

# The Apostolic Faith

Special Anniversary Issue

VOLUME XIX

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NO. 12

## The Angel's Song of Peace

"Peace on earth!" the angels sing  
Down the avenue of stars,  
Where the light-years swiftly trace  
Pathways through the realms of space  
Come the immortal opening bars  
Of the song the angels sing!

Peace for every troubled mind!  
Is the song the angels sing;  
Peace unending, to begin  
In the soul redeemed from sin;  
Christ is born—and Christ is King,  
Heaven's armistice is signed!

"Peace on earth?" What meaneth then  
All this grievous glory-lust?  
Why this sounding of alarms?  
Why this sudden call to arms?  
Peace lies buried in the dust,  
Fields are drenched in blood again!

Ah, they've missed the Living Word,  
And perchance they've never known  
How to hark with quickened ears,  
Or to see when Truth appears,  
Yet, through merits not our own,  
We have seen and we have heard!

Now, it's music to release,  
All that grace bestows we'll give,  
Till the world in one refrain  
Joins us in the noble strain—  
"Christ is born!" Oh, come and live,  
Christ is born in Bethlehem!

—Major Catherine Baird.



### A SAVIOUR, CHRIST THE LORD

Never a sweeter or more gracious message ever was given to the ears of man, than the message that came to the Shepherds of Judea that first Christmas morning. It was fitting that an angel should bring the message; and as the shepherds listened in rapturous wonder, these were the words he spoke: "Fear not, for behold, I bring you good tidings of great joy, which shall be to all people; for unto you is born this day, in the city of David, a Saviour, which is Christ the Lord. And this shall be a sign unto you; ye shall find the Babe wrapped in swaddling clothes, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God, and saying, "Glory to God in the highest, and on earth peace, good will toward men."

No marvel that the heavenly hosts should be so interested in this great event that they descended to earth to join the angel in giving praise to God for the greatest gift of all time, The Saviour of mankind, the Son of God; who had given up His place at His Father's right hand in heaven, that He might come to earth as the Son of Mary, fulfilling the plan of God for the redemption of a fallen, sinful race.

Our hearts, too, are filled with praise and adoration unto God because we have found this Saviour, of whom the angel said, "Thou shalt call His name Jesus, for He shall save His people from their sins." Glory to God in the highest; the blood of Jesus the Christ hath blotted out our transgressions, and they are remembered no more; and our sins, which were as scarlet, He hath made as white as snow.

The wise men of that day, the day of the Saviour's birth, brought gifts to Him, counting it a great privilege to lay the choicest things of earth at His feet. I, too, longed to bring a gift to lay at His feet. He died for me, you know, and it is because of that I love Him so. I searched for a treasure of earth to bring as a gift to my King; gold would not do, I could not bring to Him even a gift of rubies or pearls, nor would diamonds be a fitting gift for the King

of all Kings, who made all these things; and to whom the earth and the fullness thereof belongs. As I tried to find a gift that would be an acceptable offering to the Saviour of Bethlehem, I heard His sweet voice saying, "It is you that I want; you are mine; it was for this I gave my life on the cross, that I might say to you, 'you are not your own, you are brought with a price; you were not redeemed with silver and gold, but with something far more precious, my own blood.'" Kneeling before the Son of God, and lifting my face to Him, I cried, "Dear Lord, how could you love me so! Here am I, the gift you bought for yourself, but which you will not take till it is freely offered; here is my life, blessed Saviour; it is no more mine, but thine; take my life, dear Lord and Master, and let me live for Thee."

"Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls: For my yoke is easy, and my burden is light."—The Saviour of Bethlehem, in Judea.

—Kittie V. Stockdick.

### THE UNSPEAKABLE GIFT

The first Christmas Day on the Judean countryside as humble shepherds were at their task of watching over their flock, a wonderful thing occurred. "The glory of the Lord shone round about them: And they were sore afraid. And the angel said unto them, fear not: for behold, I bring you good tidings of great joy, which shall be to all people."

Good news to these shepherds? Yes, but not only to them and to the people of their day, but to ALL PEOPLE. What is this good news that an angel should announce it? A SAVIOUR IS BORN, praise the Lord. "For unto you is born this day in the city of David, a Saviour, which is Christ the Lord. Thou shalt call His name Jesus: for He shall save His people from their sins. For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

"And this shall be a sign unto you;

ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace, good will toward men."

Surely this is an occasion of transcendental importance when it is attended by a multitude of the heavenly host, praising God and telling all who listen that the gift of a Saviour is an act of good will toward men on God's part. "It is not the will of the Father that any should perish but that all should come to repentance." Men are in sin. Men are slaves to sin and to the devil. God's love has provided a Saviour to set us free from sin and from being slaves to the devil. Praise the Lord for the best Christmas Gift—A Saviour.

Where shall we look for this babe, who is born a Saviour? In a king's palace? No. In a rich man's home, surrounded by the comforts of life? No. There was not even room for Him in the village inn. He was laid in a manger. The Son of God found a place to lie in a donkey's stall. But surely there must have been a mistake. Surely His parents must have been leading citizens of their day, people of whom the world expected great things, were they not? No. They were poor, humble people. Joseph worked for his neighbors, a carpenter. When the angel announced His birth, surely the message was delivered to the important church leaders of that day, was it not? No, the message came to humble shepherds at their work. Jesus came of humble parents, to a humble place, and the news of His arrival was first delivered to humble people.

The first Christmas Gift—there was no room for Him in the inn. Is there room for Him in your heart? We prize gifts from those who love us, especially if the gift involves a sacrifice on the part of the giver. We wouldn't think of being so rude as to refuse a gift that was prompted by a heart filled with love for us. But God's Gift, Jesus—how many times has He been spurned and rejected? No room for Jesus in your heart for the greatest Gift offered to man by a loving heavenly father? Poor, sin-



REV. AND MRS. GAIL W. SCHULTZ

Rev. Gail W. Schultz and Rev. Edna Mae Long were united in marriage at the home of Mr. and Mrs. Floyd LaMunyon, Laverne, Oklahoma, on December 1, 1943, at 2:00 p. m. The ceremony was solemnized by the Rev. Ben Barker of Laverne, Oklahoma. Ministers and gospel workers of Laverne, Oklahoma, and a few other friends were present for the ceremony.

sick soul open your heart to the Son of God. Receive Him as your Saviour, and you will truly be happy.

Wise men sought for Jesus until they found Him, and when they found Him, they accepted Him and worshipped Him as their King. But not only did they receive Him as King, they brought rich gifts to Him. Christian friend, let us give Him the best we have—first place in our life, the best of our talents and service, and generously of our substance.

Wise is the person, who not only receives Him, but who also, brings rich gifts to Him. "Thanks be unto God for His unspeakable Gift." Amen.

—Robert Girouard.  
Cheney, Kansas.

Brother and Sister Roland Eaken, pastors of the Apostolic Faith Mission at Meade, Kansas, report several of our ministers have stopped by for services with them lately which has proved to be a blessing and encouragement to the people.

#### THE SPIRIT OF THE LORD SHALL LIFT UP A STANDARD AGAINST HIM

(Author's note: This article should have appeared in the October issue, following the article, "When the Enemy Shall Come in Like a Flood," which appeared in the August-September issue, but the author failed to have it ready. Regrets).

We have been endeavoring to follow the instructions for the attainment of victory, which we offered in the exhortation entitled "When the Enemy Shall Come in Like a Flood," and our God has been confirming His word. He has been healing the sick in our midst and giving greater victory in many ways, as we keep His Commandments and do those things that are pleasing in His sight.

