

The Apostolic Faith

Official Organ of the Original Apostolic Faith Movements

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Apostolics Move Forward

After making a survey of the Work of the Lord for the past few years we find that the Lord has been good to everyone. Progress has been made in a spiritual and a temporal way, as the Lord has added to our numbers in a gracious way. More churches added, more evangelists and ministers, and scores of believers have come into the ranks of the Apostolic Faith Movement.

With the year of 1939 ahead, each one will have their individual problems to solve. Yet, in a general way everyone is better equipped than ever before to face the battles and issues that lie before.

There have been churches built and many new works opened up, and many of the churches have been remodeled, to meet the need of their locality. God has blessed the laity in these localities with spiritual understanding and wisdom to carry on for His glory. Many more workers and preachers are out in the Harvest Field declaring this Latter Day Reign Message. Many have been blessed with tents, loud-speakers, cars, trailers and equipment. We feel there is much ground yet in the Land of Caanan to be possessed for God's glory.

SO WITH ONE UNITED EFFORT WE FORGE FORWARD IN
THE NAME OF THE LORD.

LED BY THE SPIRIT OF GOD

One of the most inspired messages I have ever listened to was given by a lady minister, anointed of God, and her subject was, "Be in subjection to the Spirit of God." Since the hearing of this wonderful oracle I have been constrained more than ever to stay in subjection to the Holy Spirit. This morning, as I was reviewing, in mind, that message, many thoughts and passages of scripture came to me, which, God being my helper, I would like to pass on to someone else.

The Word says that as many as are led by the Spirit of God are the Sons of God. And now my mind turns to that portion of scripture where the Divine Son of God, at the age of 12 years, was found in the temple in the midst of learned men, hearing and asking questions. I have read that scripture (Luke 2: 42-52) many times and wondered just why didn't Jesus tell His earthly parents what He was going to do and save them so much anxiety. But, recently, personal experiences have unraveled that thought for me. In order to perform the will of God in some instances it has been necessary that I withhold from any man my plans; feeling my own weakness to be influenced by others. I felt it needful to perform that which was pleasing unto the Lord, and to trust Him to see me through any test that might follow. Perhaps Jesus knew that His parents would object to His remaining in Jerusalem those three days that He was teaching in the temple. And as He did not wish to displease them, or disobey them, He felt it necessary to stay behind without their knowing it. We'll notice that after they found Him they came to Nazareth, and He was subject to them. As I picture the story I can hear some model parent say: "If that was my 12-year-old son, he would get one good threshing for doing such a thing!" We have no record of His being reproved by his parents, other than these words: "Son, why hast thou thus dealt with us? Behold, thy father and I have sought thee sorrowing." It is probable that after he answered them as He did, it ended their query. Knowing that He was the Divine Son of God, and that anything He might do was the right thing. But the Sons of God in this Twentieth Century—being sons only by

the Spirit—must needs endure many rebuffs, opposition, etc., to be led by God's Holy Spirit. Jesus said: "A man's foes are they of his own household." We wonder if He hadn't been opposed by His brothers in the flesh. We also are told that in every way we are tempted He was tempted likewise. Paul said: "If it be possible, as much as lieth in you, live peaceably with all men." Therefore, sometimes we find the most peaceable way to perform the Will of God, is to tell no man your plans. Only a few instances has this been the case in my life, but I found that it proved to be the best way. We are sure that Jesus was not prone to do many things to worry Joseph and Mary. But rather, was He subject unto them, as all children should be to their parents. But sometimes pertaining to the things of God we are called to do things for which we are often misunderstood. However, to have the approval of God upon our hearts, fully repays for the trial we have gone through. If we count the cost beforehand and go ahead, then we can feel assured of God's strength to be ours regardless of the cost. Truly we need to be about our Father's business. But always to be sure that it is His business we are performing, and not just a personal desire. No one need ever to be in doubt as to the Will of God. Prayer and waiting upon God will get the job done, if we prove ourselves willing to do what He bids. Remember it is the willing and obedient that shall eat the good of the land.

Hattie Boulware Jones,
Camp Verde, Texas.

