added at the discretion of the Superintendent.
21. All animals at the fairgrounds, must be shown in at least one class during the fair.
22. Livestock Superintendents have final decisions.



# True TO OUR COMMUNITY.

True North is proud  
to support the  
Pennington County Fair.

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JOHN DEERE





Welcome To The  
**PENNINGTON COUNTY FAIR**

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**RENT**  
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**HUCK OLSON ARENA**

July 17 open at 9 am for setup  
Open to the public 6-10 pm

Thursday - Saturday:  
Open to the public 11 am-10 pm

Sunday:  
Open to the public 11 am-6 pm

**CONTACT**  
**CURT or DEB HOWE**  
**686-0921 OR 686-1766**

**DAKOTA LASER TAG**

**Fri. & Sat., July 19 & 20**

**11 a.m. - 5 p.m.**

**West of Archery Bldg.**

**Free Admission**



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**www.dakotalasertag.com**

Release of liability will need to be signed  
by and for anyone under 18 by a parent or  
guardian. These forms will be available on  
the Pennington County Fair Website.  
**www.penningtoncountyfair.org**

**LIVESTOCK DEPARTMENT**

Superintendents: ADawn Nelson 684-1047, Daryl Rupprecht 280-1378

All livestock exhibitors must provide their own straw.

All cattle will be examined by the official veterinarian on entry day. Cattle coming from another state must have appropriate papers to cross state lines. All cattle must be officially identified.

**DIVISION A – BEEF CATTLE**

Prizes: 1st – \$20.00; 2nd – \$17.50; 3rd – \$15.00; 4th – \$12.50; 5th – \$10.00

Class	1 - Red Angus 5 - Angus	2 - Salers 6 - Charolais	3 - Simmental 7 - Any other purebred	4 - Hereford 8 - Crossbreed
Lot	1 – Bull calf born January 1 to May 1, 2019 2 – Bull, 6 months and under 1 year 3 – Bull, 1 year old and under two 4 – Junior Champion male (winner of lot 1, 2 and 3, no premium) 5 – Bull, two years old and over 6 – Senior Champion male (winner of lot 5, no premium) 7 – Grand Champion male (winner of lot 4 and 6, no premium) 8 – Heifer calf born Jan. 1 to May 1, 2019 9 – Fall heifer calf, Sept. 1 to Dec. 31, 2018 10 – Junior yearling, Jan. 1 to April 30, 2018 11 – Summer yearling, May 1 to Aug. 31, 2018 12 – Senior yearling, Sept. 1 to Dec. 31, 2017 13 – Junior Champion female, no premium		14 – Cow, two years old and under three 15 – Cow, three years old or over 16 – Senior Champion female (no premium) 17 – Grand Champion female (winner of lot 13 & 16, no premium) 18 – Cow-calf 19 – Best herd consisting of one registered bull, one year old or over and 3 females, 2 of which must be 2 years old or over 20 – Get of sire, not less than three offspring of one sire 21 – Produce of dam, not less than two animals from one dam	

**All classes shown together**

- 22 – Steer (breeds and crossbreeds)
- 23 – Dairy Steer – 100% dairy breeding. No dairy/beef crossbreed
- 24 – Feeder Calf born after Jan. 1 of current year. Bull calves must be castrated
- 25 – Market Heifer (Cannot be shown in Breeding classes)

**DIVISION B – DAIRY CATTLE**

1st – \$20.00; 2nd – \$17.50; 3rd – \$15.00; 4th – \$12.50; 5th – \$10.00

Class	1 – Holstein 2 – Brown Swiss 3 – Guernsey	4 – Ayrshire 5 – Milking Shorthorn	6 – Jersey 7 – Any other dairy breed
Lot	1 – Novice animal classes are for exhibitors ages 7 years and under showing one animal with an adult accompanying in the ring. All breeds shown together. 2 – Bull calves born after August 31, 2018 and over 4 months of age 3 – Junior heifer calf, born March 1, 2019 and later and over 4 months of age 4 – Intermediate heifer calf, born after November 30, 2018 and before February 28, 2019 5 – Senior heifer calf, born after August 31, 2018 and before December 1, 2018 6 – Summer yearling heifer, born after May 31, 2018 and before September 1, 2018 7 – Junior yearling heifer, born after February 28, 2018 and before June 1, 2018 8 – Intermediate yearling heifer, born after November 30, 2017 and before February 28, 2018 9 – Senior yearling heifer, born after August 31, 2017 and before December 1, 2017 10 – Jr. Champion female, winners of lots 3-9 (no premium) 11 – Jr. Best three females – under 2 years of age, not fresh, bred and 2 owned by exhibitor 12 – Cows, 2 years old and under 3 years old 13 – Cows, 3 years old and under 4 years old 14 – Cows, 4 years old and under 5 years old 15 – Cows, 5 years and older 16 – Dry cows 17 – Senior Champion female, winners of lots 12-16 (no premium) 18 – Grand Champion female, winners of lots 10 and 17 (no premium) 19 – Three best females, any age, all bred and owned by exhibitor 20 – Three best production females – all production cows need not be bred by exhibitor 21 – Produce of dam group to consist of 2 animals any age, either sex, the produce of one dam 22 – Daughter and dam class 23 – Best herd – 4 animals 2 years and over, 2 animals under 2 years of age 24 – Best uddered cow (no premium) all breeds (Based on judges discretion during the day)		

**DIVISION C – SHEEP**

Superintendent: ADawn Nelson 684-1047 or amelby@umn.edu

Preregister by July 3 so stalls can be arranged.

1st – \$10.00; 2nd – \$8.50; 3rd – \$7.50; 4th – \$6.00; 5th – \$5.00

Sheep do not need a health certificate, but will be examined by a veterinarian on entry day and need to be officially identified.

**Please remember to bring your farm ID/Premise Number with you to registration.**

Sheep within 30 days of giving birth (before or after) cannot be exhibited without prior approval of the Board of Animal Health.

Note Base Dates:

- a. Yearlings and ewes – September 1, 2017 to September 1, 2018
- b. Fall Lambs – September 1, 2018 to January 1, 2019
- c. Senior Lambs - January 1, 2019 to March 1, 2019
- d. Junior Lambs – March 1, 2019 or later

Class	1 – Hampshire 6 – Corriedale/Natural Color	2 – Columbia 7 – Crossbreed (2 full bred crossed)	3 – Suffolk 8 – Other purebred breeds	4 – Dorset 5 – Rambouillet
Lot	1 – Yearling ram 2 – Senior ram lamb 3 – Junior ram lamb 4 – Pair of ram lambs, bred and owned by exhibitor 5 – Grand Champion and Reserve Champion ram, any age (no premium) 6 – Yearling ewe 7 – Pair of yearling ewes, bred and owned by exhibitor 8 – Fall ewe lambs 9 – Senior ewe lamb 10 – Junior ewe lamb 11 – Pair of ewe lambs, bred and owned by exhibitor			



- 12 – Grand champion and reserve champion female, any age (no premium)
- 13 – Get of sire, four animals any age, both sexes represented, bred and owned by exhibitor
- 14 – Breeders young flock: One ram lamb and two ewe lambs, bred and owned by exhibitor
- 15 – Flock: One ram any age, one yearling ewe, two ewe lambs
- 16 – Grand Reserve Champion male and female, all breeds – ribbon only
- 17 – Market Animals: wethers (all breeds and crossbreeds judged together)
- 18 – Market Animals Ewes (all breeds and crossbreeds judged together)  
(Can't be shown in any other classes)
- 19 – Grand Champion and Reserve Champion Overall Market Lamb (no premium)

## DIVISION D – SWINE

Superintendent: ADawn Nelson 684-1047 or amelby@umn.edu

**Preregister by July 3 so stalls can be arranged**

**1st – \$11.50; 2nd – \$8.50; 3rd – \$6.00; 4th – \$5.00; 5th – \$4.00**

Swine must be individually identified with an eartag, tattoo or ear notches.

**Please remember to bring your farm ID/Premise Number with you to registration.**

- |                         |                |                |
|-------------------------|----------------|----------------|
| Class 1 – Poland Chinas | 4 – Yorkshires | 6 – Hampshires |
| 2 – Duroc               | 5 – Berkshires | 7 – Other      |
| 3 – Chester Whites      |                |                |

- Lot 1 – Breeding gilt born before Jan. 1, 2019
- 2 – Breeding gilt, born after Jan. 1, 2019.
- 3 – Sow, over 1 year old
- 4 – Champion female (ribbon only)
- 5 – Grand and Reserve, female, all breeds, ribbon only
- 6 – Market Swine (barrows) (All breeds and cross breeds judged together)
- 7 – Market Gilt (all breeds and cross breeds judged together)
- 8 – Grand and Reserve, overall market animal - ribbon only

## DIVISION E – DAIRY AND MEAT GOATS

Superintendent: ADawn Nelson 684-1047 or amelby@umn.edu

**Preregister by July 3 so stalls can be arranged**

**Please remember to bring your farm ID/Premise Number with you to registration.**

**SHOW TIME SATURDAY 8 a.m. Starting with Dairy Goats  
Tie-Out Rigging Allowed in show pen on one side.**

### ENTRY FEE

\$1 per animal advanced registration. Preregister by July 3

**1st – \$10.00; 2nd – \$8.50; 3rd – \$7.50; 4th – \$6.00; 5th – \$5.00**

**Base Date: July 12, 2019**

1. Read livestock rules for guidelines.
2. Meat breeding does may have horns unless deemed harmful by goat committee, otherwise must be disbudded.
3. All registered animals must have registration papers with at registration otherwise they will be shown in the grade class.
4. Crossbreed variety, if any meat breeding in them, judged as meat.

Birthdates:

- |                                                           |                                              |
|-----------------------------------------------------------|----------------------------------------------|
| Junior Doe April 1 to June 30, 2019                       |                                              |
| Senior Doe Jan. 1 to March 31, 2019                       |                                              |
| Dry Yearling Doe Jan. 1 to Dec. 31, 2018                  |                                              |
| Milking Yearling Doe Jan. 1 to Dec. 31, 2018              |                                              |
| Milking 2 year Old Doe Jan. 1 to Dec. 31, 2017            |                                              |
| Milking 3-4 year Old Doe Jan. 1 to Dec. 31, 2015-16       |                                              |
| Milking Dairy Goats 5 year Old and older born before 2014 |                                              |
| Class 1 – Registered Dairy Goats                          | 2 – Unregistered/Grade Dairy Goats           |
| Lot 1 – Milking yearling Doe Jan. 1 to Dec. 31 2018       |                                              |
| 2 – Milking 2 year olds Doe Jan. 1 to Dec. 31 2017        |                                              |
| 3 – Milking 3-4 year olds Jan. 1 to Dec. 31 2015-16       |                                              |
| 4 – Milking 5 year old and older born before 2015         |                                              |
| 5 – Milking Doe Grand and Reserve (no premium).           |                                              |
| 6 – Dam and Daughter.                                     | 13 – Grand and Reserve Buck Kid (no premium) |
| 7 – Dairy herd (4 animals milking)                        | 14 – Dry Yearling Doe                        |
| 8 – Jr. Doe Kid                                           | 15 – Dry 2 Year Old Doe                      |
| 9 – Sr. Doe Kid                                           | 16 – Dry 3 Year Old and over Doe             |
| 10 – Grand and Reserve Doe Kid (no premium)               | 17 – Grand and Reserve Dry Doe (no premium)  |
| 11 – Jr. Buck Kid.                                        |                                              |
| 12 – Sr. Buck Kid                                         |                                              |

Class 3 – Meat Goats

Please weigh your goats during the 4-H Goat weigh-in on Thursday  
Crossbreed variety, if any meat breeding in them, judged as meat.

- Lot 1 – Junior Buck
- 2 – Senior Buck
- 3 – Yearling Breeding Buck
- 4 – 2 year and over Breeding Buck
- 5 – Grand and Reserve Meat Goat Buck (no premium)
- 6 – Junior Doe
- 7 – Senior Doe
- 8 – Yearling Breeding Doe
- 9 – 2 year and over Breeding Doe
- 10 – Grand and Reserve Meat Goat Doe (no premium)
- 11 – Meat Herd. (4 animals under 1 year of age)
- 12 – Dam and offspring
- 13 – Market Dairy Goat (Animals must be born between 12/1/18 and 4/30/19 and can't be shown in breeding stock)
- 14 – Market wether or Doe under 75 lbs. Animals must be born between 12/1/18 and 4/30/19 and can't be shown in breeding stock)
- 15 – Market wether or Doe over 75 lbs. Animals must be born between 12/1/18 and 4/30/19 and can't be shown in breeding stock)
- 16 – Market Animal Grand and Reserve Champion (no premium)

## DIVISION EL – LLAMA / ALPACAS

Superintendent: ADawn Nelson 684-1047 or amelby@umn.edu

**4-H Show Following Sheep Show  
Open Show: Immediately Following**

**Preregister by July 3 so stalls can be arranged  
Also includes Alpacas.**

**1st – \$10.00; 2nd – \$8.50; 3rd – \$7.50; 4th – \$6.00; 5th – \$5.00**

All animals must be born before January 1, 2019.

Same rules as for goats. Llamas must be wormed a minimum of 7 days before the fair.

Entry fee 50¢ per animal.

Class A Halter

- |                                          |                                                    |
|------------------------------------------|----------------------------------------------------|
| Lot 1 – Junior Female (6-12 mos. of age) | 6 – 2 Yr. Old Male (25-36 mos. of age)             |
| 2 – Junior Male (6-12 mos. of age)       | 7 – Adult Female (37 mos. of age and older)        |
| 3 – Yearling female (13-24 mo. of age)   | 8 – Adult Male (37 mos. of age and older)          |
| 4 – Yearling Male (13-24 mos. of age)    | 9 – Grand and Reserve Champion Female - no premium |
| 5 – 2 yr. Old Female (25-36 mos. of age) | 10 – Grand and Reserve Champion Male - no premium  |

## DIVISION F – POULTRY

Sande Drevlow 681-3087, Wayne & Susie Koland 681-2238, Rose Klaven 681-6056,  
Georgette Philipp

**Prizes: 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.50**

Before poultry is unloaded from vehicles, a barn manager must see your animals ID,  
legbands & paperwork. If these are not met animals will be asked to leave.

### RULES AND REGULATIONS

1. Any standard breed of poultry can be entered.
2. Poultry shall be free from any infections and communicable disease.
3. Poultry, with the exception of pigeons and waterfowl, must be individually identified with a leg or wing band and must: (1) have had a negative test for pullorum-typhoid disease conducted within 90 days prior to the opening date of the exhibition; or (2) if under five (5) months of age, originate directly from parent stock tested and found negative for pullorum-typhoid disease within the last 12 months. In addition, turkeys must be tested negative or originate directly from parent stock that is tested negative for *Salmonella typhimurium*, *Mycoplasma gallisepticum*, and *Mycoplasma synhiae*. Poultry must be accompanied by a testing or origination certificate approved by the board. Waterfowl and pigeons if over 5 months of age and sold at a sale must be tested for Pullorum - Typhoid within 30 days of the sale.
4. Feed will be provided for poultry and they will be fed.
5. Entry fees must accompany the entry in each case. Entry fee is 25 cents for each bird and 50 cents for each pen of birds.
6. No exhibitor may show more than 2 entries in each subdivision, nor more than a total of 20 birds in all classes.
7. All young birds must be 2 months old.

- |                                                  |                                       |
|--------------------------------------------------|---------------------------------------|
| Lot 1 – Cock – a male bird hatched prior to 2019 | 3 – Cockerel – a male hatched in 2019 |
| 2 – Hen – a female hatched prior to 2019         | 4 – Pullet – a female hatched in 2019 |

### AMERICAN BREEDS

- |                          |                       |                            |
|--------------------------|-----------------------|----------------------------|
| Class 1 – Plymouth Rocks | d. Buff               | 5 – Jersey Black Giants    |
| a. Barred                | e. Black              | a. Black                   |
| b. White                 | f. Partridge          | b. White                   |
| c. Buff                  | g. Silver-Penciled    | 6 – New Hampshire Red      |
| d. Silver-Penciled       | h. Columbian          | 7 – Lamonas                |
| e. Partridge             | 3 – Javas             | 8 – Dominiques             |
| f. Columbian             | a. Black              | 9 – White Chanticleer      |
| g. Blue                  | b. Mottled            | 10 – Partridge Chanticleer |
| 2 – Wyandottes           | 4 – Rhode Island Reds | 11 – Buckeyes              |
| a. Silver-Laced          | a. Single-Comb        | 12 – Delaware              |
| b. Golden-Laced          | b. Rose-Comb          | 13 – Holland - White       |
| c. White                 |                       |                            |

### ASIATIC BREEDS

- |                    |                 |              |                |
|--------------------|-----------------|--------------|----------------|
| Class 14 – Brahmas | 15 – Cochins    | e. Black     | 16 – Langshans |
| a. Light           | a. Silver-Laced | f. White     | a. Black       |
| b. Dark            | b. Golden-Laced | g. Buff      | b. White       |
| c. Buff            | c. Brown        | h. Partridge | c. Blue        |
| d. Partridge       | d. Blue         | i. Barred    |                |

### MEDITERRANEAN BREEDS

- |                                 |                           |                           |
|---------------------------------|---------------------------|---------------------------|
| Class 17 – Leghorns             | k. Single-Comb Columbian  | 19 – Spanish, White Faced |
| a. Single-Comb Dark Brown       | l. Rose-Comb Black        | a. Black                  |
| b. Single-Comb Light Brown      | m. Rose-Comb Buff         | b. Blue Andalusians       |
| c. Rose-Comb Dark Brown         | n. Rose-Comb Light Brown  | 20 – Anconas              |
| d. Single-Comb White            | o. Buff Columbian Leghorn | a. Single-Comb            |
| e. Rose-Comb White              | p. Single Comb Barred     | b. Rose-Comb              |
| f. Single-Comb Buff             | 18 – Minorcas             | 21 – Buttercups           |
| g. Single-Comb Black            | a. Single-Comb Black      | 22 – Well Summers         |
| h. Single-Comb Silver           | b. Rose-Comb Black        | a. Single-Comb            |
| i. Single-Comb Red              | c. Single-Comb White      | 23 – Catalana             |
| j. Single-Comb Black-Tailed Red | d. Rose-Comb White        | a. Buff                   |
|                                 | e. Single-Comb Buff       |                           |

### ENGLISH BREEDS

- |                     |              |                         |
|---------------------|--------------|-------------------------|
| Class 24 – Dorkings | a. Buff      | c. White-Laced Red      |
| a. Silver-Gray      | b. Black     | d. Buff                 |
| b. Colored          | c. White     | 28 – Sussex             |
| c. Red              | d. Blue      | a. Speckled             |
| d. White            | 27 – Cornish | b. Light                |
| 25 – Redcaps        | a. Dark      | 29 – Australorps, Black |
| 26 – Orpingtons     | b. White     |                         |



# TODD ARMSTRONG SHOWS



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**JULY 17-21, 2019**



## **ADVANCE SALE SPECIALS**

### **DAY PASS**

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### **MEGA RIDE PASS**

Unlimited Rides – Unlimited Fun For All Days

Low Price Of **\$50<sup>00</sup>\*\***

MEGA RIDE PASSES ONLY AVAILABLE BY ADVANCE SALE

**Advance Sale Tickets Available Until Noon**  
**Thursday, July 18, 2019**

**AVAILABLE AT THE FOLLOWING LOCATIONS:**

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Goodridge Cenex  
Pennington Square  
Kruse In, St. Hilaire

East Side Tesoro  
Hugo's

Erl's Market  
Pennington Main  
Petro Pumper  
Eagle Square, RLF



**POLISH BREEDS**

- Class 30 – Polish  
 a. White-Crested Black  
 b. Non-Bearded Golden  
 c. Non-Bearded Silver

- d. Non-Bearded White  
 e. Bearded Golden  
 f. Bearded Silver  
 g. Bearded White  
 h. Bearded Buff-Laced  
 i. Non-Bearded Buff-Laced

**HAMBURGS BREEDS**

- Class 31 – Hamburgs  
 a. Golden-Spangled  
 b. Silver-Spangled

- c. Golden-Penciled  
 d. Silver-Penciled  
 e. White  
 f. Black

**FRENCH BREEDS**

- Class 32 – Houdans  
 a. Mottled  
 b. White

- 33 – Crevecoeurs, Black  
 34 – LaFleche, Black  
 35 – Faverolles  
 a. Salmon  
 b. White

**CONTINENTAL BREEDS**

- Class 36 – Campines  
 a. Silver  
 b. Golden

- 37 – Lakenvelders  
 a. Silver  
 b. Golden  
 38 – Barnevalder  
 39 – Welsummer

**GAMES AND GAME BANTAMS**

- Class 40 – Games  
 a. Modern Black-Breasted Red  
 b. Modern Brown-Red  
 c. Modern Golden Duckwing  
 d. Modern Silver Duckwing  
 e. Modern Red Pyle  
 f. Modern White  
 g. Old English Blue-Red  
 h. Old English Spangled  
 i. Old English Black-

- Breasted Red  
 j. Old English Golden Duckwing  
 k. Old English Silver Duckwing  
 l. Old English Red Pyle  
 m. Old English White  
 n. Old English Black  
 o. Old English Creole  
 p. Modern Birchen Game  
 q. Wheaton Modern Game  
 r. Lemon Blue Old English  
 s. Blue Golden Duckwing  
 t. Blue Silver Duckwing  
 u. Self Blue Old English  
 41. Aseels  
 a. Black Breasted Red  
 b. Dark  
 c. Spangled  
 d. White  
 e. Wheaten  
 42. Shamos  
 a. Black Breasted Red  
 b. Black  
 c. Dark  
 d. Wheaten

**ORIENTALS AND MISCELLANEOUS**

- Class 43 – Sumatras  
 a. Black  
 b. Blue  
 c. White  
 44 – Malays  
 45 – Black Cubaloya  
 46 – Black-Breasted Red Cubaloya  
 47 – Sultans  
 48 – Frizzles  
 49 – Yokohamas and Phoenix  
 a. White  
 b. Red Shoulder  
 50 – Turkeys  
 a. Red  
 b. White

- c. Buff  
 d. Black  
 51 – Araucanas  
 a. Black Breasted Red  
 b. Golden Duckwing  
 c. Silver Duckwing  
 d. White  
 52 – Ameraucana  
 a. Black  
 b. Blue  
 c. Blue Wheaten  
 d. Brown Red  
 e. Buff  
 f. Silver  
 g. Wheaten  
 h. White  
 53 – Crossbreeds and Hybrids  
 a. Meat Type  
 b. Layer Type  
 c. Dual Purpose  
 54 – Guineas  
 a. Coral  
 b. White  
 c. Pearl  
 d. Buff  
 e. Purple  
 f. Chocolate or Dunn  
 g. Black  
 h. Red  
 i. Lavender

**AMERICAN (BANTAMS)**

- Class 55 – Plymouth Rock  
 a. Barred  
 b. White  
 c. Partridge  
 d. Silver-Penciled  
 e. Black  
 f. Columbian

- g. Buff  
 h. Buckeyes  
 i. Buff Columbian  
 Rock  
 56 – Wyandotte  
 a. White  
 b. Black  
 c. Buff  
 d. Partridge  
 e. Silver-Penciled  
 f. Silver-Laced  
 g. Columbian  
 h. Columbian  
 i. Blue  
 j. Golden-Laced  
 57 – Rhode Island Red  
 a. Single-Comb  
 b. Rose-Comb  
 c. New Hampshire  
 d. Delaware

**ASIATIC (BANTAMS)**

- Class 58 – Brahma  
 a. Buff  
 b. Light  
 c. Dark  
 59 – Cochins  
 a. Red

- b. Mottled  
 c. Buff  
 d. Partridge  
 e. White  
 f. Black  
 g. Blue  
 h. Barred  
 i. Birchen  
 j. Golden-Laced  
 k. Silver-Laced  
 60 – Black Langshan  
 61 – White Langshan

**MEDITERRANEAN (BANTAMS)**

- Class 62 – Leghorn  
 a. Rose-Comb White  
 b. Single-Comb White  
 c. Single-Comb Light Brown  
 d. Rose-Comb

- i. Blue Andalusian  
 j. Single-Comb Ancona  
 k. Rose-Comb Ancona  
 l. Minorca Black  
 m. Columbian  
 n. Barred

**ENGLISH (BANTAMS)**

- Class 63 – Cornish  
 a. Dark  
 b. White  
 c. White-Laced Red  
 64 – Orpington  
 a. Black  
 b. Buff  
 c. White  
 65 – White-Crested Black  
 66 – Non-Bearded Golden  
 67 – Non-Bearded Silver

- 68 – Non-Bearded White  
 69 – Non-Bearded Buff-Laced  
 70 – Non-Bearded Blue  
 71 – Bearded Blue  
 72 – White-Crested Blue, Non-Bearded  
 73 – White-Crested Blue, Bearded  
 74 – Bearded Golden  
 75 – Bearded Silver  
 76 – Bearded White  
 77 – Bearded Buff-Laced  
 78 – Frizzle  
 79 – Hamburg Silver Spangled  
 80 – Sussex  
 a. Speckled  
 b. Light

**GAMES (BANTAMS)**

- Class 81 – Golden Duckwing  
 82 – Modern Black-Breasted Red  
 83 – Modern Brown-Red  
 84 – Modern Silver Duckwing  
 85 – Modern Birchen  
 86 – Modern Red Pyle  
 87 – Modern White  
 88 – Modern Black  
 89 – Modern Lemon-Blue  
 90 – Modern Self Blue

- 91 – Old English Blue-Red  
 92 – Old English Black-Breasted Red  
 93 – Old English Golden Duckwing  
 94 – Old English Silver Duckwing  
 95 – Old English White  
 96 – Old English Black  
 97 – Old English Spangled  
 98 – Old English Wheaten  
 99 – Old English Red Pyle  
 100 – Old English Self Blues  
 101 – Old English Creole  
 102 – Old English Brown-Red  
 103 – Old English Lemon-Blue  
 104 – Old English Birchen  
 105 – Old English A.O.C.  
 106 – Blue Brassy Back  
 107 – Black Brassy Back  
 108 – Ginger Red

**ORNAMENTALS (BANTAMS)**

- Class 109 – Sebright  
 a. Golden  
 b. Silver  
 110 – Rose-Comb  
 a. Splashed  
 b. Blue  
 c. White  
 d. Black  
 e. Buff Columbian  
 f. Black Breasted Red  
 111 – Japanese  
 a. Brown-Red  
 b. Black-Tailed, White  
 c. White  
 d. Black  
 e. Gray  
 f. Wheaton  
 g. B.T. Buff

- h. Mottled  
 i. Frizzled White  
 j. Frizzled Black Tail  
 112 – Mille Fleur  
 a. Bearded  
 b. Non-Bearded  
 c. Porcelain  
 113 – Silkies, White  
 a. Bearded  
 b. Non-Bearded  
 114 – Silkies, Black  
 115 – Antwerp Belgian  
 a. Black  
 b. Blue  
 c. Quail  
 d. White  
 116 – Frizzles  
 a. Black  
 b. Buff  
 c. White  
 d. Red  
 117 – Faverolle, Salmon  
 118 – Turkeys  
 a. Red  
 b. White  
 c. Buff  
 d. Black  
 119 – Ameraucanas  
 a. Black  
 b. Blue  
 120 – Sultan  
 121 – Mottled Houdans  
 122 – Sumatra  
 123 – Voreck

**DUCKS**

Prizes: 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.50

- Lot 1 – Old Drake  
 2 – Old Duck  
 3 – Young Drake  
 4 – Young Duck  
 5 – Old Pair  
 6 – Young Pair - not less than 2 months old  
 Class 124 – Pekin  
 125 – Aylesbury  
 126 – Rouen  
 127 – Cayuga, Blue  
 128 – East India, Black  
 129 – Muscovy  
 a. Colored  
 b. White  
 c. Blue  
 d. Chocolate  
 130 – Swedish

- a. Blue  
 b. Black  
 131 – Buff  
 132 – Crested  
 a. White  
 b. Black  
 133 – Runner  
 a. Fawns and White  
 b. White  
 c. Penciled  
 d. Mallard  
 e. Black  
 f. Emory Penciled  
 g. Blue  
 134 – Call  
 a. Snowy  
 b. Gray  
 c. White  
 d. Blue  
 e. Buff  
 f. Campbell  
 1. Khaki  
 2. White  
 3. Dark  
 g. Mallard  
 h. Showy Mallard  
 i. Magpie, Black and White  
 j. Magpie, Blue and White  
 k. Cumberland Blue  
 135. Saxony  
 136. Silver Appleyards  
 137. Golden Cascade  
 138. Magpie  
 a. Black  
 b. Blue

**GEESE**

Prizes: 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.50

- Lot 1 – Old Gander  
 2 – Young Gander  
 3 – Old Goose  
 4 – Young Goose  
 5 – Old Pair  
 6 – Young Pair  
 Class 139 – Buff

- 140 – Toulouse  
 141 – Buff Toulouse  
 142 – Embden  
 143 – African, Buff  
 144 – African, White  
 145 – Chinese, Brown  
 146 – Chinese, White  
 147 – Canada  
 148 – Egyptian  
 149 – Sebastopol  
 150 – Pilgrim  
 151 – Pomeranian, Buff  
 152 – Pomeranian, Gray  
 153 – Crested

**TURKEYS**

Prizes: 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.50

- Lot 1 – Adult Gobbler  
 2 – Young Gobbler  
 3 – Adult Hen  
 4 – Young Hen  
 5 – Young Pen, 1 male, 2

- females not less than 2 months old  
 Class 154 – Bronze  
 155 – Black  
 156 – White  
 157 – Slate  
 158 – Narragansett  
 159 – Bourbon Red  
 160 – Royal Palm  
 161 – Wild Turkey

**PIGEONS**

Prizes: 1st – \$1.00; 2nd – \$.75; 3rd – \$.50

- Class 162 – Pair of pigeons, any fancy type  
 163 – Pair of pigeons, any home type  
 164 – Pair of pigeons, any squab type

**OTHER BIRDS**

Prizes: 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.50

- Lot 1 – Breeding Pair  
 2 – Young Male  
 3 – Young Female

- Class 165 – Peacock  
 166 – Partridge  
 167 – Pheasant  
 168 – Quail  
 169 – Other



# Grand Pass

Good For Admission To All Grandstand Events

One Price Ticket: Adults **\$50**  
Children 12 & Under **\$25**

**GRAND PASS GOOD FOR ADMISSION  
TO ALL 4 GRANDSTAND EVENTS**  
No Reserve Seating (\$55 Value)

AVAILABLE UNTIL NOON ON THURSDAY, JULY 18 IN  
THIEF RIVER FALLS: Pennington Main, Pennington Square,  
Petro Pumper & Erl's Market; ST. HILAIRE: Kruse In;  
RED LAKE FALLS: Eagle Square;  
GOODRIDGE: Goodridge Cenex

Tickets Can Also Be Purchased Separately  
For Each Event At The Grandstand.

	Adult	Children (12 & Under)
Hairball (Thurs)	\$20	\$10
Bullride (Fri.)	\$20	\$10
Bullride (Sat.)	\$20	\$10
Demo (Sun.)	\$15	\$10
Total	\$75	\$40

LIMITED NUMBER OF GRAND PASSES AVAILABLE

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\$1 Premium

## DOG SHOW WEDNESDAY, JULY 17

BEST TRICK - OPEN - MOST COMPLEX - CUTEST  
BEST COSTUME - OPEN - ORIGINAL - BEST THEME

Please Register Before Each Show

9 a.m. - 4-H Dog Show Obedience & Showmanship

9:30 a.m. 4-H & Open Class Rally

Pre-Novice, Novice, Pre-Adv., Advance, Excellent, Veterans

11 a.m. (or when 4-H Show Finishes) - Open Dog Show

Obedience & Showmanship

**AKC Canine Good Citizen (CGC) Testing**

in Tri-Valley Bus Garage

10 a.m. - 2 p.m. - \$10 per Team (Dog/Handler) ~ Register by 9:30 a.m.

## DIVISION G – RABBITS

Rose Klaven, Superintendent, 686-3039

Wayne & Susan Koland, Assistants, 681-2238, Sande Drevlow, 681-3087

Entries – 9 a.m. - 6 p.m.

Early Entries Call Superintendent

Prizes: 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.50

### RULES AND REGULATIONS

- Rabbit shall be free from any infections and communicable disease.
- Rabbits do not need health certificates.
- Feed will be provided for rabbits and they will be fed and watered. Bring food/water crocks.
- Entry fee must accompany the entry in each case. Entry fee is \$.50 for each rabbit and/or \$1.00 for each pen of rabbits. Limit of 3 rabbits per cage with exception of doe and litter or permission of Supt.
- Limit of two (2) entries per lot, per class, per variety.
- Bunnies under 6 weeks of age will not be allowed without mother doe.
- Does with litters under three (3) weeks of age will **NOT** be allowed.
- Rabbits will be divided into 4-Class and 6-Class. If unsure of Class, please call superintendent.
- Crossbreed rabbits will be judged as a class by themselves.
- There will be meat classes, fryers/meat pen fryers/roasters/bakers and will be judged for meat quality only.
- We reserve the right to turn away rabbits that appear ill.
- Pennington County Fair Board and volunteer workers will not be held responsible for accidental injuries or theft of rabbits. All reasonable care will be taken to see that none happen.
- Alcohol/smoking will not be allowed within the building.
- Dogs other than Service dogs, will not be allowed in the building.
- For Sale signs may not be displayed until Judging is completed on Friday.
- Rabbits **may not** be removed before official release time on Sunday. This includes Sale rabbits. Premiums for entire entry will be forfeited if removed. Entry fees **must** be paid for all rabbits in barn.
- Breeding will not be allowed in rabbit barn.
- Balloons are not allowed in the building.

Lots 1-5 are 4-Class Rabbits (under 9-1/2#)

Lot 1 – Senior Buck (6 months and older)

2 – Senior Doe

3 – Junior Buck (under 6 months of age)

4 – Junior Doe

5 – Doe and Litter - All 4 classes will be judged together.

Lots 6-12 are 6-Class Rabbits (over 9-1/2#)

6 – Senior Buck (8 months and older)

7 – Senior Doe

8 – Intermediate Buck (over 6 and under 8 months of age)

9 – Intermediate Doe

10 – Junior Buck (under 6 months of age)

11 – Junior Doe

12 – Doe and Litter - All 6 classes will be judged together.

### ALL MEAT RABBITS

Lot 13 – Single Fryer (under 70 days of age and 3-1/2 to 5 pounds)

14 – Meat Pen of 3 Fryers (should match in breed, color and size, under 70 days of age, 3-1/2 to 5 pounds)

15 – Roaster (under 6 months and 5-1/2 to 8 pounds)

16 – Stewer (over 6 months and over 8 pounds)

17 – Baker (over 8 months of age and over 8 pounds)

### 4-CLASS – UNDER 9 POUNDS IDEAL ADULT WEIGHT

Class 1 – American Fuzzy Lop

2 – Angora, English

3 – Angora, French

4 – Britannia Petite

5 – Dutch

6 – English Spot

7 – Florida White

8 – Havana

9 – Himalayan

10 – Jersey Wooly

11 – Lilac

12 – Lion Head

13 – Lop Holland

14 – Lop, Mini

15 – Mini Rex

16 – Netherland Dwarf

17 – Polish

18 – Rex

19 – Silver Marten

20 – Tan

21 – Doe and Litter

22 –

23 –

24 –

25 – 4-Class Crossbreed

### 6-CLASS – OVER 9 POUNDS IDEAL ADULT WEIGHT

Class 30 – Californian

31 – Checkered Giant

32 – Flemish Giant

33 – Lop, English

34 – Lop, French

35 – New Zealand

36 – Satin

37 – Silver Fox

38 – Creme d'Argent

39 – Hotot de Blanc

40 – Doe and Litter

41 –

42 –

50 – 6-Class Crossbreed

Rabbits should be ear tattooed in left ear for identification purposes.

