

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
Sara Clark, Clerk  
Tuesday, May 7, 2019  
Calendar Call

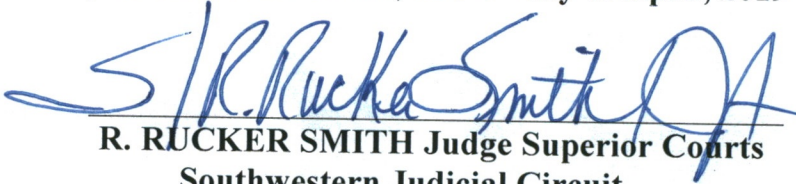
**ALL DEFENDANTS AND THEIR ATTORNEY'S MUST BE PRESENT ON EACH OF THE FOLLOWING DATES UNLESS EXCUSED BY THE COURT:**

CALENDAR CALL	May 7, 2019 @ 10:00am
MOTIONS DAY	May 21, 2019 @ 10:00am
TRIAL WEEK	June 17, 2019 – June 21, 2019 @ 9:00am

The preceding cases will be called on Tuesday, May 7, 2019 for announcement for trial. Arraignments will be taken on listed cases that have not previously been arraigned. **ALL COUNSEL AND DEFENDANTS ARE DIRECTED TO APPEAR AT CALENDAR CALL.** In addition to setting down cases to be tried the week of June 17, 2019 the Court will also accept pleas, and hold status conferences, and hear all pending motions on May 21, 2019 on each case not resolved at Calendar Call. In order to deal with the cases as efficiently as possible, counsel are directed to meet with their clients and discuss possible settlements with opposing counsel prior to Tuesday, May 7, 2019 to work out any plea agreements and process the paperwork. Counsel are to be prepared for announcement at the time the case is called.

*To facilitate the efficient administration of the Court, it would be greatly appreciated if any cases you intend to dispose of were resolved at the earliest possible opportunity.*

By Order of the Court, this 4<sup>th</sup> day of April, 2019

  
R. RUCKER SMITH Judge Superior Courts  
Southwestern Judicial Circuit

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
Rene Loizou, Court Reporter  
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Tuesday, May 7, 2019  
Calendar Call Alpha List