Dear friends, it is not so much our strivings and cryings that bring victory, but it is a faithful and consistent obedience unto God in all things; and in quiet confidence and prayer making our requests unto God, and

committing our lives, and all the issues thereof, to Him, making no reservations. When we do this, a marvelous peace comes to us from our God, which the world can neither give nor take away. "Be careful for nothing; but in everything, by prayer and supplication, with thanksgiving, let your requests be made known unto God; and the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus," Phil. 4:6, 7. "Peace I leave with you, my peace I give unto you; not as the world giveth, give unto you." Jesus.

There is no doubt that we are now living in the Last Days, which presage the coming of our Lord Jesus Christ to earth again. These are the days when "the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12. Our Lord Jesus said, "Take heed that no man deceive you:" and "if it were possible, they shall deceive the very elect." It is imperative that every Christian watch and pray, looking to our God for wisdom and protection, and making no slightest compromise with the enemy; for he will take advantage of every possible opportunity to cause one of us to fall. He knows so well "It is the little foxes that spoil the vines," and if he can, by persistence and craft, induce one of God's children to take one little step aside of the straight and narrow way, he knows it will be easier to induce him to take the next step into sin, and the next, and the next. Again, we hear our Lord speak, "Behold I come quickly, hold that fast which thou hast, that no man take thy crown." Let us, like the Apostle Paul, count all these things (the things this world can give) as nothing, that we may win Christ; and let us "labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of Man shall give you." Beloved saints, let us walk very, very close to our God these last days, looking up and lifting up our heads as our redemption draweth nigh, in that blessed hope of His coming; praying much one for another; and "looking diligently lest any man fail

(Continued on Page 13)

# THE LATTER RAIN

## BY CHAS. F. PARHAM

We opened the Bible School at Topeka, Kansas in October, 1900. To which we invited all ministers and Christians who were willing to forsake all, sell what they had, give it away, and enter the school for study and prayer, where all of us together might trust God for food, fuel, rent and clothing. The purpose of this school was to fit men and women to go to the ends of the earth to preach "This Gospel of the Kingdom," Matt. 24:14 as a witness to all the world before the end of the age.

Our purpose in this Bible School was not to learn these things in our heads only but have each thing in the Scriptures wrought out in our hearts. And that every command that Jesus Christ gave should be literally obeyed.

No one paid board or tuition, the poor were fed, the sick were entertained and healed, and from day to day, week to week and month to month, with no sect or mission or known source of income back of us, God supplied our every need, and He was our all sufficiency in all things.

In December of 1900 we had our examination upon the subject of repentance, conversion, consecration, sanctification, healing and the soon coming of the Lord. We had reached in our studies a problem. What about the 2nd Chapter of Acts? I had felt for years that any missionary going to the foreign field should preach in the language of the natives. That if God had ever equipped His ministers in that way He could do it today. That if Balaam's mule could stop in the middle of the road and give the first preacher that went out for money a "bawling out" in Arabic that anybody today ought to be able to preach in any language of the world if they had horse sense enough to let God use their tongue and throat. But still I believed our experience should tally exactly with the Bible, and neither sanctification nor the anointing that abideth taught by Stephen Merritt and others tallied with the 2nd Chapter of Acts. Hav-

ing heard so many different religious bodies claim different proofs as the evidence of their having the Pentecostal baptism, I set the students at work studying out diligently what was the Bible evidence of the baptism of the Holy Ghost, that we might go before the world with something that was indisputable because it tallied absolutely with the Word.

Leaving the school for three days at this task, I went to Kansas City for three days services. I returned to the school on the morning preceding Watch Night services in the year 1900.

At about 10 o'clock in the morning I rang the bell calling all the students into the Chapel to get their report on the matter in hand. To my astonishment they all had the same story, that while there were different things occurred when the Pentecostal blessing fell, that the indisputable proof on each occasion was, that they spake with other tongues. About 75 people beside the school which consisted of 40 students, had gathered for the watch night service. A mighty spiritual power filled the entire school.

Sister Agnes N. Ozman, (now LaBerge) asked that hands might be laid upon her to receive the Holy Spirit as she hoped to go to foreign fields. At first I refused not having the experience myself. Then being further pressed to do it humbly in the name of Jesus, I laid my hand upon her head and prayed. I had scarcely repeated three dozen sentences when a glory fell upon her, a halo seemed to surround her head and face, and she began speaking in the Chinese language, and was unable to speak English for three days. When she tried to write in English to tell us of her experience she wrote the Chinese, copies of which we still have in newspapers printed at that time.

Seeing this marvelous manifestation of the restoration of Pentecostal power, we removed the beds from a

dormitory on the upper floor, and there for two nights and three days we continued as a school to wait upon God. We felt that God was no respecter of persons and what He had so graciously poured out upon one, He would upon all.

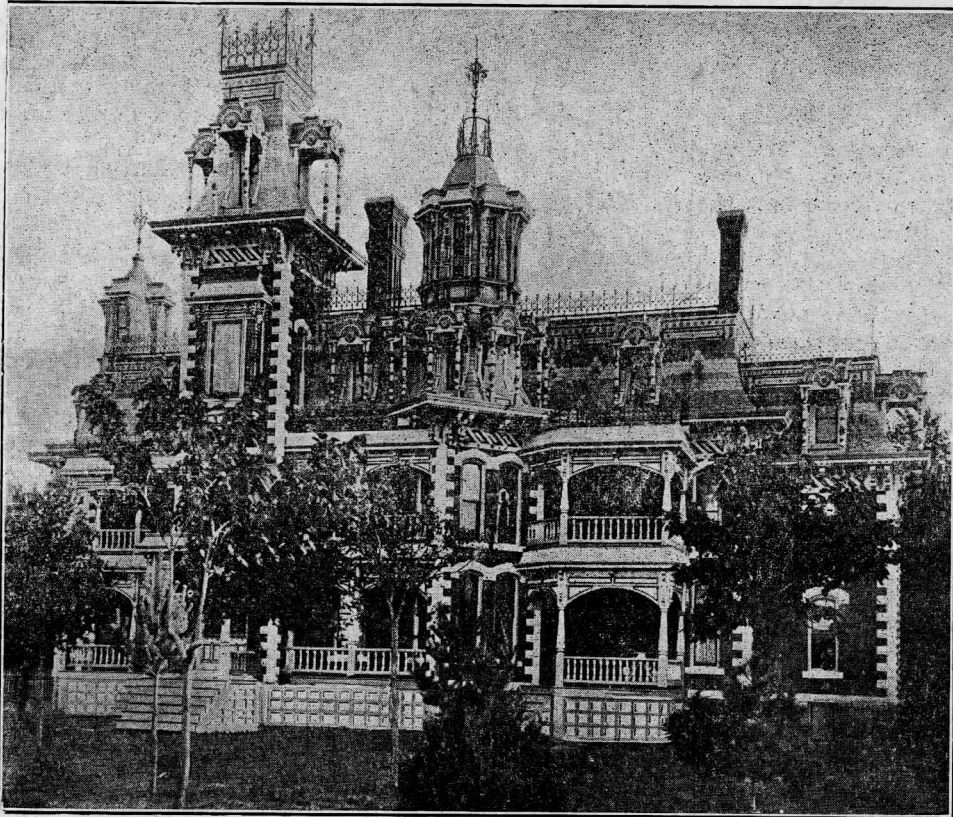
Those three days of tarrying were wonderful days of blessings. We all got past any begging or pleading, we knew the blessing was ours with ever swelling tides of praise and thanksgiving and worship, interspersed with singing we waited for the coming of the Holy Spirit.