**THERE WILL BE NO BUTCHERING OR CARCASS JUDGING**

**Note: No kittens or other pets will be sold in the rabbit barn.**

## DIVISION G – CAVY (GUINEA PIG)

Sande Drevlow, Superintendent, 681-3087

Entries – 9 a.m. - 6 p.m.

Early Entries Call Superintendent

Prizes: 1st – \$3.00; 2nd – \$2.00; 3rd – \$1.50

### RULES AND REGULATIONS

- Cavies shall be free from any infections and communicable disease.
- Cavies do not need health certificates.
- Pellet feed will be supplied, cavies will be fed and watered. Please bring feed/water crocks. If special food is needed please supply for your animal.
- Entry fee must accompany entry. Entry fee is \$.50 per cavy and/or \$1.00 for each pen.
- Limit of two (2) entries per lot, per class, per variety.
- We reserve the right to turn away cavies that appear ill.
- Pennington County Fair Board and Volunteer workers will not be held responsible for accidental injuries or theft of Cavies. All reasonable care will be taken to see that none happen.
- For Sale signs may not be displayed until judging is completed on Friday.
- Cavies may not be removed from the barn until the official release time on Sunday. This includes "sale" cavies. Premiums for the entire entry will be forfeited if any cavy is removed unless allowed by Supt.
- Entry Fees **must** be paid for any/all cavies in barn.



- Lot 1 – Senior Boar (over 32 ounces)  
 2 – Senior Sow (same as above)  
 3 – Intermediate Boar (up to 6 months of age or over 22 ounces but up to and including 32 ounces)  
 4 – Intermediate Sow (same as above)  
 5 – Junior Boar (up to 4 months of age, minimum of 12 ounces, maximum weight of 22 ounces)  
 6 – Junior Sow (same as above)

- Class 1 – Abyssinian 4 – American, Satin 7 – Silky 10 – Teddy Satin  
 2 – Abyssinian Satin 5 – Peruvian 8 – Silky Satin 11 – White Crested  
 3 – American 6 – Peruvian Satin 9 – Teddy

If you have your own cage and it's portable, please bring it. Ear tag if possible for identification purposes.

## DIVISION H – HORSES

Miranda Carlson, 686-5185; Dani Miller, 689-3414

Please pre-register your horse with superintendents before July 5, so stalling agreements can be made. There will only be stalls available for pre-registered horses, because of a limited number of available stalls. Stalls will be first reserved for 4-H and their families; second is Pennington county residents; third is people that have been stalling at the fair for years and last is from the waiting list of outside the county. We will work down the stall order until the stalls are full.

Health requirements: All horses will be checked by official veterinarian on entry day and each day during the fair. Any horse or animal found with a contagious illness/disease or are sick will be asked to leave the fairgrounds. Current (within 12 months of exhibition) negative soggins test is required for all horses. A test is not required for Suckling foals accompanying a negative dam. Please bring 2 copies of your coggins test to leave with the superintendent.

The superintendent reserves the right to combine classes or split classes if numbers in lots warrant it. A horse may be entered under only one breed. Riders can only show in one age group. All horses stalled at the fair must be shown.

Premiums	1st	2nd	3rd	4th	5th
	20.00	17.50	15.00	12.50	10.00

**Saturday and Sunday Fair Horse Show is Only for Horses stalled at the fair. No Open Show.**

**Shows will start at 9:30 am both Saturday and Sunday.**

**Saturday, July 20th classes:**

- Class 1 – Quarterhorse 5 – Draft horse, all breeds 9 – Grade  
 2 – Appaloosa 6 – Ponies, 54" and under 10 – Minis  
 3 – Arabian 7 – Mules 11 – Riding class – all breeds shown  
 4 – Paint 8 – Other - Any other registered breed together (Lots 11-38)

- Lot 1 – Weanlings  
 2 – Yearlings  
 3 – Mares, two and over  
 4 – Geldings and Stallions, two years old  
 (Junior Grand Champion and Reserve Champion chosen from first and second place winners in Lots 1-4)  
 5 – Mares, three years and over  
 (Grand Champion and Reserve Champion Mare chosen from first and second place winner in Lot 5 all breeds)  
 6 – Gelding, three years and over  
 7 – Stallions, three years and over  
 (Grand Champion and Reserve Champion Gelding or Stallion chosen from first and second place winner in Lots 6 and 7 all breeds)  
 8 – Mare and Foal (Shown by breed of mare)  
 9 – Produce of dam, not less than 2 offspring, dam need not be shown  
 10 – Get of sire, not less than 2 offspring, sire need not be shown

**The following lots are performance classes with all breeds judged together:**

- 11 – Lead Line (Child 7 years and under) 18 – Western Pleasure Junior Horse  
 12 – Walk-Trot Western Pleasure - Pee-Wee rider 12 & under (horses 5 years old and under)  
 13 – Western Pleasure – Junior rider 13-18 years 19 – Trail Class - Open  
 14 – Western Pleasure – Senior riders 19 and over 20 – Ranch Riding - Open  
 15 – Walk-Trot Western Horsemanship - Pee-Wee rider 12 & under 21 – English Pleasure - Open  
 22 – English Equitation - Open  
 16 – Western Horsemanship Junior riders - 13-18 years 23 – Team in Harness  
 17 – Western Horsemanship Senior riders 19 and over 24 – Single in Harness

**Sunday, July 21st classes (only for people keeping horses at the fair):**

- 25 – Barrels lead line rider 7 & under 32 – Pole Weaving - Senior rider 19 and over  
 26 – Key Hole lead line rider 7 & under 33 – Jumping Figure 8 -PeeWee rider 12 & under  
 27 – Key Hole - PeeWee rider 12 & under 34 – Jumping Figure 8 - junior rider 13-18 years  
 28 – Key Hole - Junior rider 13-18 years 35 – Jumping Figure 8 - senior rider 19 and over  
 29 – Key Hole - Senior rider 19 & under 36 – Barrels - PeeWee rider 12 & under  
 30 – Pole Weaving - PeeWee rider 12 & under 37 – Barrels - junior rider 13-18 years  
 31 – Pole Weaving - Junior rider 13-18 years 38 – Barrels - senior rider 19 & over

## DIVISION I – DOGS

Danette Jensen, Superintendent, 378-4335

**Prizes: 1st – \$7.00; 2nd – \$5.00; 3rd – \$3.00**

All dogs must have rabies, parvo and distemper shots and bring proof of shots to the show. Must be over 4 months of age. Once you have earned a blue ribbon, you must move up to the next level.

**WEDNESDAY, JULY 17, 2019 – PLEASE REGISTER BEFORE EACH SHOW**  
**4-H DOG SHOW - 9 A.M. 4-H & OPEN CLASS RALLY – 9:30 A.M.;**  
**OPEN CLASS DOG SHOW 11 AM OR AS SOON AS 4-H DOG SHOW FINISHES**  
**Class 1 – Obedience**

- Lot 1 – Foundation Class – on leash - heel, figure 8, sit for exam in heel position, recall-no finish, Sit, Stay  
 2 – Beginner/Youth  
 3 – Beginner/Adult  
 Beginner - a youth or adult having previous obedience training or handling a dog with previous training. On leash - heel, figure 8, stand for exam in heel position, recall with finish, down on command - 5 sec., Sit stay-20 ft. line, stops, turns, faces 10 sec., return around dog.  
 4 – Graduate beginner – won a blue ribbon in the beginner but not completed novice training. On leash - heel, figure 8, stand for exam/end of leash, heel free (leash over shoulder), Recall off leash with finish, sit, stay-drop leash-T pattern, down stay-drop leash-T pattern.  
 5 – Novice - On leash - heel and figure 8, exam off leash, heel free, recall off leash with finish, group long sit-drop leash-1 min., group long down-drop leash-3 min.  
 6 – Graduate Novice – heel on leash, heel free & figure 8 off leash, moving drop on recall, dumbbell fetch-30 sec to have dog take dumbbell, recall over high jump, recall over broad jump, group long sit- drop leash-2 min out of sight, group long down-drop leash-3 min. out of sight.



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## ENTERTAINMENT BEFORE

## THE BIG SHOWS

*In The Grandstand*

~~ Thursday, July 18 ~~

# “Shell Shock”

**6-7:30 P.M.**

~~ Friday & Saturday, July 19-20 ~~

**PRE-PARTY**

# “100 Proof”

**5-6:30 P.M.**

- 7 – Pre-Open - All exercises performed off leash, heel and figure 8, drop on recall, retrieve on flat, dumbbell recall over high jump, broad jump, group long sit-3 min. out of sight, group long down-5 min. out of sight.  
8 – Open – all exercises performed off leash, heel and figure 8, drop on recall, retrieve on flat, and over high jump, broad jump, group long sit-3 min. out of sight, group long down-5 min out of sight.  
9 – Graduate Open – all exercises performed off leash, signal exercise, scent discrimination, go out, directed jumping, moving stand and exam, directed retrieve.  
10 – Pre-Utility – Signal exercise - full distance, scent discrimination, directed retrieve, moving stand and exam, directed jumping-high jump & bar jump  
11 – Utility - Signal exercise-scent discrimination, directed retrieve, moving stand and exam, directed jumping-high jump & bar jump. May participate in this class with the same dog indefinitely.  
12 – Veterans - for dogs that are too old and/or unfit to jump. On leash - heel & figure 8, stand for exam off leash, heel free, recall off leash, group long sit-drop leash-1 min., group long down-drop leash-3 min.  
13 – Brace - 2 dogs: heel & figure 8 on leash, stand for exam off leash, recall off leash, group long sit-drop leash-1 min, group long down-drop leash-3 min.  
14 – 4-Dog Team - working together in training their dogs to perform as a unit. Heel on leash & figure 8 on leash, stand for exam off leash, team uniformity, recall off leash-dogs will be called simultaneously, long sit off leash-drop leash-1min, long down off leash-drop leash-3 min.

### Class 2 – Showmanship

- 15 – Jr. Novice Showmanship - 13 years and under  
16 – Sr. Novice Showmanship - 14 years and older.  
Novice - Judged entirely on the member's ability to groom and show their dog by the breed standards of that dog. A cross-bred dog should be shown and groomed by the breed standards it resembles. Conformation of the dog is not evaluated in showmanship.  
17 – Junior Open Showmanship - 13 years and under  
18 – Sr. Open Showmanship - 14 years and older  
Open for those who have previously won a blue ribbon in novice showmanship  
19 – Adult Showmanship - Handler age 20+

### Class 3 – Rally

Rally is a sport in which the dog and handler complete a course that has been designed by the rally judge. It combines the fast pace of Agility with the exercises of obedience. In Tri-Valley Bus Garage from 10 am - 2 pm.

- |                         |                          |                        |
|-------------------------|--------------------------|------------------------|
| 20 – Rally - Foundation | b. Pre-Novice B          | 24 – Rally - Excellent |
| 21 – Rally - Novice     | 22 – Rally - Pre-Advance | 25 – Rally - Veterans  |
| a. Pre-Novice A         | 23 – Rally - Advance     |                        |

## DIVISION J – ADULT AGRICULTURE DIVISION JY – YOUTH AGRICULTURE

16 and Under

Tom Scholin, 964-5268

Exhibits in west end of Huck Olson Arena. Enter Wednesday, July 17, 10 am to 5 pm.

Call for questions about displaying/or preservation of exhibit.

### SELECTION POINTERS

#### SMALL GRAINS

UNIFORMITY – As nearly as possible, every kernel in the sample should correspond to every other kernel in size, shape and color.  
PURITY – A show sample should be absolutely free from (1) Seeds of other grains; (2) Weed Seeds; (3) Dirt, straw, sticks, chaff, etc.  
PLUMPNESS OF KERNEL – Indicated (1) Weight per bushel; (2) Yield; (3) Strength of breeding.

#### CLOVER

PLUMPNESS OF KERNEL – Indicates (1) Weight per in size and shape, meet favor with the judges.  
MIXTURE – No other seeds should be in the sample and all kinds of foreign matter (weeds, seeds, dirt, etc.) are objectionable.  
COLOR – Bright cheerful lustre is preferred to dull dead color.

#### POTATOES

- Do not wash exhibits. Brushing with a soft brush will remove the soil and leave the skin in its natural condition.
- Select the exhibit at digging time if possible. Wrap each potato in paper as soon as selected, and store in a dry, dark, cool cellar.
- Select the tubers of the average size for the variety that are in uniform size.
- Select tubers of good type for the variety. Round blunt or block ends are characteristic of most varieties. Avoid pointed tubers, or irregular shapes.
- Select only clean, bright specimens or those free from scab, black scurf, stems and rots, mechanical injury and sunburn.
- Select full number as called for in the premium list, and correctly label the sample.

### CLASS 1 – SEEDS

### CLASS 2 – GRAINS (SHEAFs)

Same Lots for Both Classes

Profit by your experience by seeing the show and getting the judge's reason for placing.

All grain stems leaves stripped off. Seed samples need to be one quart.

Sheaf samples not less than three inches in diameter at the base of the sheaf. Grain samples from previous year's crop.

Sheaf samples from present year's crop. 3 stalks make a corn, sunflower or soybean sheaf.

1st – \$4.00; 2nd – \$3.00; 3rd – \$2.00

Lot 1 – Alfalfa	14 – Mustard	27 – Wheat, Spring
2 – Alsike Clover	15 – Oats	28 – Winter Wheat
3 – Barley	16 – Pinto Beans	29 – Orchard Grass
4 – Blue Grass	17 – Red Clover Seed	30 – Crested Wheat
5 – Birdsfoot trefoil	18 – Red Top	31 – Safflower
6 – Buckwheat	19 – Rye	32 – Fescue
7 – Bromus Grass	20 – Soybeans - 6 stalks with roots	33 – Hairy Vetch Clover
8 – Canary Grass	21 – Sunflowers, oil - 3 stalks with roots	34 – Crimson Clover
9 – Canola	22 – Sunflowers, confectionary - 3 stalks with roots	35 – Sorghum
10 – Corn, Shelled	23 – Sweet Clover	36 – Navy Bean
11 – Corn, 6 ears or 3 stalks with roots	24 – Peas, Field	37 – Perennial Rye Grass
12 – Flax	25 – Timothy	38 – Other
13 – Millet	26 – Wheat, Durum	39 – Crop Art, Wheat Weaving, Corn Husk, Seed Plaques, Cone Craft, etc.

### CLASS 3 – HAY, SILAGE, OR HAYLAGE

Exhibit 3 inch slice of a hay bale or an equal amount of stalk or chopped hay.

Use plastic containers. Exhibit one gallon of silage in a plastic container. Silage is about 65 percent moisture.

1st – \$4.00; 2nd – \$3.00; 3rd – \$2.00

Lot 1 – Legume Hay	3 – Mixed Hay	5 – Grass Silage	7 – Haylage (about 50% moisture)
2 – Grass Hay	4 – Legume Silage	6 – Corn Silage	

**CLASS 4 – GARDEN ROOT CROPS**

1st – \$3.00; 2nd – \$2.00; 3rd – \$1.00

- |                                    |                                             |                                            |
|------------------------------------|---------------------------------------------|--------------------------------------------|
| Lot 1 – Beets, table, 3            | 9 – Onions, pickling, 6 (not peeled)        | 16 – Potatoes, other, 6 tubers             |
| 2 – Carrots, long, 3               | 10 – Onions, green bunching, 6 (not peeled) | 17 – Radishes, round, 6                    |
| 3 – Carrots, half long, 3          | 11 – Onions, purple, 3 (not peeled)         | 18 – Radishes, long, 6                     |
| 4 – Carrots, short, 3              | 12 – Parsnips, 3                            | 19 – Rutabagas, 3                          |
| 5 – Garlic, 3                      | 13 – Potatoes, red, 6 tubers                | 20 – Salsify, 3                            |
| 6 – Horseradish, 3                 | 14 – Potatoes, white, 6 tubers              | 21 – Turnip, 3                             |
| 7 – Onions, yellow, 3 (not peeled) | 15 – Potatoes, yellow flesh, 6 tubers       | 22 – Longest carrot (ribbon placings only) |
| 8 – Onions, white, 3 (not peeled)  |                                             |                                            |

**CLASS 5 – OTHER GARDEN CROPS**

1st – \$3.00; 2nd – \$2.00; 3rd – \$1.00

- |                                    |                                        |                                         |
|------------------------------------|----------------------------------------|-----------------------------------------|
| Lot 1 – Asparagus, 3 spears        | 21 – Eggplant, 1 head                  | 33 – Pumpkin, 1                         |
| 2 – Beans, green pod, plate of 12  | 22 – Endive, 1 head                    | 34 – Rhubarb, 6, without leaves         |
| 3 – Beans, yellow pod, plate of 12 | 23 – Kale, 1 leaf                      | 35 – Spinach, 6                         |
| 4 – Beans, purple pod, plate of 12 | 24 – Kohlrabi, 3                       | 36 – Squash, summer, 1                  |
| 5 – Beans, lima, plate of 12       | a. White                               | 37 – Squash, winter, 1                  |
| 6 – Broccoli, 1 head               | b. Purple                              | 38 – Swiss Chard, 3 stalks              |
| 7 – Cauliflower, 1 head            | c. Large variety                       | 39 – Tomatoes, ripe, 3                  |
| 8 – Cabbage, early, 1 head         | 25 – Lettuce, leaf, 6                  | 40 – Tomatoes, green, 3                 |
| 9 – Cabbage, late, 1 head          | 26 – Lettuce, head, 1                  | 41 – Cherry Tomatoes, 12                |
| 10 – Cabbage, purple, 1 head       | 27 – Muskmelon, 1                      | 42 – Watermelon, 1                      |
| 11 – Celery, 3 stalks              | 28 – Parsley, 3                        | 43 – Zucchini, 1                        |
| 12 – Chives, bunch, 1 inch dia.    | 29 – Peas, early, plate of 12, pod     | 44 – Best collection of garden products |
| 13 – Citron, 3                     | 30 – Peas, main crop, pod, plate of 12 | 45 – Best collection of herbs           |
| 14 – Corn, sweet, 3 ears           | 31 – Edible podded peas, plate of 12   | 46 – Best collection of squash          |
| 15 – Corn, sweet, 3 stalks         | 32 – Peppers, 3                        | 47 – Best freak or novelty vegetable    |
| 16 – Popcorn, 3 ears               | a. Sweet Bell                          | 48 – Scarecrow for the garden 4-6 ft    |
| 17 – Cucumbers, slicers, 3         | b. Sweet, other                        | 49 – Vegetable Sculpture                |
| 18 – Cucumbers, ripe, 3            | c. Jalapeno                            | a. Youth 13 and under                   |
| 19 – Cucumbers, pickling, 6        | d. Other Hot Peppers                   | b. youth 14-18                          |
| 20 – Dill, 3 heads                 | e. Decorative                          | c. adult                                |

**CLASS 6 – FRUITS**

1st – \$3.00; 2nd – \$2.00; 3rd – \$1.00

- |                                  |                                                  |                                        |
|----------------------------------|--------------------------------------------------|----------------------------------------|
| Lot 1 – Currants, white, 5 stems | 9 – Best collection of grapes (3 varieties)      | 16 – Best plate of ground cherries, 20 |
| 2 – Currants, red, 5 stems       | 10 – Grapes (1 cluster)                          | 17 – Raspberry, wild, 1 pint           |
| 3 – Currants, black, 5 stems     | 11 – Best collection wild fruit at least 3 kinds | 18 – Buffalo Berry, 1 pint             |
| 4 – Raspberries, black, 1 pint   | 12 – Best plate of early apples, 3               | 19 – Cherry, 5                         |
| 5 – Raspberries, red, 1 pint     | 13 – Best plate of late apples, 3                | 20 – Black Walnuts, 10                 |
| 6 – Gooseberries, 1 pint         | 14 – Best collection named crabs, 10             | 21 – Pincherries, 12                   |
| 7 – Strawberries, 1 pint         | 15 – Best plate of plums, 10                     | 22 – Blueberries, 12                   |
| 8 – Chokecherries, 1 stem        |                                                  | 23 – Juneberries, 12                   |

- 24 – Best collection of fall apples of named sorts, not less than 3 varieties, 3 each  
 25 – Best collection of named summer apples, not less than 5 varieties, 3 each

**1 Grand Champion For Each Class**

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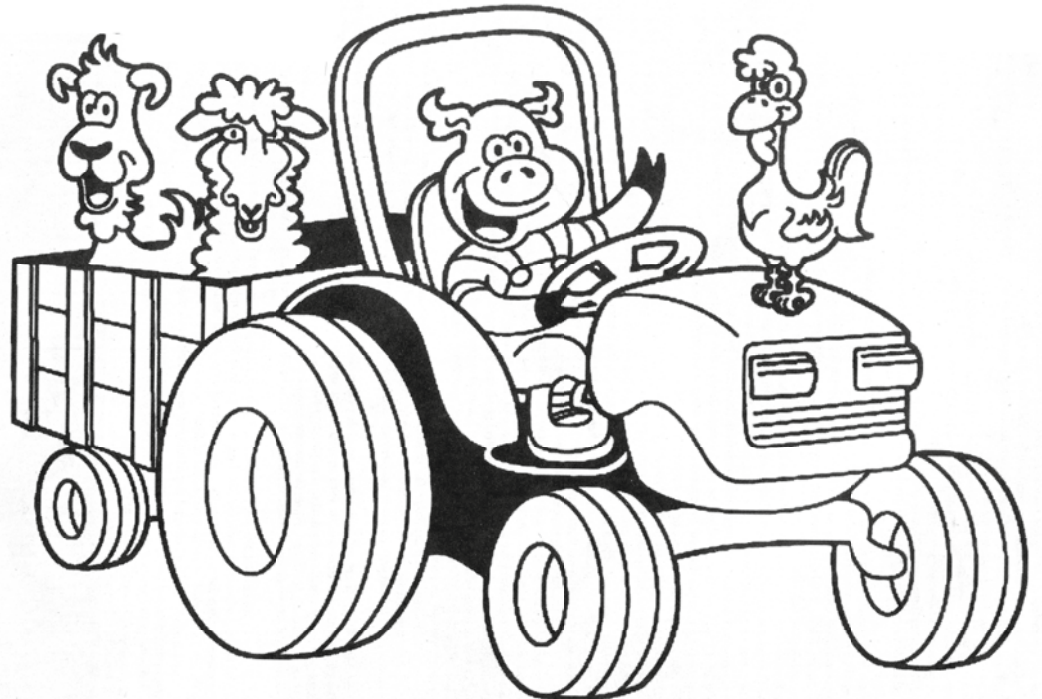


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**2019 PENNINGTON COUNTY FAIR COLORING CONTEST**

Age groups: 3-4-5 yr olds • 6-7-8 yr olds • 9-10-11 yr olds

Please bring your completed coloring page to the Front Table in the Huck Olson Arena. Prizes awarded,

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_



## DIVISION K – FLOWER DEPARTMENT

Pennington County Master Gardeners, Superintendent  
Contact People: Linda Helgeland 681-7633 or Kim Swanson 218-416-0385  
**Entries Taken From 10 A.M. to 5 P.M. Wednesday, July 17**  
Exhibitors please have itemized list of entries prior to entering. All exhibits must be grown by the exhibitor.  
Grand Champion awarded in each class. No reserve champions awarded.  
Exhibits in west end of Huck Olson Arena.

## DIVISION L – YOUTH FLOWER DEPT.

Youth – Ages 16 and Under

### FLOWER DEPARTMENT RULES

- All flowers **MUST** be grown by exhibitors or collected in the wild.
- An exhibitor may enter only one exhibit in any lot (unless they have each entry identified by variety name in adult division only).
- Exhibitors are required to show the exact number of specimens called for in the premium list.
- Furnish your own containers and water.
- No filler should be used other than in arrangement.
- For best display, condition all flowers.
  - Cut early in the morning or very late afternoon
  - Use a sharp knife, cut at a slant.
  - Place immediately in slightly warm water.
  - Remove all foliage below water line.
  - Let flowers stand in a cool place out of a draft.
  - Stems with sticky sap should be singed on cut side and sealed by placing lower end of stem in boiling water for one to two minutes.
  - Woody stems should be crushed to increase water intake.
  - Lilies shown as cut flowers should have pollen left on. In an arrangement lily pollen sacs may be removed.
  - For more exhibiting tips see the Exhibiting and Judging Handbook published by the Minnesota Historical Society or <http://www.northerngardener.org/classes/judges>
- Try and put variety name on exhibit.
- Dish gardens are similar to planters, except they create a miniature landscape, tell a story or set a mood, includes trough gardens.

### SPECIAL AWARDS - ADULT SWEEPSTAKES AWARD

- |                                                     |          |
|-----------------------------------------------------|----------|
| 1 Point each entry each blue ribbon                 | 3 Points |
| 2 Points each red ribbon each grand champion ribbon | 5 Points |

A \$10.00 gift certificate for exhibitor with the most points from MOC-CASIN GARDEN CLUB  
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## SPECIAL AWARDS - YOUTH

Each exhibitor will receive a participation ribbon from the PENNINGTON CO. FAIR BOARD ASSOCIATION.  
Grand Champion youth in each class will receive \$5.00 from the Pennington County Master Gardeners.

### CLASS 1 – CUT FLOWERS

1st – \$1.50; 2nd – \$1.00; 3rd – \$.50

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
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| <p>Lot 1 – Achillea (2 stems)<br/>a. Yellow<br/>b. Pearl<br/>c. Other</p> <p>2 – Asters (2 blooms)</p> <p>3 – Baby's Breath (1 stem)<br/>a. Annual<br/>b. Perennial</p> <p>4 – Bachelor Buttons (2 stems)<br/>a. Annual<br/>b. Perennial</p> <p>5 – Calendula (3 blooms)</p> <p>6 – Campanula (2 stems)<br/>a. Single<br/>b. Double</p> <p>7 – Carnation (2 stems)</p> <p>8 – Chrysanthemums (2 stems)</p> <p>9 – Cleome (Spider Plant) (1 stem)</p> <p>10 – Columbine (2 stems)</p> <p>11 – Coreopsis (2 blooms)</p> <p>12 – Cosmos (2 blooms)<br/>a. Yellow/Orange<br/>b. Pink<br/>c. Red<br/>d. Other</p> <p>13 – Daisies (2 blooms)<br/>a. Shasta Single<br/>b. Shasta double<br/>c. Small<br/>d. Gloriosa (Rudbeckia), single<br/>e. Gloriosa (Rudbeckia), double</p> <p>14 – Dahlia<br/>a. Ball (2 blooms)<br/>b. Cactus (1 bloom)<br/>c. Dwarf (2 blooms)<br/>d. Giant (1 bloom)(over 6 inches)<br/>e. Any Other</p> <p>15 – Delphinium (1 spike)<br/>a. Tall<br/>b. Miniature</p> <p>16 – Dianthus (Pinks)<br/>a. Single (2 stems)<br/>b. Double (2 stems)</p> <p>17 – Echinacea (Coneflower) (2 blooms)</p> <p>18 – Echinops (Globe Thistle) (1 stem)</p> <p>19 – Feverfew (2 stems)</p> <p>20 – Forget-Me-Not (2 stems)</p> | <p>21 – Foxglove (Digitalis) (1 spike)</p> <p>22 – Gaillardia (2 blooms)</p> <p>23 – Gladioli<br/>a. One Spike<br/>b. Collection (3 different color or varieties of spikes)<br/>c. Miniature (1 spike)</p> <p>24 – Heleopsis (golden glow) (1 stem)</p> <p>25 – Hemerocallis (Day Lily, 1 scape)<br/>a. Yellow<br/>b. Orange<br/>c. Other</p> <p>26 – Hollyhocks (1 stalk)<br/>a. Single<br/>b. Double</p> <p>27 – Hosta - small, under 2" across, 3 leaves<br/>a. Solid color<br/>b. Variegated</p> <p>28 – Hosta - medium, 2"-5", 3 leaves<br/>a. Solid color<br/>b. Variegated</p> <p>29 – Hosta - large, over 5", 2 leaves<br/>a. Solid color<br/>b. Variegated</p> <p>30 – Hosta - giant, over 8", 1 leaf<br/>a. Solid color<br/>b. Variegated</p> <p>31 – Hydrangea (1 stem)</p> <p>32 – Larkspur (2 spikes)</p> <p>33 – Lavatera (1 stem)</p> <p>34 – Liatris (1 stalk)</p> <p>35 – Liqueflora (1 stem)</p> <p>36 – Lilies (1 stalk)<br/>a. Outward Facing<br/>b. Upward Facing<br/>c. Downward Facing<br/>d. Other</p> <p>37 – Marigold (2 blooms)<br/>a. Large (over 3")<br/>b. Medium (Over 1-1/2" to 3")<br/>c. Small (1-1/2" and under)</p> <p>38 – Monarda (Bee Balm) (2 stems)</p> <p>39 – Nasturtium (2 blooms)</p> <p>40 – Osteopernum (2 blooms)</p> <p>41 – Pansies (3 blooms)<br/>a. Large (3" and over)</p> | <p>b. Medium (under 3")</p> <p>42 – Petunia (2 sprays - leave foliage on stems)<br/>a. Single<br/>b. Double<br/>c. Miniature (Fantasy, Million Bells, Etc.)</p> <p>43 – Phlox (1 stem)<br/>a. Annual<br/>b. Perennial</p> <p>44 – Poppies (2 blooms)<br/>a. Single<br/>b. Double</p> <p>45 – Roses<br/>a. Hybrid tea (1 bloom)<br/>b. Floribunda (1 cluster)<br/>c. Shrub Rose (1 spray)<br/>d. Grandflora (1 stem)<br/>e. Collection (3 different varieties)<br/>f. Miniature Rose (1 spray)</p> <p>46 – Salvia (2 stems)</p> <p>47 – Scabiosa (2 blooms)</p> <p>48 – Snapdragon<br/>a. Giant (1 spike)<br/>b. Any Other Variety (2 spikes)</p> <p>49 – Strawflowers (2 blooms)</p> <p>50 – Sunflower (2 stems)</p> <p>51 – Sweet Peas (2 stems)</p> <p>52 – Sweet William (1 stem)</p> <p>53 – Verbena (2 stems)</p> <p>54 – Veronica - (1 stem)</p> <p>55 – Violas (2 stems)</p> <p>56 – Zinnias<br/>a. Giant (1 bloom, 4" and over)<br/>b. Pompon (2 blooms, 2" and under)<br/>c. Cactus (2 blooms)<br/>d. Others (2 blooms)</p> <p>57 – Dried Specimen</p> <p>58 – Clematis (show about 1 foot spiraled around a dowel)</p> <p>59 – Cut Flowers Not Specified<br/>a. Annual (1 stem)<br/>b. Perennial (1 stem)</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### CLASS 2 – POTTED PLANTS

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Pots are measured at the top

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Lot 1 – African Violet<br/>a. single<br/>b. double</p> <p>2 – Begonia<br/>a. Fibrous<br/>1. Bedding Plant (wax)<br/>2. Angel or Dragon Wings<br/>3. Other<br/>b. Rex Hybrids<br/>c. Tuberous<br/>1. Upright<br/>2. Trailing<br/>d. Other</p> <p>3 – Cactus<br/>a. Large (over 6" pot)<br/>b. Small (6" pot and under)</p> <p>4 – Coleus</p> <p>5 – Ferns<br/>a. Asparagus<br/>b. Boston<br/>c. Fluffy Ruffles<br/>d. Other</p> <p>6 – Fuchsia (1 plant)</p> | <p>7 – Geranium (1 plant)<br/>a. Single<br/>b. Double<br/>c. Other</p> <p>8 – Oxalis (Shamrock)</p> <p>9 – Succulent</p> <p>10 – Impatiens<br/>a. Single<br/>b. Double<br/>c. Sun Patiens<br/>d. New Guinea Impatiens<br/>e. Other</p> <p>11 – Ivy<br/>a. Swedish<br/>b. English<br/>c. Other</p> <p>12 – Philodendron</p> <p>13 – Pothos (Devil's Ivy)</p> <p>14 – Bonsai</p> <p>15 – Hanging Plants (indoor)<br/>a. Hanging flowering<br/>b. Hanging foliage</p> <p>16 – Foliage plant</p> | <p>a. Varigated<br/>b. Varicolored</p> <p>17 – Foliage plant, green</p> <p>18 – Topiary</p> <p>19 – Hanging bag</p> <p>20 – Hanging basket (outdoor), single flower variety</p> <p>21 – Hanging basket, mixed flowers (outdoor)</p> <p>22 – Herb container garden</p> <p>23 – Terrariums (18" and under)</p> <p>24 – Dish Garden (18" and under)</p> <p>25 – Indoor Planter Combination of plants</p> <p>26 – Living rooted exhibit - not a terrarium or dish garden</p> <p>27 – Outdoor Planters (container) - combination of plants</p> <p>28 – Calla Lily</p> <p>29 – Fairy Garden</p> <p>30 – Any Other Plants not specified</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### CLASS 3 – ARTISTIC ARRANGEMENTS ADULT – DIVISION K

Accessories your choice unless otherwise specified

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

- |                                                                                                                                                                                                   |                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Lot 1 – Miniature (not over 3" in height or width)</p> <p>2 – Small (not over 5" in height or width)</p> <p>3 – Buffet</p> <p>4 – Special Occasions (specify on entry)</p> <p>5 – Corsages</p> | <p>6 – Basket of flowers</p> <p>7 – Centerpiece for dining table</p> <p>8 – Centerpiece with accessories</p> <p>9 – Dried arrangement</p> <p>10 – "Kick Up Your Boots, Explore Your Roots"</p> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**CLASS 4- ARTISTIC ARRANGEMENT ~ YOUTH - DIVISION L**

1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

Accessories permitted

- Lot 1 - Floral Arrangement      2 - Dried Arrangement      3 - Arrangement In Or With A Toy

**CLASS 5 - ONE VEGETABLE / ONE COMMUNITY**

1st - \$2.00, 2nd - \$1.50, 3rd - \$1.00

- Lot 1 - Potted plant  
 a. Potted squash plant  
 b. Mixed planter- container of at least one squash plant - a combination of any of the following: flowers, foliage plant and/or vegetables.
- Lot 2 - Squash specimen - exhibit one  
 a. Buttercup squash  
 b. Butternut squash  
 c. Acorn squash  
 d. Spaghetti squash  
 e. Delicate/Dumpling squash  
 f. Other Winter squash  
 g. Patty Pan / Scallop squash  
 h. Crookneck/Straightneck squash  
 i. Zucchini squash  
 j. Other summer squash
- Lot 3 - (for youth only) Biggest squash  
 Lot 4 - (for youth only) Most unique shaped squash  
 Lot 5 - Craft project with a squash theme  
 Lot 6 - Vegetable sculpture using a squash and anything else. May purchase a squash for this.  
 Lot 7 - Squash culinary (same rules as culinary dept)  
 a. Breads  
 b. Cookies (3 of each)  
 c. Bars (3 of each)  
 d. Cake (1/3 cut of cake or 3 cupcakes)  
 e. Pie (4 or 4-1/2" pie)  
 f. Other ex. candy, marmalade, etc
- Lot 8 - Floral design using at least one squash and any other plant material. May purchase squash and/or other vegetables for this. Floral material must be grown or collected in nature by the exhibitor.

**HOME AND FAMILY DEPARTMENT**

Overall Superintendent - Arlette Defreece, 681-3859; Asst. Superintendent - Sherry Sorenson, 681-2243, Arlene Thune, 681-1740

**RULES**

1. All articles must be exhibited by maker - must never have received a premium and completed within 2 years preceding the fair.
2. No person can enter more than one article under same lot number in any case except as collection or display. Entries cannot be made in the same lot by more than one member of a family.
3. The judge is instructed not to award premiums unless the articles are deemed for real merit, not to be borrowed or purchased.
4. Entries in this department are limited to residents of northwestern Minnesota.
5. Every precaution will be taken to protect the exhibits. The management will not be responsible for any loss or damage that may occur.
6. **Entry Day - Wednesday, July 17.** Exhibits will be taken from 10 A.M. to 5 P.M. No entries will be admitted after 6 P.M.
7. **Judging Day - Thursday, July 18.** Exhibits will be judged starting at 10 A.M.
8. **Closing Day - Sunday, July 21.** Exhibits must be picked up from 5 P.M. to 7 P.M. Exhibits left after this time will be taken to the Fair Board office and disposed of the following day. Checks not picked up will be mailed the following day. The Fair Board will not be responsible for exhibits left after this time.