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BEASLEY, SANTONIO LIQUIZE	18CR00123RS	41	13
BENTLEY, JEREMIAH PATRICK	16CR00114RS	13	4
BIVINS, MISTY LEIGH	18CR00157RS	52	16
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BROWN, CYNTHINE DEBBIE	18CR00037RS	28	9
BRUCE, LAUREN KAY	18CR00014BRS	26	8
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CONN, COURTNEY KENNEDY	16CR00019RS	7	2
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CRIBB, KARA MORGAN	18CR00042RS	29	9
DISMUKE, CRYSTAL FAYETTE	19CR00011RS	54	17
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DOWNES, JOHN ALLEN	14CR00114RS	2	1
DUKES, ROGER DEWAYNE	13CR00122RS	1	1
DUPREE, MICHAEL WAYNE	17CR00114RS	23	7
EDWARDS, MICHAEL DAVID	17CR00047RS	18	6
FLOYD, RUPERT JAMANE	18CR00146RS	49	15
GONZALEZ, ERIK	17CR00005RS	16	5
HAMMACK, TODD ANTHONY	18CR00126RS	42	13
HARROD, JOHN KENDALL	18CR00050RS	30	10
HAYNES, LAMORRIS TREVON	16CR00052RS	9	3
HEARD, TEQUELA BERNADINE	18CR00127RS	43	13
HUTTO, DAVID WESLEY	19CR00039RS	63	19
JACKSON, GARRETT ALEXANDER	18CR00143RS	48	15
JOHNSON, ANTHONY SCOTT	18CR00128RS	44	14
JOHNSON, ANTHONY SCOTT	19CR00021RS	58	18
JONES, ANDY DEONDRE	18CR00077RS	37	12
KENNEDY, COURTNEY CHRISTINE	17CR00029RS	17	6
LANE, DENNIS BLAKE	17CR00054RS	20	7
LEVERETTE, ROOSEVELT	18CR00055RS	31	10
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LUTTERMAN, KEVIN LEE	18CR00008RS	24	8
MAINE, DALE ALBERT	19CR00023RS	59	18
MANNINO, TERRI LOUISE	15CR00112ARS	3	1
MASH, ERIC JOSEPH	19CR00038ARS	61	19
MENDOZA, ANGELA MARIE	15CR00195RS	6	2
PEDIGO, MALINDA ALISON	16CR00135RS	14	5
PEDIGO, MALINDA ALISON	17CR00090RS	21	7
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PETERMAN, CHRISTOPHER EUGENE	16CR00071RS	12	4
RILEY, VICTORIA LEE	19CR00018RS	56	17
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<b>Name</b>	<b>Case</b>	<b>Item</b>	<b>Page</b>
<b>RUSK, BRITNI MARIE</b>	<b>16CR00152RS</b>	<b>15</b>	<b>5</b>
<b>SELLERS, ASHLEY MARIE</b>	<b>15CR00112BRS</b>	<b>4</b>	<b>2</b>
<b>SHANKS, COLE ALLEN</b>	<b>18CR00088RS</b>	<b>38</b>	<b>12</b>
<b>SMITH, MATTHEW SCOTT</b>	<b>19CR00038RS</b>	<b>62</b>	<b>19</b>
<b>STAFFORD, SABLE R</b>	<b>18CR00011RS</b>	<b>25</b>	<b>8</b>
<b>STARBUCK, KATHLEEN</b>	<b>18CR00131RS</b>	<b>45</b>	<b>14</b>
<b>STEWART, MATTHEW ANTONIO</b>	<b>18CR00071CRS</b>	<b>36</b>	<b>12</b>
<b>STROUD, CHARLES DANIEL</b>	<b>18CR00068RS</b>	<b>35</b>	<b>11</b>
<b>THOMAS, RYAN DANIEL</b>	<b>18CR00158RS</b>	<b>53</b>	<b>17</b>
<b>WALKER, ROBERT LOUIS</b>	<b>17CR00113RS</b>	<b>22</b>	<b>7</b>
<b>WILLIAMS, BILLY ERVIN</b>	<b>19CR00016RS</b>	<b>55</b>	<b>17</b>
<b>WILLIAMS, JAQUAN TYREE</b>	<b>16CR00068RS</b>	<b>11</b>	<b>4</b>
<b>WORTHINGTON, ELVANTA JEDIDIAH</b>	<b>15CR00169RS</b>	<b>5</b>	<b>2</b>
<b>WORTHINGTON, ELVANTA JEDIDIAH</b>	<b>16CR00065BRS</b>	<b>10</b>	<b>3</b>
<b>WORTHINGTON, ELVANTA JEDIDIAH</b>	<b>18CR00133RS</b>	<b>46</b>	<b>14</b>
<b>YOUNG, RICHARD THOMAS</b>	<b>19CR00034RS</b>	<b>60</b>	<b>18</b>

**Lee County Superior Court**  
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**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>13CR00122RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ROGER DEWAYNE DUKES</b>
1.)		Filing Date: 07/25/2013

**Count 1: MANUFACTURE/DELIVER/DIST/ADM/POSS W/INTENT TO DIST- F**  
**Count 2: POSS TOOLS FOR THE COMMISSION OF A CRIME- F**  
**Count 3: OBSTRUCTION OF OFFICERS- M**  
**Count 4: FAILURE TO APPEAR- F**

District Attorney: DONALD L LAMBERTH  
Attorney for Defendant: BEN HARRELL

**NOTES:**

<b>14CR00114RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOHN ALLEN DOWNS</b>
2.)		Filing Date: 04/29/2014

**Count 1: ENTERING AUTO- F**  
**Count 2: ENTERING AUTO- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: W EDWARD MEEKS JR

**NOTES:**

<b>15CR00112ARS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TERRI LOUISE MANNINO</b>
3.)		Filing Date: 04/28/2015

**Count 1: CRIMINAL TRESPASS- M**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: AGGRAVATED ASSAULT- F**  
**Count 4: CRIMINAL TRESPASS- M**  
**Count 5: TERRORISTIC THREATS AND ACTS- F**  
**Count 6: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: ROBERT E. WILLIS

**NOTES:**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>15CR00112BRS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ASHLEY MARIE SELLERS</b>
<b>4.)</b>		Filing Date: 04/28/2015

**Count 1: CRIMINAL TRESPASS- M**  
**Count 6: TERRORISTIC THREATS AND ACTS- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: JERRY (JAY) W. BRIMBERRY JR.

