

# The Apostolic Faith

This Issue Dedicated To Our Boys In The Armed Service.

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No. 2 & 3

## A SOLDIER'S PRAYER

OUR FATHER

to whom all praise, all honor, should be given for thou art the great God

WHO ART IN HEAVEN

thou, by thy wisdom, rulest the world's whole frame, forever, therefore

HALLOWED BE THY NAME

let, nevermore, delays divide us from thy glorious grace, but let

THY KINGDOM COME

let thy commandments opposed be by none, but thy good pleasure and

THY WILL BE DONE

and let our promptness to obey ever be the very same

ON EARTH, AS IT IS IN HEAVEN

then for our souls, O Lord, we also pray thou wouldst be pleased to

GIVE US THIS DAY

the food of life, wherewith our souls are fed, sufficient raiment, also, and

OUR DAILY BREAD

with every needful thing, do thou relieve us, and in thy mercy, pity and

FORGIVE US

all our misdeeds, for him whom thou didst please to make our offerings for

OUR TRESPASSES

and for as much, O Lord, as we believe that thou wilt pardon us

AS WE FORGIVE

let that love teach, wherewith thou dost acquaint us, to pardon all

THOSE WHO TRESPASS AGAINST US

though thou sometimes findest we have forgot this love to thee, help,

AND LEAD US NOT

though souls and bodies won't to desperation, nor let earth's gain drive us

INTO TEMPTATION

let not the soul of any true believer fall in the time of trial

BUT DELIVER

yea, save from the malice of the devil and in both life and death keep

US FROM EVIL

thus we pray, Lord, of thee from whom this may be had

FOR THINE IS THE KINGDOM

this world is thy work, its wondrous story, to thee belongs

THE POWER AND THE GLORY

and all thy wondrous works have ended never, but will remain

FOREVER AND EVER

thus, we poor creatures would confess again, and thus, cry eternally

"AMEN."

**TAKE HEED LEST YE FALL**

By GAIL W. SCHULTZ

The march of time, and the paths of men are well known by the God of all flesh, and there is nothing covered from His eyes. There is a falling away going on now mentioned in the Word of God that we should take heed to, or we might fall into the trap of the Devil, which he has so cunningly devised for the last days.

Because iniquity shall abound, the love of many shall wax cold, Matt. 24:12. To wax cold is to grow cold, dillitary, indifferent, and become unthankful for God's blessings. This was to happen because of the abounding sin, gross injustice and the inequality to be found every where. We must trust God to keep us and have faith in Him at all times, for we are told. Holding faith and a good conscience: which some have put away concerning faith have made shipwreck. 1 Tim. 1:19. When our conscience is clouded by broken vows, walking behind light, or straying steps, then faith is weakened and our line of resistance is broken. The next step is ship wreck in a spiritual manner, unless the ways are mended. Heb. 3:12. Gives this warning: Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. Take heed, not to the world, or stranger, but the brethren of the church. To what? To a close examination of the heart so that there is no unbelief, no questioning of God's word, or will or plan, or even the way He personally leads you, or that unbelief will over come and the victim be crushed. It is not a time to depart from God, but rather time to draw very near to Him.

Let no man love the world, or the things of the world nor the way of the wicked. Demas forsook Paul. Not because the Gospel work was too difficult, or the pay too little, or from personal trouble, only, he loved the present world. II Tim. 4:10. No matter how steadfast we may feel, we must be always on the guard or we might be led away by the error of the wicked. Some in the past were. II Pet. 3:15-17. Wherefore let him that thinketh he standeth take heed lest he fall. I Cor. 10:12. The Devil is going about like a roaring lion, his

prey is the Christian, no matter of what service, how long he has served, or his qualifications.

In the last days the falling away and departing from God was to grow worse, that is why many churches are ill attended, that is why in many revivals, only Christians attend, with a few sinners there. In I Tim. 4:1. we read: Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of Devils. In the latter times, many shall depart. That is why it is dangerous to fall God, or back-slide. A false spirit may then enter in. God has a doctrine that He gives, but these are doctrines of men, and Devils. Some people feel they can take part of God's word, but certain truths can be denied and some times even hated, but as a result of this attitude, many will be turned over to the Devil, to believe a lie and to be damned. II Thess. 2:11-12. The most sure way is to believe and obey all of God's word. The time was to come, and it is certainly here, when some would not endure sound doctrine. They would turn from the truth to fables and seek teachers that endorse such. II Tim. 4:3-4. To say that I believe so and so, does not mean that person is justified in the eyes of God, unless the belief is founded entirely on scriptures rightly divided and interpreted. A divided house or a divided kingdom cannot stand, so the Bible does not teach two sides to a question. It is a positive book, bold to declare the truth, the truth that shall make men free, so let us not be fettered by man or his doctrine, but being led of the spirit walk in the beautiful light of God. In order that the Anti-Christ might come at his appointed time, there was to be a great falling away, II Thess. 2:3. However that doesn't mean that you as a Christian have to fall away. God is not willing that any should perish, or that the least be wounded or forgotten. God is so powerful, the price through the Blood of Jesus so fully paid, and the Spirit has such ability to lead that if we fail, it is our fault and God will hold us accountable. But some will go away, from the truth, some from God for various reasons. I John 2:19. Give

this information. They went out from us, but they were not of us; for if they had been of us, they would no doubt have continued with us: but they went out, that they might be made manifest that they were not all of us.