**DIVISION M - ADULT CULINARY**

Adult Includes Anyone 14 Years And Older

Sherry Sorenson, Superintendent, 681-2243 or 686-9757

**DIVISION N - CHILDREN'S CULINARY**

Children Includes Anyone 13 Years And Younger

Sherry Sorenson, Superintendent, 681-2243

Use Same Lot #'s For Both Divisions M And N

"BUTTER CAKES" must definitely be made with butter. Breads, pies, and cakes can be exhibited in smaller sizes than the customary size. All products must be made from a home recipe unless specified, as a MIX under lot number. **Products from frozen dough will be accepted in frozen lot only.** Canned and preserved foods may be opened for judging. Jars must be labeled to show method used (boiling hot water bath or pressure canner) and length of time for processing the product. No blue jars. Do not open canned fruit.

Prizes: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

**CLASS 1 - BREADS**

If regular size loaves are displayed, one-half may be taken home after judging. If not picked up, it will be disposed of. To avoid unnecessary waste, mini-loaves may be displayed.

- |                         |                                               |                                           |                                                      |
|-------------------------|-----------------------------------------------|-------------------------------------------|------------------------------------------------------|
| Lot 1 - White Bread     | 11 - Muffins (3)                              | c. Poppyseed                              | i. White                                             |
| 2 - Whole Wheat Bread   | a. Plain                                      | d. Cranberry                              | j. Dark                                              |
| 3 - Graham Bread        | b. Bran                                       | e. Cornmeal                               | k. Other                                             |
| 4 - Rye Bread           | c. Cornmeal                                   | f. Baking Powder                          | 19 - Rolls, Frosted (3) (from frozen bread dough)    |
| 5 - Oatmeal Bread       | d. Jelly                                      | Biscuits                                  | a. Cinnamon                                          |
| 6 - Cornmeal Bread      | e. Oatmeal                                    | g. Lemon                                  | b. Orange                                            |
| 7 - Cracked Wheat       | f. Spice                                      | h. Other                                  | c. Lemon                                             |
| 8 - Rolls (3)           | g. Cheese                                     | 15 - Muffins (from a mix)                 | d. Twists                                            |
| a. Cloverleaf, white    | h. English                                    | a. Plain                                  | e. Caramel                                           |
| b. Butterhorn, white    | i. Blueberry                                  | b. Bran                                   | f. Other                                             |
| c. Dinner, white        | j. Dry Cereal                                 | c. Cornmeal                               | 20 - Bread Machine Bread (made with your own recipe) |
| d. Parkerhouse, white   | k. Rhubarb                                    | d. Chocolate Chip                         | a. White                                             |
| e. Dark Cloverleaf      | l. Zucchini                                   | e. Blueberry                              | b. Whole Wheat                                       |
| f. Dark Butterhorn      | m. Whole Wheat                                | f. Banana                                 | c. Graham                                            |
| g. Dark Dinner          | n. Rice                                       | g. Other                                  | d. Rye                                               |
| h. Dark Parkerhouse     | o. Other                                      | 16 - Loaf Bread (from frozen bread dough) | e. Oatmeal                                           |
| i. Graham               | 12 - Baking Powder Biscuits (3)               | a. White                                  | f. Other                                             |
| j. Crescent/Butterhorns | 13 - Nut or Fruit Bread (Not Made With Yeast) | b. Dark                                   | 21 - Bread Machine Bread (from a mix)                |
| k. Other                | a. Banana                                     | 17 - Buns (3) (from frozen bread dough)   | a. White                                             |
| 9 - Rolls: Frosted (3)  | b. Date                                       | a. White                                  | b. Dark                                              |
| a. Cinnamon             | c. Pumpkin                                    | 18 - Rolls (3) (from frozen bread dough)  | a. Cloverleaf (White)                                |
| b. Orange               | d. Poppyseed                                  | a. Cloverleaf (White)                     | b. Cloverleaf (Dark)                                 |
| c. Lemon                | e. Cranberry                                  | c. Butterhorn (White)                     | d. Butterhorn (Dark)                                 |
| d. Twists               | f. Prune                                      | e. Dinner (White)                         | e. Dinner (White)                                    |
| e. Caramel              | g. Apricot                                    | f. Dinner (Dark)                          | g. Parkerhouse (White)                               |
| f. Tea Ring             | h. Rhubarb                                    | h. Parkerhouse (Dark)                     |                                                      |
| g. Other                | i. Zucchini                                   |                                           |                                                      |
| 10 - Buns (3)           | j. Other                                      |                                           |                                                      |
| a. White                | 14 - Quick Bread (from a mix)                 |                                           |                                                      |
| b. Whole Wheat          | a. Nut or Fruit Bread                         |                                           |                                                      |
| c. Rye                  | b. Date                                       |                                           |                                                      |
| d. Graham               |                                               |                                           |                                                      |
| e. Other                |                                               |                                           |                                                      |



**NO DOGS ALLOWED**  
 on fairgrounds premises during the fair by fairgoers, except service dogs and dog shows. This will be enforced.

**NO WATER BALLOONS or other WATER TOYS in the barns to prevent upsetting the animals.**

*Good Luck To All Exhibitors!*



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LOCAL 681-7555

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# Norwegian Heritage Day

Sat., July 20

in the Tri-Valley Bus Garage

10 am - 12 noon **Demonstrations & Vendors:**

- Lefse Making & Sales
- Metal Forger • Rosemaling
- Jewelry & Art • Woodworking
- Arts & Crafts for the Kids

**Kubb Games** by TRF Kubb Club  
**Face Painting**

**Chainsaw Carving** by Joe Wavra

1-3 pm **Hardanger Fiddles**

Robert "Bud" & Marlys Larsen will present an informational program and display featuring Bud's handcrafted Hardanger fiddles. They will also play & sing.



11 am - 1 pm **Lunch Served**  
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- d. Applesauce
- e. Other

- 23 - Gluten Free Bread
- 24 - Organic Bread

- 25 - Flax Bread
- 26 - Dill Bread

- 27 - Other



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### CLASS 2 - CAKES

When entering a cake, make a whole recipe, unfrosted, but only one-third cut is enough for entry. Three cupcakes are enough for display. No frosting on cupcakes.

- |                                                                        |                                          |                     |
|------------------------------------------------------------------------|------------------------------------------|---------------------|
| Lot 1 - Angel Food, no icing                                           | 9 - Carrot                               | d. Lemon            |
| 2 - Sponge, no icing                                                   | 10 - Honey                               | e. Marble           |
| 3 - Chocolate, loaf or 3 cupcakes                                      | 11 - Yellow                              | f. Yellow           |
| 4 - Spice, loaf or 3 cupcakes                                          | 12 - Zucchini                            | g. Angel Food       |
| 5 - White loaf or 3 cupcakes                                           | 13 - Cakes from mix (loaf or 3 cupcakes) | h. Other            |
| 6 - Butter                                                             | a. White                                 | 14 - Gluten Free    |
| 7 - Jelly Roll                                                         | b. Chocolate                             | 15 - Decorated Cake |
| 8 - Fruit Cake                                                         | c. Spice                                 | 16 - Coffee Cake    |
| 17 - Other                                                             |                                          |                     |
| 18 - Decorated (Styrofoam may be used as base for decorated cake)..... |                                          |                     |

1st 2nd 3rd  
3.00 2.50 2.00

### CLASS 3 - COOKIES

Three of Each

- |                        |                    |                           |                   |
|------------------------|--------------------|---------------------------|-------------------|
| Lot 1 - White          | b. Other           | 10 - Oatmeal              | 16 - No Bake      |
| a. Rolled Sugar        | 4 - Filled         | a. Oatmeal                | 17 - From a Mix   |
| b. Drop                | 5 - Fancy Butter   | b. Oatmeal Raisin         | a. Sugar          |
| c. Formed              | 6 - Overnight      | c. Oatmeal Chocolate Chip | b. Chocolate Chip |
| 2 - Ginger             | a. White           | 11 - Honey                | c. Peanut Butter  |
| a. Rolled              | b. Chocolate       | 12 - Peanut Butter        | d. M & M          |
| b. Drop                | c. Brown Sugar     | 13 - Pumpkin              | e. Other          |
| c. Formed              | 7 - Chocolate Chip | 14 - Decorated Cookie     | 18 - Gluten Free  |
| 3 - Fruit and Nut Drop | 8 - Coconut        | 15 - M & M                | 19 - Other        |
| a. Chocolate Drop      | 9 - Molasses       |                           |                   |

### CLASS 4 - BARS

Three of Each

- |                        |                   |                        |                       |
|------------------------|-------------------|------------------------|-----------------------|
| Lot 1 - Baked          | i. Graham Cracker | 2 - No Bake            | f. Peanut Butter      |
| a. Brownies, unfrosted | j. Chocolate Chip | a. Rice Krispies       | g. Chocolate Chip     |
| b. Brownies, frosted   | k. Lemon          | b. Other               | h. Lemon              |
| c. Date and Nut        | l. Carrot         | 3 - From A Mix         | i. Other              |
| d. Cereal              | m. Honey          | a. Brownies, Unfrosted | 4 - Gluten Free       |
| e. Raisin              | n. Pumpkin        | b. Brownies - frosted  | a. Frosted Brownies   |
| f. Coconut             | o. Zucchini       | c. Date and Nut        | b. Unfrosted Brownies |
| g. Fig                 | p. Banana         | d. Cereal or 7-Layer   | c. Lemon              |
| h. Peanut Butter       | q. Other          | e. Coconut             | d. Other              |

### CLASS 5 - CONFECTIONS

Three of Each

- |                                |                       |                   |            |
|--------------------------------|-----------------------|-------------------|------------|
| Lot 1 - Taffy                  | 4 - Peanut Butter Cup | 8 - Caramels      | 12 - Other |
| 2 - Peanut Brittle             | 5 - Divinity          | 9 - Mints         |            |
| 3 - Chocolate Covered Cherries | 6 - Fudge             | 10 - Butterscotch |            |
|                                | 7 - Pinoche           | 11 - Nut Goodie   |            |

### CLASS 6 - PIES

Display only individual pies. 4 or 4-1/2 Inch Pan Custard or cream based pies will not be accepted

- |                     |               |                |                 |
|---------------------|---------------|----------------|-----------------|
| Lot 1 - Green Apple | 4 - Cherry    | 7 - Strawberry | 8 - Gluten Free |
| 2 - Peach           | 5 - Blueberry | a. One Crust   | 9 - Other       |
| 3 - Rhubarb         | 6 - Raspberry | b. Two Crust   |                 |

### CLASS 7 - SPECIALTIES

Three of Each

- |                      |                |                         |                          |
|----------------------|----------------|-------------------------|--------------------------|
| Lot 1 - Sand Bakkels | 6 - Fattigmand | 9 - Swedish Tea Ring    | 14 - Swedish Limpa Bread |
| 2 - Krumkake         | 7 - Flat Bread | 10 - Polish Coffee Cake | 15 - Goat Cheese         |
| 3 - Rosettes         | a. Dark        | 11 - German Bread       | 16 - Other               |
| 4 - Spritz           | b. Light       | 12 - Jewish Coffee Cake |                          |
| 5 - Berline Kranzer  | 8 - Lefse      | 13 - Ukranian Kolachy   |                          |

### CLASS 8 - CANNED FRUIT

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Tape canning label on jars, not lid. Processing time and method must be on the jar.

- |                                    |                 |                       |                     |
|------------------------------------|-----------------|-----------------------|---------------------|
| Lot 1 - Apples                     | b. Wild         | b. Wild               | 14 - Fruit Cocktail |
| a. Whole or sliced                 | 5 - Grapes      | 10 - Raspberries      | 15 - Crab Apples    |
| b. Applesauce                      | a. Tame         | a. Tame               | 16 - Gooseberry     |
| 2 - Apricots                       | b. Wild         | b. Wild               | 17 - Cherries       |
| 3 - Blueberries                    | 6 - Juneberries | 11 - Strawberries     | a. Red              |
| a. Tame                            | 7 - Peaches     | a. Tame               | b. Ground           |
| b. Wild                            | 8 - Pears       | b. Wild               | c. Other            |
| 4 - Currants                       | 9 - Plums       | 12 - Wild Cranberries | 18 - Other          |
| a. Tame                            | a. Tame         | 13 - Rhubarb          |                     |
| 19 - Collection (4 varieties)..... |                 |                       |                     |

1st 2nd 3rd  
3.00 2.50 2.00

### CLASS 9 - PRESERVES

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

- |                                       |                   |             |                |
|---------------------------------------|-------------------|-------------|----------------|
| 4 oz. or 8 oz. jelly jar may be used. | 3 - Gooseberry    | a. Tame     | 11 - Raspberry |
| Lot 1 - Blueberries                   | 4 - Ground Cherry | b. Wild     | a. Tame        |
| a. Tame                               | 5 - Plum          | 7 - Tomato  | b. Wild        |
| b. Wild                               | a. Tame           | 8 - Rhubarb | 12 - Other     |
| 2 - Curreant                          | b. Wild           | 9 - Pears   |                |
| 6 - Strawberry                        | 10 - Peach        |             |                |
| 13 - Collection (4 varieties).....    |                   |             |                |

1st 2nd 3rd  
3.00 2.50 2.00

**CLASS 10 – MARMALADE**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

4 oz. or 8 oz. jelly jar may be used.

Lot 1 – Apricot	3 – Grape	5 – Orange	7 – Other
2 – Carrot	4 – Peach	6 – Rhubarb	
8 – Collection (4 varieties)			
		<b>1st</b>	<b>2nd</b>
		3.00	2.50
			<b>3rd</b>
			2.00

**CLASS 11 – JELLIES**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

4 oz. or 8 oz. jelly jar may be used.

Lot 1 – Apple	6 – Blueberry	a. Tame	12 – Crab Apple
2 – Chokecherry	a. Tame	b. Wild	13 – Cherry
3 – Cranberry	b. Wild	9 – Pincherry	14 – Gooseberry
4 – Grape	7 – Raspberry	10 – Plum	15 – Strawberry-Rhubarb
a. Tame	a. Tame	a. Tame	16 – Jalapeno
b. Wild	b. Wild	b. Wild	17 – Apricot
5 – Currant	8 – Strawberry	11 – Rhubarb	18 – Other
19 – Collection (4 varieties)			
		<b>1st</b>	<b>2nd</b>
		3.00	2.50
			<b>3rd</b>
			2.00

**CLASS 12 – JAMS**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

4 oz. or 8 oz. jelly jar may be used.

Lot 1 – Raspberry	4 – Plum-	9 – Peach	14 – Refrigerator Jam
a. Tame	a. Tame	10 – Ground Cherry	15 – Strawberry-Rhubarb
b. Wild	b. Wild	11 – Gooseberry	16 – Triple Berry
2 – Strawberry	5 – Apricot	12 – Blueberry	17 – Other
a. Tame	6 – Juneberry	a. Tame	
b. Wild	7 – Rhubarb	b. Wild	
3 – Apple Butter	8 – Grape	13 – Cherry	
17 – Collection (4 varieties)			
		<b>1st</b>	<b>2nd</b>
		3.00	2.50
			<b>3rd</b>
			2.00

**CLASS 13 – PICKLES**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Lot 1 – Bean	b. Sliced	7 – Mixed Mustard	13 – Tumeric
2 – Beet	c. Sweet	8 – Onion	14 – Refrigerator
3 – Carrot	d. Dill	9 – Peach	15 – Peppers
4 – Crab Apples	e. Bread and Butter	10 – Pear	16 – Other
5 – Cucumbers	f. Sandwich	11 – Watermelon	
a. Ripe	6 – Green Tomato	12 – Party Mix	
17 – Collection (4 varieties)			
		<b>1st</b>	<b>2nd</b>
		3.00	2.50
			<b>3rd</b>
			2.00

**CLASS 14 – RELISH**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Lot 1 – Apple	4 – Corn	7 – Green Tomato	10 – Zucchini	13 – Other
2 – Beet	5 – Cranberry	8 – Picalilli	11 – Pepper	
3 – Chow Chow	6 – Cucumber	9 – Ripe Tomato	12 – Carrot	
14 – Collection (4 varieties)				
		<b>1st</b>	<b>2nd</b>	<b>3rd</b>
		3.00	2.50	2.00

**CLASS 15 – CANNED VEGETABLES**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Tape canning label on jars, not lid. Processing time and method must be on the jar.

Lot 1 – Asparagus	a. Cut	b. Cut	10 – Peas
2 – Green Beans	b. Whole	c. Baby corn	11 – Pumpkin
a. Cut	5 – Carrots	7 – Green Peppers	12 – Sauerkraut
b. Whole	a. Diced	8 – Greens	13 – Squash
3 – Yellow Beans	b. Sliced	a. Beet	14 – Tomatoes
a. Cut	c. Whole	b. Spinach	a. Green
b. Whole	6 – Corn	c. Swiss Chard	b. Yellow
4 – Beets	a. Creamed	9 – Mixed Vegetables	c. Ripe
15 – Other			
16 – Collection (4 varieties)			
		<b>1st</b>	<b>2nd</b>
		3.00	2.50
			<b>3rd</b>
			2.00

**CLASS 16 – CANNED MEATS**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Tape canning label on jars, not lid. Processing time and method must be on the jar.

Lot 1 – Beef	4 – Pork	7 – Wild Game	c. Moose
2 – Chicken	5 – Mince Meat	a. Duck	d. Venison
3 – Fish	6 – Turkey	b. Goose	e. Other
8 – Other			
9 – Collection (4 varieties)			
		<b>1st</b>	<b>2nd</b>
		3.00	2.50
			<b>3rd</b>
			2.00

**CLASS 17 – QUICK MEALS**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Lot 1 – Soups	e. Pea	2 – Stews	e. Venison
a. Bean	f. Turkey	a. Beef	f. Other
b. Beef	g. Vegetable	b. Chicken	3 – Meat Balls
c. Chicken	h. Venison	c. Turkey	4 – Other
d. Chili	i. Other	d. Moose	

**CLASS 18 – MISCELLANEOUS**

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Lot 1 – Tomato Sauces	e. Barbecue Sauce	g. Other Tomato Sauce	6 – Eggs
a. Spaghetti Sauce	f. Salsa	2 – Honey (Pint)	a. Dark
b. Tomato Sauce	1. Mild	3 – Soap (Homemade)	b. White
c. Chili Sauce	2. Hot	4 – Horseradish	7 – Other
d. Hot Sauce	3. Other	5 – Chutney	

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# FIREWORKS EXTRAVAGANZA

Wed., July 17

Dusk

View From The  
Fairgrounds

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PENNINGTON COUNTY FAIRBOARD



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Saturday, July 20  
1 - 3 p.m.  
Huck Olson Arena

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at the Pennington County Fair

Saturday, July 20

South Side of the Huck

10 am - 2 pm

Activities Stories Prizes & More



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### CLASS 19 – JUICES (FOR DRINKING)

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Canned and preserved foods may be opened for judging.

- |                 |               |                |
|-----------------|---------------|----------------|
| Lot 1 – Apple   | 4 – Cranberry | 7 – Strawberry |
| 2 – Chokecherry | 5 – Raspberry | 8 – Tomato     |
| 3 – Crab Apple  | 6 – Rhubarb   | 9 – Other      |

### CLASS 20 – SYRUPS

PREFER CLEAR 1 PINT GLASS CANNING JARS SEALED WITH 2-PIECE LID.

Canned and preserved foods may be opened for judging.

- |                   |                |                      |
|-------------------|----------------|----------------------|
| Lot 1 – Blueberry | 4 – Cherry     | 7 – Box Elder        |
| 2 – Chokecherry   | 5 – Raspberry  | 8 – Apple - Cinnamon |
| 3 – Cranberry     | 6 – Strawberry | 9 – Other            |

### CLASS 21 – DEHYDRATED FOODS

PREFER ZIPLOCK SANDWICH BAG

Limit of 1 per lot.

- |                |                |           |           |           |
|----------------|----------------|-----------|-----------|-----------|
| Lot 1 – Fruits | 2 – Vegetables | 3 – Meats | 4 – Herbs | 5 – Other |
|----------------|----------------|-----------|-----------|-----------|

### CLASS 22 – MICROWAVED FOODS

Limit of 1 per lot.

- |                     |            |             |             |
|---------------------|------------|-------------|-------------|
| Lot 1 – Quick Bread | a. Loaf    | 3 – Cookies | 5 – Candies |
| 2 – Cake            | b. Cupcake | 4 – Bars    | 6 – Other   |

### CLASS 23 – FOR DIABETICS

Limit of 1 per lot.

- |                  |             |                  |           |           |
|------------------|-------------|------------------|-----------|-----------|
| Lot 1 – Breads   | 3 – Cakes   | 5 – Bars         | 7 – Jelly | 9 – Other |
| 2 – Quick Breads | 4 – Cookies | 6 – Canned Fruit | 8 – Jam   |           |

## DIVISION MBW

Prizes: 1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Contestants under the age of 21 may only enter homemade root beer.

Ira Johnson, Superintendent 218-688-2113

### CLASS 1 – HOMEMADE BEER & ROOT BEER

If any questions contact: Ira Johnson: 218-688-2113, 681-0682 or Mike Lane: 218-686-5143

Beer - All contestants must be 21 years of age or older (except root beer entrants). A photo ID will be shown as proof of age. Only 1 entry per lot is allowed. 12 to 64 ounce bottle volume per entry. All beer must be home-brewed by an amateur and in non-commercial facilities. Any entry brewed with the help of another brewer must be entered under the names of all brewers who helped. Bottle must be labeled with beer name, date bottled. Beer may be made from malt, hops, honey or any other product commonly used in making beer. Entries will be judged on: Appearance, Aroma, Clarity, Mouthfeel, Flavor and Drinkability or Overall Impression.

Entries will be taken July 17, 2019.

- |                         |                     |                           |
|-------------------------|---------------------|---------------------------|
| Lot 1 – Pilsner Lager   | 5 – Amber Hybrid    | a. Oatmeal                |
| a. American             | a. American         | b. Dry                    |
| b. German               | b. German Altbier   | c. Sweet                  |
| c. Bohemian             | 6 – American Ale    | d. Milk                   |
| 2 – Amber Lager         | a. Pale             | 10 – Specialty Beer/Other |
| a. European Marzen      | b. Amber            | a. Smoked                 |
| “Oktoberfest”           | c. Brown            | b. Steam                  |
| b. American Oktoberfest | 7 – India Pale Ale  | c. Barley Wine            |
| 3 – Bock Lager          | a. American         | d. Gluten Free            |
| a. Traditional          | b. Imperial         | e. Other                  |
| b. Doppelbock           | c. English          | 11 – Mead                 |
| 4 – Light Hybrid Ale    | 8 – Imperial        | a. Sweet                  |
| a. Kolsch               | a. Scottish         | b. Dry                    |
| b. Wheat                | b. Irish Red        | 12 – Hard Apple Cider     |
| c. Rye                  | c. Irish Blonde     |                           |
| d. Blonde               | d. British Bitter   |                           |
| e. Cream                | 9 – Stout & Porters |                           |

### CLASS 2 – HOMEMADE WINE

Wine - All contestants must be 21 years of age or older. A photo ID will be required as proof of age. Only 1 entry per lot is allowed. Wine must be bottled in 26 oz. bottles, minimum size (clear bottles preferred). All bottles must be securely corked or capped. Each bottle must be labeled with description of contents. Bottle must be labeled with wine name and date bottled. Bottles must be clean and carry no other labels of other identification. Entries will be judged on: Aroma, Appearance, Flavor, Body, Drinkability and Overall Impression. Entries will be taken July 17, 2019.

- |                                             |
|---------------------------------------------|
| Lot 1 – Fruit - Dry - including flower wine |
| 2 – Fruit - Sweet - including flower wine   |
| 3 – Grape - Dry red                         |
| 4 – Grape - Sweet red                       |
| 5 – Grape - Dry white                       |
| 6 – Grape - Sweet white                     |
| 7 – Vegetable - Dry including root wine     |
| 8 – Vegetable - Sweet including root wine   |
| 9 – Wild Fruit - Dry                        |
| 10 – Wild Fruit - Sweet                     |
| 11 – Other Grain / Rhubarb, etc. - Dry      |
| 12 – Other Grain / Rhubarb, etc. - Sweet    |
| 13 – Port                                   |
| 14 – Any Other                              |

### CLASS 3 – ROOT BEER, CREAM, COLA ETC.

- |                                  |
|----------------------------------|
| Lot 1 – Adult                    |
| 2 – Youth, under 21 years of age |

**NO DOGS ALLOWED** on  
fairgrounds premises during  
the fair by fairgoers, except  
service dogs and dog shows.  
This will be enforced.

**NO WATER BALLOONS** or  
other **WATER TOYS** in the  
barns to prevent upsetting  
the animals.

## DIVISION O – NEEDLEWORK

Arlene Thune, Superintendent, 681-1740

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Enter between 10 a.m. and 5 p.m. Wednesday, July 17. All entries must be mounted, framed, finished and clean. All pictures must be ready to hang. All entries must be the work of the exhibitor and completed within 2 years preceding the Fair. Pick up entries Sunday between 5 and 7 p.m.

### CLASS 1 – EMBROIDERY

- |                          |                           |                    |
|--------------------------|---------------------------|--------------------|
| Lot 1 – Pillow Cases (2) | 8 – Placemats (2)         | 15 – Drawn Thread  |
| 2 – Bedspread            | 9 – Cut Work              | 16 – Smocking      |
| 3 – Scarf or Runner      | 10 – Brazilian Embroidery | 17 – Russian Punch |
| 4 – Dinner Cloth         | 11 – Picture (Framed)     | 18 – Crewel        |
| 5 – Luncheon Cloth       | 12 – Wall Hanging         | 19 – Aprons        |
| 6 – Doily                | 13 – Embroidered Clothing | 20 – Huck          |
| 7 – Towels (2)           | 14 – Purses               | 21 – Other         |

### CLASS 2 – HARDANGER

- |                     |                  |                |           |
|---------------------|------------------|----------------|-----------|
| Lot 1 – Centerpiece | 3 – Bell Pull    | 5 – Tablecloth | 7 – Other |
| 2 – Scarf or Runner | 4 – Framed Piece | 6 – Doily      |           |

### CLASS 3 – COUNTED CROSS-STITCH

- |                            |                      |                            |
|----------------------------|----------------------|----------------------------|
| Lot 1 – Centerpiece        | c. Samplers          | j. Flowers                 |
| 2 – Scarf or Runner        | d. Words and Sayings | 6 – Bell Pull/Wall Hanging |
| 3 – Tablecloth             | e. Original          | 7 – Purse                  |
| 4 – Wall Hanging, Framed   | f. Still Life        | 8 – Placemats (2)          |
| 5 – Picture, Framed        | g. Landscape         | 9 – Set of Pictures        |
| a. Mini – Under 25 Sq. In. | h. Animals           | 10 – Bibs                  |
| b. Over 25 Sq. In.         | i. Birds             | 11 – Other                 |

### CLASS 4 – CROSS-STITCH (Stamped or on Gingham)

- |                          |                     |                  |
|--------------------------|---------------------|------------------|
| Lot 1 – Pillow Cases (2) | 6 – Doily           | 11 – Purse       |
| 2 – Bedspread            | 7 – Dish Towels (2) | 12 – Crib Quilts |
| 3 – Scarf or Runner      | 8 – Placemats (2)   | 13 – Other       |
| 4 – Dinner Cloth         | 9 – Picture         |                  |
| 5 – Luncheon Cloth       | 10 – Wall Hanging   |                  |

### CLASS 5 – HAND APPLIQUE

- |                     |                 |                  |
|---------------------|-----------------|------------------|
| Lot 1 – Sweatshirts | 3 – Tablecloths | 5 – Wall Hanging |
| 2 – Shirts          | 4 – Runner      | 6 – Other        |

### CLASS 6 – MACHINE WORK

- |                            |                        |                              |
|----------------------------|------------------------|------------------------------|
| Lot 1 – Machine Embroidery | a. Sweater, Plain      | d. Child's Set               |
| 2 – Machine Applique       | b. Sweater, Fancy      | e. Cap, Mitten and Scarf Set |
| 3 – Machine Knitting       | c. Sweater, Sleeveless | f. Other                     |

### CLASS 7 – KNITTING

- |                               |                                            |                         |                        |
|-------------------------------|--------------------------------------------|-------------------------|------------------------|
| Lot 1 – Sweater, Adult, Bulky | 7 – Afghan                                 | 13 – Socks              | 20 – Home Spun Article |
| 2 – Sweater, Adult, Fancy     | 8 – Bedspread                              | 14 – Knit Lace          | 21 – Potholder         |
| 3 – Sweater, Adult, Plain     | 9 – Hat or Cap                             | 15 – Baby Afghan        | 22 – Scarf             |
| 4 – Sweater, Child            | 10 – Mittens                               | 16 – Child's Outfit     | 23 – Lap Robe          |
| 5 – Infant Wear, Set          | 11 – Slippers, Adult or Child              | 17 – Sleeveless Sweater | 24 – Dish Cloth        |
| 6 – Shawl, Cape, Stole, etc.  | 12 – Coordinate Set of Cap, Mittens, Scarf | 18 – Toys               | 25 – Felting           |
|                               |                                            | 19 – Doll Clothes       | 26 – Other             |

### CLASS 8 – CROCHETING

- |                                |                    |                                                    |                              |
|--------------------------------|--------------------|----------------------------------------------------|------------------------------|
| Lot 1 – Sweater, Adult         | 10 – Purse         | 18 – Outfit for Adult or Child (Coat, Dress, Suit) | 27 – Towels                  |
| 2 – Sweater, Child             | 11 – Slippers      | 19 – Coordinated Set of Cap, Scarf, Mittens        | 28 – Fillet Crochet          |
| 3 – Infant Wear, Set           | 12 – Edgings       | 20 – Baby Afghan                                   | 29 – Crocheted Dressed Dolls |
| 4 – Shawl, Cape, Poncho, etc   | 13 – Dresser Set   | 21 – Toys                                          | 30 – Lap Robe                |
| 5 – Afghan                     | 14 – Dresser Scarf | 22 – Doll Clothes                                  | 31 – Rug                     |
| 6 – Afghan – Granny Sqs. Pc.   | 15 – Placemats (2) | 23 – Potholder                                     | 32 – Dish Cloth              |
| 7 – Bedspread                  | 16 – Doily - Yarn  | 24 – Sun Catcher                                   | 33 – Other                   |
| 8 – Tablecloth                 | a. Over 12"        | 25 – Collars                                       |                              |
| 9 – Hat, Cap, Scarf or Mittens | b. Under 12"       | 26 – Vest                                          |                              |

### CLASS 9 – TATTING

- |                |                   |               |           |
|----------------|-------------------|---------------|-----------|
| Lot 1 – Edging | 2 – Framed Pieces | 3 – Ornaments | 4 – Other |
|----------------|-------------------|---------------|-----------|

### CLASS 10 – NEEDLEPOINT

- |                            |                                |                |
|----------------------------|--------------------------------|----------------|
| Lot 1 – Petit Point        | 4 – Long Stitch (Not Barbello) | 7 – On Plastic |
| 2 – Bell Pull/Wall Hanging | 5 – Tote or Purse              | 8 – Other      |
| 3 – Picture                | 6 – Upholstered Article        |                |

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# The 2019 Thief River Falls Lincoln High School Class of 1990 Memorial Family 5K Run/Walk

This Run/Walk is in memory of all our Classmates and Family members whose lives were taken too early.

People of all ages are invited to participate in this fun run/walk.

**Saturday, July 20th, 2019 ~ 10 am**

**Late Registration/Starting Point:** 9:30 am West Entrance of Pennington Co. Fairgrounds (near the corner of Barzen & 3rd Street)

**Event Start Time:** 10 am (rain or shine)

**Event route:** Starting line at west entrance of Fairgrounds on Barzen Ave. - finishing at the same point as the start (See Map)

**Entry fee:** Registration \$20 adults & \$10 kids 10 & under

T-shirts will be ordered only for those who are pre-registered by June 25th. There will be a small number of shirts available the day of the run for \$10 each.

**Make checks payable to:** Class of 1990 5k Run/Walk

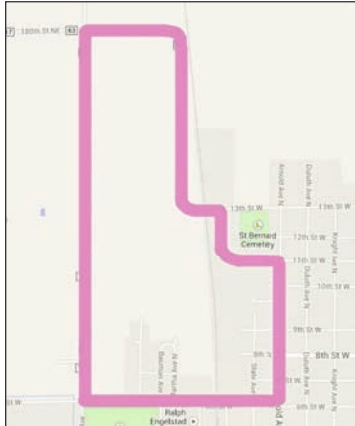
**Send completed registration form to:** Class of 1990 5K Run/Walk, c/o Caron Alten, 15708 State Hwy. 1 NE, Thief River Falls, MN 56701

**Prizes:** Prizes will be awarded to the top male and female finishers in each of the following age groups: 15 & younger, 16-30, 31-50 and 51 & older

**Contact Information:** Event organizer, Caron Alten 218-686-2722

**Proceeds:** All proceeds go to the Nicole Knutson Memorial Scholarship and Class of 1990 Memorial Scholarship funds for annual disbursement to local high school students.

Cut here and return bottom portion along with registration fee to:  
Class of 1990 5K Run/Walk, c/o Caron Alten, 15708 State Hwy. 1 NE, Thief River Falls, MN 56701



## Entry/Registration Form

Name: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email: \_\_\_\_\_

Age Group: \_\_\_\_\_ Circle Gender: Male Female

Phone: \_\_\_\_\_ Entry fee amount paid: \_\_\_\_\_

Shirt Size: \_\_\_\_\_

In consideration of your acceptance of this entry, I verify that I am physically fit, sufficiently trained to participate in this event, and have no medical condition that could likely worsen by participation in this event. I verify that I am aware and assume all risks associated with participation in this event. I understand the event utilizes public streets and that limited traffic control will be provided and that participation could be hazardous. In consideration of accepting my entry, I, the undersigned, intending to be legally bound hereby for myself, my heirs, my executors, and administrators, contractually waive and release any and all rights and claims for the damages that I may suffer or which may arise against any or all sponsors, including, but not limited to, Thief River Falls Lincoln High School, City of Thief River Falls, for any and all injuries occurring by reason of negligent acts or omissions of the sponsors or otherwise, suffered by me or to my property arising out of connection to this event. I also grant full permission to the sponsors and agents authorized by them to use photographs, motion pictures, videotapes, recordings, or any other record of this event for any legitimate purpose. My signature below verifies that I have read, understand and agree to the terms stated above. I understand unsigned entries will not be accepted.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (required if Participant is under 18 years old) \_\_\_\_\_

### CLASS 11 – LATCH HOOK

- Lot 1 – Wall Hanging
- 2 – Rugs
- 3 – Other

### CLASS 12 – WEAVING

- Lot 1 – Placemats (2)
- 2 – Picture or Wall Hanging
- 3 – Rug
- 4 – Table Runner
- 5 – Swedish Weaving
- 6 – Other

### CLASS 13 – QUILTING (Hand Quilted)

- Lot 1 – Embroidered (Hand)
- 2 – Applique (Hand)
- 3 – Cross Stitch
- 4 – Pieced Patchwork (hand pieced)
- 5 – Wall Hanging
- 6 – Crib
- 7 – Clothing
- 8 – Quilts
- 9 – Other

### CLASS 14 – PILLOWS

Pillows must be assembled and filled.