**NOTES:**

<b>15CR00169RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ELVANTA J WORTHINGTON</b>
<b>5.)</b>		Filing Date: 08/26/2015

**Count 1: BURGLARY - 1ST DEGREE- F**  
**Count 2: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES: ALSO HAS ITEM #' S 10 & 46**

<b>15CR00195RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANGELA MARIE MENDOZA</b>
<b>6.)</b>		Filing Date: 10/20/2015

**Count 1: THEFT OF LOST OR MISLAID PROPERTY- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: TODD HAMPTON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>16CR00019RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. COURTNEY KENNEDY CONN</b>
<b>7.)</b>		Filing Date: 04/08/2016

**Count 1: FALSE REPORT OF A CRIME- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES: ALSO HAS ITEM # 17 UNDER A DIFFERENT LAST NAME**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00033RS</b> 8.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. WILLIAM LINWOOD ROBERTSON</b> Filing Date: 04/08/2016

**Count 1: FORGERY FIRST DEGREE- F**  
**Count 2: THEFT BY DECEPTION- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: ROBERT J. PINNERO  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>16CR00052RS</b> 9.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAMORRIS TREVON HAYNES</b> Filing Date: 04/21/2016
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**Count 1: THEFT BY DECEPTION- M**  
**Count 2: THEFT BY DECEPTION- M**  
**Count 3: FAILURE TO APPEAR- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: LEE COUNTY BAIL BONDS, INC.  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>16CR00065BRS</b> 10.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ELVANTA J WORTHINGTON</b> Filing Date: 04/26/2016
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**Count 1: BURGLARY - 1ST DEGREE- F**  
**Count 2: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ALSO HAS ITEM #' S 5 & 46**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00068RS</b> 11.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JAQUAN TYREE WILLIAMS</b> Filing Date: 04/26/2016

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 3: CRUELTY TO CHILDREN-ALLOW CHILD TO WIT FELONY/BATT- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>16CR00071RS</b> 12.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHRISTOPHER E PETERMAN</b> Filing Date: 04/26/2016
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: MARK D. BRIMBERRY

**NOTES:**

<b>16CR00114RS</b> 13.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JEREMIAH PATRICK BENTLEY</b> Filing Date: 08/04/2016
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**Count 1: RECEIPT, POSS. /TRANSFER OF FIREARM BY CONVI. FELON- F**  
**Count 2: FAILURE TO APPEAR- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: FAIRCLOTH BONDING SERVICE

**NOTES:**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>16CR00135RS</b> 14.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MALINDA ALISON PEDIGO</b> Filing Date: 10/06/2016

**Count 1: FRAUDULANT INSURANCE CLAIMS- F**  
**Count 2: CONSPIRACY TO COMMIT FELONY- F**  
**Count 3: FRAUDULANT INSURANCE CLAIMS- F**  
**Count 4: FRAUDULANT INSURANCE CLAIMS- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: HOWARD J STILLER  
Attorney for Defendant: JAMES N FINKELSTEIN

**NOTES: ALSO HAS ITEM #' S 21 & 51**

<b>16CR00152RS</b> 15.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRITNI MARIE RUSK</b> Filing Date: 10/24/2016
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>17CR00005RS</b> 16.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIK GONZALEZ</b> Filing Date: 01/23/2017
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**Count 1: DRIVING WITHOUT LICENSE- M**  
**Count 2: WEAVING OVER ROADWAY- M**  
**Count 3: D.U.I. ALCOHOL- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: W EDWARD MEEKS JR  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**



**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00029RS</b> 17.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. COURTNEY CHRISTINE KENNEDY</b> Filing Date: 02/20/2017

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 4: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 5: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 6: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ALSO HAS ITEM # 7 UNDER A DIFFERENT LAST NAME**

<b>17CR00047RS</b> 18.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL DAVID EDWARDS</b> Filing Date: 03/02/2017
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**Count 1: THEFT BY RECEIVING STOLEN PROPERTY- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>17CR00050RS</b> 19.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ALEXANDER ANTONIO BROWN</b> Filing Date: 03/02/2017
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**Count 1: DRIVING WHILE LICENSE SUSPENDED- F**  
**Count 2: POSSESSION OF SCH I CONT SUB- SPICE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>17CR00054RS</b> 20.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DENNIS BLAKE LANE</b> Filing Date: 03/02/2017

