



Official Entry Form Photography Contest

Saturday, September 7, 2019



Name	_____						
Address	_____ _____						
Phone #	_____	Age	_____	Grade	_____		
County	_____	4-H	_____	FFA	_____	Other	_____
(Please Check One)							
Title of Photograph	_____						
(Please Check One)	Framed	_____	Cardstock or Foam Board	_____	Digital	_____	
E-mail Address	_____						

Rules

- I. This contest is open to students from 4th through 12th grades. Entries will be separated into Junior (4th-8th grades) and Senior (9th-12th grades) age divisions.
- II. Printed entries may be mounted on foam board, cardstock paper, or be framed. However, no loose photos will be allowed.
- III. Each student may enter up to two (2) pictures for judging.
- IV. Entries must be no smaller than 5X7 inches and no larger than 8X10 inches.
- V. There is no charge for this event, however, an entry form is required for each picture.
- VI. Pictures must have been taken by the participant. No professional or copyrighted materials will be allowed.
- VII. Pictures may be of ANY subject and are not limited to farm or nature scenes. However, if any picture is deemed inappropriate by the fair committee or its representatives, that photograph will be removed from the judging and from the display area.
- VIII. All entry **forms** must be received by the **Habersham County Extension** Office by September 4, 2019. Forms may be faxed to 706-754-5611. You may mail them to **555 Monroe St., Box 13 Unit 50, Clarkesville, GA 30523**. Mailed entries must be postmarked by August 23, 2019. Or you may drop them off at that address between 8:00-12:00 and 1:00-5:00 Monday-Friday.
- IX. Printed entries may be delivered to the fairgrounds between 4:00 and 6:30 PM on Thursday, September 5, 2019 or to the Habersham County Extension office before then.
- X. The Fair Committee will not be responsible for lost or stolen entries.
- XI. All printed entries must be labeled on the back with the participant's name and grade.
- XII. The Fair Committee reserves the right to cancel this competition if there is a lack of participation.
- XIII. Entry into fair contests provides the entrant free admission to the fair on Saturday, September 7, 2019. Multiple entries does not equal multiple admissions. Parents and other family or friends will not be admitted free of charge. We must receive your entry in order to grant access to the fair.
- XIV. Entries will be displayed until the end of the Chattahoochee Mountain Fair and may be picked up at the Habersham County Extension office the week after the fair closes. Larger entries will be handled at the discretion of the event coordinator.
- XV. Digital photographs will be accepted. Photos must be e-mailed at their highest resolution to agentandy4h@gmail.com on or before September 5, 2019. Digital photographs must have been taken by the entrant. No copyrighted material is to be used.
- XVI. All printed content not picked up by September 27, 2019 and ALL digital content will become property of the Chattahoochee Mountain Fair and is subject to destruction, use in promotional materials or any other use deemed fit by the fair committee. Entries must remain on display until September 14, 2019. Entries may be picked up at the fairgrounds or at the Extension Office after the fair closes.