- Lot 1 – Knit
- 2 – Crocheted
- 3 – Embroidered
- 4 – Applique
- 5 – Needlepoint
- 6 – Swedish Weaving
- 7 – Hardanger
- 8 – Cross Stitch
- 9 – Counted Cross Stitch
- 10 – Latch Hook
- 11 – Candlewicking
- 12 – Other

### CLASS 15 – HOLIDAY DECORATIONS - NEEDLEWORK ONLY

- Lot 1 – Doilies
- 2 – Wall Hangings
- 3 – Table Runners
- 4 – Napkins
- 5 – Placemats
- 6 – Picture
- 7 – Applique
- 8 – Pillows
- 9 – Sweatshirts
- 10 – Tablecloth
- 11 – Stocking
- 12 – Potholder
- 13 – Sun Catcher
- 14 – Hand Towels
- 15 – Tree Skirt
- 16 – Ornaments
- 17 – Other

## DIVISION OTS - TABLE SETTING

### CLASS 1 – ADULT

### CLASS 2 – YOUTH - 13 AND UNDER

Prizes: 1st – \$5.00; 2nd – \$4.00; 3rd – \$3.00

One place setting and centerpiece. Must be arranged by exhibitor. Tablecloth or placemat and napkins should be used. Flatware is optional. Candles, flowers and objects may be used to enhance appearance.

Judged on originality, theme, appearance and balance.

Each entrant will have 30” of linear space to use on a long table.

- Lot 1 – Child’s Birthday
- 2 – Patriotic
- 3 – Christmas
- 4 – Other Holiday
- 5 – Any Other

## DIVISION P – CHILDREN'S NEEDLEWORK

Arlene Thune, Superintendent, 681-1740  
13 Years and Under.

Prizes: 1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Enter between 10 a.m. and 5 p.m. Wednesday, July 17. All Pictures Ready For Hanging.

### CLASS 1 – EMBROIDERY

- Lot 1 – Picture
- 2 – Wall Hanging
- 3 – Linens
- 4 – Clothing
- 5 – Dish Towel
- 6 – Other

### CLASS 2 – APPLIQUE

### CLASS 3 – MACRAME

- Lot 1 – Plant Holder
- 2 – Wall Hanging
- 3 – Other

### CLASS 4– CROSS-STITCH

- Lot 1 – Pillow Cases (2)
- 2 – Linens
- 3 – Picture or Wall Hanging
- a. Mini – Under 25 Sq. Inches
- b. Over 25 Sq. Inches
- 4 – Other

### CLASS 5 – COUNTED CROSS-STITCH

- Lot 1 – Scarf or Runner
- 2 – Picture
- a. Mini – Under 25 Sq. Inches
- b. Over 25 Sq. Inches
- c. Samplers
- d. Word or Sayings
- 3 – Wall Hanging
- 4 – Bell Pull
- 5 – Other

### CLASS 6 – KNITTING

- Lot 1 – Sweater
- 2 – Slippers
- 3 – Mittens, Cap or Scarf
- 4 – Doll Clothes
- 5 – Dishcloth
- 6 – Other

### CLASS 7 – NEEDLEPOINT

- Lot 1 – Picture
- 2 – Wall Hanging
- 3 – Other

### CLASS 8 –CROCHETING

- Lot 1 – Slippers
- 2 – Cap, Scarf or Mittens
- 3 – Doll Clothes
- 4 – Afghan
- 5 – Potholder
- 6 – Dishcloth
- 7 – Other

### CLASS 9 – WEAVING

- Lot 1 – Potholder
- 2 – Wall Hanging
- 3 – Belt
- 4 – Other

### CLASS 10 – LATCH HOOK

- Lot 1 – Rug
- 2 – Wall Hanging
- 3 – Picture
- 4 – Other

### CLASS 11 – HARDANGER

- Lot 1 – Doily
- 2 – Bell Pull
- 3 – Framed Piece
- 4 – Other

### CLASS 12 – PILLOWS

- Lot 1 – Embroidered
- 2 – Needlepoint
- 3 – Cross Stitch
- 4 – Latch Hook
- 5 – Other



**CLASS 13 – HOLIDAY DECORATIONS**

- |                      |               |               |
|----------------------|---------------|---------------|
| Lot 1 – Wall Hanging | 4 – Picture   | 7 – Potholder |
| 2 – Napkins          | 5 – Pillows   | 8 – Ornaments |
| 3 – Placemats        | 6 – Stockings | 9 – Other     |

**DIVISION Q – SEWING**

Sharon Forsberg, Superintendent, 681-2981- Jodi Peters 378-4432  
 Entries between 10 a.m. - 5 p.m. Wednesday, July 17. Cleaned and Pressed Entries.

**CLASS 1 – FORMAL WEAR**

Prizes: 1st – \$3.00; 2nd – \$2.50; 3rd – \$2.00

- |                       |                       |           |
|-----------------------|-----------------------|-----------|
| Lot 1 – Wedding Dress | 3 – Veils             | 5 – Other |
| 2 – Formals           | 4 – Flower Girl Dress |           |

**CLASS 2 – LADIES' WEAR**

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

- |                                |                                       |                       |
|--------------------------------|---------------------------------------|-----------------------|
| Lot 1 – Dress, cotton or blend | 11 – Housecoat, Robe or Sleepwear     | 21 – T-Shirt          |
| 2 – Dress, synthetic           | 12 – Pantsuit, synthetic              | 22 – Sport Sets       |
| 3 – Dress, wool or wool like   | 13 – Pantsuit, wool or wool blend     | 23 – Aprons           |
| 4 – Coat                       | 14 – Jumper                           | 24 – Vinyl or Leather |
| 5 – Slacks, synthetic, cotton  | 15 – Jacket, synthetic or poly/cotton | 25 – Sweatshirt       |
| 6 – Slacks, wool or wool like  | 16 – Jacket, wool or wool blend       | 26 – Hair Accessory   |
| 7 – Skirts, synthetic          | 17 – Vest                             | 27 – Purse, Totes     |
| 8 – Skirts, cotton or blend    | 18 – Cape                             | 28 – Shorts           |
| 9 – Skirts, wool or wool like  | 19 – Suit, synthetics or cotton       | 29 – Other            |
| 10 – Blouse                    | 20 – Suit, wool or wool blend         |                       |

**CLASS 3 – MEN'S WEAR**

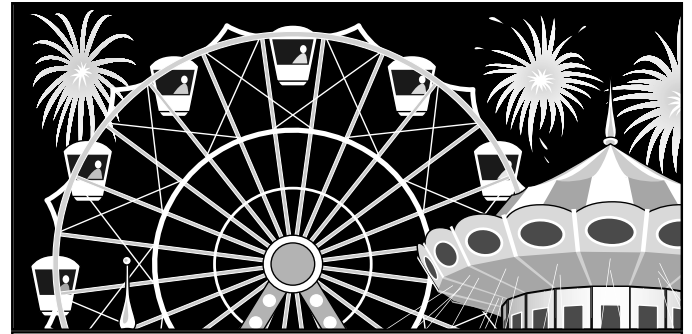
Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

- |                                    |                                       |                                   |
|------------------------------------|---------------------------------------|-----------------------------------|
| Lot 1 – Shirt, cotton or synthetic | 5 – Sport Jacket, synthetic or cotton | 9 – Man's Suit, wool or wool like |
| 2 – Shirt, wool or wool like       | 6 – Sport Jacket, wool or wool like   | 10 – Vest                         |
| 3 – Sleepwear                      | 7 – T-Shirt                           | 11 – Jeans                        |
| 4 – Slacks                         | 8 – Man's Suit, synthetic or cotton   | 12 – Other                        |

**CLASS 4 – CHILDREN'S WEAR**

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

- |                               |                        |                       |                      |
|-------------------------------|------------------------|-----------------------|----------------------|
| Lot 1 – Dress, fancy, cotton  | like                   | 14 – Robe             | 22 – Apron           |
| 2 – Dress, fancy, synthetic   | 7 – Blouse, cotton     | 15 – Shirt, cotton    | 23 – Jacket          |
| 3 – Dress, plain, cotton      | 8 – Blouse, synthetic  | 16 – Shirt, synthetic | 24 – Snowsuit        |
| 4 – Dress, plain, synthetic   | 9 – Slacks, cotton     | 17 – Jumper           | 25 – Vest            |
| 5 – Coat, cotton or synthetic | 10 – Slacks, synthetic | 18 – T-Shirt          | 26 – Sweatshirt      |
| 6 – Coat, wool or wool        | 11 – Jeans             | 19 – Boy's Pant       | 27 – Overalls        |
|                               | 12 – Shorts            | 20 – Suit             | 28 – Child Nightgown |
|                               | 13 – Pajamas           | 21 – Sport Set        | 29 – Other           |



		<b>NORTHWEST EYE CENTER</b>	
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<small>Dr. Chris Borgen Optometrist</small>			<small>Dr. Eric Tjelle Optometrist</small>

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UNDER THE  
STARS**



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2 BIG NIGHTS!**

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**RAIN OR  
SHINE**

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FOR KIDS  
BOTH NIGHTS!**

**PENNINGTON COUNTY FAIRGROUNDS**

**Friday & Saturday, July 19 & 20 – 7:00 P.M.**

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KRUSE IN, ST. HILAIRE • EAGLE SQUARE, RED LAKE FALLS • GOODRIDGE CENEX, GOODRIDGE**

**GRAND PASS ADVANCE: Adults – \$50.00; Children (12 & Under) – \$25.00**

*GRAND PASS GOOD FOR ADMISSION TO ALL 4 GRANDSTAND EVENTS • LIMITED NUMBER AVAILABLE – No Reserve Seating (\$75 Value)*

**OR BULLRIDE ADMISSION IS \$20.00 FOR ADULTS AND \$10.00 FOR CHILDREN EACH NIGHT.**

**TICKETS FOR INDIVIDUAL GRANDSTAND SHOWS AVAILABLE AT THE GATE.**



**SUNDAY, JULY 21<sup>ST</sup> IN THE BANDSHELL**  
**CHURCH SERVICES** w/PASTOR DAVIS 12:30 - 1:30 P.M.

**GOSPEL MUSIC** 1:30 - 5:00 P.M.

1:30 - 2:00	Paul and Bruce	3:30 - 4:00	Lois & Lois
2:00 - 2:30	Trochman Family	4:00 - 4:30	Hodne & Friends
2:30 - 3:00	Community Church	4:30 - 5:00	Pembina Trail
3:00 - 3:30	Bethlehem Church		

*Talent Show*

5:30 P.M. Free Admission

**IN THE BANDSHELL**  
**Thursday, July 18<sup>th</sup>**

ENTER BY JULY 18, 12:00 NOON ~ 1ST PRIZE – \$100 in Each Division

Winner May Enter State Fair Show To Enter contact Sally Erickson 689-1069  
 sallye@mncable.net, Visit <http://www.penningtoncountyfair.org> or leave at Kezar Music

Name of Act or Group \_\_\_\_\_  
 Contact Person \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Brief Description Of Act \_\_\_\_\_  
 Members of Group & Ages \_\_\_\_\_

Division you will participate in:  Pre-Teen (12 and under);  Teen (13-18);  Open (any age)  
 Can only enter one division

**WIN**



MSRP \$7,499

- 1<sup>ST</sup> - 2019 ARCTIC CAT ALTERRA 570 EPS ATV
- 2<sup>ND</sup> - VANGUARD SYN 6.5 300 RIFLE
- 3<sup>RD</sup> - VANGUARD SYN 257 RIFLE
- 4<sup>TH</sup> - 1 DAY FISHING FOR 3 PEOPLE w/NCOR GUIDE SERVICE (CURT QUESNELL)
- 5<sup>TH</sup> - REMOTE CAR STARTER
- 6<sup>TH</sup> - PRO GUIDE 10X42 BINOCULARS
- 7<sup>TH</sup> - TRADITIONS PURSUIT G4 KRYPTTEK w/SCOPE
- 8<sup>TH</sup> - ALPINE 10X42 BINOCULARS
- 9<sup>TH</sup> - \$500 CASH
- 10<sup>TH</sup> - \$400 CASH
- 11<sup>TH</sup> - \$300 CASH
- 12<sup>TH</sup> - \$200 CASH
- 13<sup>TH</sup> - \$100 CASH
- 14<sup>TH</sup> - \$50 CASH
- 15<sup>TH</sup> - \$50 CASH

NEED NOT BE PRESENT TO WIN  
**\$10.00 DONATION**  
 Drawing To Be Held

**Sunday, July 21**



Pennington Co. Fairgrounds 9:30 P.M.

Tickets Available From Fair Board Members

Net Proceeds To Be Used To Help Finance Free Bandshell Entertainment  
 Exempt Activity X-57012-19-001

**BANDSHELL EVENTS**



NICK SHARPE MAGIC



TEXAS CONNECTION



OCTOBER ROAD



JORDYN JOHNSRUD LIVE



SHELL SHOCK



KARLEEN WILDE



FOUR WHEEL DRIVE



TAMI LEE & THE NORTHERN LIGHTS

**TRF BEARD & MUSTACHE COMPETITION**

**Saturday, July 20<sup>th</sup>**  
 2019

**Business Beard: Under 5 inches**  
**Full Beard: Over 5 inches**  
**Partial Beard, Mustache**  
**Freestyle Beard**  
**Lady Whiskers**

12 Noon - 4 pm

Located Near the  
**Grandstand**



TRF Beard & Mustache Competition

Donations at the Door will go to the Pennington County D.A.R.E. Program

**BANDSHELL SCHEDULE**

TIME	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
12:30	Jordyn Johnsrud LIVE	Nick Sharpe Magic	Texas Connection		Church Services
1:30	Karleen Wilde	Tami Lee & Northern Lights	Nick Sharpe Magic		Gospel Music (See Schedule Above)
2:30	Jordyn Johnsrud LIVE	Nick Sharpe Magic	Texas Connection		Gospel Music (See Schedule Above)
3:30	Karleen Wilde	Tami Lee & Northern Lights	Nick Sharpe Magic		Gospel Music (See Schedule Above)
4:30	Jordyn Johnsrud LIVE	Nick Sharpe Magic	Texas Connection		Gospel Music (See Schedule Above)
5:30	Karleen Wilde	Local Talent Contest	Nick Sharpe Magic		Shell Shock
7:00	Four-Wheel Drive	Tami Lee & Northern Lights	October Road	100 Proof	Shell Shock
8:00	Four-Wheel Drive	Tami Lee & Northern Lights	October Road	100 Proof	Shell Shock
9:00	Four-Wheel Drive	Tami Lee & Northern Lights	October Road	100 Proof	Shell Shock
10:00	Four-Wheel Drive	Tami Lee & Northern Lights	October Road	100 Proof	

**HOME BREWING DEMO &**



TASTING

NW OF THE  
 GRANDSTAND

SATURDAY, JULY 20<sup>TH</sup>

11:30 AM - 4 PM





*Thief River*  
CARE CENTER

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FAIR



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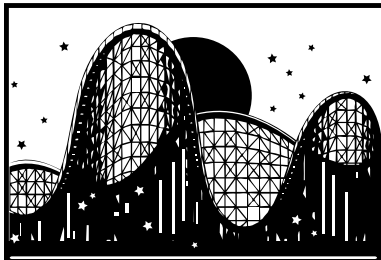
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• ICE • BEER • GROCERIES

• AUTOMATIC CAR WASH • LOTTERY  
• FULL & SELF-SERVICE TRUCK WASH  
• PET WASH • RV PARK • PROPANE  
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### CLASS 5 – INFANT WEAR

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Dress, cotton  
2 – Dress, synthetic

3 – Coat  
4 – Bib  
5 – Cap or Bonnet  
6 – Sleeper, Onesies

7 – Boy's Suit  
8 – Other

### CLASS 6 – REMODELED GARMENTS

Please enclose an explanation of how it was remodeled.

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Dress  
2 – Coat

3 – Slacks  
4 – Shirt

5 – Other

### CLASS 7 – HOUSEHOLD ITEMS

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Refrigerator Towel  
2 – Table Cloth or Napkins  
3 – Casserole Covers  
4 – Placemats

5 – Holiday Decorations  
a. Wall Hanging  
b. Wreaths  
c. Tree Skirts  
d. Placemats  
e. Banner  
f. Other  
6 – Pothead

7 – Pillowcase  
8 – Stuffed Animals/Toys  
9 – Other

### CLASS 8 – RUG

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Hooked Rug  
2 – Crocheted Rug  
3 – Braided Rug

4 – Loom Woven Rug  
5 – Door Mat  
6 – Machine Rug

7 – Pieced  
8 – Other

### CLASS 9 – QUILT (Top Sewn By Machine)

Prizes: 1st – \$3.00; 2nd – \$2.50; 3rd – \$2.00

Lot 1 – Hand Quilted – Self  
a. Wool, pieced  
b. Cotton, pieced  
c. Knits, pieced  
d. Applique (machine)  
e. Embroidered (machine)  
f. Other

a. Wool, pieced  
b. Cotton, pieced  
c. Knits, pieced  
d. Applique  
e. Embroidered  
f. Recycled  
g. Other

5 – Long Arm Quilting  
Judged on Quilting Only

2 – Hand Quilted By Someone  
Else, Top Sewn By Exhibitor  
a. Wool, pieced  
b. Cotton, pieced  
c. Knits, pieced  
d. Applique  
e. Embroidered  
f. Other

4 – Machine Quilted By Someone Else, Top  
Sewn By Exhibitor  
a. Wool, pieced  
b. Cotton, pieced  
c. Knits, pieced  
d. Applique  
e. Embroidered  
f. Recycled  
g. Other

6 – Hand Tied  
a. Wool, pieced  
b. Cotton, pieced  
c. Knits, pieced  
d. Applique  
e. Embroidered  
f. Other  
7 – Crib – Hand or Machine Quilted  
a. Pieced  
b. Appliqued  
c. Embroidered  
d. Other

3 – Machine Quilted – Self

### CLASS 10 – PILLOW

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Sofa, Quilted  
2 – Sofa, Appliqued

3 – Bed, Quilted  
4 – Bed, Appliqued

5 – Floor  
6 – Other

### CLASS 11 – QUILTED ARTICLES

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Please indicate if you have had someone else do the quilting (machine or hand).

Lot 1 – Applique  
2 – Patchwork  
3 – Clothing Items  
4 – Table Runners

5 – Wall Hanging  
a. Applique  
b. Piecwork  
c. Stained Glass  
d. Other  
6 – Seasonal  
7 – Household Items  
8 – Sleeping Bags

9 – Other

### CLASS 12 – DOLL CLOTHES

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Dress  
2 – Coat

3 – Suit  
4 – Quilt

5 – Other

### CLASS 13 – RECYCLED ITEMS

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Mittens

2 – Totes

3 – Other

## SEWING – CHILDREN'S DEPARTMENT

13 and Under

### CLASS 14 – GARMENTS

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Lot 1 – Dress  
2 – Jumper  
3 – Slacks  
4 – Blouse  
5 – Skirt

6 – Apron  
7 – Suit  
8 – Shorts  
9 – T-Shirt  
10 – Sleepwear  
11 – Robe  
12 – Jeans  
13 – Shirt  
14 – Vest  
15 – Jacket

16 – Sweatshirt  
17 – Sweat Pants  
18 – Other

### CLASS 15 – DOLL CLOTHES

Prizes: 1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Lot 1 – Dress  
2 – Coat

3 – Hat  
4 – Quilt  
5 – Pillow  
6 – Toy

7 – Other

### CLASS 16 – OTHER SEWN ITEMS

Prizes: 1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Lot 1 – Quilt (Please indicate if you have someone else do the quilting)  
a. hand-pieced and hand-quilted  
2 – Pillows  
3 – Table Runners/Placemats  
4 – Wall Hangings

5 – Seasonal  
6 – Kitchen Items  
7 – Pet Items  
8 – Pillowcases

9 – Stuffed Animals  
10 – Quilt  
11 – Other

## DIVISION R – ARTS & CRAFTS DEPT.

Superintendents: Gale Cota 681-4570, Trudy Hyland 378-4233

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

### CLASS 1 – PICTURES

All Pictures Must Be Framed And Ready To Hang. (Please do not use serrated tooth hangers.)

- |                         |                                       |                            |
|-------------------------|---------------------------------------|----------------------------|
| Lot 1 – Oil Painting    | f. Flowers                            | h. Other                   |
| a. Still Life           | g. Birds                              | 5 – Collage                |
| b. Portrait             | h. Abstract                           | 6 – Calligraphy            |
| c. Landscape            | i. Painted Box                        | 7 – Painting On Wood       |
| d. Seascape             | j. Winterscape                        | 8 – Paint By Number        |
| e. Animal               | k. Panorama                           | 9 – Prints                 |
| f. Flowers              | l. Other                              | a. Wood Cut                |
| g. Birds                | 4 – Drawings                          | b. Silk Screen             |
| h. Abstract             | (Use these lots for each of lots a-h) | c. Linoleum                |
| i. Winterscape          | 1. Still Life                         | d. Other                   |
| j. Other                | 2. Portrait                           | 10 – Batik                 |
| 2 – Watercolor Painting | 3. Landscape                          | 11 – Sketch Books          |
| a. Still Life           | 4. Seascape                           | 12 – Air Brush Painting    |
| b. Portrait             | 5. Animal                             | 13 – Saw Painting          |
| c. Landscape            | 6. Flowers                            | 14 – Sculpture             |
| d. Seascape             | 7. Birds                              | a. Clay                    |
| e. Animal               | 8. Abstract                           | b. Wire                    |
| f. Flowers              | 9. Winterscape                        | c. Wood                    |
| g. Abstract             | 10. Vehicle                           | d. Metal                   |
| h. Bird                 | 11. Other                             | e. Papier-mache            |
| i. Other                | a. Pencil                             | f. Other                   |
| 3 – Acrylic Painting    | b. Colored Pencil                     | 15 – Original Computer Art |
| a. Still Life           | c. Pen                                | a. Drawing                 |
| b. Portrait             | d. Marker                             | b. Painting                |
| c. Landscape            | e. Charcoal                           | 16 – Mixed Media           |
| d. Seascape             | f. Crayon                             | 17 – Oil Pastel            |
| e. Animal               | g. Chalk                              | 18 – Other                 |

### CLASS 2 – CRAFTS

- |                                           |                                  |                                   |
|-------------------------------------------|----------------------------------|-----------------------------------|
| Lot 1 – Felt Articles                     | e. Porcelain Head and Hands Doll | b. Stationery                     |
| 2 – Quilling                              | f. Soft Body Doll                | c. Metal Painting                 |
| 3 – Decorated Trays & Plates              | g. Hard Body Doll                | 33 – Painting on                  |
| 4 – Lamps                                 | h. Other                         | a. Metal                          |
| 5 – Copper Tooling                        | 20 – Rag Baskets                 | b. Rock                           |
| 6 – Stuffed Toys                          | 21 – Weaving                     | 34 – Wood                         |
| 7 – Decoupage                             | 22 – Rug Hooking                 | a. Painted                        |
| 8 – Rosemaling                            | 23 – Applique                    | b. Wall Hanging                   |
| 9 – Bauernmalerei                         | 24 – Shirt Painting              | c. Useful Articles                |
| 10 – Tole Painting                        | 25 – Puppets                     | d. Ornaments                      |
| 11 – Flower Arrangements                  | 26 – Straw Weaving               | e. Animals                        |
| a. Dried Flowers                          | 27 – Baskets                     | f. Plaques                        |
| b. Silk Flowers                           | a. Large Reed                    | g. Toys                           |
| c. Potpourri                              | b. Small Reed                    | h. Pre-cut or Kit                 |
| d. Wreath                                 | 28 – Diorama                     | i. Novelty                        |
| e. Corsage                                | 29 – Jewelry                     | j. Other                          |
| f. Other                                  | a. Cast Pewter                   | 35 – Scrapbooks                   |
| 12 – String Art                           | b. Scroll                        | a. Digital                        |
| 13 – Stained Glass                        | c. Coil Chains                   | b. Regular                        |
| a. Lead Came                              | d. Semiprecious Stone            | 36 – Coin purses                  |
| b. Copper Foil                            | e. Silver Work                   | 37 – Lawn Ornaments               |
| c. Plastic                                | f. Beaded                        | a. Metal Art                      |
| 14 – Candlemaking                         | g. Plastic                       | 38 – Paper Craft                  |
| 15 – Seed, Shell, Rock Craft              | h. Other                         | 39 – Spun Wool                    |
| 16 – Bead Work                            | 30 – Etching                     | 40 – Repurposed or Recycled Items |
| 17 – Folk Art                             | a. Glass                         | 41 – Clay Art                     |
| 18 – Soft Sculpture                       | b. Petals                        | 42 – Creative Coloring            |
| 19 – Doll (Made and dressed by exhibitor) | c. Other                         | 43 – Gourds                       |
| a. Rag Doll                               | 31 – Fabric                      | a. Decoration                     |
| b. Mop Doll                               | a. Photo Albums                  | b. Bowl                           |
| c. Hand Crocheted Doll                    | b. Bags                          | c. Lamps                          |
| d. Animal Doll                            | c. Other                         | d. Painted                        |
|                                           | 32 – One Step Painting           | e. Jewelry                        |
|                                           | a. Gazing Balls                  | 44 – Other                        |

### CLASS 3 – LEATHERWORK

- |                  |              |                |           |
|------------------|--------------|----------------|-----------|
| Lot 1 – Billfold | 3 – Key Case | 5 – Comb       | 7 – Other |
| 2 – Purse        | 4 – Belt     | 6 – Collection |           |

### CLASS 4 – CERAMICS

- |                     |                     |                           |                |
|---------------------|---------------------|---------------------------|----------------|
| Lot 1 – Traditional | 2 – Modernistic     | 3 – Molded Forms (Bisque) | d. Combination |
| a. Hand Constructed | a. Hand Constructed | a. Painted                | 4 – Mosaics    |
| b. Wheel Thrown     | b. Wheel Thrown     | b. Glazed                 | 5 – Tile       |
| c. Other            | c. Other            | c. Chalked                | 6 – Other      |

### CLASS 5 – PORCELAIN ART (China Painting)

- |                |                 |                    |
|----------------|-----------------|--------------------|
| Lot 1 – Dishes | c. Fruit        | 3 – Place Settings |
| a. Flowers     | d. Conventional | 4 – Other          |
| b. Scenery     | 2 – Mugs        |                    |

### CLASS 6 – DECORATIONS

- |                        |                         |            |
|------------------------|-------------------------|------------|
| Lot 1 – Greeting Cards | 5 – Wreath              | 9 – Doll   |
| 2 – Ornaments          | 6 – Wall Hanging        | 10 – Other |
| 3 – Table Decorations  | 7 – Doily               |            |
| 4 – Tablecloths        | 8 – Wooden Wall Display |            |

## Pennington Co. Fair

# POWER WHEELS DEMO DERBY

**Sunday, July 21st**

In Front of the Grandstand  
before the Demo Derby

## RULES

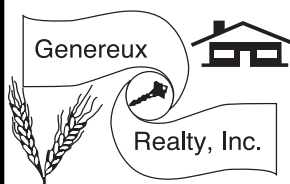
- Any regular electric Power Wheel is allowed. 4-Wheeler type vehicles are allowed, however the child's legs must be protected.
- Kids 3-9 years of age may participate.
- Helmets must be worn, bicycle helmets can be used.
- The vehicle is allowed to have UP TO a 12-volt lawn mower battery, which can-not be mounted in the passenger seat and the battery must be secured and sealed away from the child.
- All doors and tailgates must be strapped shut. No sharp edges. Use zip ties or duct tape or other flexible product for making them stay shut.
- Tires may be covered in duct tape to prevent them from breaking. All tires can be wrapped with rubber for traction.
- Motor must remain stock. The only modification you may use that will be allowed is using a lawn mower battery.
- Decorative changes can be made to the Power Wheel to make it look like a derby car, however there can be no reinforcement to the Power Wheel. Changes and additions are only decorative, such as header pipes sticking up or painting the car, etc.
- Remember this is to be something fun for the kids as well as the parents!
- Payouts will be as follows:  
Each child will receive a T-shirt  
Prize will be given for best looking Power Wheel.  
Prize will be given for most bumps.
- Please pre-register so we are sure we have prizes for all participants.
- To preregister, or if you have questions, please call Joey Halvorson at (218) 689-0608**
- 5 lb. bag of sand for weight is allowed. Must be in a bag inside the vehicle.



# Street Wizards

Meet, Greet and Display  
on the Fairgrounds after parade

Wednesday  
Evening, July 17



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Patty Wold, Sales ..... 689-4861

Jeff Lane, Sales ..... 689-2104  
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Have Fun At The Fair!

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### CLASS 7 – LIQUID EMBROIDERY

- |                           |                     |                   |
|---------------------------|---------------------|-------------------|
| Lot 1 – Small Article     | 6 – Pillows         | 11 – Clothing     |
| 2 – Towels (2)            | 7 – Pictures        | 12 – Holiday Item |
| 3 – Tablecloths           | 8 – Placemats       | 13 – Wall Hanging |
| 4 – Kitchen Items or Sets | 9 – Scarf or Runner | 14 – Other        |
| 5 – Pillow Cases          | 10 – Crib Spread    |                   |

### CLASS 8 – CREATIVE WRITING

- |                                                                  |                   |           |
|------------------------------------------------------------------|-------------------|-----------|
| Lot 1 – Poetry                                                   | 3 – Story - other | 6 – Other |
| 2 – Storybook - Childrens with pictures (either drawn or photos) | 4 – Cards         |           |
|                                                                  | 5 – Calligraphy   |           |

### DIVISION RT – TAXIDERMY

All entries in the taxidermy class will have to follow Minnesota Game and Fish Laws which pertain to taxidermy. Any entrants who have questions about mounting specimens should contact their local conservation officer or D.N.R. office prior to obtaining or mounting the specimen.

- |               |                   |                   |          |
|---------------|-------------------|-------------------|----------|
| Lot 1 – Birds | 2 – Small Animals | 3 – Large Animals | 4 – Fish |
|---------------|-------------------|-------------------|----------|

### DIVISION S – CHILDREN'S ARTS & CRAFTS DEPT.

Ages 8 and under

Denice Nelson, Superintendent, 681-6403

Enter between 10 a.m. and 6 p.m. on Wednesday, July 17

Pictures should be ready to hang. Framing nice, not required. Pictures, must recognizably fit in a category.

Adult additions will lower judged ranking.

Note: Using two materials (example: pencil and crayon) makes it a mixed media.

Prizes: 1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

All entrants will receive ribbons.

Use the following sublots in Class 1 and Class 2 for each lot.

- |                          |                    |               |
|--------------------------|--------------------|---------------|
| a. Realistic             | e. Patriotic       | i. Water Life |
| b. People                | f. Science Fiction | j. Wilderness |
| c. Animals               | g. Seasonal        | k. Flowers    |
| d. Abstract/Experimental | h. Scientific      | l. Other      |

### CLASS 1 – ORIGINAL PAINTING

- |                 |                 |             |
|-----------------|-----------------|-------------|
| Lot 1 – Tempera | 3 – Fingerpaint | 5 – Acrylic |
| 2 – Watercolor  | 4 – Mixed Media | 6 – Other   |

### CLASS 2 – ORIGINAL DRAWING

- |                                     |                                     |                                                       |
|-------------------------------------|-------------------------------------|-------------------------------------------------------|
| Lot 1 – Pencil                      | 5 – Oil Pastel (Set with Hairspray) | 10 – Computer Generated (Must be done by child alone) |
| 2 – Pen and Ink (BALLPOINT IS FINE) | 6 – Colored Pencil                  | 11 – Other                                            |
| 3 – Chalk (Set with Hairspray)      | 7 – Crayon                          |                                                       |
| 4 – Charcoal (Set with Hairspray)   | 8 – Marker                          |                                                       |
|                                     | 9 – Mixed Media                     |                                                       |

### CLASS 3 – ORIGINAL DESIGNS/MAZES

- |                          |                                           |                        |
|--------------------------|-------------------------------------------|------------------------|
| Lot 1 – Paint (any type) | 4 – Chalk/Oil Pastel (Set with Hairspray) | 7 – Mixed Media        |
| 2 – Pencil               | 5 – Charcoal (Set with Hairspray)         | 8 – Computer Generated |
| 3 – Ink                  | 6 – Crayon/Marker/Colored Pencil          |                        |

### CLASS 4 – PRINTS/RUBBINGS

- |                       |                                          |                         |
|-----------------------|------------------------------------------|-------------------------|
| Lot 1 – Rubber Stamp  | a. Black and White                       | hairspray)              |
| a. Black and White    | b. Color                                 | a. Black and White      |
| b. Color              |                                          | b. Color                |
| 2 – Other Printmaking | 3 – Rubbings (Set chalk or charcoal with | 4 – Handprint/Footprint |

### CLASS 5 – SAME AS DIVISION T

Please see items for this class under the Division T listing.

### DIVISION T – CHILDREN'S ARTS & CRAFTS DEPT.

Ages 9 - 12 years

Lois Benson 683-3120

Enter between 10 a.m. and 6 p.m. on Wednesday, July 17

Pictures should be ready to hang. Framing nice, not required.

Adult additions will lower judged ranking.

Pictures must recognizably fit in a category.

Note: Using two materials (example: pencil and crayon) makes it a mixed media.

Make sure the correct lot is chosen. Incorrect choice will affect judging.

Prizes: 1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

All entrants will receive ribbons.

Use the following sublots in Class 1 and Class 2 for each lot.