**Count 1: IDENTITY THEFT FRAUD- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>17CR00090RS</b> 21.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MALINDA ALISON PEDIGO</b> Filing Date: 04/18/2017
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**Count 1: FRAUDULANT INSURANCE CLAIMS- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: HOWARD J STILLER  
Attorney for Defendant: JAMES N FINKELSTEIN

**NOTES: ALSO HAS ITEM #' S 14 & 51**

<b>17CR00113RS</b> 22.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ROBERT LOUIS WALKER</b> Filing Date: 04/25/2017
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**Count 1: RAPE- F**  
**Count 2: FALSE IMPRISONMENT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: GEORGE P DONALDSON III  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>17CR00114RS</b> 23.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MICHAEL WAYNE DUPREE</b> Filing Date: 04/25/2017
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**Count 1: DUTY TO STOP AT SCENE OF ACCIDENT (HIT&RUN, LEAVE.)- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00008RS</b> 24.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KEVIN LEE LUTTERMAN</b> Filing Date: 01/22/2018

**Count 1: POSSESSION OF METHAMPHETAMINE- F**  
**Count 2: THEFT BY SHOPLIFTING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>18CR00011RS</b> 25.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SABLE R STAFFORD</b> Filing Date: 01/22/2018
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**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 4: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 5: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 6: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: BEN HARRELL  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>18CR00014BRS</b> 26.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LAUREN KAY BRUCE</b> Filing Date: 01/22/2018
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**Count 1: POSSESSION OF MARIJUANA W.I.D. - F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
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<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00017RS</b> 27.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DOUGLAS LEE BAKER</b> Filing Date: 01/31/2018

**Count 1: SIMPLE ASSAULT- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES:**

<b>18CR00037RS</b> 28.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CYNTHINE DEBBIE BROWN</b> Filing Date: 03/16/2018
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**Count 1: D.U.I. DRUGS- M**  
**Count 2: WEAVING OVER ROADWAY- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>18CR00042RS</b> 29.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KARA MORGAN CRIBB</b> Filing Date: 03/16/2018
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**Count 1: BATTERY- M**  
**Count 2: THEFT BY TAKING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

**CONTINUE TO NEXT PAGE**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00050RS</b> <b>30.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. JOHN KENDALL HARROD</b> Filing Date: 03/16/2018

**Count 1: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 2: DRUGS NOT IN ORIGINAL CONTAINER- M**  
**Count 3: D.U.I. - M**  
**Count 4: POSSESSION OF SCHEDULE IV CONTROLLED SUB- F**  
**Count 5: POSSESSION OF DRUG RELATED OBJECT- M**  
**Count 6: WEAVING OVER ROADWAY- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>18CR00055RS</b> <b>31.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ROOSEVELT LEVERETTE JR</b> Filing Date: 03/16/2018
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**Count 1: CRIMINAL TRESPASS- M**  
**Count 2: BATTERY (FAMILY VIOLENCE) - M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES: ALSO HAS ITEM # 32**

<b>18CR00056RS</b> <b>32.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ROOSEVELT LEVERETTE JR</b> Filing Date: 03/16/2018
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**Count 1: BATTERY - FAMILY VIOLENCE- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES: ALSO HAS ITEM # 31**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00064RS</b> 33.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KELLY LESLIE CLAY</b> Filing Date: 03/27/2018

**Count 1: THEFT BY DECEPTION- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: THOMAS V. DUCK III  
Bondsman: FAIRCLOTH BONDING SERVICE

**NOTES:**

<b>18CR00065RS</b> 34.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. FRANKLIN DISMUKE JR</b> Filing Date: 03/27/2018
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**Count 1: THEFT BY TAKING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>18CR00068RS</b> 35.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHARLES DANIEL STROUD</b> Filing Date: 03/27/2018
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**Count 1: INTERFERENCE WITH CUSTODY - M**  
**Count 2: INTERFERENCE WITH CUSTODY - M**  
**Count 3: FAILURE TO APPEAR- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

**CONTINUE TO NEXT PAGE**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00071CRS</b> <b>36.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW ANTONIO STEWART</b> Filing Date: 03/27/2018

**Count 1: ENTERING AUTO- F**  
**Count 2: ENTERING AUTO- F**  
**Count 3: ENTERING AUTO- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: JAMES N FINKELSTEIN