CHURCH REMODELED AT BOOKER, TEX.

The Full Gospel Tabernacle at Booker, Tex., which was being remodeled, has recently been completed. Many changes have been made on the inside, the chapel room being located in the center of the Mission with class rooms on each side, also a Pastor's Study, which makes it very convenient. The outside of the Mission is stucco, making it very attractive. Brother Paul Bollinger is pastoring at Booker.

Evangelist Alfred Whitely, Hassell, New Mexico, is in a meeting at Hope, New Mexico, at present. Our prayers are that God will bless him in the meeting there.

PRAYER LIST

Emma Lang, of 2638 Electric Blvd., Detroit, Michigan, who is known to many as Mother Lang, is in poor health, and her eyesight is failing fast.

Mr. H. H. Mace, 1010 Paseo, Kansas City, Missouri, has been sick for several months. His condition is very grave and his suffering is intense. Please remember him in prayer.

Mrs. Neff, Stratmore, California, writes of her husband's illness, and we request everyone to remember him in prayer.

Maurice M. Davis, of Poplar, Texas, who is in charge of the young people's work there, is in very poor health. She has been pronounced to have tuberculosis and also throat trouble which seems to be bordering on the edge of a cancer. She also has weak eyes. Sister Davis has set a date of February 6 to be delivered, and so we trust that everyone will remember her in prayer on that date, that she will be made every whit whole.

A letter has been received from Sister Velma Caudill that her mother and father are in need of prayer; wishing everyone would remember this request. Also remember Sister Velma Caudill that God will touch her body.

LIFE OF THE LATE CHAS. F. PARHAM IN LOS ANGELES LIBRARY

Scores of people of the Faith have put the Life of the Late Chas. F. Parham in the Public Library of the town in which they live. We have a report from one Librarian that the book is called for and is more in demand than any other book in the Library. The book in the Los Angeles Library has been recently put there by Brother and Sister Eli D. Carter, life long friends of the Parham family.

TO BROADCAST

The Frisco Mission of Webb City, Missouri, will broadcast over WMBH, Joplin, Sunday, February 12, from 8:30 to 9:30 a. m. Reverend Harold Mills will be in charge.

TESTIMONY OF HEALING

I just received the last Apostolic Faith Paper and how it brought back memories to me of when I was sick and needed a Saviour to save my soul and heal my body. As I read of Brother C. F. Parham and wife, he did seem to me as a Prophet of Old.

It was nineteen years ago I was healed of a twenty years standing sickness—given up to die, as the doctors said I had no chance. Then, when Brother C. F. Parham came to Cheney, Kansas, where I was living at that time, he brought the message that Jesus heals today, the same as he healed in days of old, I was prayed for and instantly healed. Praise His Name! Jesus is all the world to me.

I was so happy to read of all the dear ones who I know are working for God. I am praying for the paper and want to do all I can to help keep it in circulation.

Put me on your prayer list as I am doing Missionary work here in Bremerton, Washington. Just recently a lady 85 years of age accepted Christ as her Saviour. She did not believe God existed. It is a real joy to me to see sinners accept Christ.

MRS. CLARA STOEHR,
Bremerton, Washington.

TWENTY-FIVE THOUSAND TRACTS ARE GIVEN OUT

In looking over our records we see that we have given out in the past six months over twenty-five thousand tracts and we feel God's blessing has rested upon this method of spreading the Gospel. Everyone remember the tract fund with your Free Will offering.

BRIEF MENTION

Brother Jim Royce, who is pastoring the work at Anderson, Missouri, is also giving some of his time in a meeting near Southwest City, Missouri. The Lord is blessing his labors.

Mrs. W. H. Higbee, of Selman, Oklahoma, has been with her sister in Marionville, Mo., this winter.

Sometimes we overlook having the Communion Service in our churches and missions systematically and by doing so many times we miss a blessing.

WATCH NIGHT SERVICES

CHENEY, KAN.—A good Watch Night Meeting was reported at the Cheney Mission. There were people from Wichita, Argonia and Kingman present. Brother Donald Dibbens and Brother John Peacock had charge of the services. Communion Service and Footwashing were observed.