- |                         |            |                        |             |          |
|-------------------------|------------|------------------------|-------------|----------|
| a. Landscapes/Seascapes | c. Floral  | e. People              | g. Portrait | i. Logos |
| b. Still Life           | d. Animals | f. Abstract/Scientific | h. Seasonal | j. Other |

### CLASS 1 – ORIGINAL PAINTING

- |             |                |                  |                 |
|-------------|----------------|------------------|-----------------|
| Lot 1 – Oil | 3 – Watercolor | 5 – Finger Paint | 7 – Mixed Media |
| 2 – Acrylic | 4 – Tempera    | 6 – Dry Brush    | 8 – Other       |

**CLASS 2 – ORIGINAL DRAWING**

- |                                     |                    |                                                                |
|-------------------------------------|--------------------|----------------------------------------------------------------|
| Lot 1 – Pencil                      | 6 – Colored Pencil | 11 – Computer Generated ( <b>Must be done by child alone</b> ) |
| 2 – Pen and Ink                     | 7 – Crayon         | 12 – Other                                                     |
| 3 – Chalk (set with hairspray)      | 8 – Marker         |                                                                |
| 4 – Charcoal (set with hairspray)   | 9 – Mixed Media    |                                                                |
| 5 – Oil Pastel (set with hairspray) | 10 – Scratch Art   |                                                                |

**CLASS 3 – ORIGINAL DESIGNS/MAZES**

- |                          |                                   |                        |                     |
|--------------------------|-----------------------------------|------------------------|---------------------|
| Lot 1 – Paint (any type) | 5 – Charcoal (Set with hairspray) | 8 – Computer Generated | 12 – Oil Pastel     |
| 2 – Pencil               | 6 – Crayon                        | 9 – Wood               | 13 – Marker         |
| 3 – Ink                  | 7 – Mixed Media                   | 10 – Paper             | 14 – Colored Pencil |
| 4 – Chalk                |                                   | 11 – 3-Dimensional     |                     |

**CLASS 4 – PRINTS/RUBBINGS**

- |                    |                    |                                                     |
|--------------------|--------------------|-----------------------------------------------------|
| Lot 1 – Wood Block | 3 – Rubber Stamp   | 5 – Rubbings (set chalk or charcoal with hairspray) |
| a. Black and White | a. Black and White | a. Black and White                                  |
| b. Color           | b. Color           | b. Color                                            |
| 2 – Linolium Block | 4 – Print Making   |                                                     |
| a. Black and White | a. Black and White |                                                     |
| b. Color           | b. Color           |                                                     |

**CLASS 5 – OTHER ART & CRAFT MEDIA**

This class is for both Division S and Division T

- |                               |                                                                                                              |                                   |                                  |
|-------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------|
| Lot 1 – Art by Number/Pattern | 13 – Tile (Ceramic or Plastic)                                                                               | 3. Printed                        | 32 – Craft of Current Popularity |
| a. Paint                      | a. Mosaics                                                                                                   | e. Latch Hook                     | a. Original                      |
| b. Sand Art                   | b. Decorated                                                                                                 | 1. Original                       | b. Pattern/Kit                   |
| c. Crayon/Marker              | c. Relief Work                                                                                               | 2. Pattern                        | 33 – Scientific Representation   |
| d. Colored Pencil             | 14 – Sculpture                                                                                               | 3. Printed                        | a. Charts                        |
| 2 – Diorama/3-Dimensional     | a. Modeling - Clay                                                                                           | f. Felt Craft                     | b. Graphs                        |
| a. Original                   | b. Modeling - Fimo, Sculplay, Other                                                                          | 1. Original                       | c. Diagrams                      |
| b. Complete/Built from Set    | c. Cast (Mold Used)                                                                                          | 2. Pattern                        | d. Photos                        |
| 3 – Mobiles                   | d. Wire                                                                                                      | 3. Kit                            | e. Drawn Pictures                |
| a. Original                   | e. Assemblage                                                                                                | g. Fleece                         | f. Mixed Media                   |
| b. Complete/Built from Set    | f. Relief                                                                                                    | 1. Blanket                        | 34 – Card/Book Making            |
| 4 – Posters                   | g. Paper-mâché                                                                                               | 2. Pillow                         | a. Scrapbooking                  |
| a. Original                   | h. Bottle Art                                                                                                | 3. Other                          | b. Albums                        |
| b. Completed                  | i. Other                                                                                                     | h. Other Fabric Craft             | c. Cards                         |
| 5 – Calendars                 | 15 – Models                                                                                                  | 1. Original                       | d. Original/Bookmaking           |
| a. Original                   | a. Original                                                                                                  | 2. Pattern                        | 35 – Lego                        |
| b. Completed                  | b. Pattern                                                                                                   | 3. Ribbon Art                     | a. Original                      |
| 6 – Collage                   | c. Kit                                                                                                       | j. Yarn Art                       | b. Pattern                       |
| a. Paint                      | 16 – Ceramics                                                                                                | 25 – Jewelry, Barrettes           | c. Kit                           |
| b. Crayon/Marker              | a. Hand Built                                                                                                | a. Original                       | d. Moveable Parts                |
| c. Mixed Media                | b. Painted                                                                                                   | b. Pattern/Kit                    | e. Mixed                         |
| d. Nature                     | c. Decorated                                                                                                 | c. Bracelet                       | 36 – Cling Art                   |
| e. Other                      | 17 – Basketry                                                                                                | d. Necklace                       | a. Original                      |
| 7 – String Art                | a. Original                                                                                                  | 26 – Quilling, other native craft | b. Kit                           |
| a. 2-Dimensional              | b. Pattern/Kit                                                                                               | a. Original                       | 37 – Foam Craft                  |
| b. 3-Dimensional              | 18 – Masks                                                                                                   | b. Pattern/Kit                    | a. Shapes                        |
| 8 – Paper Crafts              | a. Original                                                                                                  | 27 – Bead Work                    | b. Letters                       |
| a. Cut                        | b. Decorated Form                                                                                            | a. Original                       | c. Structure                     |
| b. Torn                       | 19 – Candles                                                                                                 | b. Pattern/Kit                    | d. Seasonal                      |
| c. Folded                     | a. Formed                                                                                                    | 28 – Novice Woodcraft (Simple)    | e. Mixed Media                   |
| d. Woven                      | b. Molded                                                                                                    | a. 2-dimensional Original         | f. Frames                        |
| e. Picture/Design             | 20 – Sand/Rock/Seed Art                                                                                      | b. 3-dimensional Original         | g. Childrens Wear/Accessories    |
| f. Mixed media                | a. 2-dimensional                                                                                             | c. Pattern/Kit of above types     | h. Mosaic                        |
| g. 3-Dimensional              | b. 3-dimensional                                                                                             | d. Simple Cuts & Painted          | 38 – Design                      |
| h. Paper making               | 21 – Original Written and/or Illustrated Works ( <u>Not</u> to include colored in copied patterns/pictures.) | e. Simple Burning                 | a. Portfolio                     |
| i. Scratch Art                | a. Original                                                                                                  | f. Basic Bird Feeders/Houses      | b. Sketch Books                  |
| j. Seasonal                   | 1. Scrapbooks                                                                                                | 1. Original                       | 39 – K-nex/Other                 |
| 9 – Plastic Crafts            | 2. Books or Stories                                                                                          | 2. Kit/Preformed Pieces           | a. Original                      |
| a. Original                   | 3. Poems                                                                                                     | g. Popsicle Stick Art             | b. Pattern                       |
| 1. Floral                     | 4. Cards                                                                                                     | 1. Frames                         | c. Kit                           |
| 2. Animal                     | b. Calligraphy                                                                                               | 2. Structure                      | d. Moveable Parts                |
| 3. People                     | c. Specialty Writing                                                                                         | 3. Painted                        | e. Mixed                         |
| 4. Seasonal                   | d. Handmade Toys                                                                                             | 4. Home Decor                     | 40 – Erector Sets                |
| 5. Abstract                   | a. Dolls, Made                                                                                               | h. Puzzles                        | a. Original                      |
| 6. Patriotic                  | b. Dolls, Dressed                                                                                            | 1. Original                       | b. Pattern                       |
| b. Pattern/Kit                | c. Puppets                                                                                                   | 2. Kit                            | c. Kit                           |
| 1. Floral                     | d. Instruments                                                                                               | i. Decopauge                      | d. Moveable Parts                |
| 2. Animal                     | e. Other                                                                                                     | 29 – Novice Carving               | e. Mixed                         |
| 3. People                     | 23 – Collections                                                                                             | a. Wood                           | 41 – Recycled Craft              |
| 4. Seasonal                   | a. Natural Materials                                                                                         | b. Soap                           | a. Plastic                       |
| 5. Abstract                   | b. Stamps/Coins                                                                                              | c. Styrofoam                      | b. Metal                         |
| 6. Patriotic                  | c. Self-Made Items                                                                                           | d. Other                          | c. Glass                         |
| 7. Other                      | d. Other Items                                                                                               | 30 – Seasonal Decorations         | d. Other                         |
| 10 – Leather Work             | 24 – Fabric Crafts                                                                                           | a. Free Standing (small)          | 42 – Duct Tape Art               |
| a. Original Pieces            | a. Tye-Dye                                                                                                   | b. Hanging                        | a. Billfolds                     |
| b. Kit or Preformed           | b. Paint/Liquid Embroidery                                                                                   | c. Wall Use/Magnets               | b. Flowers                       |
| 11 – Metal Work               | 1. Original                                                                                                  | d. Floor/Ground Use               | c. Jewelry                       |
| a. Relief Work                | 2. Pattern                                                                                                   | e. Ornaments                      | d. Other                         |
| b. Etching                    | 3. Printed                                                                                                   | 31 – Home Décor Craft             | 43 – Creative Coloring           |
| c. 3-Dimensional              | c. Marker/Crayon                                                                                             | a. Free Standing (small)          | 44 – Macrame                     |
| 12 – Glass                    | 1. Original                                                                                                  | b. Hanging                        | 45 – Canvas Art                  |
| a. Etching                    | 2. Pattern                                                                                                   | c. Wall Use/Magnets               | 46 – Self Portrait               |
| b. Stained Glass              | 3. Printed                                                                                                   | d. Floor/Ground Use               | 47 – Puppets                     |
| 1. Original                   | d. Sequin/Other Decoration                                                                                   | e. Frames                         | 48 – Slime                       |
| 2. Kit                        | 1. Original                                                                                                  | f. Other                          | 49 – Other                       |
| c. Other                      | 2. Pattern                                                                                                   |                                   |                                  |

We'll Be Serving At 10 AM Daily  
On The Fairgrounds!

**Of-da Tacos**

**HERE COMES THE FAIR**

*Dr. Kenton D. Kainz*  
1302 Main Ave. N. 681-5537

**REED REALTY**

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Sign up for our weekly email to get all the newest MLS listings and updates in NW MN at www.reedrealtymn.com

**Les's Sanitation**  
681-7312

1345 Hwy. 32 S., Thief River Falls

**WELCOME**  
TO THE DENNINGTON CO. FAIR  
AND BULLRIDE!  
**FALLS LIQUOR**  
"Northwest Minnesota's Complete Package Store"  
Hwy. 59 & Atlantic, TRF 681-1992

**KICK UP YOUR BOOTS,  
EXPLORE YOUR ROOTS**  
WEDNESDAY, JULY 17TH  
7 P.M.

**PARADE ROUTE**

From the Pennington County Fairgrounds  
On 6th Street East to Knight Avenue  
Over to 4th Street and back to the  
Pennington County Fairgrounds on 4th Street  
*Interested in participating in the Parade this year as a Business, Group, Club, Individual Car, Music or just an entry?*

Parade Participants - Enter parade route on  
Hwy. 59 and 6th Street ONLY!

**REGISTER AT BENTON, SAFRANSKI & CO.**

**681-4287**

OR ONLINE [www.penningtoncountyfair.com](http://www.penningtoncountyfair.com)



Little Brother/Little Sister

# PINEWOOD DERBY

Saturday, July 20, 2019 ~ Curling Club

Registration 11 a.m.  
Race begins at 12 noon  
Curling Club ~ \$10 per car

Prizes for Fastest Car, Slowest Car,  
Best Craftsmanship, Best Paint Job,  
Funniest Car, Most Futuristic, Most Colorful,  
First one to Register and 5 LBLS Choice Cars.

**BE AS CREATIVE AS YOU WANT.**

For more information call Brittany Beito at 218-689-0474  
Can also register the day of the event.

Official rules and regulations will be  
given to you when you register.  
Anyone ages 4-18. Adult help encouraged  
All proceeds go to  
Little Brother/Little Sister Program



## Falls Cinema



Hwy 59 NE • Thief River Falls  
218-681-9945  
[www.fallscinema.com](http://www.fallscinema.com)

# LEE



1430 Main Ave N.  
218-681-1903

Plumbing & Heating  
Thief River Falls, MN



## DIVISION U – STUDENT ART

Ages 13-18 Years

Julie Bakke, Phyllis Miller

Enter between 10 a.m. and 5 p.m. on Wednesday, July 17

Pictures Framed For Hanging.

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

### CLASS 1

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Lot 1 – Drawing</p> <ol style="list-style-type: none"> <li>Chalk</li> <li>Charcoal</li> <li>Crayon</li> <li>Pencil           <ol style="list-style-type: none"> <li>Perspective</li> </ol> </li> <li>Portrait</li> <li>Animals</li> <li>Landscape</li> <li>Still Life</li> <li>Abstract</li> <li>Floral</li> <li>Buildings</li> <li>Wildlife</li> <li>Farm Animals</li> <li>Pets</li> <li>Sea life</li> <li>Other</li> </ol> <p>e. Ink</p> <ol style="list-style-type: none"> <li>Perspective</li> <li>Portrait</li> <li>Animals</li> <li>Landscape</li> <li>Other</li> </ol> <p>f. Colored Pencil</p> <ol style="list-style-type: none"> <li>Perspective</li> <li>Portrait</li> <li>Animals</li> <li>Landscape</li> <li>Other</li> </ol> <p>g. Scratch Art</p> <ol style="list-style-type: none"> <li>Perspective</li> <li>Portrait</li> <li>Animals</li> <li>Landscape</li> <li>Other</li> </ol> <p>h. Oil Pastel</p> <ol style="list-style-type: none"> <li>Perspective</li> <li>Portrait</li> <li>Animals</li> <li>Landscape</li> <li>Other</li> </ol> <p>i. Markers</p> <ol style="list-style-type: none"> <li>Perspective</li> <li>Portrait</li> <li>Animals</li> <li>Landscape</li> <li>Other</li> </ol> | <ol style="list-style-type: none"> <li>Animals</li> <li>Other</li> </ol> <p>b. Watercoloring</p> <ol style="list-style-type: none"> <li>Still Life</li> <li>Portrait</li> <li>Landscape</li> <li>Seascape</li> </ol> <ol style="list-style-type: none"> <li>Animals</li> <li>Other</li> <li>Acrylic</li> <li>Still Life</li> <li>Portrait</li> <li>Landscape</li> <li>Seascape</li> <li>Animals</li> <li>Other</li> <li>Collage</li> </ol> <p>3 – Modernistic Painting</p> <ol style="list-style-type: none"> <li>Acrylic</li> <li>Oil</li> <li>Watercolor</li> <li>Multi-Media</li> <li>Other</li> </ol> <p>4 – Sculpture</p> <ol style="list-style-type: none"> <li>Assemblage</li> <li>Casting (Use of a Mold)</li> <li>Construction</li> <li>Carving</li> <li>Modeling (Clay, etc.)</li> <li>Relief Sculpture</li> <li>Paper</li> <li>Other</li> </ol> <p>5 – Ceramics</p> <ol style="list-style-type: none"> <li>Traditional           <ol style="list-style-type: none"> <li>Hand Constructed</li> <li>Wheel Thrown</li> </ol> </li> <li>Modernistic           <ol style="list-style-type: none"> <li>Hand Constructed</li> <li>Wheel Thrown</li> </ol> </li> <li>Mold Formed           <ol style="list-style-type: none"> <li>Figurines</li> <li>Vases</li> <li>Other</li> </ol> </li> </ol> <p>6 – Printing</p> <ol style="list-style-type: none"> <li>Linoleum Block</li> <li>Wood Block</li> <li>Silk Screen</li> <li>Metal Etching</li> <li>Other</li> </ol> <p>7 – Fabric</p> <ol style="list-style-type: none"> <li>Batik</li> <li>Macrame</li> <li>Tye Dye</li> </ol> | <ol style="list-style-type: none"> <li>Weaving</li> <li>Rug Hook</li> <li>Multi-Media</li> <li>Needle Craft – Original Design</li> <li>Needle Craft – Pattern</li> <li>Printed</li> <li>Blanket</li> <li>Burlap</li> <li>Duct Tape</li> <li>Other</li> </ol> <p>8 – Jewelry</p> <ol style="list-style-type: none"> <li>Copper Enameling</li> <li>Hand Wrought Metal</li> <li>Other</li> </ol> <p>9 – Metal Craft</p> <ol style="list-style-type: none"> <li>Copper Tooling</li> <li>Other</li> </ol> <p>10 – Papier-mache</p> <p>11 – Decoupage</p> <p>12 – Collage (Only)</p> <p>13 – Posters</p> <p>14 – Cartoons</p> <p>15 – Novelty Crafts</p> <ol style="list-style-type: none"> <li>Leatherwork</li> <li>Collections</li> <li>Novelties</li> <li>Puzzles</li> <li>Other</li> </ol> <p>16 – Candles</p> <p>17 – Mosaics</p> <p>18 – String Art</p> <p>19 – Quilling</p> <p>20 – Basketweaving</p> <ol style="list-style-type: none"> <li>Machines</li> <li>Tools</li> <li>Other</li> </ol> <p>21 – Woodburning</p> <p>22 – Glass Etching</p> <p>23 – Creative Design</p> <p>24 – Model Kit</p> <p>25 – Paper Cutting</p> <p>26 – Sand Art</p> <p>27 – Beadwork</p> <p>28 – Wood Carving</p> <p>29 – Computer Generated Art</p> <p>30 – Mixed Media</p> <p>31 – Scrapbook</p> <p>32 – Creative Writing</p> <p>33 – K-nex and Legos</p> <p>34 – Calligraphy</p> <p>35 – Creative Coloring</p> <p>36 – Other</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# Pennington County Fair - Thief River Falls

**SUNDAY, July 21<sup>st</sup> – 4:30 P.M.**  
in the **GRANDSTAND**

Run By  
St. Hilaire Lions Club

**ENTRY FEE - \$40**

The entry fee includes driver and car - Pit passes are an additional \$15



# DEMOLITION DERBY

**CLASSES: 80s & Newer • Mod Cars • 2 WD 1/2-Ton Pickups**  
**• Herbie, Compact Class - Front Wheel Drive Only, Mod Trucks**  
Max Engine Size 6-Cyl., No V-8s

## OFFICIAL RULES & REGULATIONS

The rules for this Demo Derby season are located on our facebook page  
[www.facebook.com/sthilairelionsclub](http://www.facebook.com/sthilairelionsclub)

If you have any questions feel free to contact Tyler Miller at (218) 686-7488 after 5 pm or  
Brian Bugge at (218) 686-7020 after 6 pm. Additional copies of the rules will be available at B&B Auto Recycling in St. Hilaire.

### GUARANTEED PAYOUTS

**80's and Newer Class**

1st: \$1,500; 2nd: \$850; 3rd: \$600;  
4th: \$400; 5th: \$150

**Mod Car Class**

1st: \$1,200; 2nd: \$800; 3rd: \$600;  
4th: \$450; 5th: \$250

**2WD 1/2-Ton Pickup Class**

1st: \$1,000; 2nd: \$500; 3rd: \$200;  
4th: \$125; 5th: \$75

**Herbie, Compact Class - FWD Only**

1st: \$600; 2nd: \$300; 3rd: \$150;  
Max Engine Size - 6-Cyl. - No V-8s

**Mod Truck Class**

1st: \$1,000; 2nd: \$500; 3rd: \$300

## DIVISION V – ADULT PHOTOGRAPHY

18 and Over  
Chris Burnham, 681-2412  
Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

## DIVISION W CHILDREN'S PHOTOGRAPHY

17 and Under  
Chris Burnham, 681-2412  
Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

Enter Wednesday, July 17 between 10 a.m. and 5 p.m.  
All photos must be taken by entrant.

Photographs must be mounted on poster board and placed in a clear plastic zipper storage bag or sheet protector. Use a gallon storage bag for 8x10 photos and a quart storage bag for 5x7 photos, use a 2 gallon storage bag for 11x14 photos.

**NO FRAMES, NO GLASS, NO MATS, PLEASE.**

### CLASS 1 – COLOR PHOTOGRAPHY

### CLASS 2 – BLACK AND WHITE/SEPIA PHOTOGRAPHY

Same photo may not be used for Class 1 and Class 2

Use Same Lot Numbers for Adults (Division V) and children (Division W)

Individual Photos must be – 5x7, 8x10 or 11x14

- |                                                 |                                                                         |                                                                                                      |
|-------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Lot 1 – Animals                                 | b. Artificial Light Portrait (one or more persons)                      | f. Transportation                                                                                    |
| a. Domestic or Farm Animal(s)                   | c. Self Portrait (hand held or made with a timer)                       | g. Machinery                                                                                         |
| b. Wild Animal(s)                               | d. Environmental portrait (people at work or at home with surroundings) | h. Other                                                                                             |
| c. Wild Birds                                   | e. Entertainers (one person or group)                                   | 7 – Special Photographic Techniques                                                                  |
| d. Person/People with Animals                   | f. Action or Movement (not sports)                                      | a. Maximum Depth of Field                                                                            |
| e. Insects                                      | g. Foliage                                                              | b. Narrow Depth of Field or Selective Focus                                                          |
| f. Action or movement                           | 4 – Plants                                                              | c. Silhouette                                                                                        |
| g. Fish, underwater animals                     | a. Single Bloom Flower                                                  | d. Other                                                                                             |
| 2 – Scenic                                      | b. Multiple Bloom Flower                                                | 8 – Digital Effects                                                                                  |
| a. Buildings                                    | c. Fruits and/or Vegetables                                             | a. Digitally Manipulated                                                                             |
| b. Farm/Rural Scene                             | d. Trees and/or Shrubs                                                  | b. Digitally Painted                                                                                 |
| c. Landscape                                    | e. Grain                                                                | c. Digital Collage or Mosaic                                                                         |
| d. Seasonal                                     | f. Garden                                                               | d. Use of Filters                                                                                    |
| e. Sunrise/Sunset                               | 5 – Sports                                                              | e. Other                                                                                             |
| f. Water, Lake, Ocean, River                    | a. Participant(s) In Action                                             | 9 – Photo Sequence - 3 to 6 Photographs Mounted Together on Tag Board                                |
| g. Natural Disaster or Phenomena                | b. Groups                                                               | <i>Sequence photos or printed together; do not need to be in a clear plastic zipper storage bag.</i> |
| h. Night Scene                                  | 6 – Miscellaneous                                                       | a. Photos Related by Theme or Telling a Story                                                        |
| i. Urban Scene                                  | a. Humorous                                                             | b. Photo Study of Same Subject with Different Photographic Techniques.                               |
| j. Historical, Landmark, Vacation               | b. Still Life                                                           | c. Panoramic Sequence                                                                                |
| k. Sky/Clouds                                   | c. Patriotic                                                            |                                                                                                      |
| 3 – People                                      | d. Architectural                                                        |                                                                                                      |
| a. Natural Light Portrait (one or more persons) | e. Fair/Festival/Fireworks                                              |                                                                                                      |

## DIVISION X – WOODWORKING

Jan Lundin, Superintendent, 681-3670  
Enter between 10 a.m. and 5 p.m. on Wednesday, July 17  
Prizes: 1st – \$3.00; 2nd – \$2.50; 3rd – \$2.00

### CLASS 1 – YOUNG WOODWORKERS

Age 18 and younger

- |                     |                  |                      |
|---------------------|------------------|----------------------|
| Lot 1 – Gun Cabinet | 11 – Shelves     | 21 – Woodburning     |
| 2 – China Hutch     | 12 – Cradle      | 22 – Hand Carving    |
| 3 – Picnic Table    | 13 – Breadboard  | 23 – Refinished Item |
| 4 – Table           | 14 – Bookends    | 24 – Kit or Pre-Cut  |
| 5 – Chair           | 15 – Trivet      | 25 – Bench           |
| 6 – Rocking Horse   | 16 – Toolbox     | 26 – Footstool       |
| 7 – Bookcase        | 17 – Plaque      | 27 – Wood turning    |
| 8 – Gun Rack        | 18 – Child's Toy | 28 – Crane/Catapult  |
| 9 – Bird Feeder     | 19 – Woodturning | 29 – Other           |
| 10 – Birdhouse      | 20 – Clock       |                      |

### CLASS 2 – CARVING BY HAND

- |                   |                    |                               |
|-------------------|--------------------|-------------------------------|
| Lot 1 – Waterfowl | 10 – Furniture     | 14 – Norwegian Boxes (Tee-na) |
| 2 – Upland Birds  | 11 – Miniature     | a. Large box                  |
| 3 – Nongame Birds | 12 – Carved People | b. Small Box                  |
| 4 – Decoys        | 13 – Chip Carving  | 15 – Bark Carving             |
| 5 – Animals       | a. Box             | a. Houses                     |
| 6 – Fish          | b. Plate           | b. Caricatures                |
| 7 – Caricatures   | c. Chest           | c. Faces                      |
| 8 – Low Relief    | d. Cake Stand      | d. Other                      |
| 9 – High Relief   | e. Other           | 17 – Other                    |

### CLASS 3 – WOOD TURNING

- |              |             |            |
|--------------|-------------|------------|
| Lot 1 – Bowl | 4 – Table   | 7 – Clock  |
| 2 – Plate    | 5 – Chair   | 8 – Cradle |
| 3 – Lamp     | 6 – Novelty | 9 – Other  |

### CLASS 4 – LARGE FURNITURE

- |                 |                   |                           |
|-----------------|-------------------|---------------------------|
| Lot 1 – Cradle  | 7 – End Table     | 13 – Headboard            |
| 2 – Desk        | 8 – Coffee Table  | 14 – Dresser              |
| 3 – Gun Cabinet | 9 – Hall Table    | 15 – Entertainment Center |
| 4 – Chest       | 10 – Dining Table | 16 – Coat Rack            |
| 5 – Chair       | 11 – China Hutch  | 17 – Other                |
| 6 – Bookcase    | 12 – Cabinet      |                           |

### CLASS 5 – CHILD'S TOYS

- |                    |               |                |              |
|--------------------|---------------|----------------|--------------|
| Lot 1 – Doll House | 5 – Car       | 9 – Wagon      | 13 – Novelty |
| 2 – Doll Furniture | 6 – Train     | 10 – Bank      | 14 – Other   |
| 3 – Doll Cradle    | 7 – Carousel  | 11 – Animals   |              |
| 4 – Rocking Horse  | 8 – Toy Chest | 12 – Music Box |              |

### CLASS 6 – PRE-CUT OR KIT

- |                    |             |           |
|--------------------|-------------|-----------|
| Lot 1 – Doll House | 3 – Toy     | 5 – Chest |
| 2 – Clock          | 4 – Cabinet | 6 – Other |

### CLASS 7 – REFINISHED ITEM

- |                   |                |                  |
|-------------------|----------------|------------------|
| Lot 1 – Table     | 5 – Chest      | 9 – Ice Box      |
| 2 – Chair         | 6 – Desk       | 10 – China Hutch |
| 3 – Rocking Chair | 7 – High Chair | 11 – Upholstery  |
| 4 – Trunk         | 8 – Wash Stand | 12 – Other       |

### CLASS 8 – PAINTED CRAFTWORK

- |                        |                |                  |
|------------------------|----------------|------------------|
| Lot 1 – Lawn Ornaments | 5 – Birds      | 9 – Wind Chimes  |
| 2 – Bird House         | 6 – Animals    | 10 – Silhouettes |
| 3 – Home Crafts        | 7 – Whirligigs | 11 – Barn        |
| 4 – Jewelry Box        | 8 – Plaques    | 12 – Other       |

### CLASS 9 – SCROLL SAW/ROUTER

- |               |                   |                    |
|---------------|-------------------|--------------------|
| Lot 1 – Shelf | 6 – Clock         | 11 – Fish Picture  |
| 2 – Picture   | 7 – Intarsia      | 12 – Dog Picture   |
| 3 – Cabinet   | 8 – Picture Frame | 13 – Puppy Picture |
| 4 – Trivet    | 9 – Music Box     | 14 – Horse Picture |
| 5 – Sign      | 10 – End Table    | 15 – Other         |

### CLASS 10 – INLAY OR MARQUETRY

- |                     |             |                |           |
|---------------------|-------------|----------------|-----------|
| Lot 1 – Jewelry Box | 2 – Picture | 3 – Gameboards | 4 – Other |
|---------------------|-------------|----------------|-----------|

### CLASS 11 – WOODBURNING

- |                      |                      |                 |
|----------------------|----------------------|-----------------|
| Lot 1 – Wild Animals | 4 – Domestic Animals | 7 – Portrait    |
| 2 – Birds            | 5 – Scenic           | 8 – Caricatures |
| 3 – Fish             | 6 – Still Life       | 9 – Other       |

### CLASS 12 – SMALL FURNISHINGS

- |                       |                      |                         |
|-----------------------|----------------------|-------------------------|
| Lot 1 – Single Shelf  | 10 – Bookends        | 19 – Candleholder       |
| 2 – Series of Shelves | 11 – Picture Frame   | 20 – Pizza Paddle       |
| 3 – Quilt Rack        | 12 – Flag Case       | 21 – Lazy Susan         |
| 4 – Clock             | 13 – Display Case    | 22 – Sewing Cabinet     |
| 5 – Jewelry Box       | 14 – Magazine Rack   | 23 – Paper Towel Holder |
| 6 – Stool             | 15 – Planter         | 24 – Napkin Holder      |
| 7 – Bench             | 16 – Cribbage Boards | 25 – Other              |
| 8 – Mirror            | 17 – Cutting Board   |                         |
| 9 – Caning            | 18 – Birdhouse       |                         |

### CLASS 13 – GOURDS

- |                     |                             |                      |
|---------------------|-----------------------------|----------------------|
| Lot 1 – Bowl        | 5 – Christmas Tree Ornament | 9 – Windchimes       |
| 2 – Bird House      | 6 – Birds                   | 10 – Miniature Gourd |
| 3 – Decorative Item | 7 – Musical Gourd           | 11 – Gourd Jewelry   |
| 4 – Carved Gourd    | 8 – Vase                    | 12 – Other           |

### CLASS 14 – MINIATURE MODELS

- |                       |                    |                |
|-----------------------|--------------------|----------------|
| Lot 1 – Dozer         | 5 – Truck          | 9 – Semi Truck |
| 2 – Front-End Loader  | 6 – Motorcycle     | 10 – Pickup    |
| 3 – Skid Steer Loader | 7 – Combine        | 11 – Backhoe   |
| 4 – Car               | 8 – Farm Equipment | 12 – Other     |

## DIVISION Y – SENIOR CITIZEN

Susan Olson, Deb Fulton

Enter between 10 a.m. and 5 p.m. on Wednesday, July 17 – 60 - 80 years.  
Exhibitors May Also List Articles For Sale If They Desire.

## DIVISION Z – SENIOR CITIZEN

Same Classes as Division X – 80 and Over.

Prizes: 1st – \$2.50; 2nd – \$2.00; 3rd – \$1.50

### CLASS 1 – RUGS

- |                      |                       |                   |
|----------------------|-----------------------|-------------------|
| Lot 1 – Hooked, Wool | 4 – Crocheted, Cotton | 7 – Woven, Wool   |
| 2 – Hooked, Cotton   | 5 – Braided, Wool     | 8 – Woven, Cotton |
| 3 – Crocheted, Wool  | 6 – Braided, Cotton   | 9 – Other         |

### CLASS 2 – QUILTS

- |                            |                               |                    |
|----------------------------|-------------------------------|--------------------|
| Lot 1 – Pieced, Wool       | 6 – Featherstitch, By Machine | 11 – Table Runner  |
| 2 – Pieced, Cotton         | 7 – Non-Quilted               | 12 – Lap Quilt     |
| 3 – Pieced, Silk           | 8 – Baby Quilts               | 13 – Wall Hangings |
| 4 – Quilted By Hand        | 9 – Applique                  | 14 – Tied Quilts   |
| 5 – Featherstitch, By Hand | 10 – Machine Quilted          | 15 – Other         |



**CLASS 3 – WOODWORK**

Lot 1 – Carving	5 – Shelves	10 – Bowl
2 – Furniture	6 – Bird House	11 – Chip Carving
3 – Toys	7 – Large Furniture Item	12 – Relief Carving
4 – Plaques & Wall Hangings	8 – Small Furniture Item	13 – Other
	9 – Refinished	

**CLASS 4 – THRIFT SECTION**

Lot 1 – Anything Made From Used Material

**CLASS 5 – SWEDISH DARNING**

Lot 1 – Dresser Scarf	3 – Towels
2 – Placemats	4 – Other

**CLASS 6 – PILLOWS**

Lot 1 – Boudoir	4 – Crocheted	7 – Applique
2 – Knit	5 – Smocked	8 – Embroidery
3 – Woven	6 – Needlepoint	9 – Other

**CLASS 7 – AFGHANS**

Lot 1 – Knit Regular	4 – Crocheted Regular	7 – Knit Granny Squares
2 – Knit Lap	5 – Crocheted Lap	8 – Crocheted Granny Squares
3 – Knit Baby	6 – Crocheted Baby	9 – Other

**CLASS 8 – HOBBIES**

Lot 1 – Plaques	7 – Pictures, other than other lots	13 – Decoupage
2 – Etching	8 – Dolls	14 – Quilling
3 – Toys	9 – Handbags	15 – Stuffed Toy
4 – Novelties	10 – Art Foam	16 – Holidays
5 – Tin Punch	11 – Felt	17 – Creative Coloring
6 – Collections	12 – Puffed/Padded Pictures	18 – Other

**CLASS 9 – FANCY WORK – CROCHETING**

Lot 1 – Pillow Case	7 – Pot Holder	14 – Baby Toys
2 – Dresser Scarf	8 – Doily	15 – Kitchen Towel
3 – Handkerchief	9 – Slippers	16 – Dolls
4 – Bedspread	10 – Doll Clothes	17 – Christmas Doily
5 – Tablecloth or Lunch Cloth	11 – Hairpin Lace	18 – Dish Cloth
6 – Gloves, Mittens	12 – Booties	19 – Other
	13 – Baby Sets	

**CLASS 10 – KNITTING**

Lot 1 – Mittens	7 – Booties	13 – Baby Quilts
2 – Sweater, Adult	8 – Doll Clothes	14 – Baby Toys
3 – Sweater, Child	9 – Cap or Hat	15 – Scarf
4 – Baby Sweater	10 – Bedroom Slippers	16 – Other
5 – Machine Knitting	11 – Stockings	
6 – Recycled Knitting	12 – Baby Sets	

**CLASS 11 – WEAVING**

Lot 1 – Placemats (2)	3 – Rugs
2 – Pot Holders (2)	4 – Other

**CLASS 12 – APPLIQUE**

Lot 1 – Luncheon Cloth	4 – Huckweaving	7 – Towels
2 – Dresser Scarf	5 – Aprons	8 – Other
3 – Pillow Cases	6 – Placemats	

**CLASS 13 – EMBROIDERY & NEEDLEWORK w/FLOSS**

Lot 1 – Pillow Cases	5 – Luncheon Cloth	9 – Crewel
2 – Dresser Scarf	6 – Tablecloth	10 – Pictures
3 – Dish Towels (2)	7 – Wall Hanging	11 – Other
4 – Bedspread	8 – Doilies	

**CLASS 14 – NEEDLEWORK w/YARN**

Lot 1 – Chair Covers	3 – Handbags, Totes	5 – Other
2 – Pictures	4 – Wall Hanging	

**CLASS 15 – PAINTING & DRAWING**

Lot 1 – Textile	7 – Oil Animals	13 – Acrylic Ethnic
2 – Tole	8 – Oil Ethnic	14 – Watercolor Picture
3 – Rosemaling	9 – Pencil Sketches	15 – Pen and Ink Picture
4 – Ceramics	10 – Acrylic Picture	16 – Folk Art Painting
5 – Oil Picture	11 – Acrylic Landscape	17 – Rosemaling
6 – Oil Landscape	12 – Acrylic Animals	18 – Other

**CLASS 16 – SEWING**

Lot 1 – Adult Garment	4 – Holiday Item	7 – Tablecloth
2 – Child's Garment	5 – Kitchen Item	8 – Other
3 – Apron	6 – Outerwear	

**4-H CLUB DEPT.**

Ashley Nerhus, 4-H Program Coordinator  
Cindi Kilen, Support Staff  
Bill Craig, Extension Educator  
Amy Halvorson, Summer Assistant

**4-H RULES**

- Eligibility** - This Department is open to bona fide members of the 4-H clubs of Pennington County.
  - Absentee Judging of Projects. Please visit <http://www.4-H.umn.edu/policies> for information
  - Judging experiences for youth with disabilities or injuries. Contact Extension Office for more info.
- Prior Enrollment** - Members may only enter exhibits in the project areas and units that they are enrolled in.
- Registration** - All entry registration forms are due in the county extension office by **June 24**. Members may enter 2 exhibits in a class and livestock science exhibits entry is limited to one per lot. If you are showing 2 exhibits in same class please put it on the registration form twice.
- Exhibit/Livestock arrival** - Thursday, July 18, 9 a.m. – 3 p.m.
- Exhibit/Livestock release** - Sunday, July 21, 5 p.m. – 7 p.m.
- Judging Schedules**
  - Thu, June 20 – Demonstrations, Food Review, & Performing Arts
  - Thu, June 27 – 4-H Clothing Construction, Purchased, Quilting, & Fashion Revue
  - Wed, July 17 – 9 am – 4-H Dog Show; 9:30 – Rally; 1 pm Open Class & Agility Dog Show
  - Thu, July 18 – Non-livestock exhibits in arena – 9 am – 3 pm
  - Thu, July 18 – 1 pm 4-H Horse Show – Games & Performance
  - Fri, July 19 – Sheep, Swine, & Beef – 9 am; Rabbits – 9:30 am; Poultry – 1:30 am
  - Sat, July 20 – Goats – 8:30 am; Dairy – 11 am
  - Sun, July 21 – Share the Fun Performances – 12:45 pm; 4-H Fashion Review – 1 pm; 4-H Auction – 3 pm
- Cloverbud Policies** –
  - The Cloverbud program serves as an introduction to the 4-H. It is non-competitive and experience-driven. Premiums and ribbons are awarded to Cloverbuds for their successful participation in the fair.
  - Cloverbuds are limited to entry in 3 projects.
  - When a Cloverbud shows an animal, an adult or youth leader needs to be in control of the animal at all times. When showing small pets, poultry, rabbits, etc., an adult or youth leader will handle the animal and be in control at all times.
  - Cloverbuds must abide by all other rules, guidelines, expectations, and qualification requirements except as noted.
- Grievance Policy** – A grievance may be filed and a local volunteer grievance committee convened to address rule violations and alleged wrongdoing. A grievance committee will not be convened for the following situations: a) decisions made by judges, which are final; b) missed deadlines which are covered through the "one-time member exemption process;" and, c) code of conduct related violations which will be addressed by staff according to an established process. Please direct any questions to the 4-H Program Coordinator or the Fair Superintendent.
- Procedure for entering Club Projects at the fair** – Please register with the Extension staff in the arena on July 18 from 9 a.m. – 3 p.m. They will distribute your entry cards. If you are only exhibiting animals, you need to stop by and pick up your barn cards.
- Exhibits will be placed in blue, red and white ribbon classes, except where stated otherwise.
- Please cash all checks by September 21.