On the night of January 3rd, I preached at the Free Methodist Church in the City of Topeka telling them what had already happened, and that I expected upon returning the entire school to be baptized in the Holy Spirit. On returning to the school with one of the students, we ascended to the second floor, and passing down along the corridor in the upper room, heard most wonderful sounds. The door was slightly ajar, the room was lit with only coal oil lamps. As I pushed open the door I found the room was filled with a sheen of white light above the brightness of the lamps.

Twelve ministers, who were in the school of different denominations, were filled with the Holy Spirit and spoke with other tongues. Some were sitting, some still kneeling, others standing with hands upraised. There was no violent physical manifestation, though some trembled under the power of the glory that filled them.

Sister Stanley, an elderly lady, came across the room as I entered, telling me that just before I entered tongues of fire were sitting above their heads.

When I beheld the evidence of the restoration of Pentecostal power, my heart was melted in gratitude to God for what my eyes had seen. For years I had suffered terrible persecutions for preaching holiness and healing and the soon coming of the Lord. I feel to my knees behind a table unnoticed by those upon whom the power of Pentecost had fallen to pour out my heart to God in thanksgiving. All at once they began to sing, "Jesus Lover of My Soul" in at least six different languages, carry-



COLLEGE OF BETHEL, TOPEKA, KANSAS

Where the baptism of the Holy Ghost fell January 1, 1901. In this latter rain, Outpouring according to Acts, second chapter. (This building was later destroyed by fire).

ing the different parts but with a more angelic voice than I had ever listened to in all my life.

After praising God for some time, I asked Him for the same blessing. He distinctly made it clear to me that He raised me up and trained me to declare this mighty truth to the world, and if I was willing to stand for it, with all the persecutions, hardships, trials, slander, scandal that it would entail, He would give me the blessing. And I said "Lord I will, if You will just give me this blessing." Right then there came a slight twist in my throat, a glory fell over me and I began to worship God in the Swedish tongue, which later changed to other languages and continued so until the morning.

Just a word: After preaching this for all these years with all the persecutions I have been permitted to go through with, misunderstanding

and the treatment of false brethren, yet knowing all that, this blessing would bring to me, if I had the time and was back there again I'd take the same way.

No sooner was this miraculous restoration of Pentecostal power noised abroad, than we were besieged with reporters from Topeka papers, Kansas City, St. Louis and many other cities sent reporters who brought with them professors of languages, foreigners, government interpreters, and they gave the work the most crucial test. One government interpreter claimed to have heard twenty Chinese dialects distinctly spoken in one night. All agree that the students of the college were speaking in the languages of the world, and that with proper accent and intonation. There was no chattering, jabbering, or stuttering. Each one spoke clearly and distinctly in a foreign tongue,

with earnestness, intensity and God given unction. The propriety and decency of the conduct of each member of the Bible School won the warmest comment from many visitors.

Our first public appearance after others had received the baptism of the Holy Spirit was in Kansas City, in the Academy of Music, about January 21st. The Kansas City papers loudly announced our coming. Two columns appeared in the Kansas City Journal, with large headlines on the front page. These headlines, being the largest on the front page, attracted the attention of the newsboys, and they not knowing a Pentecost from a holocaust ran wildly up and down the street crying their papers, Pentecost, Pentecost, Pentecost, read all about the Pentecost.

I have on record the sermon

preached on this occasion, the first upon the baptism of the Holy Ghost in all modern Pentecostal Apostolic Full Gospel movements. Also on file all that the papers had to say about these things in those days. Through great trials and persecutions we conducted the Bible school in the city of Topeka itself, then one in Kansas City.

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearance of Jesus Christ."—1 Peter 1:7.

Editorial Note:—We have a nice report of the early Galena, Kansas, meeting written by Brother A. W. Webber of Galena, Kansas. Because of the shortage of space in this paper, we will publish it later.

#### THE WORK BEGUN IN TEXAS

Mr. and Mrs. Walter Oyler, of Orchard, Texas, attended the meeting in Galena, Kansas, and both of them received the baptism of the Holy Spirit. They also attended his meeting held in Joplin, Mo., in the fall of 1904, where they met Mrs. Hall, who accompanied them back to Orchard, Texas, March 21, 1905. Here they told the people of the "full gospel" which had meant so much to them for both soul and body.

They prayed that the Lord would send Mr. Parham there for a meeting, and God answered prayer. We know that when God works, He deals with lives at both places. As Cornelius and his house were ready for the gospel, God showed Peter to go and preach to them. While God was preparing the hearts of the people at Orchard to receive the Gospel, God also laid it on Mr. Parham's heart, and definitely showed him to go to the south-land.

He was still weak from his complete breakdown, but when he arrived at Orchard kind friends welcomed him, and he was taken to the home of H. H. Aylor, which became a real home to him, and later to a host of workers. He was soon restored to perfect health and strength and preached his first sermon on Easter Sunday, 1905, at Orchard, the

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AT ONCE  
THANKS!**

**APOSTOLIC FAITH  
PUBLISHING CO.**

**P. O. Box 300  
Baxter Springs, Kansas**

birthplace of the Apostolic Faith Movement in Texas.

A glorious wave of salvation swept over Orchard, and whole families were swept into the blessings of full salvation. Even to the A. T. S. F. Railroad Section crew No. 13, every man got saved that was not already saved. At an all-day meeting at Mrs. Hall's home, nine received the baptism of the Holy Spirit and many others received it at other times.

So many were healed, saved and baptised with the Holy Spirit, that there seemed to be scarcely one left to plead the cause of the evil one. The whole community had been transformed, restitution had been made, lives had been changed and led into the deeper things of God. The vicinity of Orchard was awakened out of their dead forms and were now alive with the mighty power of the Holy Spirit.

\* \* \*

During the Orchard meeting, Mr. Parham wrote the following letter which was read in the Galena Mission, May 15, 1905.

To the dear ones at home:—

I came to Texas on an excursion of twenty-one days, and stopped at Orchard where the people all begged for meetings.

There were only five or six Christians here but in two weeks, there were only about that many sinners.

In the whole section, from far and near, they come and were converted.

The second Sunday of the meeting, more than two-thirds of the audience took the sacrament at 11 a. m. Services at 3 p. m., followed by a grand baptizing at the lake. At night I ordained five to the ministry, closing one of the grandest day's services I ever conducted. On Tuesday and Wednesday, we had a time with the devil; a fearful bondage came over the meeting. On Thursday, fast day, we had a meeting and there was some confessing up. Sister Hall and I gave them a rousing talk on victory, and we were just coming up to a shout of victory when the postman came in and brought your letter from Galena. I opened it and found a letter of "Greetings to the new church of the Apostolic Faith in the Southland," and word that some in Galena were praying for us; enclosed were testimonies from Sisters Preston, Hinkley and Anderson.

When I read, I could not refrain from weeping for joy to be thus remembered in our battle in the South, and many in the audience praised God and wept.

Then came two or three exhortations that this Gospel might go to all the world and a young man fell on his face and prayed aloud for power to go and tell the story.

Oh, what shouting! Then seeking sinners came down through the audience, shouting victory for the witness of sins forgiven, until for over an hour we wept and shouted; strong men with hands uplifted gave glory to our God and high and low were melted together in the furnace of His love.

It was the grandest scene I have witnessed since the outpouring of the Holy Spirit in the Bible School in Topeka, Kansas. At the same hour a scene occurred on the railroad among the section men. They were all men of good families and were all converted in the meeting except the Boss. He was a fine specimen of young manhood but proud and wicked and had made fun of our meetings, baptizing, etc. God convicted him of his sins and for two nights he wrestled at the altar with no results.