ALVIN, TEX.—Evangelist Ben Barker, Mr. and Mrs. Floyd Lamunyon and Rev. P. M. Campbell, pastor, conducted a Watch Night Meeting at the Alvin Mission, which proved to be a great blessing to many. Many of the people of South Texas attended, also Brother and Sister Ancil George and family from West Texas.

DICKENSON, TEX.—Watch Night Service was conducted in the home of Brother Herschel Campbell. The Communion Service was observed and at the hour of 12, everyone was on his knees shouting and praising the Lord. Each one felt encouraged to go on.

HOUSTON, TEX.—Reverend Mack Wyatt reports great Watch Night Service at the Houston Revival Center. Services carried on continuously sixteen hours, starting at 8 o'clock Saturday night and until 12 o'clock the next day. A good crowd stayed through the entire service. A large number of ministers were present.

HEMPSTEAD, TEX.—Watch Night Service was conducted at the Hempstead Mission by the Reverend Claude Pruitt of Rockdale, Texas. Many were present and it was a blessed time in the Lord. Everyone was more encouraged to press on. New Year's Day the Young People of South Texas gathered for their monthly Rally, which was a great success.

GRANBY, MO.—Watch Night Service was conducted by Reverend Ralph Durham, pastor of the Granby Tabernacle. The Lord blessed in a wonderful way and it was well attended. Each one felt encouraged to press on in the Lord.

BAYARD, NEB.—Brother Geo. Hintergardt of Bayard, Neb., writes that the Lord has been blessing in a special way in the twice a week cottage prayer meetings and also gave a gracious

Watch Night Service. Three were saved and seven were sanctified and they all were abundantly blessed from the bountiful hand of Our God.

JOPLIN, MO.—Watch Night Meeting was conducted at the Full Gospel Mission in Joplin, with the church full and a large attendance throughout the services. Many ministers and singers were represented and was reported by many to be one of the best Watch Night Meetings they had ever attended. Many new converts took part in the Communion Service and Foot Washing. The services lasted until after 12 o'clock. The service was under the direction of the Evangelist Robert L. Parham.

LAVERNE, OKLA.—Evangelist Tica Tabor and Evangelist Harold Cooper conducted Watch Night Meeting at the Laverne Mission which was well attended, and many came in to be in the special services there.

SPEARMAN, TEX.—The Sutton Brothers and Paul Harbin conducted a Watch Night Service at the Spearman Mission and the Lord blessed in a mighty way, with a great time of shouting. Many enjoyed the meeting conducted there by the Sutton Bros. Many have prayed through to deeper experiences in God.

APOSTOLIC FAITH TABERNACLE, ROCKDALE, TEXAS

Word has been received that the work of the Lord is progressing very nicely in Rockdale, Texas. The church has been paid for and a new platform has been built and plans are under way for the flooring of the church. Evangelist Millard Brown and wife are in a revival meeting there, and having good crowds, and the Lord is blessing in their ministry. The church at Rockdale extends an invitation to the ministers of the Faith to stop by for services when passing.

HOOVER ORCHARD MISSION, WICHITA, KANSAS

The Hoover Orchard Mission has been progressing very nicely under the splendid leadership of Mrs. Ollie Molton. They have formed a nice orchestra of 24 pieces, under the direction of Mrs. Inez Nies.

Dear Brother Robert:

Just a few lines to tell you of the service held aboard the ship Sunday. The ship was anchored in Cuban waters; just twenty miles east of San Juan (St. John) Anchorage; twenty-five miles east of Santa Cruz de Sur (Holy Cross of the South); and one hundred twenty miles southwest of Sanoti Spiritus (Holy Spirit) in Purgatorio Bay (Purgatory).

