

# LANDSCAPE PLAN SUBMITTAL WORKSHEET

(Refer to Section 3 of the Water Declaration)

TO BE EMAILED

TO

**OQUIRRH MOUNTAIN WATER COMPANY:**

**LANDSCAPEPLANS@OMWC.US**

Landscape Plan Submittal Date: \_\_\_\_\_

Lot No.: \_\_\_\_\_ Subdivision Name: \_\_\_\_\_

Street Address of Lot: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Cell Phone No. \_\_\_\_\_ Email: \_\_\_\_\_

Landscape Architect's Name (if any): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Cell Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

**INSTALLED TURF AMOUNT:** \_\_\_\_\_

**3,000 SQ. FT FOR SMALL LOTS (Pastures Plat 11, 12 & 13)**

**5,000 SQ. FEET FOR LARGE LOTS (Heights, Bridlewalk Subdivision Phase 3 & 4):**

See Section 7 of Water Declaration – Planting Plan 3(a) & Irrigation Plan 3(b)

## **Submission Checklist**

- Worksheet filled out & drawing of plot plan (*samples included*)
- No turf/sod in the park-strip
- At or under the maximum sq/ft of total sod (*front & back*)
- Drip irrigation to trees, shrubs and plants

Submitted By \_\_\_\_\_

Owner's Signature(s)

Date

