

Town of Parsonsfield  
Selectmen Agenda  
July 18, 2017

In Attendance:

1. Town Clerk Report
2. Approval of July 18, 2017 agenda
3. Approval of July 11, 2017 minutes
4. Review and approve bills to be paid July 11, 2017 #28PP/16/17- 17/18 item added  
Review and approve Bills to paid July 18, 2017 #2  
Review and approve Bills to paid July 25, 2017 #2PP
5. Review ads-
- 6.. CEO, Sheriff, ACO Report
  - (1) CEO Report –working on several issues- /Will make list of outstanding CEO projects
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month-. Updated contract and cost spreadsheet.
  - (3) Animal Control Officer –
7. Selectmen's review and signatures of approval.
  - (1) Selectmen approval of 17-18 appointments  
Selectmen approval of year-end transfers  
Selectmen approval of FY18 York County assessment/sign Assessors Return  
Selectmen approval on Municipal Quick Claim Deed w/o covenants for Yaw
  - (2) Discuss warrant articles/
  - (3) Fire Chief Ken Burbank- 17/18 Budget and 120 Lost Mile Road
  - (4) Marion Wright 4:30pm-doesn't feel elections are being handled property. She believed the Selectmen's July 4<sup>th</sup> meeting cancellation was not in the minutes, was in the agenda/minutes several weeks.  
Jeff Wright 4:45pm –Sweeping of dust (used during winter storms) from Bridge-safety issues.
  - (5) FYI: Marijuana regulatory challenges
  - (6) FYI: Jedd Rathband Group Draft proposal –July 18 @ 2:30pm – workshop update by Selectman Chair
  - (7) FYI: Norman Blake accepted the invite to be the Moderator for the Annual Town meeting Sept. 9<sup>th</sup>.
  - (8) FYI: SRCC two applicant's notice of intent to file an applications
  - (9) FYI: MMA Annual Election-voting ballot due by 8/18/2017
  - (10) FYI: MSAD#55 17/18 assessment
8. Road Commissioner – Approve 7/17/17 to 7/23 work plan and POs. Local Road Assistances Program (LRAP) completed Certification form FY18 due by August 1, 2017. (Rec'd 7/17/18)
9. Selectmen update:  
Don Murphy- Town Report Write-up on D. Hawkins  
Sondra-Tiffany Brendt-Report on Wage study  
Ed Bower Jr- Letter regarding property line encroachment
10. Meeting Calendar-not available
11. Workshop items:
  - (1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-
  - (2) Action needed on MMA Risk Management Consultant's Report/call State Fire Marshal to inquire about request to State to remove one exit. /continue
  - (3) None
  - (4) Jedd Rathband July 18<sup>th</sup> at 2:30pm
  - (5) Review of 16-17 Year Ends and Salary Survey July 18, 2017 @ 1pm
  - (6) William King/ Major Mitchel 2pm Contract discussion
  - (7) Workshop revenue/charges for special waste /Schedule for July 2017.