



The 2019 *B.A.S.S. Nation*  
Wisconsin High School and  
Junior Team Championship

- Tournament Location
- Tournament Information
- Individual Entry Forms



Please see enclosed the Wisconsin State B.A.S.S. High School/Junior Team Championship registration information.

Here is a summary of the information for the event:

- 1) This is a Team Tournament, you and your partner fish together for this event. You are required to find your own boat captain and partner.
- 2) The team limit is five fish, any combination of Largemouth or Smallmouth Bass, which can be caught by any member of the team. 14 inch Bass are LEGAL TO BE CAUGHT AND WEIGHED AT THE TOURNAMENT.
- 3) You only need two high school members to form a Team. **High School aged anglers must fish on a High School team.**
- 4) The High School members need to be from the same school district. Junior anglers do not need to be from the same junior club for the junior team championship.
- 5) You need to be a B.A.S.S. Nation High School member (\$20.00) Paid to B.A.S.S.
- 6) You need to be a WI B.A.S.S. Youth member (\$30.00) Paid to WBN Youth
- 7) The entry for the event is \$60.00 and registration is due by May 24th.
- 8) The event is on June 8<sup>th</sup>-9<sup>th</sup> on the Madison Chain of Lakes. This is a 2 day tournament with the cumulative weight of both days determining the standings.

The official rules meeting is on Friday, June 7<sup>th</sup> at 6:00 p.m. Registration starts at 4:30p..m

### ***NATIONAL QUALIFIERS***

How to Enter:

- 1) Complete and return the Entry form by May 24th
- 2) Complete the payments to ensure eligibility  
( \$20 for B.A.S.S. Nation HS, \$30 for WI BASS Youth, and \$60 for entry)
- 3) Submit all entry forms, roster forms and State BASS youth/High School payments to:

***Josh Crededio-WBN Youth Director  
877 N Mozart  
Chicago, IL 60622***

### **Wisconsin B.A.S.S. High School Contacts:**

Josh Crededio-Wisconsin State Youth Director  
Phone: (630) 715-8725  
[Josh\\_S\\_Crededio@rush.edu](mailto:Josh_S_Crededio@rush.edu)



# The 2019 Wisconsin B.A.S.S. Nation State High School & Junior Team Championship

**TOURNAMENT HEADQUARTERS:** Madison Chain, WI

**SCHEDULE:** Friday June 7th Daylight-5 P.M. Official Practice day  
4:30 P.M. Participant Check-In, 6:00 Rules Meeting  
(Mandatory for all Participants)

Saturday and Sunday June 8<sup>th</sup> and 9<sup>th</sup>

7:00 AM Participants In Boats/Check in  
7:30 AM Take Off  
3:30 PM Weigh In  
Awards Presentation Immediately after Weigh in on Day 2  
(Trophies will be handed out at the WI B.A.S.S. Nation Annual Awards Banquet in  
January 2020)

## **LAUNCHING:**

There are multiple public boat launches available and you are not required to use any particular launch. Tournament take-off and weigh-in TBD

## **WEIGH-IN:**

All participants will arrive at the docks at the take off-site at the designated time, it is your responsibility to make sure the boat check representative is notified of your return time to the dock. Each Team is responsible for bagging and transporting their fish to the weigh in stage. Both High School Team members are required to go to the weigh in stage for your weight to count. The coach/adult boater can remain in the boat.

## **PARTICIPANT REQUIREMENTS:**

All National qualifiers will require a parents and participant signature on the Agreement and a copy of their most recent grades with a current up to date GPA from their school prior to final approval.

## **TOURNAMENT DAY CONTACT INFORMATION:**

Josh Crededio-Wisconsin State Youth Director

Phone: (630) 715-8725

[Josh\\_S\\_Crededio@rush.edu](mailto:Josh_S_Crededio@rush.edu)



## **Lake Open Fishing Areas and Off Limits**

### **Rules Meeting:**

This will be Friday night at 6:00 and is mandatory for all teams. Meeting will be held at: TBD



This will be Friday night at 6:00 and is mandatory for all teams. Meeting will be held at: Gander Mountain (subject to change based on weather)

## 2019 B.A.S.S. Nation Wisconsin State High School & Junior Team Championship Individual Registration Form

\_\_\_\_\_  
Name

\_\_\_\_\_  
BASS Membership #

\_\_\_\_\_  
Address

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
City State Zip

Cell: \_\_\_\_\_/\_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_  
High School/Junior Club Name High School/Junior Partner

SEX: M \_\_\_\_\_ F \_\_\_\_\_

### **IMPORTANT INFORMATION**

Grade as of June 15, 2018 \_\_\_\_\_

**Total Due: \$60 Entry Fee Per team**

**Please make your check out to Wisconsin Junior BASS and Mail to**

**Josh Crededio-Wisconsin State Youth Director**

**Phone: (630) 715-8725**

**Josh\_S\_Crededio@rush.edu**

### Emergency Contact Information:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Relationship

### Coach/Boater Contact Information:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

### **Quick Biography**

Favorite lure \_\_\_\_\_

Favorite fishing technique \_\_\_\_\_

Biggest Bass \_\_\_\_\_ Where \_\_\_\_\_

High School attending \_\_\_\_\_

*I certify that I have reviewed and understand the tournament rules. In signing this entry form, I agree to abide by these rules. I hereby waive and release all other contestants, hosts, sponsors, and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I am a member in good standing of the Bass Anglers Sportsmen Society and the Wisconsin State High School B.A.S.S. Nation.*