



**2019 OKLAHOMA-TEXAS MEAT PROCESSORS  
ASSOCIATION ANNUAL CONVENTION & SUPPLIERS SHOW  
May 31 - June 2, 2019 in Claremore, OK  
Pre-Registration**



FIRM NAME / \_\_\_\_\_

ADDRESS / \_\_\_\_\_

CITY / \_\_\_\_\_ STATE / \_\_\_\_\_ ZIP / \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ Contact person \_\_\_\_\_

**Pre-Registration form must be postmarked by May 17, 2019.  
Late registration fees will be \$90.**

⇒ *SPECIAL for NEW ATTENDEES.* If you are attending the convention for the first time,  
You are not required to pay the registration fee.

Convention Registration Fee (*one price, no limit on number of attendees*) \$60.00

Cured Meat Competition ..... \_\_\_\_\_ entries @ \$10 each = \_\_\_\_\_

Saturday Night Dinner..... \_\_\_\_\_ adults @ \$25 each = \_\_\_\_\_

Saturday Night Dinner..... \_\_\_\_\_ youth (4-12 years old) @ \$10 each = \_\_\_\_\_

Sunday Morning Prayer Breakfast..... \_\_\_\_\_ @ \$9 each = \_\_\_\_\_

2019 Membership Dues (If not already paid)..... \_\_\_\_\_ @ \$90 each = \_\_\_\_\_

**TOTAL** \_\_\_\_\_

Please be aware: **HOTEL RESERVATIONS  
MUST BE MADE BY MAY 15<sup>TH</sup>!**  
\$114.00 Per Night (plus tax)

Name as you want them to appear on badges:  
(please print or type)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Return Form by one of the following:**

- 1) scan and email to  
jacob.nelson@okstate.edu
- 2) fax to Jacob Nelson 405-744-6313
- 3) USPS mail TO:  
OTMPA  
C/O: Jake Nelson  
OSU, 125 FAPC  
Stillwater, OK 74078  
FAX: (405) 744-6313

**For Hotel Reservations:**

Holiday Inn Express Hotel & Suites  
1400 West Country Club Road  
Claremore, OK 74017  
Phone: (918) 283-4877  
*(room reservations must be made by May 15<sup>th</sup>)*