We had nine lady school teachers from California aboard and on Saturday they asked me to conduct religious services the following morning; and Rom. 1: 16, For I am not ashamed of the Gospel of Christ; for it is the Power of God unto Salvation to everyone that believeth. Therefore with the help of God, one Bible and one song book we announced service for 10:30 a. m. Sunday morning. Most of the officers and some of the crew were present. Sang three of the old stand-by hymns, prayer, and sermon, text: II Tim. 2: 15. (Study, Approved, School Teachers). The Holy Spirit anointed and the message was a success as I believe some seed took root in fertile soil. After the closing hymns and benediction the passengers made up a collection of \$4.75 for the Seaman's Hospital Fund. Thanking and praising God for the opportunity to witness for Him.

Your Brother in Christ,

R. B. POTTS,
First Mate on "Genevieve Lykes"

JOPLIN, MISSOURI

Evangelist Robert L. Parham and wife, and Evangelist La Verne Johnson, are still in a revival meeting in Joplin, Missouri. Brother Parham has been acting as evangelist and pastor for the past five months, and it is estimated that around a hundred souls have been saved. Meeting continues on every night except Monday.

NEW CHURCH, FARLEY, N. M.

Evangelist Jake Pletcher and Brother Wayne Huff are now in Farley, New Mexico, building a church, and they expect to have the church ready for services about February 1. Brother Pletcher has had several meetings here. He also has had several meetings near Arnett, where the Lord has blessed in a very special way. Evangelist Sol Getz is now also at Farley.

TURNER, OREGON

Brother and Sister Charlie Menke and daughter and husband, Mr. and Mrs. Henry Janzen, are now in the evangelistic work together. They have just closed a two weeks' meeting in Salem, and unable to get a building they are carrying on the work in the different homes of Salem. Many are seeking the Holy Spirit and many are making wrongs right. The Lord is blessing their labors. Anyone on the West Coast desiring real consecrated evangelists should get in touch with them—General Delivery, Turner, Oregon, (near Salem, Oregon).

FRESNO, CALIFORNIA

Evangelist Rex Qualls, Fresno, California, writes a very encouraging letter. He is well known to the old timers of California, as he has labored with Apostolic Faith people and independent Full Gospel people for a number of years on the coast, and is now in the evangelistic work and is known as the blind singing evangelist. Although he is blind he has been able during the month of January to lead twenty-two souls to an altar of prayer. May the Lord's richest blessings rest upon our Brother Rex Qualls and family.

BRIEF MENTIONS

Evangelist Jack Barker of Laverne, Okla., plans to start a revival about February 1, at the Apostolic Faith Mission, located at 122 South Seneca Street, Wichita, Kansas.

Evangelist Lloyd Schrimpf of Concan, Texas, is now pastoring the work at Leahey, Texas.

Evangelist Gene Cornell and family are now in Spring Grove Mission, Galena, Kansas, conducting a meeting there.

Reverend S. E. Waterbury is conducting a revival meeting at 909 Knox Street, Houston, Texas. Reverend A. B. Stansberry is pastoring the church there.

Evangelist Claude Parham and wife have been conducting regular services at Galveston, Texas, and San Leon, Texas. Souls are being saved and healed in the meetings. They also have had one night service in different places in South Texas.

Evangelist Lester Carmichael and Evangelist Joe Faries have been laboring together. Brother Carmichael is now in Roswell, New Mexico and Brother Faries is now in Olathe, Colo. They plan to be in a meeting again soon in New Mexico.

Evangelist Irene Dilworth is now in a revival meeting at the Rainbow Tabernacle, located at 118 West 20th Street, Wichita, Kansas.

Evangelist J. W. Elliot of Lometa, Texas, writes that he has returned from an evangelistic trip and will be working in and around Lometa until about the first of March.

Evangelist and Mrs. Dickson are now in a revival meeting at the Fifth Street Church in Baxter Springs, Kansas. Interest is increasing from night to night.

Evangelist Murphy Barnes and wife paid a brief visit to the Tri-State district and South Texas. They plan to be in a tent meeting soon in Southwest Texas.

The work at Follett, Texas, is growing very rapidly. Reverend Paul Bollinger is dividing his time between Booker and Follett.

The Tabor-Cooper Evangelistic party are now in a revival meeting near Curtis, Oklahoma.

