

BYLAWS

Archers for Christ - Paris, TX

Effective 7/25/17

1) Bylaws

The club's bylaws may only be changed:

1. During a regularly scheduled meeting.
2. Changes must be mentioned over the course of two consecutive meetings.
3. With a quorum of:
 - a) The President or Vice President.
 - b) At least 2 other officers.
 - c) A minimum of 6 total members.
4. By a simple majority of members present.
5. The President will vote to break all "ties".

2) Elections

- Nominations will be held during the August meeting. Elections will be held during the September meeting, beginning in 2018.
- Candidates may self-nominate.
- Anyone casting a vote must be a participating member and at least 16 years old.

3) Officers

The club will have the following officers or a combination there of:

President
Vice President
Treasure
Secretary
Social Media Officer
ASA Representative
Range Officer
Chaplain

- a) Will serve a one-year term beginning January 1st.

- b) Must be an active, participating club member a minimum of 3 consecutive years prior to election.
- c) Must be a working, contributing member. Such as attends meetings, participates or helps at shoots, and has not been disciplined.
- d) Any member elected to the office of President must have held the office of President or another office the previous year.
- e) No member may become an officer if, they have a conflict of interest, such as owning an archery related business. Nor may their immediate family, or any member that is employed or commissioned for their services.
- f) All Officers must be duly elected by the Club as outlined in section (g) below and can serve consecutive terms.
- g) Officers will be elected:
- In the order listed above.
 - By a simple majority vote.
 - The standing President will break ties.
 - Must be present to vote. No absentee voting is permitted.
- h) Officers who are not performing their duties for a period of three consecutive meetings, will be automatically terminated by the Executive Board.
- i) Any office that becomes vacant within the first 3 months of the term will be filled through a new election. If an office becomes vacant after the three months, then the President shall appoint a member to fill the position upon approval of the Executive Board.
- j) All appointees must meet the same requirements as a Board member. (listed in 3b and 3 c.)
- k) All officers and members who for any reason do not enforce, follow, or undermine decisions voted in by the Club, will be given one warning to comply. If the violation occurs one more time, the officer or member in question will be suspended pending agreement by the Executive Board. The President will then issue the suspension by Executive order if necessary.

l) Suspensions of officers or members, will result in a loss of membership, and right of access for a minimum of one year from a date determined by the Executive Board.

m) All officers must attend and support at least 65% of Club shoots.

n) All officers will be provided a job description.

4) Membership

a) Members must be 18 years of age or older and obey all range rules and club bylaws.

b) Any person who is 18 years or older must have their own individual, or family membership.

c) The head of a household's family membership covers any member of the same household who is under the age of 18 at the time the membership was purchased.

d) Dues for membership will be set by a quorum of officers as needed.

5) Group Memberships

a) The leader of a group, such as a church, civic organization, Boy Scouts, Girl Scouts, 4H, etc., must have a family membership. All members of that group, the age of 18 and under, will then be covered under that leader's membership.

6) Meetings

a) All meetings will begin and end with a prayer.

b) Meetings will be held monthly on the 4th Tuesday, at a time and place determined by the President.

c) Club business will be conducted primarily at club meetings, apart from decisions which may be necessary to act in a timely manner that would benefit the club.

d) Club business may be voted on if there are two officers present (one must be the President or Vice President), and at least four other members present.

e) Voting on club business will be by a simple majority vote.

7) Range Rules

- a) All club activities on the range will begin and end with a prayer.
- b) The display, carrying, or firing of handguns or long arms is strictly prohibited except members legally qualifying for and in possession of a Texas Concealed Handgun Permit. Any weapon carried must be in compliance with the concealed weapons permit laws in the State of Texas.
- c) Possession, drinking, or being under the influence of alcohol or illegal drugs is strictly prohibited.
- d) The Club will follow and enforce all ASA rules and guidelines as much as practical.
- e) The following are **prohibited**:
 - Gambling
 - Profanity
 - Littering
 - Broad heads at practice targets or 3D shoots.
- f) A parent or guardian must accompany all children under the age of 12 at all times, while on the range.
- g) A member must accompany guests at all times while on AFC leased property.

8) Camping

- a) Overnight camping will be permitted in designated areas. Permission must be acquired from a club officer, with use limited to members and their guests.

9) Dispensing of funds

- a) The spending or dispensing of club funds more than \$500 for any single item, or items combined in a single purchase, shall be authorized at regularly scheduled club meetings.

- b) The spending or dispensing of Club funds less than \$500.00 for a single item or disbursement, shall be authorized by the common agreement of either the President or Vice President in conjunction with the Treasurer.

10) Tournament Entry Fees

Fees for club tournaments will be:

- Cost to members will be set by officers on a yearly review basis.
- Cost to non-members will be set by officers on a yearly review basis.
- Free for those members who actively participate in setting up and or taking down targets, or who in the determination of the Treasurer, have actively hosted the event substantially to deserve wavier of the entry fee.
- Children of a member parent or guardian: 8 and under shoot free. 9 and older pay \$10.00.
- Group rate. Children ages 8 and under shoot free. Children 9 and older pay \$7.00.

11) Right of Ownership

- a) All designs, plans, logo's, social media creations, and documents created while an officer or member of the Club, shall become the sole property of the club and will not be used for personal gain, or be retained in any way for future gain.
- b) Those same items mentioned above will not be shared with anyone unless authorized by the Executive Board. Any violation of this policy will result in suspension of membership for at least 2 years or as much as 3 years.

12) Access permits

- a) Cost to members will be set by officers on a yearly review basis.
- b) Individuals must be a member and complete 5 Club shoots of 20 targets to be able to purchase an access permit.
- c) Permits will be valid for a period of one year. September 1st to August 31. That permit will only remain valid for its full term if, the member

renews their membership no later than the end of January in the next year.

- d) Every member must have an individual access permit to hunt.
- e) Any person failing to follow the permit rules will lose their membership, and right of access for a period of one year starting on a date set by the President.
- f) No hunting equipment will be stored in or on AFC pavilion areas without specific permission by the President or Range Manager, and then only for a period of 48 hours. If not removed after that time, all equipment will be removed by the Range Manager.
- g) Hunters must qualify for an access permit by shooting at least a score of 140 using a compound bow, or a 112 using traditional equipment, on a 20-target course.

13) Safety and Health

- a) Personal safety and health is always the primary consideration of the Club, but the individual is primarily responsible for themselves first.
- b) The decision to restrict an individual to certain duties, and or activities will be the decision of the Executive Board.