**EXHIBIT RULES**

- If exhibition requirements are not met (and permission is not granted by 4-H Program Staff), youth will not be eligible for any show related premiums, awards and participation in the state event. Participation in the auction at the discretion of the Extension staff. Approved early release is an exception to the rule and becomes a 4-H staff and fair board decision based on each situation.
- Members may exhibit, demonstrate, or take part only in projects in which they are enrolled. All work on projects entered should be done by the 4-H member and completed during the current 4-H year unless otherwise noted.
- Poster** exhibits may not exceed 22" wide x 28" high. They may be smaller. Please be aware that foam poster board is 20" x 30". It needs to be trimmed. We would also like the posters ready with something to hang it with, so we do not have to put staples through them.
- Education Exhibits / Tri-Fold / Science Exhibits** for all project areas, may not exceed 12" deep x 24" wide x 36" high. (Center back 24" wide x 36" high, right and left wings each 12" wide x 36" high.)  
All exhibits will be evaluated by a conference with the judge.  
Educational Exhibits / Science Exhibits will be evaluated on the following requirements:  
Exhibit quality.....25%  
Educational value .....25%  
Knowledge and ability to explain .....50%
- Floor Space** for any exhibit should not exceed 20 square feet. If your exhibit exceeds this space limitation, contact the extension office.
- All exhibits must be labeled** with name, club and county. Other appropriate information for the project (i.e., vegetable varieties) should be included. If the exhibit has multiple pieces, each part needs to be labeled and should indicate 1 of 4, 2 of 4, etc.
- All exhibits will be evaluated by a conference with the judge. Blue, red and white ribbons will be awarded based on the member's knowledge of the project (50%) and on the merit of the exhibit (50%). Displays not meeting these guidelines will need permission from Extension Staff prior to exhibiting in order to receive higher than a red ribbon. **Decision of the judge is final and may not be appealed.**
- Meeting exhibition requirements of the local County Fair Board/Agricultural Association and the 4-H Youth Development Program from 4-H exhibit entry day through release time: If exhibition requirements are not met (and permission is not granted by 4-H and fair), youth will not be eligible for all show related premiums, awards, and participation in the state event. Approved early release is an exception to the rule and becomes a 4-H staff and fair board decision based on each situation
- Copyright Law and Infringement:
  - Copyright is a form of protection given to authors and creators of "original work." Original work includes a person's ideas captured in writing or as an image, photograph, song, audio recording, or visual recording.
  - All original work – including information found on the web – is subject to copyright protection. The author/creator has exclusive rights to reproduce, distribute, display, perform or make derivative works.

c) Before using another person's work a part of your 4-H exhibit, be sure that the work is subject to fair use, has a creative commons license or that you have requested and received permission (in writing) to use the original work. If an exhibit infringes on copyright law, a decision may need to be made to remove the exhibit from display at the county or state fair.

### ANIMAL SCIENCE

1. **All beef, dairy, dog, dairy goat, horse, rabbit, llama, sheep and swine** shown in 4-H livestock shows must have the required State 4-H ear tag and/or tattoo. Animal ID data must be submitted online, arrive in the Extension Office, or be postmarked no later than May 15 (with exception of Market Beef due Feb. 15)
2. All animals exhibited must be owned solely by the member, member's family or leased by agreement. The family includes the 4-H'ers parents or guardians and siblings living together as a family unit. The definition of family includes an extended family where the animals may be owned by grandparents with the 4-H'ers parents actively involved with and working on the farm. Registered animals, not leased, must be registered in the exhibitor's name and/or the exhibitor's family name. Animals owned in partnership with non-family members must be leased and follow guidelines within the lease agreement.
3. 4-H'ers exhibiting livestock at the County Fair **are responsible** for the care and feeding of animals they exhibit.
4. All livestock exhibits must be pre registered. Members in animal projects may exhibit one animal per class, unless stated otherwise.
5. All 4-H'ers exhibiting livestock at the fair are eligible to participate in showmanship. 4-H'ers must show their own animals. **Please sign up for showmanship on your fair registration.**
6. State Grooming & Fitting Rules: All grooming of livestock at the fair, including clipping, trimming and manipulation of the hair/wool (such as blocking on sheep, pulling up hair on beef and working up top lines on dairy) must be clearly done by the exhibitor, members of the immediate family (parents, step-parents, legal guardians, grandparents, brothers or sisters) or any other enrolled Minnesota 4-H member. The 4-H'er exhibiting the animal should be present and involved in the fitting process at the fair.
7. For classes to which this applies: To show in the registered breed classes, animals must meet the registration requirements for that breed and registration papers must be available. Animals without proper registration papers (crossbreeds and grades) must be shown as commercial.
8. For exhibitors with two animals showing in the same class, one animal must be shown by the exhibitor and the other must be shown by a member of the immediate family (parents, step-parents, legal guardians, grandparents, brothers or sisters) or any other enrolled Minnesota 4-H member. The exception to this rule is showmanship, in which case an exhibitor may only show one animal in a class.
8. All animal health regulations will be in effect as stipulated by the Minnesota Board of Animal Health and the County Agricultural Society.

## LIVESTOCK HEALTH REQUIREMENTS

### ALL LIVESTOCK

WARTS, RINGWORM, CONTAGIOUS DISEASES - all animals must be free of warts, ringworm or other contagious diseases to be entered in a show. If they arrive at a show with these diseases, they will be sent home.

### SHEEP

State Fair Requirement - All breeding ewes and market ewes must have a USDA scrapie tag. Contact the Minnesota Board of Health at 651-296-2942 ext. 30 to get a tag. All sheep need a Premise number. Contact the Minnesota Board of Animal Health at 651-201-6816 or [www.bah.state.mn.us/bah/nais/](http://www.bah.state.mn.us/bah/nais/). All commercial/crossbred breeding ewes need a 4-H ear tag. Registered ewes must have 4-H tag, tattoo, or individual ID tag that matches registration papers.

### HORSES

A Coggins test for Equine Infectious Anemia is required.

### RABBITS AND WATERFOWL

No health certificates required.

### POULTRY

PULLORUM-TYPHOID - An official form to show a record of a negative test for pullorum-typhoid disease conducted within 90 days or an official form to show they originate directly from parent stock tested and found negative within 12 months.

### SWINE

PSEUDORABIES - All Swine must:

- A. have a negative official pseudorabies test conducted within 30 days prior to the opening date of the exhibition; or
- B. originate directly from a qualified pseudorabies-negative herd; or
- C. originate (born) directly from a Stage IV or V county or area. (All of Minnesota is stage IV);
- D. Need a premise number. Contact the MN Board of Animal Health - 651-201-6816 or [www.bah.state.mn.us/bah/nais/](http://www.bah.state.mn.us/bah/nais/).

### DOGS

RABIES - If over six months of age-must be accompanied by a certificate of rabies vaccination issued by a licensed veterinarian. Must also have Parvo and distemper shots.

### GOAT

State Fair Requirement - All breeding goats and market goats must have a USDA scrapie tag. Contact the Minnesota Board of Health 651-296-2942 - ext. 30, to get a tag. All market goats need a 4-H ear tag.

## STATE FAIR OR STATE SHOW ELIGIBILITY

1. Trips for State Fair, State Horse Show, and State Dog Show will be selected from blue ribbon exhibits only (see State Dog Show Rules for exceptions). **Exhibit classes eligible for State Fair are marked with an asterisk \*.**
2. Members selected to represent the county at State Fair and State Horse Show **must have completed sixth grade.**
3. To be eligible for a livestock trip to the State Fair, 4-H'ers must have completed Quality Assurance/Ethics Training. State Policy: All youth participating at the Minnesota State Fair as a 4-H livestock exhibitor in beef, dairy, sheep, swine, poultry, rabbits, meat goat, dairy goat and llama must have completed a Livestock Quality Assurance training in which there are two training options 1) a 3-hour in-person workshop (LQA&E), or 2) a 1-hour online training (YQCA). Youth competing either quality assurance training option will receive a certificate of completion.
4. Along with their qualifying State Fair exhibit trip(s), 4-H members may participate in activities such

as Share-the-Fun, demonstrations, Arts-In, cooking events, animal science educational exhibits or judging teams.

5. The 4-H'er is responsible for providing transportation to and from the State Fair if their exhibit is oversized.
6. Competitive events, deadlines, consequences and exemption options Every Minnesota 4-H member is eligible for a "one-time" member exemption. This exemption provides the ability (one-time in a 4-H member's career) for the 4-H member to acknowledge they missed a 4-H deadline related to enrollment or competitive event participation and waive the consequences for the named deadline.
7. Distribution of Unused Livestock Trips: Minnesota 4-H wants to provide as many 4-H members as possible the opportunity to experience the Minnesota State Fair judging process. To ensure that as many youth as possible have the opportunity to participate in a livestock experience at the Minnesota State Fair, staff and volunteers are asked to follow the outlined process for the distribution of unused livestock quota trips.

## CLUB ACTIVITIES

### CLUB BANNER

Club Banner

**Two banners will be selected for State Fair exhibit.**

#### Requirement:

1. Banner must be 3' x 5' and designed to hang vertically.
2. It must be completed and equipped with a dowel (min. size 3' x 8") and ready to hang.
3. Banner must be of fabric and can be one or two-sided (no paper).
4. Club name on 3 x 5 card pinned to back (Any assembly technique can be used).
5. Register under club name

### COMMUNITY PRIDE - Club

Club activity - Community Pride

**One exhibit will be selected for State Fair.**

#### Requirements:

1. The exhibit may include a 3-sided display, video or other visual method which visually highlights the entire project or certain parts in a manner which tells the public what positive effects the project had on the community.
2. Two club youth who participated in the project may represent the club in conference judging.
3. Register under club name.
4. Community Pride exhibits should include events from the current 4-H year only (beginning October 1, 2018)

*Please note: Community Pride participants at State Fair may exhibit another individual project.*

#### Suggestion:

1. An example of a Community Pride Summary Form is available from the Extension Office. You may use all or parts of this form. It is not mandatory.

### CLUB SCRAPBOOK

Club Activity - Scrapbook - (not eligible for state fair trip)

#### Requirements:

- The scrapbook should depict club activities and participation in community and county events.
- The book should include events only from the previous 4-H year (from October 1, 2017 to September 30, 2018).
- When registering, please register under the club name.

## PREMIUM SCHEDULE

Please use the following table to determine the premiums awarded for exhibit ribbon placements

Project Area	Blue	Red	White
Banner, Community Pride	\$15.00	\$12.00	\$10.00
Scrapbook	10.00	8.00	6.00
Cloverbud / Participation	1.00		
Demonstrations	4.00	2.50	1.50
Cat, Dog, Pet, with animal	4.00	2.50	1.00
General Exhibits	3.00	2.00	1.00
Beef, Dairy, Horse	10.00	7.00	5.00
Beef cow/calf, Dairy Herd	12.00	10.00	8.00
Sheep, Swine, Goats	7.00	5.00	3.00
Advanced Swine	10.00	7.00	5.00
Poultry, Rabbits, Llama	4.00	2.50	1.00
Showmanship	5.00		
Fashion Review	3.00		

\* Cloverbuds will receive a special ribbon and premium for successful completion of and display of their projects. Standard ribbon colors do not apply to Cloverbud exhibits.

## PUBLIC PRESENTATIONS

### DEMONSTRATIONS

Grades 9+ - Individual	Grades 3-5 - Individual
Grades 9+ - Team	Grades 3-5 - Team
Grades 6-8 - Individual	Cloverbud - Individual
Grades 6-8 - Team	Cloverbud - Team

### LIVESTOCK DEMONSTRATIONS

Grades 9+ - Individual	Grades 6-8 - Team
Grades 9+ - Team	Grades 3-5 - Individual
Grades 6-8 - Individual	Grades 3-5 - Team

### ILLUSTRATED PRESENTATIONS

Grades 9+ - Individual	Grades 6-8 - Team
Grades 9+ - Team	Grades 3-5 - Individual
Grades 6-8 - Individual	Grades 3-5 - Team

### YOUTH IN ACTION DEMONSTRATIONS

Grades 9+ - Individual	Grades 6-8 - Team
Grades 9+ - Team	Grades 3-5 - Individual
Grades 6-8 - Individual	Grades 3-5 - Team

#### Requirements:

- **Demonstration / Illustrated presentations** may be related to any project that the member is enrolled in or to any area of interest or expertise the 4-Her has. Presentations may be an individual or a



two-person team. Individual presentations shall not exceed 15 minutes in length and team presentations should not exceed 25 minutes in length.

- **Demonstrations** are an oral presentation that includes actually demonstrating the hands-on steps required to accomplish a task or process. This most often includes the use of physical objects and actual doing or showing. For example, a demonstration could involve using bedding plants, potting soil and related items to demonstrate how to plant a flower pot. At the end of the Demonstration there should be something of a "finished product." Demonstrations may also include the use of supporting visuals like posters, charts or overhead transparencies. Supporting visuals can include technology based options like presentation software (i.e. MS PowerPoint). However, the focus of the Demonstration should be on the "doing," not the supporting visuals.

- **Illustrated Presentations** are an oral presentation that presents an idea, concept, viewpoint or experience in an educational or informative format. For example, an Illustrated Presentation could be a report on leadership lessons learned through a trip to Washington, D.C. or an educational presentation that explores sustainable energy options. Illustrated Presentations most often consist of interaction with supporting visuals like posters, charts or overhead transparencies. Supporting visuals can include technology based options like presentation software (i.e. MS PowerPoint). Supporting visuals may include tangible items, but generally little or no activity takes place with the item.

- **Youth in Action** presentations are interactive, continuous presentations that are approximately 45 - 50 minutes in length. Topics selected for a Youth in Action demonstration may be related to a project in which the member is enrolled or to any other area of interest or expertise the member has. Involving the audience in the process is the primary focus of Youth in Action and constitutes a major portion of the evaluation results.

- **Presentation Software (i.e. MS PowerPoint)** may be used for both Demonstrations and Illustrated Talks. If Presentation Software is used in a Demonstration, the presentation software should supplement the Demonstration (hands-on demonstrating should still be the basis of the entry). If used for an Illustrated Talk, the presentation software can be the basis for the entire talk; however the member must interact with the presentation and information - not just step to the side and let the presentation play. (Self-presenting entries created with presentation software should be burned on to a DVD and entered in the "Video" class.)

**Special NOTE:** If presentation software is utilized in either a Demonstration or an Illustrated Talk, the 4-H'er is responsible for securing any equipment necessary for judging. Extension staff may be able to assist in this process, but it is the responsibility of the exhibitor to contact Extension staff WELL BEFORE the scheduled judging.

**NOTE:** 4-H'ers who complete a Public Presentation at the State Fair will receive a \$30 cash award. These payments are made in October. 4-H'ers must be grade eligible to participate at the State Fair.

## ANIMAL SCIENCE PROJECTS\*

Animal Science is, for many, the main focus of their participation in the 4-H. Animal science projects are focused on the care, well-being, and maintenance of livestock and live animals, and most of these project involve the exhibition of a live animal. This is the largest section of the premium book, and there are many classes for entry within each animal. More information is available online at <http://www.extension.umn.edu/youth/mn4-H/projects/animal-science/>. The following are the projects and classes available in the area of Animal Science:

### BEEF

#### Birth Dates

Spring Calf	Jan. 1-April 30, 2019
Fall Calf	Sept.1-Dec. 31, 2018
Summer Yearling	May 1-Aug. 31, 2018
Junior Yearling	Jan. 1-April 30, 2018
Senior Yearling	Sept. 1-Dec. 31, 2017
Cow/Calf	Calf born on or after January 1, 2019
Prospect Calf	January 1-April 30, 2019
Market Beef/Market Heifer	Born on or after January 1 to August 31, 2018
Dairy Steer	Born on or after January 1 to August 31, 2018

#### BREEDING HEIFER

Combined (registered & commercial)

Use the following Classes and birth dates above to indicate the age of your project animal(s):

<b>Beef</b> - Spring Calf	<b>Beef</b> - Junior Yearling
<b>Beef</b> - Fall Calf	<b>Beef</b> - Senior Yearling
<b>Beef</b> - Summer Yearling	

#### Requirements:

- Beef heifer ownership ID forms and/or lease agreements must be on file in the County/Regional Extension 4-H Office by May 15th of the current year.

- Spring calf can be weaned or sucking, but cannot be part of the cow/calf project.

#### MARKET BEEF

**Beef** - Market Steer                      **Beef** - Market Heifer

#### Requirements:

- Recommended minimum weight for State Fair is 1,000 pounds; recommended maximum weight is 1,500 pounds. .

#### DAIRY STEER

Beef Dairy Steer (crossbred or purebred)

#### Requirements:

- Recommended minimum weight for State Fair is 1,000 pounds; recommended maximum weight is 1,600 pounds. Pure Breed Dairy Steers must be 100% dairy breed. These breeds will be accepted without registration papers Ayrshire, Brown Swiss, Guernsey, Holstein, and Jersey. Milking Shorthorn dairy steers must be registered with American Milking Shorthorn Society and not carry the "S" suffix.

- Dairy Steers showing permanent teeth may be shown, but they can place no higher than a red ribbon and they will not be eligible for State Fair or auction.

- A Crossbred Dairy Steer Division has been added. Crossbred Dairy Steers must be from the following breeds in any combination: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Montebeliarde, Normande, Red & White Holsteins, Norwegian Red and Viking Red

(Swedish, Danish & Finnish Red).

#### COW AND CALF

**Beef** - Cow and Calf Pair

#### PROSPECT CALF

**Prospect** - Heifer Calf

**Prospect** - Steer Calf

#### Requirements

- Feeder Calf can be weaned or sucking, must be castrated, bull calves are not eligible for this class. This calf cannot be used as part of another project. (ex. Cow/Calf, Spring Calf)

#### CLOVERBUD BEEF

Cloverbud Beef

Cloverbud Beef Poster

#### BEEF SHOWMANSHIP

Jr Beef Showmanship – 8th grade & below

Sr. Beef Showmanship – 9th grade & above

## DAIRY

#### Birth Dates:

Winter Calf	Dec 1, 2018 to Feb 28, 2019
Fall Calf	Sept 1 to Nov 30, 2018
Summer Junior Yearling	June 1 to August 31, 2018
Spring Junior Yearling	March 1 to May 31, 2018
Winter Senior Yearling	Dec 1, 2017 to Feb 28, 2018
Fall Senior Yearling	Sept 1 to Nov 30, 2017
Junior 2-Year-Old	March 1 to Aug 31, 2017
Senior 2-Year-Old	Sept 1, 2015 to Feb 29, 2017
Three-Year-Old Cows	Sept 1, 2014 to Aug 31, 2016
Four-Year-Old Cows	Sept 1, 2013 to Aug 31, 2015
Cow, Five Years & Older	Born before Sept 1, 2014

#### All Breeds - Registered and Grade

Use the following Classes, birth dates above to indicate the age of your project animal(s):

**Dairy** - Calf (Fall & Winter calves)

**Dairy** - Junior Yearling (Summer & Spring yearlings)

**Dairy** - Senior Yearling (Winter & Fall yearlings)

**Dairy** - Two-Year-Olds (Jr. & Sr.)

**Dairy** - Cow - Three Years & Older (may show as many aged cows as you want but no 2 cows the same age)

**Dairy** - Dry Cow

#### Requirements:

- You may show one of each age category animal. Put the animal in the same class but list them separately on the registration form. For example: Fall calf, Winter calf. When showing in a combined class you will need another 4-H'er or family member to show that animal.

- Senior Yearlings that have calved must compete in the two-year-old cow class.

- Advanced classes must show a complete butterfat record for 305 days.

#### DAIRY PRODUCTION

Dairy Production

#### Requirements:

Exhibitors may enter any two-year-old or older animal currently enrolled in central processed DHIA record at the time of fair. Add information to animal entry. The ribbon awards will be based on the value of product in the last completed lactation based on 305 days M.E. Only official verified central processed DHIA record will be considered for this recognition. The value of the milk produced will determine the ribbon placing, not milk yield.

#### DAIRY HERD

Dairy Herd

#### Requirements:

1 cow with 450 lbs. fat record and 2 other animals, calf or yearling from cows owned by exhibitor. All 3 must be shown in 4-H classes by 1 exhibitor.

#### CLOVERBUD DAIRY

Cloverbud Dairy

Cloverbud Dairy Poster

#### BEEF SHOWMANSHIP

Jr. Dairy Showmanship – 8th grade & below

Sr. Dairy Showmanship – 9th grade & above

## GOAT

#### BIRTH DATES:

Junior Doe Kid	April 1 to June 30, 2019
Jr. Buck (no state trip)	Under 6 mo. of age at fair
Senior Doe Kid	January 1 to March 31, 2019
Dry Yearling Doe	Born in 2018
Milking Yearling Doe	Born in 2018
Milking Two-Year-Old Doe	Born in 2017
Milking Three-Year-Old Doe	Born in 2016
Milking Four-Year-Old Doe	Born in 2015
Milking Five-Year-Old+ Doe	Born in 2014 or before

#### DAIRY GOAT

The following breeds are eligible: Alpine, Lamancha, Nubian, Oberhasli, Saanen, Toggenburg, Recorded Grades, Nigerian Dwarfs, Sables, Unrecorded grades. Note: For safety reasons all dairy goats must be dis-budded/dehorned. Regrowth of less than 1 inch allowed.

Use the following Classes and birth dates above to indicate the age of your project animal(s):

**Dairy Goat** - Junior Doe Kid

**Dairy Goat** - Senior Doe Kid

**Dairy Goat** - Dry Yearling Doe

**Dairy Goat** - Milking Yearling Doe

**Dairy Goat** - Milking Two-Year-Old Doe

**Dairy Goat** - Milking Doe - Three or Four Years Old

**Dairy Goat** - Milking Doe - Five Years and Older

**Dairy Goat** - Jr. Buck No State Fair Trip

**DAIRY GOAT SHOWMANSHIP**

Jr. Dairy Goat Showmanship (8th grade & below)  
Sr. Dairy Goat Showmanship (9th grade & above)

Market Goat (altered male or female)	Dec 1, 2018–April 30, 2019
Dairy Market Goat (altered male)	Dec. 1, 2018 – April 30, 2019
Sr. Yrlg. Breeding Doe (never kidded)	Dec. 1, 2017-March 31, 2018
Jr. Yrlg. Breeding Doe (never kidded)	April 1, 2018-Aug. 31, 2018
Fall Yrlg. Meat Breeding Doe (never kidded)	Sept. 1, 2018-Nov. 30, 2018
Sr. Meat Breeding Doe Kid	Dec. 1, 2018-Feb. 28, 2019
Jr. Meat Breeding Doe Kid	March 1, 2019-May 31, 2019

Note: Pygmy goats (all breeds) are classified as Meat Goats.

**MARKET GOAT**

The following breeds are eligible: Angora, Boer, Cashmere, Fainting, Pygmy, dairy breeds & crosses.

Meat Market Goat – Altered Male – No Bucks  
Meat Market Goat – Female  
Dairy Market Goat – Altered Male – No Bucks

**MEAT BREEDING DOE**

Meat Goat – Sr Yrlg. Breeding Doe reg. or grade (never kidded)  
Meat Goat – Jr. Yrlg. Breeding Doe, reg. or grade (never kidded)  
Meat Goat – Fall Yrlg. Breeding Doe, reg. or grade (never kidded)  
Meat Goat – Sr. Breeding Doe Kid  
Meat Goat – Jr. Breeding Doe Kid

**NOTE: FOR SAFETY REASONS, ALL MARKET GOATS MUST BE DEHORNED/DISBUDED RE-GROWTH MUST NOT EXCEED 1 INCH. DOES SHOWN IN MARKET CLASSES MUST BE DISBUDED IN ACCORDANCE WITH MARKET ANIMAL RULES. CUT (SAWS) OFF HORNS ARE NOT PERMITTED. MEAT BREEDING DOES MAY HAVE HORNS, AND THEY DO NOT NEED TO BE CAPPED OR BLUNTED. HOWEVER, IF AN ANIMAL IS DEEMED A SAFETY CONCERN AT THE DISCRETION OF THE COMMITTEE, ADDITIONAL SAFETY MEASURES MAY BE REQUIRED.**

**Requirements:** Market animals must be a minimum of 40 lbs., but not exceed a maximum of 110 lbs. by state fair.

**CLOVERBUD GOAT**

Cloverbud Goat Cloverbud Goat Dairy Poster  
Cloverbud Goat Meat Poster

**MEAT GOAT SHOWMANSHIP**

Jr. Meat Goat Showmanship – 8th grade & below  
Sr. Meat Goat Showmanship – 9th grade & above

**DOG****DOG OBEDIENCE**

Obedience - Foundation  
Obedience - Beginner  
Obedience - Graduate Beginner  
Obedience - Novice  
Obedience - Graduate Novice  
Obedience - Pre-Open  
Obedience - Open  
Obedience - Graduate Open  
Obedience - Pre-Utility  
Obedience - Utility  
Obedience - Veteran  
Obedience - Brace - Beginner Score Card will be used in judging.  
Obedience - Four-Dog Team - Graduate Beginner Score Card will be used in judging.

**DOG RALLY**

Rally – Foundation  
Rally – Pre-Novice  
Rally – Novice  
Rally – Pre-Advanced  
Rally – Advanced  
Rally – Excellent  
Rally – Veterans

**DOG AGILITY**

Agility – Beginner  
Agility – Elementary  
Agility – Intermediate  
Agility – Senior

Dogs participating in agility must take classes on agility and follow rules in the MN Show Guide-Agility, and sign a release form, before the county fair.

**CLOVERBUD DOG**

Cloverbud Dog P Cloverbud Dog Poster

**DOG SHOWMANSHIP**

Junior Novice - Grades 3-8  
Junior Open - 4-H'ers that have achieved a blue ribbon in Junior Novice must move to this class.  
Senior Novice - Grades 9+  
Senior Open - 4-H'ers that have achieved a blue ribbon in Senior Novice must move to this class.

**Requirements:**

- A dog may be shown in the dog show or the pet show, not both!  
- 4-H'ers - 3rd grade and up are eligible for county and state dog show.  
- 4-H'ers shall exhibit in the classes corresponding to the level of training they and their dog have received. Additional information, class requirements and rules/regulations can be found in the Minnesota 4-H Agility, Obedience, Rally and Showmanship rules and guidelines (4 separate publications) available on the MN 4-H dog project Website [www.4-H.umn.edu/projects/animal-science/dog/](http://www.4-H.umn.edu/projects/animal-science/dog/)  
- All dogs must be vaccinated according to the requirements listed on the MN 4-H Dog Project ID Affidavit and Vaccination Form.

**HORSE****HORSE SHOW**

Horse - Showmanship at Halter, grades 6+  
Horse - Showmanship at Halter, grades 3-5  
Horse - English Equitation, Hunt/Saddle Seat, grades 6+  
Horse - English Equitation, Hunt/Saddle Seat, grade 3-5  
Horse - English Pleasure, grades 6+  
Horse - English Pleasure, grades 3-5  
Horse - Western Horsemanship, grades 6+  
Horse - Western Horsemanship, grades 3-5  
Horse - Western Pleasure, grades 6+  
Horse - Western Pleasure, grades 3-5  
Horse - Trail Class, grades 6+  
Horse - Trail Class, grades 3-5  
Horse - Pole Weaving, grades 6+  
Horse - Pole Weaving, grades 3-5  
Horse - Jumping Figure 8, grades 6+  
Horse - Jumping Figure 8, grades 3-5  
Horse - Key Race, grades 6+  
Horse - Key Race, grades 3-5  
Horse - Barrel Race, grades 6+  
Horse - Barrel Race, grades 3-5  
Horse - Driving Horse, grades 6+  
Horse - Driving Horse, grades 3-5  
Horse - Driving Team

**Requirements:**

- HORSE HELMET POLICY  
All 4-H'ers participating in any 4-H sponsored mounted/driven activity are required to wear properly fastened ASTM/SEI approved protective headgear. Helmet use is required when mounted. This policy also extends to 4-H volunteers when they are working with 4-H youth in a 4-H volunteer role during mounted activities.  
- Additional information can be found on [www.4-H.umn.edu/projects/animal-science/horse](http://www.4-H.umn.edu/projects/animal-science/horse).  
- Classes may be combined or split depending on number of entries.  
- A horse may be used only once in any event per show. Age, grade or type divisions are considered class divisions and not separate events. The horse may be used in an additional non-qualifying class in the same event. For example :  
a) If a member shows in Western Pleasure another member may not also use the same horse for Western Pleasure. The second member may use the horse in other events, such as Western Horsemanship or English Pleasure.  
b) If a member shows a horse in Barrels another member may not also use the same horse for a Barrel class. The second member may use the horse for other game events, such as Key Race.  
c) If a member shows in English Pleasure another member that is too young to qualify for state show may also show in English Pleasure.  
If riding 2 horses, points are counted toward either games or performance classes. Points are not combined for the rider.  
- Each horse is allowed 1 premium, but will receive ribbons in all classes.

**State Horse Show Rules:**

1. Only Senior 4-H'ers are eligible.
2. Points are counted on one horse per Senior 4-H'er
3. Points are counted on blue ribbons only.
4. If a 4-H'er qualifies for 2 State Horse Show Trips, they will choose the trip they want and the next in line of the one they did not choose will be offered.
5. If there is an ineligible rider who places, that rider's points will go unassigned. Reasons for ineligibility include late ID of animal without exemption, late enrollment, etc. For an example of this rule:

Example: County Points  
Barrels results Western Pleasure  
Sasha 1st blue Jane 1st blue  
Jane 2nd blue Bart 2nd blue  
Bart 3rd blue Sasha 3rd blue  
Oliver 4th blue Oliver 4th blue

NAME	BARRELS	WESTERN PLEASURE	TOTAL
Sasha	6	4	10
Oliver	3	3	6
Bart (Incl.)	XX	XX	XX
Jane	5	6	11

**Selection of State Trip Winners**

Pennington County 4-H Horse enrollment will be finalized May 15. The State 4-H Horse Show Trips will be selected as follows:

**Even Distribution between Pleasure and Games**

\* Even distribution of your quota between games and pleasure: if county has odd number of quota trips then extra trip goes to discipline with most participation.

Points will be awarded as follows:

1st - 6, 2nd - 5, 3rd - 4, 4th - 3, 5th - 2, 6th - 1

Tie Breakers

1. Person with the most 1st places.
2. Person with the most 2nd places.
3. Person with the most 3rd places
4. Draw out of a hat.

**Please note: classes for points cannot be changed from the time you send your registration into the Pennington County Extension Office. Please sign up for anything you might be participating in. You may drop a class during the show, but you may not add.**

**Ribbons:** In Performance & Games, ribbons will be awarded by the judge according to quality of performance.



**CLOVERBUD HORSE**

Cloverbud Horse - Western Pleasure  
Cloverbud Horse - Barrels

Cloverbud Horse - Showmanship  
Cloverbud Horse - Poster

**Requirements**

- Cloverbud Policy: An adult must be in control of the horse at all times. Failure to adhere to the policy may result in disqualification from the show.
- Cloverbuds must follow the helmet rule.
- Cloverbuds are not required to ID their horse and can show a horse already participating in the county show.
- Cloverbuds can compete in any or all of the above Cloverbud Horse classes. "Cloverbud Horse" counts as 1 project toward their limit of 5 regardless of how many horse classes they do.

**HORSE TRAINING**

Horse Training - Steps 1-6

**HORSE ACHIEVEMENT**

Horse Achievement

**HORSE RELATED**

Premium: Blue - \$3, Red, \$2, White - \$1

Horse Related - Grades 6+  
Horse Related - Grades 3-5

**Requirement:**

- Must be enrolled in the Horse project to exhibit in this division
- Exhibits may be a model, poster, scrapbook, essay and/or article. The exhibit should show or explain something the 4-H member has made, done or learned in the project.
- Exhibits are conference judged with the exhibitor present.

**HORSELESS HORSE**

Premium: Blue - \$3, Red - \$2, White - \$1

Horseless - Grades 6+  
Horseless - Grades 3-5

**Requirement:**

- Exhibits may be a model, poster, scrapbook, essay and/or article. The exhibit should show or explain something the 4-H member has made, done or learned in the project.
- Exhibits are conference judged with the exhibitor present.

**LLAMA**

Showmanship (Required)  
Obstacle Course  
Poster

Alpacas may also be exhibited at the county fair in these levels

**Birthdates:**

4-H Llama projects must be born prior to January 1, 2019.

**Requirements:**

- No sexually intact male above 18 months is eligible for exhibition.
- All castrated males born prior to January 1, 2019 are eligible for exhibition.
- All females born prior to January 1, 2019 are eligible for exhibition.

**CLOVERBUD LLAMA**

Cloverbud Llama

Cloverbud Llama Poster

**POULTRY****CHICKENS**

- Chickens - Market pen of two males or two females - must be hybrid
- Chickens - Breeding pen of one male & two females - must be purebred
- Chickens - Bantam Breeding pen of one male & two females - must be purebred
- Chickens - Egg production pen of two pullets - white egg layers. Must be hybrid
- Chickens - Egg production pen of two pullets, brown egg layers, must be commercial purebred or hybrid (hybrid preferred)

Note: For breeds with colored eggs, check the color of the ear lobes: white or pale mean a white layer; red or dark mean brown layers.

Breeding pens are ineligible for Auction.

**DOVES**

Doves - Purebred breeding pair

**DUCKS**

- Ducks - Market pen of two males or two females
- Ducks - Breeding pen of one male & two females
- Ducks - Bantam Breeding pen of one male & two females

**GEESE**

- Geese - Market pen of two males or two females
- Geese - Breeding pen of one male & two females

**GUINEA**

Use the following Classes, with the Divisions to indicate the type of your project animal(s). Note:

ONLY Pearls, Whites and Lavender breeds can be shown:

- Guinea - Market pen of two males or two females - same breed
- Guinea - Breeding pen of one male & two females - same breed

**PIGEONS**

Pigeons - Utility  
Pigeons - Fancy  
Pigeons - Flying

Note: A pair consists of 1 male and 1 female of the same breed at least 1 year old.