Evangelist Johnnie Modrick is pastoring, dividing his time between Forgan, Oklahoma, and Englewood, Kansas.

Evangelist Gail W. Schultz is now in a revival meeting at Vealmoor, Texas. Prospects are good for a meeting there. Brother and Sister Allen Broyles are assisting in the meeting.

Mr. and Mrs. J. M. Scott, Evangelists, have been conducting services in the Tri-State district during the holidays and are now in a revival campaign at Garfield, Ark.

Evangelist Beulah Clay and party are continuing on with their meeting near Goodman, Missouri. Scores have been saved and a large number sanctified and the entire community moved toward God.

Many have made restitutions and a real revival spirit prevails. They have been unable to seat the people. Virgil Nation is now assisting in the meeting and giving Bible lessons.

Evangelist Albert Durham is still laboring for the Lord in California. God is blessing his ministry. His present address is: 926 Tenth Street, Coronado, California. All on the Western Coast that desire a spirit-filled consecrated preacher should get in touch with Brother Albert Durham, at the above address.

Mr. and Mrs. Sidney Rees and Glayron Rees of Centerpoint, Tex., have just closed a very successful meeting at Polar, Texas. They are now in a soul stirring revival at Clear Lake, Oklahoma. There is conviction upon the unsaved and many hands raised for prayer; also a nice young people's work at Clear Lake.

Elder B. J. Spriggle of Mount Pleasant Mills, Pa., who is a profound student of the Word of God, has conducted many successful meetings. We are very glad to welcome him in the ranks of the Apostolic Faith Movement, and introduce him to the readers of the paper.

Brother Bert Hill is conducting a meeting at the Eddie school house, which is located near Arnett, Oklahoma.

Evangelist John Hockersmith of Purcell, Mo., has returned home after a very successful evangelistic tour. Including the towns in which he had services were: Cheney, Wichita, Arlington, Spearman, Perryton, Lone Tree, Booker, Meade and Laverne. The Lord blessed in all these meetings in a wonderful way.

Mr. and Mrs. Olen Bachelor are now in a meeting at Gause, Tex. Prospects are fine for the coming revival. Also there is a great desire for a church to be built there.

Evangelist Otto Busch has been preaching in Taverner, Texas, and has regular appointments in different places in the South. Brother Busch is a very spiritual consecrated servant of the Lord.



SPIRIT MANIFESTATIONS



"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world."

(I John 4: 1)

TRUE

1. The Baptism, or Fulness of the Spirit: An influx of the Spirit of God into the human spirit, which liberates the spirit from the soul (Heb. iv. 12), so as to become a pliable organ or channel for the outflow of the Spirit through the believer, manifested in witness to Christ and in aggressive prayer service against the powers of darkness.

It is a true baptizing into the Body of Christ, and oneness with all the members of the Body. Its special mark and result is known in power to witness for Christ, and in conviction of sin in others, and their turning to God.

The highest manifestation of the Fulness of the Spirit is co-existent with the use of the faculties and self-control.

There is but **one** reception of the Holy Spirit; with many succeeding experiences, developments, or new crisis, resultant on fresh acts of faith, or apprehension of the person; various believers having varied degrees of the same in-filling of the Spirit, according to individual conditions. The enduement of power for service is often a definite stage in many.

2. The Presence of God: Known in and by the human spirit, through the Holy Spirit. When He fills the atmosphere, the **spirit** of the man is conscious of it, not his senses. The faculties of those present are alert and clear, and they retain freedom of action. The **spirit** is made tender (Psa. xxxiv. 18), and the will pliable to the will of God. All actions of the person moved by the true and pure Presence of God are in accord with the highest ideal of harmony and grace.

3. God in and with man in the spirit: John xiv. 23. The Father in heaven, a real Father; the Son a real Saviour; the Holy Spirit a real Person; manifested as **One in the Spirit** of the believer, by the Holy Spirit; with resulting effects as in Rom. viii. 9 and 11.

