

## Educational Exhibits

Six counties will be selected by District Extension agent to display adult educational exhibits and will divide \$300 premium money based on total number points scored by entrants. These will be displayed in the Horticulture Food Preservation Building. The space for each exhibit will be 6X8 feet. Exhibitor must provide own table.

Three youth educational exhibits: FFA, FHA and 4-H, will be selected by District Extension agents and District Vocational Agriculture Supervisors to be displayed. \$150 premium money will be divided with \$50 paid to each youth exhibit. These will be displayed in a 10X8 feet section in the coliseum.

The exhibit must be in place by 4:00pm Monday September 24<sup>th</sup> and may be checked out Sunday, September 30<sup>th</sup> from 12:00-3:00pm.

### Score Card

<u>Component</u>	<u>Points</u>
➤ Appropriateness of Theme; Timely, important, beneficial, practical	15
➤ Preparation and Presentation: Proper planning, well presented, title, attention-getter, backgrounds and foregrounds	10
➤ Accuracy	10
➤ Attractiveness: Dominant element, unity and movement, contrast, balance	15
➤ Simplicity and Brevity: single concept/idea, orderly arrangement, appropriate number of elements	10