

Blessing and Curse

E	R	T	Y	C	L	E	A	R	O	V	A	F
L	E	P	S	O	G	I	V	E	S	F	X	A
H	V	W	C	Q	G	R	A	C	E	A	G	B
L	E	A	V	S	I	N	C	E	R	I	T	Y
L	A	T	T	E	R	E	N	D	V	T	O	M
Z	L	P	S	H	P	T	M	A	E	H	W	O
Y	E	U	W	U	O	R	G	B	G	X	A	R
B	D	R	P	L	R	U	D	R	H	L	R	P
N	F	I	A	O	I	T	G	A	P	Y	D	U
A	H	F	V	L	W	H	E	H	A	R	P	R
M	L	Y	T	I	N	E	Y	A	T	E	M	P
O	Y	Y	Y	L	N	S	R	M	V	S	P	O
R	L	S	B	C	I	I	Z	E	B	I	E	S
A	D	V	T	C	R	Q	T	I	M	A	G	E
L	O	B	A	E	T	E	N	Y	N	R	O	B
E	G	L	P	Q	R	F	M	G	V	P	L	B
T	X	R	A	N	D	Y	R	O	L	G	X	K
C	R	E	A	T	E	D	Q	O	K	L	B	N
O	N	L	I	V	I	N	G	D	Y	W	A	T

POWER	GOOD	GOSPEL	PURIFY
PURPOSE	ETERNAL	PHYSICAL	GUILTY
THOUGHTS	TOWARD	LATTER END	BORN
ABRAHAM	SERVE	SINCERITY	TRUTH
FAITH	GRACE	MERCY	MORAL
FAVOR	GODLY	LIVING	TRUST
CLEAR	GLORY	CREATED	IMAGE
DIVINITY	MYSTERY	REVEALED	PRAISE

Jesus Said

*And be not afraid of them that kill the body,
but are not able to kill the soul: but rather fear
him who is able to destroy both soul and body
in hell.*

Matt. 10:28

Blessing and Curse

Welcome

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

Website

Meeting Location

ASSEMBLIES

SUNDAY:

A.M. _____

Phone

P.M. _____

Bible Study:

Volume VI

2024

04.07.24

0014

The proverbs of Solomon

the son of David, king of Israel:

To know wisdom and instruction; To discern the words of understanding;

To receive instruction in wise dealing, In righteousness and justice and equity;

To give prudence to the simple, To the young man knowledge and discretion:

That the wise man may hear, and increase in learning; And that the man of understanding may attain unto sound counsels:

To understand a proverb, and a figure, The words of the wise, and their dark sayings.

The fear of Jehovah is the beginning of knowledge; But the foolish despise wisdom and instruction. (Proverbs 1:1-7)

Blessing and Curse

I. The Existence of God:

- A. Rom. 1:20 – Material objects testify to the perfection of God manifested in them.
- B. Gen. 1:1; Jn. 1:1 – Testify to the existence of God. No where in the scriptures does God argue His existence.
- C. Exod. 3:14 – I AM THAT I AM
- D. Jn. 8:58 – Jesus said, “Before Abraham was born, I am.”
- E. Psa. 90:2 – “Even from everlasting to everlasting...”

II. Purpose of Creation: Eph. 3:8-11

- A. Isa. 43:1, 7 - For God's glory
- B. Isa. 49:1-3 - Fulfilled in Israel, i.e., Christ.
- C. Titus 2:11-14 - Accomplished through the purifying of a people for His own possession.
- D. A people in whom God will dwell, as a Father:
 - 1. 2 Cor. 6:15-18 - "will be to you a Father"
 - 2. 2 Thess. 1:11 - A nourisher, protector, and upholder.
- E. 1 Cor. 10:31 - Do all to the glory of God

III. How to Accomplish:

- A. Matt. 16:18 – Will build my church.
- B. Church = ekklesia (G1577), from ek, "out of," and klesis, "a calling" (kaleo, "to call").
- C. Acts 20:28 – Purchased by the blood of Christ.
- D. Eph. 5:23 – Christ as head of the church.

- E. Acts 20:28 – Purchased by the blood of Christ.
- F. Eph. 5:23 – Christ as head of the church.
- G. 2 Thess. 1:10 – In whom God is glorified.
- H. Eph. 3:1-20 – That purpose is fulfilled through the church.

IV. Blessing and the Curse:

- A. Deut. 11:1-28 – Blessing and the Curse. Israel to be physically blessed, and/or cursed based upon their free-will choices.
- B. Eternally:
 - 1. Eph. 3:1-14 – God provides every spiritual blessing
 - 2. Jn. 3:16; Lk. 18:26-30 – Blessing: in the world to come eternal life.
 - 3. Gal. 6:7-8 – Curse: “For he that soweth unto his own flesh shall of the flesh reap corruption.”
 - 4. Josh. 24:15-16 - Based upon the free-will choices in life.
- B. Matt. 25:31-46 – Blessing or curse
- C. 2 Thess. 1:1-12 – Justice demands a righteous judgment.
- D. Jn. 12:47 – This is why Jesus came.

Ecclesiastes 4:1-4

Then I returned and saw all the oppressions that are done under the sun: and, behold, the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power; but they had no comforter. Wherefore I praised the dead that have been long dead more than the living that are yet alive; yea, better than them both did I esteem him that hath not yet been, who hath not seen the evil work that is done under the sun.