4. Christ manifested in the believer by His Spirit, so that He becomes a real Living Person on the Throne in heaven, and the believer

COUNTERFEIT

1. Counterfeit workings of evil spirits may accompany a true reception of the **Fulness of the Holy Spirit**, if the believer "lets go" his mind into "blankness," and yields his **body up passively to supernatural power**. As a "blank mind" and "passive body" is contrary to the condition for use required by the Holy Spirit, and is the primary condition necessary for evil spirits to work; the anomaly is found in the Holy Spirit responding to the law of faith, and filling the man's spirit, at the same time that evil supernatural powers respond to the law of passivity fulfilled in the mind and body, and produce in the senses supernatural manifestations, which seem to be the outcome of the Holy Spirit's entry to the **spirit**.

The results of the counterfeit manifestations are varied, and wide in their ramifications, according to individual conditions. The abstract result is **great "manifestations"**—little real fruit; "possessions" by evil spirits of the mind and body, in various degrees; a spirit of division from others, instead of unity, etc., etc.

2. Evil spirits' counterfeit of the Presence of God is felt upon the body, and by the physical senses, in conscious "fire," "thrills," etc. The counterfeit of the "Presence" in the atmosphere is felt by the senses of the body, as "breath," "wind," etc., etc. The **mind is passive or inactive**. The person affected by this counterfeit "presence" will perform actions he would not do in broad daylight, with all his faculties in clear operation.

3. Evil spirits counterfeit, as the occasion serves them, each Person of the Trinity, and thus obtain access, and become in and with man in manifestations given to the senses, in which the real **spirit-sense** may have no part.

4. Christ consciously in the believer, as a person to whom the believer prays, or with whom the believer prays, or with whom he holds communion, while actually there is no "building

joined in spirit to Him there, with the result that Christ's life and nature is imparted to him, forming and building up in him a "new creation," (Gal. i. 16: iv. 19, Col. i. 27), the believer **growing up into Him** in all things.

5. **Consciousness of God:** Felt in the spirit, and not by the physical senses.

6. **The Holiness of God:** when realized by the believer produces worship and godly awe, with a hatred of sin. On the ground of the Blood of Calvary God draws near to men, seeking their love, and He does not terrorize them.

7. **Surrender to God:** Of spirit, soul and body, is a simple yielding or committal to Him of the whole man, to do His will and be at His service. God asks the full **co-operation** of the man in the intelligent use of all his faculties. Rom. vi. 13.

8. **Fellowship with the sufferings of Christ:** The result of faithful witness for Him, and in such "suffering," the joy of the Spirit breaks forth in **spirit**. (Acts v. 41). The fruit of true conformity to Christ's death is seen in life to others. 2 Cor. iv. 10: 12.

9. **Trusting God:** A true faith given of God in the spirit, having its origin in Him, without effort reckoning upon Him to fulfil His written Word. Co-existent with the full use of every faculty in intelligent action. "Faith" is a fruit of the Spirit and cannot be forced. Gal. v. 22. 2 Cor. iv. 13.

10. **Reliance upon God:** An attitude of the will, of trust and dependence upon God, taking Him at His word, and depending upon His character of faithfulness.

up" of the Divine nature, or true growth of the Christ life. It all centers and ends in an "experience" which keeps the person introverted or self-centered (spiritually).

5. "Consciousness" of "God" in sensations in the body which over-powered the true spirit-sense.

6. Evil spirits counterfeit this by giving a **terror** of God, which drives them away from Him, or forces them to actions of slavish fear, apart from their voluntary choice of obedience to Him.

7. Passive yielding of spirit, soul and body to supernatural power, to be moved automatically, in passive, blind obedience, apart from action of volition or mind. Evil spirits desire "**control**" of a man, and passive submission.

8. Counterfeit "suffering" by evil spirits is characterized by a fiendish acuteness, and fruitless in result. It can be in spirit, soul or body. "Possession" manifested in abnormal **suffering** is the fruit of (unconscious) acceptance of sufferings caused by evil spirits.

9. Trusting e. s. by trusting blindly some supernatural words or revelations, supposed to come from God, which produce a forced "faith" or faith beyond the believer's true measure, with resulting actions which lead into paths of trial never planned by God.