On Thursday, at the hour of our



The great Tent Revival of Orchard, Texas, where the Baptism of the Holy Ghost first fell in Texas.

victory, he was pacing back and forth near the men. He sat down and with his face to the ground, he cried aloud to God for pardon. All the men came to him and on Section 13 of the Santa Fe Railroad they spent over an hour praying the Boss through;—the best hour's work of their lives—and he came through one of the brightest converts in all our meetings. Glory to God for one set of section men who were really all converted.

They are bringing the sick twenty miles in wagons for healing and I am as well and strong as ever. Pray for us and may God bless you all in my prayer. —Charles F. Parham.

(Excerpts from a letter written by Mrs. J. L. Gray and published in The Apostolic Faith Paper, Houston, Texas, January, 1907).

#### ORCHARD, TEXAS

Having been requested to contribute something for this issue of the "Apostolic Faith," I shall comply by writing from Orchard, where I am visiting my old home.

This is the birthplace of the Apostolic Faith Movement in Texas.

One year ago last March Brother and Sister Oyler returned from Missouri where they had gone in search of health. They were in the verge of despair, when the Apostolic crowd besieged Joplin, Missouri.

They embraced the doctrine, took God at His Word, and were entirely healed in answer to prayer.

Sister Ann Hall, a powerful evangelist, who also had the Pentecostal

blessing, came along with them. Prayer meeting was established, and Sister Hall preached each Sunday.

In May, 1905, Brother Parham came here for a much needed rest; but Parham like, he preached the next day after his arrival, and announced the opening of a revival.

The meeting continued for weeks. Methodist north and south, Holiness people, Lutherans, Spiritualists, all denominations alike, sought God and found Him in pardon, sanctification and Pentecost, which is evidenced by speaking in other tongues.

Many accepted the "Healing" doctrine as taught by Parham. I am delighted to find that quite a number are standing true to their profession and have not given any medicine for nearly two years.

I know of several large families of children here, who are kept by faith and not by drugs.

One of the most remarkable healings that has occurred here is that of Mr. Chas. Mahler. He was very low with appendicitis. The doctor informed him that his only chance for life rested in an operation.

Mr. Mahler, Sr., who was convinced that this was the true Gospel by hearing Sister Oyler sing in his language, when he knew she did not know a word of it, advised his son not to submit to an operation, but to place himself in God's hands. He did so, and sent for the Apostolic adherents; about ten prayers were offered in his behalf, and to the astonishment of many, he was completely healed.

"Some doctors and preachers,  
And many false teachers

Will say that this cannot be  
Let infidels and skeptics,

And spiritual dyspeptics  
Just write Mr. Mahler and see."

The Orchard people know that the days of miracles are not past.

The years of my earthly pilgrimage are three score. I was happily converted when a child, and at the age of fourteen I united with the M. E. church, remained in this church, living up to all the light of its modern teachings; but after hearing the Apostolic doctrine and witnessing the manifestations of the Spirit, I was thoroughly convinced that there was more for me than I had ever enjoyed.

During the series of Orchard's meeting, I sought and found sanctification, which comes to those whose consecration amounts to a living sacrifice.

"So God hath chosen the foolish things of the world to confound the wise, and God hath chosen the weak things of the world to confound the things which are mighty."

—Mrs. L. J. Gray.

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#### NOTICE

Be sure to get the next issue, January 1944, and read the sermon by William C. Taggart, Chaplain, U. S. Army Air Forces, titled, "Your Prayers Are Answered." Send us your name and address today for 1944 mailing list.

## Brief Mention

NOTE—We are glad to mail blessed handkerchiefs to those who desire them. Please let us hear from you at any time.

Brother Ed Stark preaches every Sunday at the Arlington Mission, Arlington, Kansas, and reports are coming in that his ministry is proving a blessing there.

Sister Neola Moore, who has been assisting in the revival meeting at Cheney, Kansas, is expected back in the Tri-State district soon.

Evang. and Mrs. E. W. Dickson returned to Arkansas and are in special services there. It is requested that everyone continue to remember Sister Dickson in prayer.

Rev. and Mrs. Gene Cornell of Wichita, Kansas, have regular Sunday appointments at Norwich and other places around Wichita, Kansas.

We are putting the addresses of soldier boys in the Paper as much as possible so friends can write them encouraging letters.

Rev. and Mrs. Albert Durham have recently assumed their duties as pastors of the New York Tabernacle, 107 New York Ave., Wichita, Kansas. Their ministry is proving a real blessing to the church there, and they anticipate starting a radio program soon over one of the stations there.

We have received word from Brother and Sister J. M. Scott of Magnolia, Ark., pastors of the church there, stating they have recently purchased a lot and construction will begin soon on the new church. We hope to have more of a detailed report in the next Paper. Brother and Sister Scott plan to attend the Centerpoint Convocation.

Sister Hattie Jones recently closed a Revival at the Hillcrest school house near Freedom, Oklahoma. Several were sanctified in the meeting.

## HOLIDAY CONVOCATION

-at-

APOSTOLIC FAITH CHURCH  
CENTER POINT, TEXAS

December 26th to January 1st.

Ministers, Singers, and Laymen  
invited to attend.

Three Services Daily

Common Table

Jacob C. Regier, in charge.

## CONVOCATIONS

Plans are under way for a Holiday Convocation to be held at Center Point, Texas. It has been several years since a convocation has been held here, and many are looking forward to a great time of fellowship. Every one is invited to attend. For further information, write to Rev. Jacob C. Regier, Box 463, Center Point, Texas, or Rev. Paul Harbin, Center Point, Texas.

A Convocation of the Apostolic Faith will be held at the Frisco Mission, 908 W. Daughtery, Webb City, Mo., beginning December 26 through December 31st. All Ministers, Musicians and workers are asked to help. A common table will be provided. Special healing service will be held Thursday night December 30. Special closing service will be New Year's Eve watch night meeting. Rev. Olen Bachler of Webb City, Mo., and Rev. Earl Nielson of Granby, Mo., in charge.

A Convocation for West Texas will be held at the Apostolic Faith Church in Ralls, Texas, beginning Christmas night, December 25, and continuing through New Year's Eve watch night meeting. A common table as the Lord provides. Pastor Hap Watkins, and Evangelist Elvis Bishop are in charge.

Brother and Sister Paul Bailey report increasing interest in the services at Cave Springs, Arkansas. May God bless the work there.

The blessing of the Lord is continuing to fall at the Spring Grove Mission in Galena, Kansas. Five have been saved in one week at the regular services. The young people are taking an active part in the church services. Sunday School attendance is around 110. Sister Lula Parham, pastor.

A fellowship and birthday dinner in honor of Sister Alice Ann Parham, and 27 years in the Ministry was held Wednesday, December 1 at 6:00 p. m., at the Rosemead Woman's club house in Rosemead, Calif.

Brother Billie Dearing is assisting Brother Copeland in the work of the Lord at Dumas, Texas.

Brother James Hosler and family have moved to Englewood, Kansas, and have taken over the work there and expect to begin a Revival meeting soon.

Brother W. J. Prieskorn of Ava, Mo., is Superintendent of a Sunday School and is anxious for an old time meeting of the Faith. The entire community is looking forward to a Revival there.

Evangelist and Mrs. Robert L. Parham have been having special services in the Tri-State district.

Evangelist Robert and Pauline Parham have received many invitations to come to California for meetings and they expect to have some meetings there shortly after the first of the year.

Brother Glayron Keith Reese, pastor of Union Chapel, near Bethpage, Mo., has received his 4-D classification. God is blessing his work at Union Chapel and they expect to have a Revival after the first of the year with Evangelist Otto Busch.