**NOTES:**

<b>18CR00077RS</b> <b>37.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANDY DEONDRE JONES</b> Filing Date: 03/27/2018
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**Count 1: COMPUTER THEFT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS

**NOTES:**

<b>18CR00088RS</b> <b>38.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. COLE ALLEN SHANKS</b> Filing Date: 04/24/2018
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**Count 1: AGGRAVATED STALKING- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: ROBERT J. PINNERO

**NOTES:**

<b>18CR00120RS</b> <b>39.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRIAN ALEXANDER AKINS</b> Filing Date: 10/22/2018
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00122RS</b> <b>40.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SANTONIO LIQUIZE BEASLEY</b> Filing Date: 10/22/2018

**Count 1: CHILD MOLESTATION- F**  
**Count 2: CHILD MOLESTATION- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 41**

<b>18CR00123RS</b> <b>41.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. SANTONIO LIQUIZE BEASLEY</b> Filing Date: 10/22/2018
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**Count 1: CHILD MOLESTATION- F**  
**Count 2: CHILD MOLESTATION- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 40**

<b>18CR00126RS</b> <b>42.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TODD ANTHONY HAMMACK</b> Filing Date: 10/22/2018
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**Count 1: AGGRAVATED STALKING- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: W. T. GAMBLE III

**NOTES:**

<b>18CR00127RS</b> <b>43.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. TEQUELA BERNADINE HEARD</b> Filing Date: 10/22/2018
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**



**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00128RS</b> <b>44.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY SCOTT JOHNSON</b> Filing Date: 10/22/2018

**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 58**

<b>18CR00131RS</b> <b>45.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. KATHLEEN STARBUCK</b> Filing Date: 10/22/2018
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**Count 1: FRAUD IN OBTAINING PUBLIC ASST/WELFARE FRAUD- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: PATRICK S. EIDSON  
Attorney for Defendant: ROBERT J. PINNERO  
Bondsman: A-1 BAIL BONDS

**NOTES:**

<b>18CR00133RS</b> <b>46.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ELVANTA J WORTHINGTON</b> Filing Date: 10/22/2018
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**Count 1: BURGLARY - 2ND DEGREE- F**

**Count 2: ENTERING AUTO- F**

**Count 3: ENTERING AUTO- F**

**Count 4: ENTERING AUTO- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: ALSO HAS ITEM #' S 5 & 10**

**CONTINUE TO NEXT PAGE**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00140RS</b> 47.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CHARLES HALLIE ROGERS</b> Filing Date: 10/24/2018

**Count 1: POSSESSION OF METHAMPHETAMINE- F**  
**Count 2: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**  
**Count 3: UNREGISTERED VEHICLE- M**  
**Count 4: BRAKE LIGHTS AND TURN SIGNALS REQUIRED- M**  
**Count 5: NO INSURANCE- M**  
**Count 6: FAILURE TO APPEAR- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>18CR00143RS</b> 48.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. GARRETT ALEXANDER JACKSON</b> Filing Date: 10/30/2018
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**Count 1: TAIL LIGHTS- M**  
**Count 2: OPEN CONTAINER VIOLATION- M**  
**Count 3: RECEIPT, POSS. /TRANSFER OF FIREARM BY CONVI. FELON- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

<b>18CR00146RS</b> 49.)	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RUPERT JAMANE FLOYD</b> Filing Date: 11/05/2018
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**Count 1: SALE OF COCAINE- F**  
**Count 2: USE OF COMMUNICATION FACILITY IN COMM OF A FELONY- F**  
**Count 3: SALE OF COCAINE- F**  
**Count 4: USE OF COMMUNICATION FACILITY IN COMM OF A FELONY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:

**NOTES:**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>18CR00149RS</b> <b>50.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BRIAN JEFFERY CARR</b> Filing Date: 11/21/2018

**Count 1: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 2: FINANCIAL TRANSACTION CARD FRAUD- F**  
**Count 3: FINANCIAL TRANSACTION CARD FRAUD- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES:**

<b>18CR00154RS</b> <b>51.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MALINDA ALISON PEDIGO</b> Filing Date: 12/20/2018
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**Count 1: POSSESSION OF METHAMPHETAMINE W/ INT TO DIST- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: HOWARD J. STILLER  
Attorney for Defendant: JAMES N FINKELSTEIN  
Bondsman: SOUTH GA BAIL BOND, INC.