10. Reliance upon evil spirits in a passive leaning upon supernatural help and experience, which draws the person from a pure faith in God Himself.

(Article to be continued. Be sure to get next issue to see the climax of Spirit manifestations.)

Evangelist Bob Russell is now in a soul stirring revival at Kenton, Oklahoma, with good crowds and some standing, unable to find seats. A large number has been saved and some sanctified. Brother Russell held a meeting in this town two years ago and over 60 were saved.

Evangelist Marcus Adair and Brother Lester Barker have just closed a very successful meeting **at the church in Meade, Kansas**. A number were saved in the meeting. Brother J. P. Copeland is pastoring at Meade at present.

Brother Adair and Brother Barker plan to start a revival in Purcell, Missouri.

We have just received a very encouraging letter from Brother and Sister Lawrence R. Guthrie of Poolesville, Maryland. Brother Guthrie was formerly a Methodist minister of Miami, Oklahoma, and has graduated from several Theological Seminaries, and is a very staunch believer in the Truths of the Apostolic Faith Movement.

THE APOSTOLIC FAITH PUBLISHING CO Un-Denominational and Inter-Denominational

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1)

Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

THIS PAPER FREE AS THE LORD PROVIDES

We are putting out over 3,500 copies of this issue of the paper to every state in the Union, and the most important countries of the world. This issue costs over \$75.00 for postage, printing, Linotyping and paper, which, of course, does not include the number who have volunteered their services in wrapping and mailing out the paper. Your free-will offering is what makes the paper possible from month to month. "The Gospel must first be published among all nations." (Mark 13: 10).

NOTE—We would appreciate hearing from you, especially if you haven't written in within the past year, as we desire to keep our mailing list up to date, as many papers go astray in the mail and are returned, which makes extra work and more expense for us. We are also glad to send the paper to all of your friends that would desire it and appreciate it. If you will send in their names and address we will send it to them.

SOUTH TEXAS CAMP MEETING, ROCKDALE, TEXAS

Much interest has been manifested in a Camp Meeting in the South this year. A number of the Missions have been consulted and are willing to cooperate. The location of the Camp Meeting which seems the best for everyone is Rockdale, Texas, as this makes it a one-day drive for the Missions in the South and also the Missions in Southwest Texas. The purpose of the Camp Meeting is to create a greater fellowship of the Missions of the State of Texas, and it is the desire on the part of

the Ministers to extend an invitation to everyone to come and be at the Camp Meeting. The date of the Camp Meeting will be June 15 to 25. The Camp Meeting will be under the direction of the Missions of Texas, Robert L. Parham in charge.

OSARK CAMP MEETING, GRANBY, MO.

We have just received word that plans are under way for a General Camp Meeting to be held at Granby, Missouri, July 13-23. An invitation is extended to all Ministers, Singers and Workers to attend. The Camp Meeting will be in charge of Ralph A. Durham and Albert L. Durham, evangelists. Everyone should remember the dates and make your plans to attend.

OBITUARY

Mrs. Adda Kathryn Moon, 305 Schiffendecker Avenue, Joplin, Missouri, passed away January 5th. She was one of the first believers of the Apostolic Faith of Joplin, Missouri. Funeral services were conducted by Reverend Robert L. Parham.

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Word was received here from Mrs. H. J. Gibson, who is the daughter of Mrs. Agnes Ozman LaBerge that she passed away several months ago. It will be of interest to our readers to know that she was the first one to receive the Holy Spirit in the Bible School at Topeka, Kansas, in 1900, where the out-pouring of the Holy Spirit first fell in this later day reign. The Bible School was under the direction of the late Chas. F. Parham.

THANK YOU

The Apostolic churches of Galveston, Dickinson, Rockdale and Camp Wood, have sent in an offering from the church for the publishing of the Apostolic Faith Paper. There are several other churches and Sunday Schools that plan to send in a dollar a month from their Sunday School or church fund. This is greatly appreciated.

Miss Eloise Arnce of Webb City, Missouri, has been assisting with the editing of the paper this month. Also Brother LaVerne Johnson, who has been with Brother Parham for the past four months.