The work of the Lord is progressing at the Gospel Tabernacle in Perryton, Texas. The Sunday School attendance has been around 120. Splendid Young People's meetings are held each Thursday night in the different homes. Rev. Ralph Durham, pastor.



Rev. Piercy M. Campbell has been called to Pastor the Apostolic Faith Church, 909 Knox St., Houston, Texas. God is blessing in a wonderful way, everyone is cooperating and working for the glory of God. Special Wednesday morning prayer meetings are held each week. All are working together with the Heights Tabernacle, and they are expecting great things from the hand of God in Houston.

The Mission at Hempstead, Texas, has recently been repainted which adds considerably to its attractiveness.

Rev. and Mrs. J. Reuben Davis, are now pastors of the Sultana Gospel Chapel, 320 B. Street, Sultana, Calif. A personal invitation is extended to all in the vicinity of Sultana and Dinuba to attend services. Special gospel singing and old time preaching will be featured at every service.

Evangelist Otto Busch is now in an old time Revival at the 5th St. Church in Baxter Springs, Kansas. An appreciative audience has attended nightly and enjoyed the spirit filled messages. A number were saved and sanctified. Brother B. F. Clark, pastor.

Evangelist Otto Busch expects to be in Meridian, Miss., for special services there and in the communities around about the 15th of December. Plans and arrangements will be made then for a Camp Meeting to be held there this summer, Lord willing.

Sister E. A. Greever of Spearman, Texas, has been looking after the services at Victory school house the past few months.

Brother and Sister Marcus Adair have recently taken up the work of the Lord at Victory School house near Logan, Okla.

Sister Mary King is pastoring the work of the Lord at Purcell, Mo. Good interest is manifested and God is graciously blessing in every service.

### ANNOUNCEMENT EXTRAORDINARY

It is necessary for us to revise our mailing list at the first of each year in order to keep the names and addresses up to date as so many people are moving about and the Paper is not forwarded and we lose track of many of our interested readers and it is quite an added expense paying return postage on so many papers of those who have moved and do not receive their copy. We urge your cooperation in this matter if you WANT THE PAPER. Otherwise YOUR NAME WILL BE DROPPED from the mailing list, unless we hear from you or you have already sent your name in within the past few weeks. If you have not sent us your name for the 1944 mailing list, PLEASE DO SO AT ONCE. Thank you.

Brother and Sister Amos Watkins, pastor of the Apostolic Faith Church at Eagle Lake, Texas reports the blessing of the Lord is on the work there, one was saved and one reclaimed in the services.

Brother and Sister Charles Mahan write the Lord is blessing in the work at Palm City, Calif. Sister Evans has recently closed a good Revival there. Brother and Sister Raymond Peters, pastors.

Evangelist Jennie Evans, assisted by Wilma Lilly and Neoma Mahan are in an old time Revival in the Lodge hall above the Post Office at Morro Bay, Calif. They are contemplating starting an Upper Room Mission in this location.

Brother Herman Hoke, minister of the Apostolic Faith Mission, San Leon, Texas reports the work of the Lord is still going on and they hope to do more in the future for the Lord.

Mrs. W. H. Padgett of Rome, Georgia, writes, "About two months ago I wrote in a request for you to pray for me, I had such a bad cough, I couldn't sleep nights. It is all gone now and I give the Lord the praise. I thank every one who prayed for me."

Sister Miriam D. Schoenfeld of Chicago, Illinois writes, "The Lord has been blessing our work here, souls are being saved. The Paper has been a real inspiration to us here. At a recent meeting of our official board it was voted to send a percentage of our monthly income to help support the Apostolic Faith Paper. Enclosed is our offering."

Evang. Otto Busch recently closed a very successful revival at the Spring Grove Church, Galena, Kansas, in which souls were saved and sanctified, and nine prayed through to the Holy Spirit. The revival climaxed on the closing Sunday with a large basket dinner and communion and baptismal services in the afternoon. Even though it was cold and snowing, many in the Tri-State district came and enjoyed the blessings of God. Sister Lula Parham, Pastor.

The Lord blessed in a revival recently held at Laverne, Okla., by Evang. Ralph Durham, assisted by Bob Palmer, Joe Lilly, Ethel and Wilbur Fullbright, and the people there were encouraged spiritually. Rev. Ben Barker, Pastor.

Thank you for your support for the publishing of the Paper, it is greatly appreciated. Your offering has made it possible for thousands to read the gospel who otherwise would not be privileged to.

Brother J. W. Elliott of Fruitvale, Texas reports the Lord is blessing him and he is feeling much better in body, and that he enjoys every issue of the Paper and is praying for its continued success.

Brother Lloyd A. Schrimpf, pastor of the Apostolic Faith Church in Olathe, Colo., reports the new parsonage is finished, and they have moved in and are enjoying their lovely new home. The church work is coming fine, attendance is steadily increasing and interest is good. The Babcock family is very faithful in the work at Ouray and Brother Schrimpf has a special service there once a week.

Brother and Sister Homer Coberly and daughter, Euteva, have lately held special services at the Apostolic Faith Church in Fayetteville, Arkansas. Brother Chas. Dale, pastor, extends an invitation to all the ministers to stop by when in that part of the country. The church is located at 308 N. West St., Fayetteville, Arkansas.

Sister Betty Crawford of Portland, Oregon writes that the Lord has been good to her, giving her a wonderful healing a few weeks ago.

Brother and Sister C. E. Orendorff are now in California to see her brother before he leaves for overseas duties. They plan to return to Winslow, Arkansas, in the near future.

Brother and Sister John Modrick were called to Colorado some time ago to care for Sister Modrick's father during his illness. We have just received word of his passing. Funeral services and burial were held in Laverne, Oklahoma. Those desiring to get in touch with Sister Viola Modrick may write her at Laverne, Oklahoma.

Services are held each night of the week except Monday and Saturday at the Heights Faith Tabernacle, 20th and Gostick Sts., Houston, Texas, and an invitation is extended to all to attend the services. They are now in a revival with the Cook Missionary party in charge and God is blessing in a special way. Rev. Darrell Sutton, pastor.

Brother and Sister C. E. Perham of Corpus Christi, Texas, request an interest in your prayers that their lives may be deepened in the things of God.

Sister T. B. Tucker and Sister Charles Stockdick of Katy, Texas write that God is blessing the Ministry of Brother Tica Taber there and growing interest is being manifested in the Thursday fasting and prayer services. Much has been accomplished in these services, and other churches are being inspired to conduct such services.

Sidney B. Rees, pastor of the Union church at Spearman, Texas writes, the attendance and services are both good and they are thanking God for it. Evangelist Gail W. Shultz held special service there from November 11 through the 14th. Brother Rees has been holding special services on Sunday afternoons at the McMillan school house east of Spearman.

The Wednesday night Bible Study at The Apostolic Mission, Seneca, Missouri, is proving a real blessing and good interest is being manifested. They contemplate starting day prayer meeting services. Rev. Laverne Johnson, pastor.

All day Thanksgiving services with basket dinner were held Thanksgiving Day at The Apostolic Faith Mission, Rockdale, Texas, under the direction of Rev. Roy Wooster, pastor. Many were present to enjoy the blessings of the Lord in the services throughout the day. Brother and Sister Roy Wooster plan to attend the Centerpoint, Texas, Convocation.

Two were sanctified and one received the Holy Spirit lately in the services at the Apostolic Faith Church, Cheney, Kansas. Rev. Robert Grouard, pastor, brought the Armistice address for the American Legion of Cheney, Kansas, and also brought the Thanksgiving sermon at the Cheney Union service on November 24th, which was held at the Christian church.

