



CALVARY LUTHERAN CHURCH

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Pastor Eric Ahlemeyer

The Third Sunday of Easter – April 26, 2020

SERVICE OF PRAYER & PREACHING

As we gather 1 Peter 1:18-19 – “Knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.” We have been ransomed – bought back from the slavery into which we were born. We do not belong to ourselves, or to the devil, or to the world. We belong to Jesus. Therefore, we live our lives not in accordance with our own wisdom but in line with God’s Word.

OPENING HYMN – #469 “*Christ the Lord Is Risen Today*”

- 1 “Christ the Lord is ris’n today!”
Saints on earth and angels say;
Raise your joys and triumphs high;
Sing, ye heav’ns, and earth, reply.
- 2 Love’s redeeming work is done,
Fought the fight, the battle won;
Lo! Our Sun’s eclipse is o’er;
Lo! He sets in blood no more.
- 3 Vain the stone, the watch, the seal;
Christ hath burst the gates of hell.
Death in vain forbids His rise;
Christ has opened paradise.
- 4 Lives again our glorious King!
Where, O death, is now thy sting?
Once He died our souls to save;
Where thy victory, O grave?
- 5 Soar we now where Christ has led;
Foll’wing our exalted Head.
Made like Him, like Him we rise;
Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav’n!
Praise to Thee by both be giv’n!
Thee we greet triumphant now:
Hail, the resurrection, Thou!

OPENING VERSICLES

- P**: This is the day which the Lord has made;
C: **let us rejoice and be glad in it.**

P: From the rising of the sun to its setting,
C: **the name of the Lord is to be praised.**

P Better is one day in Your courts than a thousand elsewhere;
C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**

P Make me to know Your ways, O Lord.

C **Teach me Your paths.**

P Sanctify us in Your truth.

C **Your Word is truth.**

P From the rising of the sun to its setting,

C **The name of the Lord is to be praised.**

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

HYMN OF PRAISE – #482 “*This Joyful Eastertide*”

1 This joyful Eastertide
 Away with sin and sorrow!
My love, the Crucified,
 Has sprung to life this morrow: **Refrain.**

Refrain Had Christ, who once was slain,
 Not burst His three-day prison,
Our faith had been in vain:
 But now has Christ arisen,
 arisen, arisen;
 But now has Christ arisen!

2 Death’s flood has lost its chill
 Since Jesus crossed the river;
Lover of souls, from ill
 My passing soul deliver: **Refrain.**

3 My flesh in hope shall rest
 And for a season slumber
Till trump from east to west
 Shall wake the dead in number:

FIRST READING – Acts 2:14a, 36–41 (*pew Bible p.909*)

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.” Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and

you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

THE EPISTLE – 1 Peter 1:17–25 (*pew Bible p.1014*)

And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for your sake, who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God. Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever.” And this word is the good news that was preached to you.

THE HOLY GOSPEL – Luke 24:13–35 (*pew Bible p.885*) (*Please stand.*)

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered

together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

THE RESPONSORY

P Forever, O Lord, Your Word is firmly set in the heavens.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Blessed are those who hear the Word of God and keep it.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

P Glory be to the Father and to the Son and to the Holy Spirit.

C Lord, I love the habitation of Your house and the place where Your glory dwells.

THE APOSTLES' CREED

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

THE LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE HYMN OF THE DAY – #475 “Good Christian Friends, Rejoice and Sing”

- 1 Good Christian friends, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
Alleluia, alleluia, alleluia!
- 2 The Lord of life is ris'n this day;
Bring flow'rs of song to strew His way;
Let all the world rejoice and say:
Alleluia, alleluia, alleluia!
- 3 Praise we in songs of victory
That love, that life which cannot die,
And sing with hearts uplifted high:
Alleluia, alleluia, alleluia!
- 4 Your name we bless, O risen Lord,
And sing today with one accord
The life laid down, the life restored:
Alleluia, alleluia, alleluia!

SERMON – “He Walks With You and He Talks With You”

Pastor Eric Ahlemeyer

THE PRAYER

P: In peace let us pray to the Lord:

C: Lord, have mercy.

P: For the gift of divine peace and of pardon, with all our heart and with all our mind,
let us pray to the Lord:

C: Lord, have mercy.

P: For the holy Christian Church, here and scattered throughout the world, and for the
proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C: Lord, have mercy.

P: For this nation, for our cities and communities, and for the common welfare of us
all, let us pray to the Lord:

C: Lord, have mercy.

P: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C: Lord, have mercy.

P: For those who labor, for those whose work is difficult or dangerous, and for all who
travel, let us pray to the Lord:

C: Lord, have mercy.

P: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C: **Lord, have mercy.**

P: For the sick and dying (especially ...) and for all those who care for them, let us pray to the Lord:

C: **Lord, have mercy.**

P: For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:

C: **Lord, have mercy.**

P: Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C: **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

THE COLLECT

P: O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**

LUTHER'S MORNING PRAYER

C: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

THE BLESSING

P: Let us bless the Lord.

C: **Thanks be to God.**

P: The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C: **Amen.**

THE CLOSING HYMN – #685 “*Let Us Ever Walk with Jesus*”

1 Let us ever walk with Jesus,
Follow His example pure,
Through a world that would deceive us
And to sin our spirits lure.
Onward in His footsteps treading,
Pilgrims here, our home above,
Full of faith and hope and love,
Let us do the Father's bidding.
Faithful Lord, with me abide;
I shall follow where You guide.

- 2 Let us suffer here with Jesus
And with patience bear our cross.
Joy will follow all our sadness;
Where He is, there is no loss.
Though today we sow no laughter,
We shall reap celestial joy;
All discomforts that annoy
Shall give way to mirth hereafter.
Jesus, here I share Your woe;
Help me there Your joy to know.
- 3 Let us gladly die with Jesus.
Since by death He conquered death,
He will free us from destruction,
Give to us immortal breath.
Let us mortify all passion
That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven.
Jesus, here with You I die,
There to live with You on high.
- 4 Let us also live with Jesus.
He has risen from the dead
That to life we may awaken.
Jesus, You are now our head.
We are Your own living members;
Where You live, there we shall be
In Your presence constantly,
Living there with You forever.
Jesus, let me faithful be,
Life eternal grant to me.