**TURKEYS - DOMESTIC ONLY**

- Turkeys - Market pen of two males or two females
- Turkeys - Breeding pen of one male & two females

**POULTRY INTERVIEW**

- Jr. Poultry Interviews - Grades 8 & below
- Sr. Poultry Interviews - Grades 9 & above

**Requirements:**

- Exhibitors at the Junior level will be asked a minimum of 4 questions relating to their selected animal, their involvement in the project area, and their knowledge in the project area. Exhibitors at the Senior level will be asked a minimum of 5 questions on the same topics.
- Exhibitors will be judged based on the content of their answers and on their ability to effectively

communicate their answers. It is strongly suggested that exhibitors practice interviews. Sample judging forms are available at this address: <http://www.extension.umn.edu/youth/mn4-H/projects/animal-science/poultry/>

**POULTRY POSTER**

Poultry Poster

**POULTRY SHOWMANSHIP**

Poultry Showmanship

**CLOVERBUD POULTRY**

Cloverbud Poultry

Cloverbud Poultry Poster

**OTHER POULTRY**

Show & Hobby (other fowl) – pen of one male & one or two females. Birds must have hatched before Jan. 1. Not eligible for State Fair Trip.

**Requirements:**

- Poultry exhibited must be of this year's hatch (except advanced classes). All, except waterfowl and pigeons, must have health certificate.
- Breeding classes will be judged on breed characteristics using the American Standard of Perfection as a guide.
- White egg layers must be hybrid. Brown egg layers must be commercial purebred or hybrids; hybrids are preferred.

**RABBITS****4 CLASS - SMALL BREEDS**

- Rabbit - Small Breed - Purebred Senior Buck over 6 months of age
- Rabbit - Small Breed - Purebred Senior Doe over 6 months of age
- Rabbit - Small Breed - Purebred Junior Buck under 6 months of age
- Rabbit - Small Breed - Purebred Junior Doe under 6 months of age

Non-purebred not eligible for state fair

- Rabbit - Small Breed - Non-Purebred Senior Buck over 6 months of age
- Rabbit - Small Breed - Non-Purebred Senior Doe over 6 months of age
- Rabbit - Small Breed - Non-Purebred Junior Buck under 6 months of age
- Rabbit - Small Breed - Non-Purebred Junior Doe under 6 months of age

4 Class (small) rabbit breeds include Dutch, Florida White, Holland Lop, Jersey Wooly, Mini Lop, Mini Rex, Netherland Dwarf, Polish, Rex, American Fuzzy Lop, American Sable, Dwarf Hotot, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Harlequin, Havana, Himalayan, Lilac, Silver, Lion Head, Silver Marten, English Spot, Rhinelander, Thrianta and Tan.

**6 CLASS - LARGE BREEDS**

- Rabbit - Large Breed - Purebred Senior Buck over 8 months of age
- Rabbit - Large Breed - Purebred Senior Doe over 8 months of age
- Rabbit - Large Breed - Purebred Intermediate Buck 6-8 months of age
- Rabbit - Large Breed - Purebred Intermediate Doe 6-8 months of age
- Rabbit - Large Breed - Purebred Junior Buck under 6 months of age
- Rabbit - Large Breed - Purebred Junior Doe under 6 months of age

Non-purebred not eligible for state fair

- Rabbit - Large Breed - Non-Purebred Senior Buck over 8 months of age
- Rabbit - Large Breed - Non-Purebred Senior Doe over 8 months of age
- Rabbit - Large Breed - Non-Purebred Intermediate Buck 6-8 months of age
- Rabbit - Large Breed - Non-Purebred Intermediate Doe 6-8 months of age
- Rabbit - Large Breed - Non-Purebred Junior Buck under 6 months of age
- Rabbit - Large Breed - Non-Purebred Junior Doe under 6 months of age

6 Class (large) rabbit breeds include New Zealand, Satin, American Giant Angora, Bevern, California, Champagne Dargent, American Chinchilla, Giant Chinchilla, Cinnamon, Crème Dargent, Flemish Giant, Hotot, English Lop, Palomino, Checkered Giant, French Lop and Silver Fox.

**Requirements:**

- All breeds recognized by the American Rabbit Breeders Association are eligible. Rabbits will be judged according to ARBA standards.
- Each rabbit must be permanently tattooed in the left ear for identification purposes.
- No crossbred breeding classes will be conducted at State Fair.
- Rabbits must be owned & ID affidavits submitted to Extension Office by May 15 (Jr. born after May 15 are not eligible for State Fair)

**RUNNING BREEDS**

- Rabbit - Running Breed - Senior Buck over 8 months of age
- Rabbit - Running Breed - Senior Doe over 8 months of age
- Rabbit - Running Breed - Intermediate Buck 6-8 months of age
- Rabbit - Running Breed - Intermediate Doe 6-8 months of age
- Rabbit - Running Breed - Junior Buck under 6 months of age
- Rabbit - Running Breed - Junior Doe under 6 months of age

**Requirements:**

- Breeding Rabbit requirements apply to Running Breeds
- Running Breeds include Checkered Giant, English Spot, Rhinelander and Tan

**MARKET RABBIT**

- Market Rabbit - Single fryer, 3-1/2 to 5-1/2 pounds, not over 70 days old
- Market Rabbit - Pen of three fryers, 3-1/2 to 5-1/2 pounds, not over 70 days old

Fryers or meat pens may not be leased.

**CLOVERBUD**

Cloverbud Rabbit

Cloverbud Rabbit Poster

**RABBIT POSTER**

Rabbit Poster

**RABBIT SHOWMANSHIP**

Rabbit Showmanship

**CAVIE (No State Fair Trip)**

- Cavie - Senior Boar (over 6 months of age and more than 32 oz)
- Cavie - Senior Sow
- Cavie - Intermediate Boar (up to 6 months of age or over 22 oz to and including 32 oz)
- Cavie - Intermediate Sow
- Cavie - Junior Boar (up to 4 months of age, minimum weight of 12 oz to and including 22 oz)
- Cavie - Junior Sow

Requirements:

- Will be judged according to the ARBA rules for Standard of Breeds and will be judged after rabbit judging. There are no State Fair Trips awarded in Cavies. This is an exhibition class only.
- There will be no showmanship in this class.

**SHEEP**BIRTH DATES

January Ewe Lamb	Born in January of current year
February Ewe Lamb	Born in February of current year
March Ewe Lamb	Born in March of current year
Yearling Ewe	Born on or after January 1 of previous year and must not show evidence of four permanent incisors.
Market Lamb	Born on or after January 1 of current year

BREEDING EWE

Use the following Classes, with the Divisions (breeds) and birth dates above, to indicate the age of your project animal(s):

- Sheep - Ewe Lamb born on or after Jan. 1 of current year (not eligible for market auction)
- Sheep - Yearling Ewe

MARKET LAMB

- Market Lamb Ewe
- Market Lamb Wether

Requirements:

- Recommended minimum weight for State Fair is 105 pounds; recommended maximum weight is 170 pounds.

CLOVERBUD SHEEP

- Cloverbud Sheep
- Cloverbud Sheep Poster

SHEEP SHOWMANSHIP

- Jr. Sheep Showmanship 8th grade & below
- Sr. Sheep Showmanship 9th grade & above

**SWINE**

Market Gilts will be shown at State Fair.

(Note: Champion barrows and gilts will never compete and auction limitations will be in place.)

BIRTH DATES:

January Gilt	Born in January of current year
February Gilt	Born in February of current year
March Gilt	Born in March of current year
Market Barrow	Born on or after January 1 of current year. Recommended farrow date of February 1 or after.
Market Gilt	Born on or after January 1 of current year. Recommended farrow date of February 1 or after.

Use the following Classes, with the Divisions (breeds) and birth dates above, to indicate the age of your project animal(s):

BREEDING GILTS

- Swine - Gilt born on or after January 1 of current year (not eligible for market auction)

BARROW/MARKET GILT

- Swine - Market Barrow
- Swine - Market Gilt

- Born on or after Feb. 1 to be State Fair eligible. (If you are only interested in the market auction and sure you are not attending the State Fair, we encourage your hog to be born before Feb 1 and early enough to weigh approx. 240 lbs by sale day.)

Requirements:

- Recommended minimum weight for State Fair is 220 pounds; maximum State Fair weight is 300. Market barrows and market gilts weighing less than 220 pounds will show in their own class "Super Lightweight" and those 301 pounds and over will show in their own class "Super Heavyweights" and will be eligible for blue, red or white ribbons and are not eligible for champions.

ADVANCED SWINE

- Swine - Sow with litter two to five weeks old. Not eligible for State Fair.

OTHER

- Swine - Pot Belly Pig (not eligible for state fair)

CLOVERBUD SWINE

- Cloverbud Swine
- Cloverbud Swine Poster

SWINE SHOWMANSHIP

- Sr. Swine Showmanship - 9th grade & above
- Jr. Swine Showmanship - 8th grade & below

**SCIENCE OF ANIMALS EDUCATIONAL EXHIBITS**

This project area is modeled after the 2015 Poultry exhibits when the Avian Flu outbreak prevented the exhibition of live birds. It offers a chance to research animals and to present findings in creative ways. Exhibit suggestions can be found at the end of this section.

Health

- Health Exhibit - Beef
- Health Exhibit - Dairy
- Health Exhibit - Goat - Dairy
- Health Exhibit - Goat - Meat
- Health Exhibit - Poultry
- Health Exhibit - Rabbits
- Health Exhibit - Sheep
- Health Exhibit - Swine

Breeding

- Breeding Exhibit - Beef
- Breeding Exhibit - Dairy
- Breeding Exhibit - Goat - Dairy
- Breeding Exhibit - Goat - Meat
- Breeding Exhibit - Poultry
- Breeding Exhibit - Rabbits
- Breeding Exhibit - Sheep
- Breeding Exhibit - Swine

Production

- Production Exhibit - Beef
- Production Exhibit - Dairy
- Production Exhibit - Goat - Dairy
- Production Exhibit - Goat - Meat
- Production Exhibit - Poultry
- Production Exhibit - Rabbits
- Production Exhibit - Sheep
- Production Exhibit - Swine

Zoonotics Exhibit

- Zoonotics - Beef
- Zoonotics - Dairy
- Zoonotics - Goat - Dairy
- Zoonotics - Goat - Meat
- Zoonotics - Poultry
- Zoonotics - Rabbits
- Zoonotics - Sheep
- Zoonotics - Swine

Other

- Other Exhibit - Beef
- Other Exhibit - Dairy
- Other Exhibit - Goat - Dairy
- Other Exhibit - Goat - Meat

- Other Exhibit - Poultry
- Other Exhibit - Rabbits
- Other Exhibit - Sheep
- Other Exhibit - Swine

Exhibit Suggestions:

- Items constructed (such as feeding systems or show equipment) or science exhibits focusing on one of the four divisions listed above.
- These projects may be enhanced with 3-dimensional displays, posters or notebooks
- Zoonotics was a new category in 2018 and is of great interest at the state level. Exhibits in this area are strongly encouraged
- State Fair trips will be available. Exhibits will be judged during Livestock Weekend and 4-H'ers may exhibit both an animal and a Science of Animal Educational Exhibit.

**GENERAL 4-H PROJECTS**

General Exhibits is a broad category that captures all other project areas other than demonstrations, club activities, and animal science. The following are the specific projects available for the entry of general exhibits:

❖ AEROSPACE

- Aerospace - Grade 9+
- Aerospace - Grade 6-8
- Aerospace - Grade 3-5

Requirements:

- Flyable models should be ready for flight (do not include fuel); recovery system should be in place and operative.
- Members should be familiar with safety codes in 4-H Curriculum.

Exhibit Suggestions:

- Flyable models built from kit or your own design.
- Non-flyable models built from kit or your own design.
- Display of other equipment needed for aerospace project.
- A rocket launch

❖ BICYCLE

- Bicycle - Grade 9+
- Bicycle - Grade 6-8
- Bicycle - Grade 3-5

Exhibit Suggestions:

- Display showing types of bikes, parts of a bike, maintenance, traffic rules, bicycling hazards, how to wear a helmet, equipment used to teach others about bike repair or first aid, etc.
- Notebook or picture story of a bike rodeo or other bike event you helped with, or research on some other aspect of bicycling that was presented to a class or service club.

❖ CAT

- Cat - Grade 9+
- Cat - Grade 6-8
- Cat - Grade 3-5
- Cat - Exhibit with Cat

Requirements:

- A cat may be entered with the exhibit. The exhibitor must maintain control of the cat at all times, and the cat must be taken home after conference judging. If selected, the cat does not go to the State Fair.

Exhibit Suggestions:

- Educational exhibits may include models, diagrams or pictures. Members must have a photograph of themselves with their cat shown on display or poster. Be prepared to answer questions about your cat and its care.

❖ CHILD & FAMILY DEVELOPMENT

- Child & Family Development - Grade 9+
- Child & Family Development - Grade 6-8
- Child & Family Development - Grade 3-5

Requirements:

- Exhibitors should be prepared to discuss, in conference judging, the age and other characteristics of the child for whom the exhibit is intended and how the exhibit contributes to the child's growth, development and well-being.

- If the exhibit is designed to be interactive with children the item is to be used with children before exhibiting and a photograph of this activity must accompany exhibit. Signs of use will not detract from the placing of the exhibit.

Exhibit Suggestions:

- Toy, game, puzzle, puppets, art/craft materials, etc., made from new or recycled/throw-away material.
- Babysitting kit/travel kit/rainy day kit, including at least one item made by exhibitor.
- Original book, story, poem, song, play, cookbook, audio or video tape and narrative, activity book, safety manual for children, file about children and/or families.
- Scrapbook, photographs, items, reports, video, etc., on family heritage with description of what was learned about self and family.
- A creatively developed program and/or item used for or with a person with a special need (gifted, developmentally delayed, physically impaired, etc.).

❖ CITIZENSHIP

- Citizenship - Grade 9+
- Citizenship - Grade 6-8
- Citizenship - Grade 3-5

Exhibit Suggestions:

- Three-ring binder, report binder or 3-sided display reporting on community projects and/or citizenship activities which you or your club completed under your leadership. Include plans of action as well as the evaluation of each.
- A written narrative and/or visual communication presentation of 8 to 10 minutes, using photos, video and/or slides, to show how you worked with others in your community to solve problems.



### ❖ CLOTHING AND TEXTILES

- |                                          |                               |
|------------------------------------------|-------------------------------|
| Grade 9+ Clothes You Make                | Grade 6-8 Clothes You Make    |
| Grade 3-5 Clothes You Make               | Grade 9+ Clothes You Buy      |
| Grade 6-8 Clothes You Buy                | Grade 3-5 Clothes You Buy     |
| Grade 9+ Non Garment Exhibit             | Grade 6-8 Non Garment Exhibit |
| Grade 3-5 Non Garment Exhibit            |                               |
| Grade 9+ Fashion Revue Clothes You Make  |                               |
| Grade 6-8 Fashion Revue Clothes You Make |                               |
| Grade 3-5 Fashion Revue Clothes You Make |                               |
| Grade 9+ Fashion Revue Clothes You Buy   |                               |
| Grade 6-8 Fashion Revue Clothes You Buy  |                               |
| Grade 3-5 Fashion Revue Clothes You Buy  |                               |

#### Clothes or Non Garment You Make Requirements:

- Each garment must include an information tag listing: pattern company name and number, fiber content of fabric and care instructions, member name and club. Contact the Extension office for an information tag.

- Garments may have been worn before showing but should be cleaned before exhibiting.
- Items constructed should be appropriate for skill level and experience of exhibitor.

#### Exhibit Suggestions:

Grades 3-5

- A simple constructed garment (i.e. shorts, pants, top, jumper/dress). Garment can, but is not required to include any of the following: collar, set-in sleeves, buttons/button holes, gathers, tucks, pleats, zipper, or waistband.

- A non-garment project such as a pillow top, tote bag, chef's apron, backpack, etc.

Grades 6-8

- A constructed garment (i.e. blouse, shirt, skirt, pants, sweatshirt, jumper, etc.) and can include any of the following if appropriate to 4-H'er's skill level and experience: collar/lapel, set-in or ragan sleeves, cuffs/ribbing, buttons, zipper, waistband, pockets, etc.

- Creative sewing such as wearable art, costume, purse, or use of techniques such as knitting, cross-stitch, etc. that have been incorporated into the garment.

- A garment mended, repaired, or recycled along with a photo of the original garment and the steps taken to mend, repair, or recycle.

Grades 9+

- A constructed garment appropriate to 4-H'er's skill level and experience. 4-H'er can use new fabrics, techniques, tailoring, etc. expanding on the grades 6-8 suggestions.

- Creative sewing appropriate to the skill level and experience.

#### Clothes You Buy Exhibit Requirements:

- The purchased garment or outfit **must** be accompanied by an 8-1/2"x 11" binder with, at **minimum**, the following information:

a) Colored photo of member wearing the garment. Label photo with name, county, and color of complexion, hair and eyes.

b) Cost of garment. Explanation of why garment was purchased and examples of ways it will be used in existing wardrobe and include inventory of wardrobe.

- Garments may have been worn before showing but should be cleaned and pressed before exhibiting.

- For intermediate (grades 6-8) and advanced (grades 9 & up), exhibits should include a 22" x 28" poster expanding on information in the notebook. Possible ideas include cost comparisons, cost per wearing, wardrobe building, accessorizing, fabric structure, care, etc. For beginners (grades 3-5), a poster is optional.

#### Clothes or Non Garment You Buy Exhibit suggestions:

- A purchased garment that fits into your wardrobe plan.

- A poster showing cost comparisons, wardrobe building, accessorizing, care, etc. (required for intermediate and advanced, optional for beginner)

#### Fashion Revue Clothes You Make or Buy Requirements

- Participants may model any clothing they have constructed, restyled or purchased as a part of their 4-H clothing project.

Note: At State Fair, clothing exhibitors can use the same garment to participate in both Fashion Revue and regular clothing in the same year.

### ❖ CLOVERBUDS

Cloverbud Project Made at Home or at a Meeting (up to 3 projects)

- |                                      |                    |
|--------------------------------------|--------------------|
| Cloverbud - Dairy                    | Cloverbud - Beef   |
| Cloverbud - Goat                     | Cloverbud - Dog    |
| Cloverbud - Poultry                  | Cloverbud - Rabbit |
| Cloverbud - Sheep                    | Cloverbud - Swine  |
| Cloverbud Demonstration - Individual | Cloverbud - Horse  |

- Cloverbuds is an introductory program to the 4-H. The focus of Cloverbud participation in the fair is on gaining experience preparing and presenting their projects individually. As such, participation in the fair is non-competitive, and Cloverbuds who successfully exhibit their projects will receive a ribbon and premium as specified in the Exhibit Rules.

- Cloverbuds are permitted to submit entries into a maximum of 3 projects.

- Cloverbuds may participate in club projects provided they regularly participate in club events/attend club meetings. A group project completed by your Cloverbud club (e.g., Cloverbud Club Banner, Cloverbud Poster, etc.).

- Any one item made by the Cloverbud member at a Cloverbud 4-H Club meeting, which may include: 3 cut flowers in a vase, a potted plant, vegetable creature or creation, a nutritious food snack, a simple item you made for your home like a pillow, placemat, etc., rock creature, paper bag puppet, 4 interesting objects of nature, tree leaf collection, display of insects, simple craft item, or anything else you can think of.

- For more information on Cloverbud animal projects, please see the desired animal in the Animal Science section of this book.

#### **No State Fair trips in this division.**

#### Requirements:

- Cloverbud members have completed kindergarten or grades 1-2.

### ❖ COMPUTER

- Computer - Grade 9+
- Computer - Grade 6-8

Computer - Grade 3-5

#### Requirements:

- Computers may be used in judging, but emphasis is on documentation, screen print and summary. 4-H'ers are responsible for providing and securing any hardware used for judging; hardware may not be left on display.

- Reports and written summaries should be bound in a booklet or placed in a folder.

#### Exhibit Suggestions:

- Display showing the parts of a computer and how they work, consumer choices involved when buying a computer, how computer software can be put to use. Include statement of purpose, written plan for use, and examples of use.

- Program/software developed by the 4-H member including a statement of objectives and discussion of program. Program/software to be original or adapted, by the member, from an existing program.

### ❖ CONSUMER EDUCATION

- Consumer Education - Grade 9+
- Consumer Education - Grade 6-8
- Consumer Education - Grade 3-5

#### Requirements:

- Exhibitor should be able to explain his/her choices and the reasons for those choices.

#### Exhibit Suggestions:

- Label comparison showing different types of labels and/or models of same included.

- Consumer comparison comparing several models of the same item, showing feature, costs, etc., with best item selected and reasons why.

## ❖ CRAFTS & FINE ARTS

Note: Members enrolled in Creative Arts can exhibit in both Fine Arts and Crafts.

### CRAFTS

- Crafts - Grade 9+
- Crafts - Grade 6-8
- Crafts - Grade 3-5

#### Exhibit Suggestions:

- For a beginner, choose a project that teaches new techniques. For advanced, choose a project requiring masterful craftsmanship.

- Basket making, tie dye, beading, ceramics, leather tooling, calligraphy, work from kits, etc.

#### Requirements:

- Each exhibit will be evaluated on its individual merit as a craft/kit.

- Emphasis is on the creative process and the employment of design elements and principles.

The craft/kit exhibit develops from someone else's ideas and can be exactly replicated or replicated with modifications.

- All art objects must be appropriately finished. Exhibits will be disqualified if not ready for hanging, displaying, etc. (i.e. wire or hooks on paintings, bases for 3 dimensional work, etc.)

### FINE ARTS

- Fine Arts - Grade 9+
- Fine Arts - Grade 6-8
- Fine Arts - Grade 3-5

#### Exhibit Suggestions:

- For a beginner, choose a project that teaches new techniques. For advanced, choose a project requiring mastery.

- Original work (no kits) in drawing, painting, sculpture, print process, textiles, pottery, etc.

#### Requirements:

- Each exhibit will be evaluated on its individual merit as an original fine art.

- Emphasis is on the creative process and the employment of design elements and principles.

The fine art exhibit should show proof that it is developed from the 4-H'ers own ideas and imagination.

- All art objects must be appropriately finished. Exhibits will be disqualified if not ready for hanging, displaying, etc. (i.e. wire or hooks on paintings, bases for 3 dimensional work).

## ❖ CROP SCIENCES

### ❖ CORN

- Corn - Grade 9+
- Corn - Grade 6-8
- Corn - Grade 3-5

#### Requirements:

- Crop must be grown on your farm in the previous growing season

- Include 3 x 5 index card listing the variety.

#### Exhibit Suggestions:

- A two quart exhibit of shelled corn (no ear corn) must be placed in a clear 2 qt. jar or 2 clear 1 qt jars.

- An educational display illustrating plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

- May display ear corn (3 stalks) not eligible for state fair

### ❖ SMALL GRAINS & LEGUMES

- Small Grains & Legumes - Grade 9+
- Small Grains & Legumes - Grade 6-8
- Small Grains & Legumes - Grade 3-5

#### Requirements:

- Crops must be grown on your farm during the previous or current growing season.

- Include 3 x 5 index card listing the variety.

#### Exhibit Suggestions:

- A two quart exhibit of any soybean or small grain variety from previous crop year, must be placed in a clear 2 qt. jar or 2 clear 1 qt. jars.

- An educational display illustrating one of the following ideas: plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

- 3" diameter sheaf of current year's crop with flag leaf on.

- 1 quart sample of alfalfa, sweet clover, medium red clover alsike, birdsfoot trefoil, timothy, bluegrass, reed canary grass, brome grass, tame mustard or millet.

### ❖ DOG

- Dog - Grade 9+
- Dog - Grade 6-8
- Dog - Grade 3-5
- Dog - Exhibit with Dog (dog does not go to State Fair)

Note: The Dog Show is a different project and can be found in the Animal Science section.

#### Requirements:

- A dog may be entered with the exhibit. The exhibitor must maintain control of the dog at all times, and the dog must be taken home after conference judging. If selected, the dog does not go to the State Fair.

Exhibit Suggestions:

- Educational exhibits may include models, diagrams or pictures.
- Examples: dog diseases, breeding, training, etc.

❖ **ELECTRIC**

- Electric - Grade 9+
- Electric - Grade 6-8
- Electric - Grade 3-5

Requirements:

- A wiring diagram or schematic must accompany all electric and electronic exhibits

Exhibit Suggestions:

- Working electrical item constructed for home, yard or farm.
- Diagram of wiring in your home/farm showing switch locations, fuse boxes, wire size, capacities, fuse sizes, total bulk wattage, appliance wattage, number of circuits and type of wiring installation.
- Electronic item built from kit, plan, or own design with an explanation of what it is and how it is used.
- Display ideas: Careers in electrical field, electrical experiment (may or may not have worked), educational display used in teaching others, etc.

❖ **ENGINEERING DESIGN**

See <https://extension.umn.edu/4-h-stem-projects/4-h-engineering-design-project> for more information

❖ **AQUATIC ROBOTICS**

- Aquatic Robotics - Grade 9+
- Aquatic Robotics - Grade 6-8
- Aquatic Robotics - Grade 3-5

Requirements:

- Design and build their own remote-operated vehicle (ROV)
- Use and adapt it to monitor water quality/Aquatic Invasive Species Education
- Work in teams of at least 3 youth, or individuals may exhibit
- Illustrate the community partnership (example: DNR, Water Resource or Lake Assoc.)

Exhibit Suggestions:

- Display, binder, poster illustrating the process of doing the activity/project
- Exhibit of ROV
- Display showing their use in Aquatic Invasive Species Education
- Booklet showing their progression in Aquatic Invasive Species (AIS) Education as a team

**ENGINEERING DESIGN**

- Engineering Design - Grade 9+
- Engineering Design - Grade 6-8
- Engineering Design - Grade 3-5

Requirement:

- Include description of the problem/challenge being solved
- Include description of the Engineering Design process/steps undergone to solve problem

Exhibit Suggestions:

- Display, binder, poster illustrating the process of doing the activity/project
- Exhibit of engineering design product
- Display, binder, poster, webpage exploring a related career

**ENGINEERING DESIGN CHALLENGE LEVEL 1 & 2 (formerly Rube Goldberg)**

Engineering Design Challenge Team Member (choose level):

- Level 1 - grades 3 - 8
- Level 2 - grades 9 - 12

**Each member (regardless of age) needs to register in one of these classes.**

An Engineering Design Challenge machine is based on Rube Goldberg, an overly complex contraption designed to accomplish a simple task. The best machines use a variety of everyday items to create a series of chain-reaction steps to accomplish a simple task. In the project, youth not only employ physics and engineering, but humor and storytelling, to create their machine.

This activity is a team event of at least 3 and no more than 10 members

Requirements:

- Please refer to the Engineering Design Challenge Level 1 and 2 Handbooks at [z.umn.edu/4hedc](http://z.umn.edu/4hedc) for complete details.
- Teams of at least 3 youth
- Minimum of 10 steps
- Machine must operate in 2 minutes or less
- Exhibit physical size limited to 6 ft x 6 ft x 6 ft
- Explain one thing/step on the machine that they use science content and skills to help solve a problem/challenge
- Need to keep a written record illustrating the process of doing the project.

Exhibit Suggestions:

- Engineering Design Challenge machine itself
- Display, binder, poster illustrating the process of the doing the activity/project

Note: In 2019, the State Engineering Design Challenge for Level 1 and 2 (formerly Rube Goldberg) will be held at a site other than the State Fair. However, challenge teams are invited to showcase their machine and project at the State Fair. Participants can also have other general projects judged.

**ROBOTICS**

- Robotics - Grade 9+
- Robotics - Grade 6-8
- Robotics - Grade 3-5

Note: The goal of the 4-H robotics program is for the 4-H members to explore science, technology and engineering through designing and building a functioning robot. The robot can be either programmable or remote controlled. The robot can be created by an individual or a group.

Requirements:

- Exhibits must be labeled with name, and county on all pieces of exhibit.
- Include a description of the robots ability to sense, follow a plan and complete an act
- Exhibits may have a one page report explaining the function, purpose and construction of the robot.

Exhibit Suggestions:

- A robot, a display, diagrams of programming, booklets, etc.

❖ **ENTOMOLOGY**

- Entomology - Grade 9+
- Entomology - Grade 6-8
- Entomology - Grade 3-5

Requirements:

Insect Collection exhibits:

A. Collections shall be contained in a glass topped case; approximately 19" x 16.5" x 3" to 24"x18"x3" (drawers available for purchase in varying sizes). Arrange so that the case may be displayed in a horizontal position. Place project label on lower right corner of glass top. Only one case per exhibitor is allowed.

- B. Specimens must be collected. Purchased insects are not acceptable.
- C. Exhibitors must be the collector of the specimens in the project.

D. Specimens must be properly pinned with insect pins. Small insects may need to be placed on cardboard points.

- E. Specimens must be properly labeled.

1) The location, date, and collector must be included on the labels. County and state (and country, when applicable) are minimum location information that should be included. It is valuable to include nearest town or township where the specimen was collected, the type of habitat it was collected from (e.g. on elm tree; on lake shore; indoors.), and the common name of the insect.

2) All labels should be visible so they can be read. Use permanent ink marker or pencil to write labels. Labels produced by a computer printer are acceptable. Ballpoint ink or non-permanent markers are not acceptable.

F. For more specific information on pinning, labeling, other information, see Collecting and Preserving Insects, A MN 4-H Entomology Resource, <https://extension.umn.edu/4-h-environment-earth-science-projects/4-h-entomology-project>.

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F. For more specific information on pinning, labeling, other information, see Collecting and Preserving Insects, A MN 4-H Entomology Resource, <https://extension.umn.edu/4-h-environment-earth-science-projects/4-h-entomology-project>.

Non-Collection Project exhibits:

- A. Emphasis of project must relate to an aspect of entomology.

B. Project must demonstrate specific knowledge of insects. Be prepared to discuss references and sources (e.g. books, magazines, Internet, interviews with an expert, etc.).

C. Live projects (e.g. bee or ant colony) will be accepted if the project can be self-sustaining for up to 14 days without special care.

D. A written report or journal should accompany the project, introducing the subject, describing the process (materials and method), predicting an outcome, stating the results, and discussing any conclusions. Pictures, drawings, charts, tables or other figures may be used.

Exhibit Suggestions:

1. General Insect Collection: must consist of a minimum of 50 species of adult insects representing at least 8 orders. Beginners 3-5th grades, only 25 specimens and no restriction on orders.

2. Specialty insect collection can include, but is not limited to a collection of a single order (e.g. Coleoptera or Lepidoptera), a collection of immature insects, a collection of insects from a particular habitat (e.g. aquatic, forest or prairie) or a collection of economic pests of a specific crop (e.g. insects attacking corn).

3. Non-Collection Project can include, but is not limited to, life history displays (e.g. insect life cycle), scientific investigation (e.g. insect habitats or effects of environmental factors on insects) or insects in current events.

❖ **EXPLORING ANIMALS**

- Exploring Animals - Grades 9+
- Exploring Animals - Grades 6-8
- Exploring Animals - Grades 3-5

Requirements:

- This area is for 4-H'ers who wish to learn more about a given species. **Animal ownership is not required.**
- 4-H'ers enrolled in Exploring Animals, Beef, Dairy, Dairy Goat, Poultry, Rabbit, Sheep or Swine may exhibit in this category.

Exhibit Suggestions:

- An educational exhibit to show or explain something 4-H'er made, did or learned or may explore consumer issues, breeds or careers related to their selected animal.

❖ **EXPLORING THE ENVIRONMENT**

- Exploring the Environment - Grade 9+
- Exploring the Environment - Grade 6-8
- Exploring the Environment - Grade 3-5

Exhibit Suggestions:

- Display on environmental pollution describing the causes, effects on people and other living things, and methods to correct the situation.

- Display showing features of soils such as color, structure, texture.

- A display or journal of Minnesota plants, insects, animals, birds or fish. Include pictures or drawings and information on habits, foods, and shelter needs.

- Display showing erosion control practices such as minimum tillage, terraces, contour strips, grassed waterways, field windbreaks, water control structures, etc.

❖ **FISHING SPORTS**

- Fishing Sports - Grade 9+
- Fishing Sports - Grade 6-8
- Fishing Sports - Grade 3-5

Exhibit Suggestions:

- Fish identification. Describe the habitat and food needs of selected Minnesota fish; develop a panel display explaining the life history of a fish; create a model or exhibit identifying the parts of a fish.

- Fishing Knots. Identify how and where each knot is used; fishing equipment which is made or repaired such as lures, fishing rods and reels, ice fishing rig, or other fishing equipment

- Safety practices and techniques that are related to fishing or boating

- Examples of how water quality affects the fish eco-system

❖ **FLOWER GARDENING**

- Flower Gardening - Grade 9+
- Flower Gardening - Grade 6-8
- Flower Gardening - Grade 3-5



Requirements:

- Outdoor living flowers and plants are to be exhibited in this area (Including outdoor fairy gardens)
- Label each container according to kind or variety
- Live plant material will be accepted if it can be maintained in a fresh condition with ease. If not, adaptation such as photographs in place of live material may be made
- Flowers must be grown in the family garden.

Exhibit Suggestions:

- When exhibiting cut flowers, we suggest:
  1. three stems of one variety of annual flower, or
  2. one stem of a hardy perennial, or
  3. one stem of summer flowering bulbs, or
  4. one blossom of a tea rose, or
  5. one stem of a hardy shrub rose.
- A collection of 4 different annual garden flowers, (1 stem or stalk of each)
- Flower bouquet or arrangement on any theme.
- Display of dried flowers with a card explaining the drying method.
- An exhibit on poster board, not to exceed 22 x 28". Include a plan of the garden drawn to scale, the correct variety name and pictures (or photographs) of the flowers grown. Be prepared to discuss the process from soil preparation to blooming.
- Educational Exhibit showing the principles of propagation or reproduction, nutrition, culture and physiology (how a plant lives and grows).

## ❖ FOODS AND NUTRITION

FOOD AND NUTRITION

- Food & Nutrition - Grade 9+
- Food & Nutrition - Grade 6-8
- Food & Nutrition - Grade 3-5
- Food & Nutrition - Bread
- Food & Nutrition - Dairy Foods
- Food & Nutrition - Microwave Cooking
- Food & Nutrition - Meats

Requirements:

- Exhibit may be food items and/or displays.
- Exhibitors should be prepared to discuss with the judge references and information sources, nutritional values, methods, menu, costs, etc., as appropriate to that exhibit.
- The exhibit may be a poster, mobile, three-dimensional display, scrapbook, balance beam, charts, journals, pictures, slides, equipment, supplies, photographs, puppet play, skit, judging comparison, taped interview, file of ideas, research study, etc.
- Pictures, food models, plaster, plastic, papier-mâché, etc., are preferable to perishable foods in an educational exhibit. Perishable foods should be used only if they add to or help explain the educational exhibit. If perishable food is a part of the exhibit, the food is to be brought just for judging.
- Exhibits containing perishable foods, which will be discarded, must include a colored photograph of the food. The photograph should be taken prior to the County Fair and attached to the display. This photograph and an 8 x 10" card listing nutrition information and the recipe will be displayed as the exhibit instead of the food. (This is optional for grades 3-5)

Exhibit Suggestions:

- Suggested exhibit amounts:
- 4 cookies or bars
  - 4 muffins, biscuits, yeast rolls
  - 4" square cake, unfrosted
  - 1 angelfood cake
  - 4 rounds lefse
  - 1 loaf of bread, yeast or quick bread
  - 6 pieces of candy made in microwave
  - 4" square cake made in microwave
  - One serving of a nutritious food (vegetable or fruit dish, snack, loaf of bread, dairy, etc.).

Include 8-1/2 x 11 poster showing nutritional value, recipe, and a photo of the food.

- Study of nutrients needed for yourself or someone else, using the dietary guidelines and MyPlate.
- Make a food or fitness plan for yourself or someone else and show how it relates to nutritional and energy needs. (Example: an athlete on a volleyball team, a teen who doesn't have a lot of time).
- Adapt a recipe(s) to show healthier ingredient choices.
- Study of how physical fitness and/or food choices are related to disease (ex.: cancer, heart disease, osteoporosis, diabetes, etc.).
- Study of labels from similar food items, comparing important nutrient content like fat, fiber and sugar.
- Exhibit showing food and/or kitchen safety.
- Nutrition/food science experiment.