Brother and Sister W. C. Parham, who are pastors of The Calvary Chapel, 1100 E. Las Tunas Blvd., San Gabriel, Calif., and The Good News Tabernacle, 2310 W. Jefferson, Los Angeles, Calif., are doing a great work for the Lord. Their lives and Ministry are proving a real blessing to those of the faith in California. Several have written for their address which is 1736 Steele St., Rosemead, Calif., or may be reached by telephone AT. 2-2687.

Rev. and Mrs. Marcus Adair have recently accepted the pastorate of the Hillcrest School house near Freedom, Okla.

Brother and Sister H. L. Watkins have been assisted by Brother Ed. Burgon in services at the Harrison Chapel near Altoona, Kansas. May God bless as they labor there.

Rev. and Mrs. Geo. Bollinger have had a wonderful revival meeting at the Hoover Orchard Church of Wichita, Kansas. God blessed in the salvation of souls and sanctification of believers. Everyone was blessed of the Lord, and a real revival spirit prevailed throughout the meeting. The Church has recently been finished inside. Brother and Sister Ed Stark, pastors.

Brother Leonard Turner and family are now pastoring the church at Range, Okla. God is blessing each service, the Sunday School is growing and good interest is manifested in the Young People's work.

NOTE:—We are revising our mailing list, and some may receive two copies of this issue of the Paper. If you should get two copies, would you please let us know at once. Thanks.

Evang. Bob Palmer, Joe Lilly, Ethel and Wilbur Fullbright have closed a revival at the Glenrose church near Guymon, Okla., where many were saved and sanctified, God blessed in the all day services held there Sunday, November 14. Rev. Paul Bollinger, Pastor.

#### BIBLES AND BOOKS FOR BOYS IN SERVICE

We wish to state that we have mailed out approximately 1200 Bibles and Books to the Boys in service on the different battle fronts of the world. We wish to acknowledge and thank those who have contributed to this work. These Bibles and Books were carefully and prayerfully placed in the hands of our boys in Service, and we feel through this kind of a Ministry that many boys will be saved and blessed. We would be happy to hear from our boys in service if you receive the Bible and Books O. K. and especially those overseas. The home folks are praying for you and are always glad to hear from you through the pages of this paper.



PVT. MILTON SMOOTS  
37-539-795  
335 M. P. Escort Gd. Co.  
Amache, Colorado

Dear Brother and Sister Parham:  
Dear Ones of the Faith:

I was sure glad for your letter and to hear of all the good news, and to know there are still some soldiers of the cross.

I enjoyed the papers you sent me very much, and I love to read of different ones that are still holding on to God, and I am sure they will all be rewarded for their labor.

"Be thou faithful unto death, and I will give thee a crown of life."  
Rev. 2:10.

Since I've been in the Armed Forces, I've learned that a deserter is despised, and is faithless to his comrades, his country, and runs away in time of danger.

In the M. P.'s we are to quit our post only when relieved, we are to stay on duty no matter how much danger comes to our lives for we must protect the lives of others.

The highest example of faithfulness was given us by Christ, who never flinched from His task of love to be the Saviour of the world. He expects us to be faithful, and He rewards and blesses all those who are true to Him.



to our Boys in the  
SERVICE of our  
COUNTRY

DAILY PRAYER  
is being offered for  
YOU.



Faithfulness in church work includes good stewardship; it means we must make the best possible use of our talents, such as leadership, teaching, music, singing, praying, etc.

To those who are faithful He will say, "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: Enter thou into the joy of thy Lord."

So pray that I will not only be a faithful soldier in the Army, but that I will also be faithful to Christ.

I appreciate your lives and thank God for your prayers and all the other Christian people, who are praying. I thank all those who have been faithful in writing to me as it's a great help to us boys when we know someone thinks to write.

Thanks to God the Father, who has given us the Victory through our Lord Jesus Christ. Amen.

God Bless You.

Yours in service,  
—Milton Smoots.

Pvt. C. E. Perham, Jr., was recently injured in action, and the extent of his injuries are not yet known. His parents, Brother and Sister C. E. Perham, Corpus Christi, Texas, request an interest in your prayers in behalf of their son.

Pfc. R. L. Coberly, son of Evang. and Mrs. Homer Coberly of Springdale, Arkansas, was home on furlough during November which was his first furlough since entering his country's service September 3, 1942. Most of this time he has been stationed somewhere in Alaska. They visited services at a number of the churches in the district while he was home.

Brother and Sister T. R. Murray of Perryton, Texas, have recently heard from their son, Gerald M. Murray, who enlisted in the Navy in June, 1943, and is now serving someplace in the Pacific. He wrote that he reads his Bible and prays lots and can still report victory in his life. May God bless him is our prayer.

Rev. P. M. Campbell of Houston, Texas, writes that his two sons, Pvt. Harold E. Campbell and Richie Dee Von Campbell, are both serving overseas at the present and requests prayer in their behalf that God may protect them.

Pfc. Raymond E. Rich, Camp Bowie, Texas, writes he enjoys the privilege of going to church several times a week, and also says, "I am sure thankful that I heard your father's good preaching and for what it has meant to me. Pray for me that I will do the will of God and walk the straight and narrow way."

## OBITUARY

Howard Wayne Dibbens, son of Mr. and Mrs. Clyde Dibbens, was born at Cheney, Kansas, January 5, 1922, and was killed in the crash of his torpedo bomber plane while making a routine Field Carrier landing at the Naval Air Station at Glenview, Ill., on October 22, 1943.



HOWARD WAYNE DIBBENS

When eleven years of age, Howard was converted and baptised.

On June 25, 1943, he responded to the call of his country and enlisted in the Naval Air Force. He completed his training and was commissioned as an Ensign at Corpus Christi, Texas, on August 7, 1943.

He leaves to cherish his memory, his father and mother, Mr. and Mrs. Clyde Dibbens, one brother, Norman, who is somewhere in the Southwest Pacific as a Marine Paratrooper, and one sister, Virginia, of the home, and a host of relatives and friends.

He was the grandson of Mother Dibbens of Wichita, Kansas, who is well-known to many of our readers. May the Lord comfort the relatives and friends is our earnest prayer.

Sister Jennie Evans writes that her son, Lewis Lavaughn Evans, has received another rating which makes the third rating during a period of eight months. She feels God has answered prayer in behalf of her son.

Pvt. Silas Clanton, Charlotte, N. C. writes he has been attending an old time Revival and enjoys going to church where he feels at home. Miss Myrtle Bollinger and Silas Clanton were united in marriage on September 27, 1943.

Cpl. Paul B. Johnson who is now stationed somewhere on a Pacific Island writes, "Be sure to send me the paper. While I was on the ship I attended a day Bible reading with several boys who wished to read the Bible together. We had some very good studies together. When I look up I see the same sky that is over home and the same God who is as real here as when He was my succor at home."

Pvt. Emmett Yeakel stationed in the Southwest Pacific writes, "I received your letter and the two copies of the Paper and sure was glad to get them. I enjoy them so much I read everything in it and it carries me out of this bad country for a few hours. You will never know what a blessing it is to me. Continue to pray for me."

Pfc. James E. Stewart of Ft. Dix, New Jersey, states in his letter, "Thank you for sending me the nice New Testament, it is as nice and fine a present that anyone could receive, also the book which I expect to read soon. I am a sinner but hope to be saved someday and change my way of living. I really appreciate the gift and it will go with me on the battlefield."

A Christian Service Men's Center is now open at 518½ S. Main St., in Tulsa, Okla. Service men are invited to a special lounge and recording Studio. Religious counsel daily, altar open all hours. Rev. B. A. Criswell, director; Rev. Nettye Parham Redding, Religious Counselor.