**NOTES: ALSO HAS ITEM #' S 14 & 21**

<b>18CR00157ARS</b> <b>52.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MISTY LEIGH BIVINS</b> Filing Date: 12/27/2018
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**Count 2: POSSESSION OF METHAMPHETAMINE W/ INT TO DIST- F**  
**Count 3: POSSESSION OF SCHEDULE IV CONTROLLED SUB- F**  
**Count 4: USE OF COMMUNICATION FACILITY IN COMMISSION OF A FEL- F**  
**Count 5: MARIJUANA-LESS THAN 1 OZ- M**  
**Count 6: FAILURE TO APPEAR- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>	
<b>18CR00158RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RYAN DANIEL THOMAS</b>	
<b>53.)</b>			Filing Date: 12/27/2018

**Count 1: DRIVING WHILE LICENSE SUSPENDED OR REVOKED- M**  
**Count 2: POSSESSION OF METHAMPHETAMINE- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>19CR00011RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. CRYSTAL FAYETTE DISMUKE</b>	
<b>54.)</b>			Filing Date: 01/22/2019

**Count 1: FORGERY FIRST DEGREE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>19CR00016RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. BILLY ERVIN WILLIAMS JR</b>	
<b>55.)</b>			Filing Date: 01/23/2019

**Count 1: THEFT BY SHOPLIFTING- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES:**

<b>19CR00018RS</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. VICTORIA LEE RILEY</b>	
<b>56.)</b>			Filing Date: 01/23/2019

**Count 1: POSSESSION OF METHAMPHETAMINE - F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00019RS</b> <b>57.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. LISA DENISE COVIN</b> Filing Date: 01/29/2019

**Count 1: CRIMINAL TRESPASS- M**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant:  
Bondsman: BOZEMAN BAIL BONDS

**NOTES:**

<b>19CR00021RS</b> <b>58.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ANTHONY SCOTT JOHNSON</b> Filing Date: 02/04/2019
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**Count 1: BATTERY- M**  
**Count 2: FALSE IMPRISONMENT- F**  
**Count 3: BATTERY- M**

District Attorney: LEWIS R LAMB  
Attorney for Defendant:

**NOTES: ALSO HAS ITEM # 44**

<b>19CR00023RS</b> <b>59.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DALE ALBERT MAINE</b> Filing Date: 02/04/2019
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: LEWIS R LAMB  
Attorney for Defendant: SHUNTA R WILLIAMS  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

<b>19CR00034RS</b> <b>60.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. RICHARD THOMAS YOUNG</b> Filing Date: 02/04/2019
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**Count 1: AGGRAVATED ASSAULT- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: KEVIN KWASHNAK  
Bondsman: A 1 BAIL BONDS - JUSTIN OWENS

**NOTES:**

**Lee County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Rene Loizou, Court Reporter**  
**Sara Clark, Clerk**  
**Tuesday, May 7, 2019**  
**Calendar Call**

**MOTION AND PLEA DAY: MAY 21, 2019 @ 10:00AM**  
**TRIAL WEEK: JUNE 17, 2019 – JUNE 21, 2019 @ 09:00AM**  
**TERM JUDGE- JUDGE SMITH**

<i>Case #</i>	<i>Time</i>	<i>Case Caption</i>
<b>19CR00038ARS</b> <b>61.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. ERIC JOSEPH MASH</b>

Filing Date: 02/04/2019

**Count 1: INMATES; POSSESSION OF DRUGS OR WEAPONS- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES:**

<b>19CR00038BRS</b> <b>62.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. MATTHEW SCOTT SMITH</b>
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Filing Date: 02/04/2019

**Count 1: INMATES; POSSESSION OF DRUGS OR WEAPONS- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant:

**NOTES:**

<b>19CR00039RS</b> <b>63.)</b>	<b>10:00AM</b>	<b>STATE OF GEORGIA v. DAVID WESLEY HUTTO</b>
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Filing Date: 02/14/2019

**Count 1: POSSESSION OF SCH II CONT SUB W/ INTENT DIST- F**

**Count 2: USE OF COMMUNICATION FACILITY IN COMM OF A FELONY- F**

District Attorney: ROBERT E PERRINE  
Attorney for Defendant: TERRY J MARLOWE

**NOTES:**