FOOD PRESERVATION

- Food Preservation - Grade 9+
- Food Preservation - Grade 6-8
- Food Preservation - Grade 3-5

Requirements:

- Exhibitor must be enrolled in Food & Nutrition project.
- All recipes, procedures, and times followed must be according to current USDA and/or National Center for Home Food Preservation recommendations. For information, see Extension publication "Safe Home Canning of Fruits, Vegetables, and Meats, HE-BU-0516" available from the Extension.
- All food preservation exhibits must be labeled with a 2" x 3" label. Labels to include county, name, grade, product, hot pack or cold pack, processing method (boiling water bath or pressure canner), date, processing time, date processed & source of recipe. Pressure canned items indicated dial or weighted gauge and how many pounds of pressure used.
- Jars should be heat-tempered glass canning jars.
- All jars should be sealed. Leave screw bands on two piece jar lids. Jellies and jams should be covered with lids.
- Use pint jars for fruit, vegetables, and fish; one-half pint jars for jams and jellies; one quart jars for pickled products.
- Jellies and jams must be processed in boiling water bath according to USDA and/or University of Minnesota food preservation publications, available through the Extension Office. Note: Paraffin is not acceptable.

- No artificial food coloring should be added to entries.
  - Dried foods may be stored in glass jars, self-sealing plastic bags or airtight plastic bags. The quantity of dried foods should be: fruits and vegetables - 1/2 cup or more of each, herbs - 1/4 cup of each in whole leaf form, meat - 3 strips, i.e. venison or beef jerky.
- Preserved within the past year.

Exhibit suggestions:

- Include one (1) jar or one (1) bag of product
- vegetables or fruits
  - jams, jellies, preserves, low-sugar spreads (no frozen)
  - pickled products (fermented or added acid, including pickles, sauerkraut, relishes, salsa)
  - meats, poultry and/or fish (fish must be in pint jars)
  - dried vegetables or dried fruits
  - dried herbs
  - beef or venison jerky
  - Food science experiment or educational display

FOOD REVIEW (judged prior to county fair)

- Food Review - Grade 9+
- Food Review - Grade 6-8
- Food Review - Grade 3-5

Judging: The Food Review is conducted and judged prior to the County Fair. The Food Review will be held at 2 pm on Thursday, June 20th.

Exhibit suggestions:

- The following Guidelines will help you prepare for the Food Review.
- 1. Select a tested recipe from a reliable cookbook, 4-H foods bulletin or other dependable source.
- 2. Practice preparing the favorite recipe until it can be done easily and a good project is achieved. Be able to tell how it is done, if asked.
- 3. Plan and design a menu for the family for a meal or snack including your selected recipe. Put the menu on an 8-1/2x4" card.
- 4. Plan the table coverings or mats, dishes, glassware, silver and centerpiece to use for serving the food. Set up the display including the recipe and menu. For members planning a snack, only the plate, glass and flatware.
- 5. Calculate the total cost of preparing and presenting the meal/snack, including the price per serving.
- 6. Bring a poster, photo, menu, and/or recipe to the fair for display purposes (there will not be food preparation at the fair).

❖ FOREST RESOURCES

- Forest Resources - Grade 9+
- Forest Resources - Grade 6-8
- Forest Resources - Grade 3-5

Requirement:

- Exhibits should be mounted on cardboard or other sturdy material.

Exhibit Suggestions:

- Collection of leaves or needles with twigs, identified with their common name. Common name should be printed near the identified leaf/needle.
- Photographic display of forest products--include the name of the product/use to identify the photograph.
- Display showing tree growth; annual ring cross-sections; make a seed collection.
- Prepare a report with drawings about your favorite tree--include name of tree, drawings or pictures of tree, facts and uses of the tree, and other appropriate information.
- Display showing layers of the forest; renewable versus non-renewable resources; forestry careers; leaf and twig identification; taxonomic keys; tree road maps.
- Display showing forest succession; tree and forest measurements; fire's effect on the forest; how trees grow; forest types; harvesting methods; entomology of the forest; pathology of the forest.
- Display showing forest products, including maple syrup production; wood products; Christmas trees or other forest resources (recreation, wildlife, etc.).
- Display showing specialized woodland management, including shelterbelts/windbreaks and urban forestry.

❖ FRUIT

- Fruit - Grade 9+
- Fruit - Grade 6-8
- Fruit - Grade 3-5

Requirements:

- Include a 3 x 5 index card listing the varieties of fruit, name and club of exhibitor.
- Exhibitor should bring 6 items of one variety of fruit

Exhibit Suggestions:

- Display showing a comparison of several varieties of the same fruit (labeled); display using a branch to illustrate proper pruning of fruit trees and explaining the process; illustrate the many uses of fruits (fresh, jams, juices, cooking, baking, salads and recipes); illustrate the use of fruits as natural dyes.
- Educational display illustrating diseases (actual specimens) or insects (actual specimens) and methods of control.

❖ GEOLOGY

- Geology - Grade 9+
- Geology - Grade 6-8
- Geology - Grade 3-5

Requirement:

- Attach specimens securely to a cardboard and display in a glass-topped case of the same model as used by the entomologists. (Approx. 19" x 16.5" x 3") Specimens should be approximately 2" x 2". Label each specimen using the label described on page seven of the Geology Manual. Size of label may be reduced to fit display case, if needed. Attach specimens so they will not fall if case is set on its edge. Member must have a knowledge of how specimens are identified as to rock or fossil type.

Exhibit Suggestions:

- Display of birthstones, a rock plate, or an egg carton collection (see geology bulletin), six silly silicates.
- Rocks, minerals, or fossils from within Minnesota or on a definite theme such as metamorphism, weathering, quartz minerals, ores, or a theme of your own choosing.
- Polished rock types used to make decorative items such as paperweights and jewelry; include an unpolished specimen of each rock type.

- Educational exhibit showing the "science hows and whys" dealing with the principles of geology and natural earth sciences.

#### ❖ GLOBAL CONNECTIONS

- Global Connections - Grade 9+
- Global Connections - Grade 6-8
- Global Connections - Grade 3-5

#### Exhibit Suggestions:

- Poster or report explaining what you learned as a result of a cross-cultural home stay experience.

- Report or display on mission trip, school trip, pen pal, etc.

#### ❖ HEALTH

- Health - Grade 9+
- Health - Grade 6-8
- Health - Grade 3-5

#### Exhibit Suggestions:

- Report on a health issue (i.e. alcohol and chemical abuse, eating disorders, sexuality, sexually transmitted disease, pregnancy, stress, depression, etc.) of your choice.

- Report on a community project that you conducted on a health issue. Include objectives, audience, timetable, program description, materials, community support and evaluation.

#### ❖ HOME ENVIRONMENT

- Home Environment - Grade 9+
- Home Environment - Grade 6-8
- Home Environment - Grade 3-5

#### Requirements:

- Members exhibiting in this project should be prepared to discuss and/or have written information to show how their exhibit applies to the home, how and where it is used or displayed, and all details of how it was made or selected. They should know about the subject matter of the specific exhibit, the materials used, how and why it was done, costs involved and alternatives considered.

- A photograph and report showing its place in the home environment must accompany exhibits that are items for the home.

- Pictures and wall hangings that are exhibited should be finished and ready to hang.

- Purchased kits are allowed to be used, but the 4-H'er should be well-versed and able to explain all details.

#### Exhibit Suggestions:

- Finished or refinished wood item, or reupholstered furniture.

- Repaired, restored or remodeled item for the home.

- Chart and/or plan for the care and maintenance of the inside or outside of the home including daily, weekly, monthly and yearly jobs.

- An article remade or reclaimed for the home with a link to the past, including history of use.

- Description, diagrams/photos, samples and cost of a redecorating or remodeling plan showing before and after.

#### ❖ INDOOR GARDENING

- Indoor Gardening - Grade 9+
- Indoor Gardening - Grade 6-8
- Indoor Gardening - Grade 3-5

#### Requirements:

- Indoor Living Flowers are to be exhibited in this area (including indoor fairy gardens)
- Include label with plant varieties

#### POTTED PLANTS:

- Flowering plants should be in bloom.
- Foliage plants should be in vigorous condition.
- Plants should be grown in the exhibited container for at least one month prior to fair.

#### PLANTS IN HANGING CONTAINERS:

- Container for the plant should not be more than 10" in depth or diameter.

- Maximum total length of hanger and plant should not exceed 4'

- Evaluation will include appropriateness of plant for a hanging container, condition, arrangement, hanger to container to plant relationship, and plants being well established.

#### TERRARIUMS/ INDOOR FAIRY GARDENS:

- The terrarium may not exceed 24" in any dimension.

- Terrarium should be planted four to six weeks ahead of exhibiting.

- Members must be able to identify all plant materials in their terrariums, know why they were selected for use (quality, container and design).

#### Exhibit Suggestions:

- Two or more varieties of house plants with common and botanical name.

- Terrarium or dish garden; consider terrarium material of general terrarium plant of native and woodland plants of Minnesota.

- Educational exhibit showing plant propagation, plant history, forcing bulbs, life cycle of a flowering plant, etc.

#### ❖ LAWN AND LANDSCAPE DESIGN

- Lawn & Landscape Design - Grade 9+
- Lawn & Landscape Design - Grade 6-8
- Lawn & Landscape Design - Grade 3-5

#### Requirements:

- Posters showing physiology of a tree are not eligible for State Fair
- Evaluation will be based on design, neatness, plants used and story told.

#### Exhibit Suggestions:

- Landscape Plan (not to exceed 22" x 28") drawn to scale with plants and major areas of yard labeled; should show changes and future plans. Photographs showing "before and after" views are desirable.

- Design a project meeting for this project area (in booklet form) including what you would teach, how you would teach it, goals of your meeting, activities you would include, and visual aids you would use.

#### ❖ NEEDLE ARTS

- Needle Arts - Grade 9+
- Needle Arts - Grade 6-8
- Needle Arts - Grade 3-5

#### Requirements:

- Each exhibit at State Fair must include a consumer information tag, if appropriate, with the following information: pattern company name and number, techniques, fiber content, cost and care instructions.

- Participant is encouraged to bring instructions/pattern

- If item is framed, a wall hanging, or to be displayed on a wall, it should be finished and ready to hang.

#### Exhibit suggestions:

- Any item made by the member using the techniques of knitting, crocheting, embroidery and crewel, counted cross-stitch, needlepoint, hardanger, hand-quilting, weaving, applique, latchhook, tatting, other.

- Consumer Product Analysis: Comparison and evaluation of materials, supplies, or accessories used for a needle arts technique.

- Historical/Cultural Study: Story, poster or display about a needle arts heirloom from your family or local history museum. Exhibit must include information about how item should be preserved.

#### ❖ PERFORMING ARTS

- Performing Arts - Grade 9+
- Performing Arts - Grade 6-8
- Performing Arts - Grade 3-5
- Performing Arts - Duet/Ensemble (not eligible for State Fair)

#### Exhibit Requirements:

- Exhibit can be either a performance or an exhibit that shows a member's involvement or interest in the performing arts.

- To be eligible for State Fair, the member must be able to discuss the process of selecting, planning, performing & reflection on their project work.

- If exhibit is an actual performance, the performance cannot last longer than 10 minutes.

#### Exhibit Suggestions:

- Poster or display about your involvement or interest in the performing arts.
- A puppet and script made and created by member.
- Create and perform a short story, show, music selection, etc., and include a write-up about it.
- A journal or scrapbook (with written statements) of current performing arts experiences.
- An educational display of some aspect of music, drama, or performing.

#### ❖ PETS

- Pets - Grade 9+
- Pets - Grade 6-8
- Pets - Grade 3-5
- Pets - Exhibit with Pet (pet not eligible to go to State Fair)

Note: This project is for pets not mentioned elsewhere. Please see the Cat and Dog projects for those respective animals. Please also note that this project is different from those listed in the Animal Science section.

#### Requirements:

#### - PET MUST BE DOMESTICATED

- Animals that were raised as a part of another project may not be exhibited.

- A pet may be entered with an exhibit in P-310-5. Pet must be in control at all times and be taken home after conference judging.

#### Exhibit Suggestions:

- Educational display explaining pet care, health, nutritional needs, etc.; exhibit must include a photograph of 4-H'er with their pet.

- Pet related exhibit, i.e. photo album, history of species display, animal care display.

## ❖ PHOTOGRAPHY

### ❖ PHOTOGRAPHY - DIGITAL/FILM

#### Elements of Photography:

- Exhibit will focus on what makes a good photograph. ONLY overall image corrections are allowed including: cropping, exposure correction, color saturation, contrast, sharpening, black and white, sepia conversion.

- Elements of Photography Grade 9+
- Elements of Photography Grade 6-8
- Elements of Photography Grade 3-5

#### Equipment:

Use any device capable of capturing a photographic image to be printed: digital or film camera, cell phone, tablet or drone may be used. Drone operator must meet age requirements for use of a drone.

#### Exhibit Suggestions:

1. Photo Story:
  - Show a town's history or a family history. This could include photos of historic buildings, old photos copied from the historical society or library, family or individual portraits, etc.
  - Develop a documentary of another of yours or a friend's 4-H project or of your 4-H club's community service project
  - Document environmental issues such as the plight of pollinators, pollution, soil erosion, or the steps taken to improve the environment
  - Present a day in the life of - farm or city youth, a local professional person such as a school nurse or firefighter, law enforcement officer, or other interesting personality
  - Exhibit a series of photos on how to make or do something
2. Common Theme or Subject:
  - Display a series of 3 to 7 photos of a common subject such as people, buildings, landscapes, animals, seasons, action, nature, weather, close-ups, etc.
3. Photographic Elements
  - Display a series of 5 to 7 photos that illustrate some photographic element such as composition, lighting, shutter speeds depth of field, etc.
4. Panorama
  - Show a single image created in camera or a triptych (set of 3 photos intended to be used together) of several images created by moving the camera

### PHOTO MANIPULATION

Entries in this category must involve editing with computer software such as Photoshop, Lightroom, iPhoto, Picasa, Gimp, Pick Monkey, Pixi, Microsoft Publisher, etc.

- Photo Manipulation - Grades 9+
- Photo Manipulation - Grades 6-8
- Photo Manipulation - Grades 3-5

#### Equipment:

Use any device capable of capturing a photographic image to be printed: digital or film camera, cell phone, tablet or drone. Drone operator must meet age requirements for use of a drone. A computer or tablet is required for photo manipulation.

Exhibit Ideas:



- Enlargement or multiple 4 X 6" photos to show photographic style. Ideas include: Illustrate lighting technique, journalistic photography, documentary photography, commercial photography, portrait setup, collage, etc.
- Suggested Subject: Exhibitors are encouraged to choose the following issue categories for the subject of their photography:
  - SAVE THE BEES! Focus on the plight of pollinators and the tremendous decline in numbers. Include photographs of pollinators and related information and a short narrative about possible causes and possible solutions.
  - SAVE THE BUTTERFLIES!
    - Show how to develop or expand a butterfly garden.
    - Show plants that can be used for a butterfly garden
    - Show how to develop a butterfly garden.

#### **PHOTO MANIPULATION**

PHOTO EXHIBITS IN THIS CATEGORY REQUIRES CREATIVE SOFTWARE EDITING. This includes such techniques as coloring, text additions, using layers or layouts. Exhibits can show how photography can be used to make posters, calendars, brochures or advertising.

- Photo Manipulation - Grades 9+
- Photo Manipulation - Grades 6-8
- Photo Manipulation - Grades 3-5

#### **Equipment:**

Any electronic device capable of capturing a photographic image to be printed (i.e. digital or film camera, DSLR, underwater camera, time lapse camera, cellphone, tablet, digital DSLR) or drone with attached camera (operator must meet age requirements to use a drone).

#### **Requirements:**

- All photos exhibited must have been taken by the exhibitor during the current 4-H year (beginning October 2018). An exception would be an exhibit involving the creation of a photo during the current 4-H year using older photographs.
- Exhibitor's name, club, county and exhibit class and lot should be printed on the back of the exhibit.
- NO PICTURE FRAME OR GLASS ALLOWED (for safety).
- Allowed exhibits use 4 x 6", 5 x 7" or 8 x 10" photographs, mounted in a mat frame or foam board – neutral colors are best (white, tan, grey or black)
- Do not use construction paper or colored paper
- Use 14 x 22" board for 5 or more photos. Cut a smaller board for 2 to 4 prints or a panorama
- Multi photos exhibited should be matted or displayed on poster board or foam board using 4" X 6" photos.

- When a photo has been edited or digitally manipulated the original photo MUST include an unaltered 4"X 6" on the back of the exhibit.
- Exhibits should reflect the appropriate size for the item designed, e.g. the photos used for an ornament, a calendar, a poster or brochure would require different sized photographs.
- Software suggestions include: Photoshop, Picasa, Gimp, Pickmonkey, Pixi, Fotoflexer, Microsoft Publisher, Apple Pages, etc. (Non-affiliated website information can be found online)

#### **Exhibit ideas:**

- Digitally enhanced photograph(s)
- Calendar, brochure, event poster, photobook, (No scrapbooks)
- Photo novelties. Display mugs, puzzles, blankets or other media on which photos have been printed.
- Illustrate software skills: Using multiple layer techniques, selective coloring, HDR, etc.
- Slideshow-compilation of photo images-use titles, voice over, background selections, to make a show, etc. For judging, exhibitors can bring their projects on 14" x 22" poster board, computer (DVD) or tablet

#### **❖ PLANT AND SOIL SCIENCE**

- Plant & Soil Science - Grade 9+
- Plant & Soil Science - Grade 6-8
- Plant & Soil Science - Grade 3-5

#### **Exhibit Suggestions:**

- An educational display illustrating one of the following ideas: plant reproduction, soils, plant growth factors, plant characteristics, growing and using plants, plant growth and food production, examples of a plant disease, and the life cycle of that disease explaining causes and control.

#### **❖ POTATOES**

- Potatoes - Grade 9+
- Potatoes - Grade 6-8
- Potatoes - Grade 3-5

#### **Requirement:**

- Ten potatoes (this year's crop) similar in size with variety identified on a 3 x 5 card. (Note: need 12 potatoes if exhibiting at the State Fair.)

#### **Exhibit Suggestions:**

- Educational display illustrating diseases and control, methods of mulching and reasons, causes and effects of sun scald.

#### **❖ QUILTING**

- Quilting - Grade 9+
- Quilting - Grade 6-8
- Quilting - Grade 3-5

#### **Requirement:**

Each Item should include information listing: name of the quilt block pattern, the source of the pattern, fiber content of fabric & batting, and care instructions. Pieced quilt top and final binding must be done by the 4-H member. If not quilted or hand tied by the 4-H'er, state who tied or hand/machine quilted the final project. (Note: depending on skill level of 4-H'er, someone else may do the final quilting).

- Optional: A poster or brief booklet that shows the process used in constructing the quilting project. It may include pictures.
- Item may be either machine quilted, hand quilted, or hand tied.

#### **Exhibit Suggestions:**

- A quilted item, any finishing technique acceptable.
- Repair of an old quilt.
- A display showing the history of quilting, fabrics and patterns used in quilting, or a topic of your choice.

#### **❖ SAFETY**

- Safety - Grade 9+
- Safety - Grade 6-8
- Safety - Grade 3-5

#### **Exhibit Suggestions:**

- Explore a safety issue of your choice. Ideas include traffic safety, home safety, farm safety, community safety, fire prevention, and First Aid Kit. Include an item for display representative of project activity.
- Prepare a First Aid Kit and be able to explain the reasons for the items you included.
- Exhibit may be display, binder, poster, etc.

#### **❖ SCRAPBOOKING**

- Scrapbooking - Grade 9+
- Scrapbooking - Grade 6-8
- Scrapbooking - Grade 3-5

Note: No State Fair trips are offered in these classes.

#### **Exhibit Suggestions:**

- A book or display on scrapbooking

#### **❖ SELF-DETERMINED**

- Self-Determined - Grade 9+
- Self-Determined - Grade 6-8
- Self-Determined - Grade 3-5

#### **Requirement:**

- This Division is intended for an exhibit that doesn't fit in any other project area. This is not a "catch-all" category, but rather intentional self-directed learning.
- A team may consist of not more than three (3) individuals from the same club or from up to 3 different clubs from the same county.

**- To be eligible for State Fair, the member(s) must be able to discuss the process of selection, planning and management of a self-determined learning experience.**

#### **Exhibit Suggestions:**

- Poster, display, or notebook showing the process of doing the activity/project.
- Display of finished work.
- Use this project area for Geospatial exhibits and Clowning exhibits

#### **❖ SHOOTING SPORTS / WILDLIFE MANAGEMENT**

- Shooting Sports/Wildlife - Grade 9+
- Shooting Sports/Wildlife - Grade 6-8
- Shooting Sports/Wildlife - Grade 3-5

#### **Requirements:**

- Exhibit may not exceed 12" deep x 24" wide x 36" high, except that a gun, bow and arrow, or taxidermy item may be included in a display and will not be considered in the calculation of dimensions.

- MN and 4-H regulations for handling and storing firearms must be followed.
- No explosive materials are allowed. Arrows must be secured in such a manner so as to prevent their points or edges from being a hazard. Only sporting firearms and bows will be exhibited, displayed or demonstrated.

#### **Exhibit Suggestions:**

- Safety techniques applied to shooting activities (e.g., range commands and range safety, eye and ear protection, cleaning a firearm, dressing for safety-first aid, survival skills, etc.).
- Shooting Skills (e.g., basic safety rules, basic parts and functions of each piece of equipment, care and maintenance, accessories, position, etc.).
- Display illustrating key field identification features of a group of game animals (e.g., distinguishing various species of puddle ducks, differences among five look-alike species of upland game birds, etc.).
- Leadership skills learned in your shooting sports club.
- History and nomenclature of trapping, hunting and firearms.
- Sportsmanship: Ethical behavior and responsibility, effects of values to wildlife of modern game laws and regulations.

#### **SHOP**

- Shop - Grade 9+
- Shop - Grade 6-8
- Shop - Grade 3-5

#### **Requirements:**

- Exhibit must not take up more than 20 square feet of floor space.
- Attach a card to all exhibits describing construction materials, unusual joinery finishing techniques, and total cost.

#### **Exhibit Suggestions:**

- Article made of wood or metal.
- Wooden or metal article repaired, finished, or refinished.
- Display on properties, uses, or processing of wood.

#### **❖ SMALL ENGINES**

- Small Engines - Grade 9+
- Small Engines - Grade 6-8
- Small Engines - Grade 3-5

#### **Exhibit Suggestions:**

- Small engine that has been reconditioned or repaired.
- A device constructed by a member utilizing a small engine.
- Display on the parts of an engine, etc.
- An educational display of some aspect of small engine use, care, reconditioning, etc.

#### **❖ TRACTOR**

- Tractor - Grade 9+
- Tractor - Grade 6-8
- Tractor - Grade 3-5

#### **Requirements:**

- Check space requirements for large exhibits with staff. Large exhibits may be displayed outdoors.
- Fuel must be removed from exhibits for display.

#### **Exhibit suggestions:**

- A poster, video, display, notebook, representing your project learning.
- Any constructed article, charts or devices to assist member with tractor project. Exhibit examples: safety on the farm, maintenance, hitches, PTO, instrument panel and controls, tractor safety on the highway, accident situations, etc.

- A mini garden planted in a tub, pail or large planter.

#### ❖ VETERINARY SCIENCE

- Veterinary Science - Grade 9+
- Veterinary Science - Grade 6-8
- Veterinary Science - Grade 3-5

##### Requirements:

- Exhibit may include models, diagrams, and/or actual articles.

##### Exhibit Suggestions:

- Diagram of your favorite animal with anatomy.
- Display or binder on diseases of animals, ringworm, heartworm, displaced abomasums, hip dysplasia, scours, etc.

#### ❖ VIDEO/FILMMAKING

- Video/Filmmaking Grade 9+
- Video/Filmmaking Grade 6-8
- Video/Filmmaking Grade 3-5
- Video/Filmmaking – Production Team (2-3 members per team/can come from different schools and/or grades)
- 4-H Film Festival Individual
- 4-H Film Festival Production Team (2-3 members per team can come from different schools and/or grades)

##### Equipment:

Any electronic device capable of capturing a video image; video camera, digital camera, DSLR, time lapse camera or trail camera, cellphone, tablet, Go Pro or drone with attached camera (operator must meet age requirements to use a drone).

##### Requirements:

- All video/filmmaking exhibits must be made by the exhibitor OR By a production team of which the exhibitor must be a member
- The exhibitor's name, grade, and club must be clearly printed on all exhibit pieces- The video/filmmaking exhibit SHOULD NOT EXCEED 10 MINUTES
- All video/film footage exhibited must have been made/created DURING THE CURRENT 4-H YEAR. When appropriate, (i.e. historical sequences) older video clips can be used, otherwise video content must have been taken in the current 4-H year
- Video/film must be presented on DVD, USB, flash drive or data CD
- Video/film needs to be in presentation form, including a title and credits
- It is encouraged that when developing a 4-H video/filmmaking exhibit, members will develop skills beyond the classroom
- The video/film must be original material, portions from other sources must be documented and have a copyright release, including music. Any video/film exhibit, which appears to contain copyrighted material, including music, will not be publicly displayed unless the exhibitor has written permission from the producer to use the material in the video/film.
- A computer must be brought for viewing the video/film during the conference judging, otherwise other arrangements need to be made in advance with the 4-H staff
- Video/film must be playable on Windows, use file format including .WMV, .FLV and .MPEG, .AVI, .MOV, .AVCHD, .MPEG-1, .MEG-4, as well as a playable DVD.

Note: This is not a slideshow (see Manipulated Photography for slideshow)

##### Exhibit Ideas:

- Showcase various video/film techniques
- A selected subject. Include a short storyboard or outline
- A poster that illustrates how a video/film camera works, or how to care for video/film equipment, illustration of computer video/film creation, etc.
- A video/film made by blending computer technology and traditional camera created video/film.
- A video/film using data from trail camera or time lapse camera (stop action video) or drone with attached camera (operator must meet age requirements to use a drone).
- A video/film using Claymation or stop action
- Document environmental issues such as the plight of pollinators, pollution, soil erosion, or the steps taken to improve the environment

#### ❖ WATER/WETLANDS

- Water/Wetlands - Grade 9+
- Water/Wetlands - Grade 6-8
- Water/Wetlands - Grade 3-5

##### Exhibit Suggestions:

- Display showing the five unique physical properties of water; the hydrologic or water cycle; the quantities and uses made of water by families, municipalities, industries, animals and plants.
- Display on water quality or management – pollution, conservation, water quality standards, etc.

#### ❖ WILDLIFE/BIOLOGY

- Wildlife/Biology - Grade 9+
- Wildlife/Biology - Grade 6-8
- Wildlife/Biology - Grade 3-5

##### Exhibit Suggestions:

- Display showing the life cycle of your favorite wild animal.
- Birdhouse, birdfeeder, or homemade bird book of local birds.
- An animal book of wild animals of Minnesota – describe habitat, food and shelter needs.
- A wildlife management plan – show practices related to land use and forest management for wildlife.
- Basic concepts of Wildlife Management (waterfowl wingboards, birdhouse trails, game food habits, game animal habitat requirements, history of game management, etc.).

#### ❖ YOUTH LEADERSHIP

- Youth Leadership - Grade 9+
- Youth Leadership - Grade 6-8
- Youth Leadership - Grade 3-5

##### Purpose:

- Youth Leadership is a project area that requires the member to discover their skills and then develop those skills and share them with others. This might happen individually or with a group.

##### Exhibit Suggestions and Guidelines:

- Taking charge, leading a service project and sharing the steps from beginning to end would be one example of a youth leadership project. Some ways to present your work would be (but are not limited to): three sided display boards, scrapbooks and posters.

Other ideas include:

- A written narrative of your leadership role in your club or county including: holding an elected office, committee work, camp counselor, part of event management, project organizer, on-going yearly responsibilities in a planned club program and fund raising, etc.
- A lesson plan for an activity or a project meeting that you have planned and presented. Include teaching outline, objectives, information to be presented, techniques to be used, etc.
- Display, scrapbook, poster (but not limited to these) that documents you taking charge and leading a service project. Share the steps from beginning to end.

## Have fun on the farm and stay healthy!

Even healthy, well cared for animals can have germs that can make people sick.

#### Keep food and drinks out of animal areas

This includes bottles, sippy cups, and pacifiers  
You don't want to get germs on them



#### Wash your hands with soap and water

Wash hands after visiting the animals and before eating  
Don't just use hand sanitizer. It doesn't work against all germs

#### Don't touch your mouth

That's how germs get in your body and make you sick



#### Wear appropriate clothing and shoes

Such as sturdy shoes and clothes you can get dirty  
When you get home, change your clothes and shoes and wash them

#### Don't touch the farm equipment

Farm equipment can be dangerous  
Stay with your group



If you are pregnant,  
under age 5, over age 65,  
or have a compromised  
immune system, you are  
at higher risk for more  
serious infections.

See you  
soon!



MDH Minnesota  
Department of Health

Minnesota Department of Health  
Zoonotic Diseases Unit  
651-201-5414 or 1-877-676-5414  
www.health.state.mn.us





# PENNINGTON COUNTY FAIR

**July 17-21st, 2019**  
**Pennington County Fairgrounds**  
**Thief River Falls, MN**  
**Free Admission at the Gate**  
**[www.penningtoncountyfair.org](http://www.penningtoncountyfair.org)**



## FIREWORKS

**Wednesday at Dusk**

Sponsored By  
**TODD ARMSTRONG SHOWS**  
**PENNINGTON CO. FAIR BOARD**  
**View from the Fairgrounds**

### WEDNESDAY, JULY 17<sup>TH</sup> ~ *Open Class Entries*

9:00 A.M. 4-H Dog Show followed by Open Dog Show  
 9:30 A.M. Dog Show - Rally  
 10:00 A.M. - 5:00 P.M. Open Class Entries in Huck Olson Arena (To have your exhibit picked up at your home, call 681-3859, 681-2243 or 681-3199 or any department head)  
 11:00 A.M. Open Class Dog Show and Agility  
 1:00 P.M. - Closing Midway Open – A carnival ride bracelet can be purchased, which will provide an unlimited number of rides between noon and closing  
 12:30 - 11:00 P.M. Bandshell Open  
 6:00 - 10:00 P.M. Commercial Booths Open – Huck Olson Arena  
 7:00 P.M. Parade  
 8:00 - 10:00 P.M. Street Wizards Car Club Meet, Greet & Display on Fairgrounds after parade  
 Dusk Fireworks

### THURSDAY, JULY 18<sup>TH</sup> ~ *4-H Entries & Open Class Judging*

9:00 A.M. - 3:00 P.M. 4-H Entries & Conference Judging  
 10:00 A.M. Open Class Judging  
 10:00 A.M. - 6:00 P.M. Livestock Entered  
 11:00 A.M. - 10:00 P.M. Commercial Booths Open – Huck Olson Arena  
 1:00 P.M. - Closing Midway Open  
 12:30 - 11:00 P.M. Bandshell Open  
 1:00 P.M. 4-H Horse Show Games & Performance  
 4:00 - 10:00 P.M. Bingo – Curling Club Building  
 5:30 P.M. Talent Show Bandshell  
 6:00 - 7:30 P.M. Shell Shock – Grandstand  
 8:00 - 10:00 P.M. Hairball – Grandstand

### FRIDAY, JULY 19<sup>TH</sup> ~ *“Senior Day”*

9:00 A.M. 4-H and Open Class Swine Judging followed by 4-H and Open Class Sheep Judging followed by Llama/Alpaca and 4-H and Open Class Beef Judging  
 9:30 A.M. 4-H Rabbit Judging followed by Open Class Rabbit Judging  
 11 A.M. - 5 P.M. Dakota Laser Tag, West of Archery Bldg.  
 11:00 A.M. - 10:00 P.M. Commercial Booths Open – Huck Olson Arena  
 12:00 Noon - Closing Midway Open  
 12:30 - 11:00 P.M. Bandshell Open  
 1:00 P.M. Senior Citizen Program Pennington Co. Outstanding Senior Citizen Recognized in the Bus Garage  
 1:30 P.M. 4-H Poultry Judging followed by Open Class  
 4:00 - 10:00 P.M. Bingo – Curling Club Building  
 5:00 - 6:30 P.M. 100 Proof Band – Grandstand  
 7:00 - 9:00 P.M. Bullriding – Grandstand

### SATURDAY, JULY 20<sup>TH</sup> ~ *“Norwegian Day”*

8:30 A.M. Goat Judging - 4-H followed by Open Class  
 9:30 A.M. Open Class Horse Show - Performance Class  
 9:30 A.M. 5K Run/Walk Registration  
 10:00 A.M. 5K Run/Walk Race  
 10:00 A.M. - 2:00 P.M. Children & Family Library Activities  
 11:00 A.M. 4-H and Open Class Dairy Judging  
 10:00 - 1 P.M. Kubb Tournament  
 10:30 A.M. - 12 Noon Norwegian Day Demonstrations – Bus Garage  
 11:00 A.M. Home Brewing and MN Craft Beer Tasting, North of Grandstand  
 11:00 A.M. Pinewood Derby Registration  
 11:00 - 1 P.M. Lunch Served by Sons of Norway  
 11:00 A.M. - 5 P.M. Dakota Laser Tag  
 11:00 A.M. - 10:00 P.M. Commercial Booths Open – Huck Olson Arena  
 11:30 A.M. - 4:00 P.M. Home Brewing Demo & MN Craft Beer Tasting NW of the Grandstand  
 12 Noon Pinewood Derby Race – Curling Club Building  
 12:00 Noon - 4:00 P.M. Beard & Mustache Contest – Near Grandstand  
 12:00 Noon - Closing Midway Open  
 12:30 - 11:00 P.M. Bandshell Open  
 1:00 - 3:00 P.M. Decorate a Potato - Huck Olson Arena  
 1:00 - 3:00 P.M. Norwegian Music - Bud & Marlys Larsen, Hardanger Fiddle - Bus Garage  
 2:00 - 10:00 P.M. Bingo – Curling Club Building  
 5:00 - 6:30 P.M. 100 Proof Band – Grandstand  
 7:00 - 9:00 P.M. Bullriding – Grandstand

### SUNDAY, JULY 21<sup>ST</sup> ~ *“Family Day”*

9:30 A.M. Open Horse Show Games  
 11:00 A.M. - 6:00 P.M. Commercial Booths Open – Huck Olson Arena  
 12:00 Noon - Closing Midway Open  
 12:30 P.M. Church Service  
 1:00 P.M. 4-H Fashion Revue - Bus Garage followed by 4-H Awards Program followed by Century Farms & Crowning of Emerging Leaders  
 1:00 P.M. Pedal Pull in Front of Arena  
 1:30 - 5:00 P.M. Gospel Music – Bandshell  
 5:30 - 9:30 P.M. Bandshell Open  
 2:00 - 9:30 P.M. Bingo – Curling Club Building  
 3:00 P.M. 4-H Market Animal/Chainsaw Sculptures Auction  
 3:30 P.M. Power Wheels Demo Derby – Grandstand  
 4:30 P.M. Demo Derby – St. Hilaire Lions – Grandstand  
 5:00 P.M. Exhibits Released  
 5:30 - 9:30 P.M. Bandshell Open

**PARKING: \$3.00 per day or \$6.00 season pass.**  
 Handicapped parking reserved by the arena and grandstand.  
 Cars will be parked by the Tennis Club.  
 No free parking for exhibitors or workers.

**EXHIBITORS: Livestock entries use West entrance (off Barzen Ave.)**  
**PUBLIC ENTRANCE: Use only West, North and East entrances to the fairgrounds.**