Pvt. Marvin Thomason of Gatesville, Texas writes he is more than thankful for the Testament and books sent him and he enjoys the Paper so much, and desires the prayers of the Christians that he may be stronger in the Lord.

Auldon E. Clanton F 2-c stationed in the Pacific waters writes he enjoys the Paper and Testament and books sent him, and says "I want you to pray that my shipmates and I will be drawn closer to the Lord and will be prepared for anything that may come."

Pvt. Paul O. Hayes writes from Ft. Custer, Michigan, that he sure enjoys the Paper and appreciates the Testament that was sent him.

Note:—We have some pictures of our Boys in Service we planned to run this issue, but we are holding them over to run next issue, as it is a special issue coming out for our Boys in Service. Please pray for it, that it will be a real blessing.

Dear Brother and Sister Parham:

Certainly glad to hear from you and to know that we have people thinking and praying for us all the time. Enjoyed the tracts that you sent very much and only wish I had more time to study along those lines.

Truly enjoy reading the Paper. Can't very well explain how much I enjoy it and only wish you knew how much it means to the boys overseas. The Paper is one of the many great things that helps this movement to shine above all others. Really appreciate the lives of those who work untiringly to make it possible. May the Lord bless you in your great efforts for Him.

I am sending a little tithe to be used as you like.

As ever,  
—Raymond Barker.

Thursday

Dear Mr. and Mrs. Parham,

Your Christmas gift of the Bible and book arrived a few days ago, and I'm sorry that I haven't written sooner to thank you.

It is, without a doubt, the nicest Christmas present that I shall receive.

The Navy sometimes gives a New Testament to men entering the service, but I missed getting one. It is a real comfort to have a Bible.

I had never heard one of your father's sermons, but have heard many good reports of his work and will enjoy the book.

Let me thank you again for your nice gift.

Sincerely,  
Geo. E. Sargent R. M. 3-c  
Naval Sta. Div. 2, Box 23  
Navy Nr. 115, c-o Fleet P.O.  
New York City, N. Y.

Dear Brother and Sister Parham:

The Paper came a day or two ago, I surely was glad to get it again, I enjoyed it more than any issue we have received in a long time. I especially enjoyed the poem on the front of the Paper, "I Met the Master." When I saw it, I read it, it was so very good I read it over three times, each time I got a richer, deeper meaning and blessing from it.

Have you been in a good old revival lately? I would love to be in one again, it has been ages since I have been to a good old Apostolic meeting. I have been going to the Methodist church here. They are very sincere and good, but as you know I am Apostolic and pretty hard to change.

Well folks, it's supper time and soon be church time so I'll close for now.

Pray lots for us.

Love and prayers,

—Melvin Scott.

**EXTRAORDINARY ANNOUNCEMENT TO SERVICE MEN**

We have recently looked over our mailing list and feel that many of our papers are going to old addresses and we request you to send up your latest address at once, and we will be happy to mail you the Apostolic Faith paper.

The folks at home can cooperate in a great way by sending us the latest address of your boy in service.

This is very important and we trust you will send the latest address at once.

**ANNOUNCEMENTS**

Mrs. Dora L. Whitley of Blue Jacket, Okla., and Mr. Charles D. Cooke of Lomita, Calif., were united in marriage at the Missionary church in Lomita, Calif., on Sunday, November 7.

Miss Mary Mansee of Houston, Texas, and Barney L. Viers, now stationed at Freeport, Texas, were united in marriage by Rev. Watts of Houston, on August 27.

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**PRAYER LIST**

- Clara L. Rickett.
- Mrs. H. P. Renfroe.
- Bobby Jean Watson.
- Rachel Watson.
- Fred F. Niethamer.
- Mrs. V. L. Robinson.
- Mrs. W. H. Padgett and daughter.
- Fred Olson.
- Mrs. Hallie Riddle.
- Mary Lillie Baker.
- Mrs. Johnny Haffaelder.
- Mrs. Sylvia Felton.
- Mrs. O. A. Crane.
- Mrs. J. M. Nunn.
- Mrs. Amos Bozarth.
- Marion Johnson.
- Mrs. N. Chenoweth.
- Mrs. Carrie Blackwood.
- Mrs. J. P. Price.
- Sister Herman Hoke's mother.
- Mrs. Mack Foster.
- Mrs. Albert L. Durham.
- Bro. Harry A. Moore.
- Mrs. Mattie Harris.
- Mrs. Della Jones.
- Mrs. Martha Crawford.
- Charles A. Kirkland.
- Janes Nunn.

- Mollie Horn.
- C. E. Perham, Jr.
- Mrs. Crane.
- Rev. George H. Gore.

**THE SPIRIT OF THE  
LORD SHALL LIFT UP A  
STANDARD AGAINST HIM**

Continued from Page 3)

of the grace of God; lest any root of bitterness springing up trouble you, and thereby may be defiled; lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.' Heb. 12: 15-18.

We know of a certainty that when the Saviour returns to earth, God will have a people who are His very own, whom He hath redeemed from the earth, who have washed their robes and made them white in the blood of the Lamb. He will have a people made like unto the Son of God, without blemish and without spot. And when the Son of Man cometh, He shall find faith on the earth. But, if you and I are to be among that number who inherit all things, who are sons and daughters of the Almighty God; we must be overcomers in this life, we must trust our God and be true to Him in every trial and temptation that comes to us; and having taken our stand for God and His truth, we must stand. We must walk by faith and not by sight. And we are so very thankful unto Him who is the Giver of every good and perfect gift, that as we live this overcoming life, which we do by simply obeying His word; He goes with us all the way; His promises never fail; He is our refuge and our fortress; He will not suffer us to be tempted above that we are able to bear, but with every temptation He will make a way of escape; His word will be a lamp to our feet and a light to our pathway; He will keep them in perfect peace, whose minds are stayed on Him; and, "When the Enemy Shall Come in Like a Flood, The Spirit of the Lord Shall Lift Up a Standard Against Him" in their behalf.

—Kittie V. Stockdick.



Students and Gospel workers of the noted Bryan Hall Revival Meeting that swept the City of Houston, Texas, in 1905. The late Charles F. Parham standing.

### THE LATTER RAIN

(Continued from Page 7)

#### HOUSTON, TEXAS

A company of consecrated men and women were now ready to accompany Mr. Parham to Texas and begin the fight for souls. A large tabernacle was erected in Galena, Kansas, where the farewell meeting was held, July 2, 1905.

Here were gathered together the various missions of Kansas and Missouri, to bid Godspeed to our loved ones, who were leaving us, called of God to so great a work. Amidst the waving of handkerchiefs and the heartfelt, "God be with you till we meet again," from a host of sympathizing friends and relatives, Mr. Parham, with a company of fifteen faithful soldiers of the cross, returned once more to the southland, having a final farewell, as they passed through Baxter Springs.

They arrived at Orchard, Texas, July 4, where an all-day meeting was planned with a big barbecue, but a heavy rain made it necessary for other arrangements to be made for the noonday meal.

With a Christian love and fellowship, born of God, the Kansas and Missouri volunteers clasped hands with their Texas comrades and other workers joined the company. Mr. Parham, now with twenty-five workers, went on to Houston to begin the revival meeting, to lay siege to the city of Houston in the name of the Lord, July 10, 1905.

Bryan Hall had been secured for the meeting which cost fifty dollars a week, and a company of twenty-five were provided with board and lodging without any known source of income. Without soliciting and begging they trusted God to supply all their needs. Henry Oyler sold a mule and donated the money to help in the opening expenses of the meeting, and so they laughingly said, "they were riding into Houston on a mule." In many different ways from various places, the means were provided to carry this meeting on to a glorious victory.

They preached on the streets, visited from house to house, until a mighty revival swept the city and surrounding towns, such as had never been known before. Many scores were converted, sanctified and baptized with the Holy Spirit. Many were healed in answer to the prayer of faith, and others possessed with evil spirits were delivered.

\* \* \*

Mrs. J. M. Dulaney, who was injured in a street car collision over two years before, was completely restored to health and strength, which stirred the city, as her condition was well known far and wide. I will give her experience as she wrote it in the paper.

"I am truly glad I am a living witness to God's great healing, saving and sanctifying power. I praise my Heavenly Father for His healing power. I received an electric shock in a street car collision on the 18th day of November, 1902, and was af-

flicted for two years, eight months and 18 days. I was completely paralyzed on my left side; could not raise my left hand to my head, and my left foot was turned under and toes clamped together under my foot. I had a knot on my back larger than a goose egg, caused from drawing in the spinal cord. I lost my mind for five months; did not know any of my family. I would have spasms until my head and heels would almost meet. They would have to pour chloroform down my spine. They used three hundred dollars worth of chloroform. When ever the weather would be damp and cloudy, I would have those spells oftener. The doctors had given me up and said nothing more could be done for me; said I would have to sit in my invalid's chair until death, which was likely to come any moment, but praise God, it did not come.

"I had prayed to God to take me, or send someone to heal me, and that night God sent a vision. In that vision I saw Brother Parham. He was not then in this city, but came to this city some time in July, but I did not get to see him until the 4th of August, though it was a joyful meeting when I did meet him, for I knew God had answered my prayer and sent those dear workers and messengers from the Lord to pray that I might be healed and removed from my invalid's chair and bed of affliction. I had to sit in my invalid's chair from morning to night and had to be cared for the same as a baby.

"When I first saw Brother Par-

## The Season's Greetings



Your Editors and Co-laborers  
Brother and Sister Robert L. Parham and Family

ham, he was preaching on the Market Square, on the 4th day of August. When I saw him I said to the lady who was with me, "There is the man that I saw made me walk! I had a high fever and headache, and he prayed for me and my fever and headache immediately left me, and the next evening, the 5th of August, they drove me down to the Market and "Sister Effy" prayed for my foot and hand, and after she got through praying, we drove away. We had not gone but four blocks when my hand flew up and my foot turned straight.

"Next evening, the 6th, my husband took me to Bryan Hall, where Brother Parham was holding meet-

ings at that time. Four or five of the young workers carried me up in the hall where the service was going on. After the sermon was finished, they began praying for me. They had prayed for ten or fifteen minutes when a voice said, "Arise and go, my child," and I said to "Sister Effy," "Some one says, I can get up," and I said, "Do you think I can?" and she says, "Let's try." She took my arm and I raised and praised God.

"I have been walking ever since that time, going everywhere telling everybody of God's healing power, and the great power there is in the Apostolic Movement. I was raised a Catholic, never had read a Bible until

I met those dear messengers. They have taught me and put me on the right road and the right faith, and I do praise God for sanctification and the baptism of the Holy Ghost. And I praise God that He has turned my home from darkness to sunshine. Praise the holy name of Jesus, who healeth all my diseases."

### ANNOUNCEMENT

"Tribulation till Translation" a great new factual prophetic book, just off the press by Rev. George L. Rose. Paper cover, \$1.00; cloth bound, \$2.00. Order direct from Rose Publishing Company, 1231-B. E. Harvard St., Glendale, California.

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**ROBERT L. PARHAM, D. D., Editor**  
**PAULINE H. PARHAM, Associate Editor**  
**Baxter Springs, Kansas, Box 300**

Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1).

Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

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- - Obituaries - -

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**MRS. ROSETTA ANDREWS EICHMAN** was born in Marysville, Kansas, March 15, 1863, and passed away October 25, 1943, at her home in Rogers, Arkansas.

She is survived by eight children.

Mother Eichman was an active member of the Apostolic Faith Movement for years and in recent years has been a faithful worker in the Apostolic Faith Mission at Cave Springs, Arkansas.

Rev. Paul Bailey officiated, and burial was in the Rogers, Arkansas, cemetery.

**JOHN HOWARD RANGLES** was born November 18, 1878 in Severe county, Tennessee, and departed this life at the home of his daughter, Mrs. Tommie Ferguson at Guymon, Oklahoma, October 25, at the age of 64 years, 11 months and 7 days. He was united in marriage September 26, 1904, to Edith May Pierce. To this union seven children were born.

He was converted 43 years ago and has lived a christian life ever since. He was a loving and considerate husband, a kind and good father and a loyal friend. He is survived by his loving wife, Edith Randles and seven children: Mrs. Tommie Ferguson, Mrs. John Fox, Mrs. James Arnold, Mrs. Wayne Stump, Jim Randles all of Hardesty and Dean and Vera of the home; three sisters, three brothers and twelve grandchildren.

He was one of the board members of the Apostolic Faith Church at Hardesty, Oklahoma. Funeral services were held there.

**PAULINE INEZ GOWEN.** Again the beautiful gates of Jerusalem have opened. God hath heard the sweet perfection of the voice of another one of His redeemed saints and hath spoken to the heavenly choir to make room for her coming.

Pauline was born in Verona, Missouri, February

11, 1919. Coming to California at the age of three years, having lived in Ventura 18 years she was well known and loved by all who knew her. After graduating from the Ventura Junior College she worked in the National Dollar store until the time of her illness. Pauline was happily saved. The blessed assurance of the abiding presence of the Saviour was often spoken of in the presence of her loved ones during her illness.

God called her home to be with Him November 6 at her home, 46 Anacapa St., Ventura, California. Services were held at the Barker Funeral Home November 11, at 2:00 p. m., conducted by Rev. W. C. Parham and Alice Ann Parham of Rosemead, California. Viola Anderson of San Gabriel was the soloist and sang several lovely hymns.

Girl friends of Pauline were Pallbearers: Bernice Wooley, Patricia Cash, Pat Fix, June Paulson, Audrey Cook and Lillian Niles.

Those who mourn her home going are Mr. and Mrs. Lester Cash, Pauline's mother and father; Mr. and Mrs. James Davis, grandparents; aunts, Mrs. Fred Cade of Downey, Mrs. B. E. Montgomery of Madera; an uncle, J. Reuben Davis of Madera; and cousins, George Cade, Jerald and Norma Montgomery and Deloers Davis and many friends and relatives. She was laid to rest in the Ivy Lawn Cemetery in Ventura.

**CLARENCE E. OILER**, 55 years of age, passed away at his home in El Monte, California, on November 21, after several months illness. He was born and reared at Adrain, Missouri, and was a farmer there for a number of years. From Adrain, Missouri, they moved to Joplin, Missouri, and Brother Oiler was a member of the board of the Full Gospel Church there. Over three years ago they moved to California and have been active in the work of the Lord, being a member of the church board of Calvary Chapel at San Gabriel, California.

Brother Oiler was a loving husband and father, and through his long illness retained his faith in the Lord. He will be greatly missed among the friends in California as well as among those of the Tri-State district.

Surviving are his widow, Mrs. Stella Oiler; three daughters, Mrs. Esther Harris of Rosemead, California, and Helen and Dorothy Oiler of the home; a sister, Mrs. George Hackler of Tahlequah, Oklahoma; and a brother, Will Oiler of Los Angeles; and two grandchildren of Rosemead, California.

Funeral services and burial were held Wednesday afternoon, November 24, at El Monte, California, with Rev. W. C. Parham in charge.

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