What are the real growing, progressing Christians to do about the falling away. Hold on the firmer. Jude reports in verse 24, Now unto Him that is able to keep you from falling. (So God has power to keep) and to present you faultless before the presence of His glory with exceeding joy, O what a day, such glorious hope and expectant revelation. Keep praying, and above all if humanly possible at all go to church, often, regular, ready to be used of the spirit of the Lord, and ready to eat and drink of His good things. The word commands, not forsaking the assembling of ourselves together, as the manner of some; but exhorting one another: and so much the more, as ye see the day approaching. But what I do to help the cause by attending church. Show me a Christian that neglects church attending on poor or no grounds at all, and I'll show you a Christian that is indeed weak. We need not be discouraged. Jesus said that the works that I do ye shall do also, and even greater works. John 14:12. But some object saying, "We do not have that faith." Then according to Jude 3 it should be earnestly contended for. The ones that endure to the end are the ones that are going to be saved. Matt. 10:22.

The people that do know their God shall be strong, and do exploits. It is going to take a strong people to make redemption. It will take a strong Christian to make up the Bride of Christ, or to stand as a martyr. Yet there is victory, for if God be for us, who can be against us. This is not a rest period for us, for there is a day when as God rested from His works so shall man rest. Heb. 4:4-9. Our way is plain, our duty clear, and the pathway bright, therefore let us press on until the Coming of the Lord, His personal return is close, even at the doors, so the night will pass, the shadows flee and the Glory of the Lord shall be our reward.

## AN AIRMAN WRITES HOME

R. A. F. Training Center  
Aerodrome

Dear Mum and Dad:

Thanks so much for your letter, and for the parcel. Wasn't I glad to get that cake! It would have done you good to see me and the other fellows in this hut tucking into it. "At any rate" one of them said, "your mother can cook." . . . I guessed I would be in trouble for keeping you waiting for a letter, but, honestly, I couldn't write before. We have been on an intensive course and when the Air Force says intensive, it means intensive. However, it's all over now, and we have a little more time to ourselves.

Did I tell you about my first Sunday here? We are miles from anywhere, and buses are most infrequent. But I felt that whatever happened I must get to a place of worship. Here I was five weeks in the R. A. F. and so far had not managed to get to church. It wouldn't have been so bad if I had found someone who thought the same way I do. But I seemed to be all alone, and was longing for Christian fellowship. So, when Sunday arrived I started off from the camp for a four mile walk into D—. I knew nothing about the churches there, but hoped to find one where I should feel at home. Just after entering the town I passed a smallish building with a few folk going in, but somehow it did not look inviting so I kept on. Right in the middle of town I found a more important looking church and decided to go in. It was a nice service and all that, with good singing and a well-delivered sermon. But somehow, Mum and Dad, I felt an absolute outsider. Perhaps it was my fault, but as I went in something happened that made me feel uncomfortable. Do you remember old Harry telling us of the row he made with his army boots the first time he went into church with them on? Well I seemed to be making a terrible noise on the polished aisle. Then, an old chap who was sitting at the end of one of the pews turned around and glared at me as much as to say: "Can't you make a little less noise?" I was sorry but could not help my-

## YOUR CHAPLAIN

Look up your chaplain at the first opportunity. Your welfare is his first concern, and you will find him friendly and helpful at all times. His counsel and advice will guide you in avoiding or overcoming difficulties. In many ways you can help him in his services for others. A close friendship between a chaplain and his men preserves and promotes a fine spirit in any service unit.

self. To tell you the truth, I left that church thinking of a story I once heard. If my memory serves me right, it was told by Mr. Lindsay Glegg, and concerned his father. He said that his father when a young man entered a strange church one Sunday, and left again without anybody speaking to him. This went on for several Sundays, until at last one of the sidesmen approached him and said: "I have noticed you here on one or two occasions. I suppose you know that the cream of society attend this church." Mr. Glegg replied: "Is that so? Did you say the cream or the ice cream?" I remember laughing over the story when it was told. Now I know just how Mr. Glegg felt.

Well, that evening I could not leave the camp, and can assure you that I wasn't too happy. However, I found a quiet corner in which to read my Bible, and while I was doing that a fellow touched me on the shoulder. I hadn't seen him before, but he had noticed the book I was reading and introduced himself as a fellow Christian. What a grand time we had together! Of course I told him about my morning experience, and when we had laughed over it he said: "You made the mistake of judging by the outward appearance. Take my advice and next time go to the little church. They will give you a big welcome." And they did! Last Sunday morning I walked the four miles again, but this time I turned in to the building I had previously passed. There was a friendly looking person on the porch, who shook my hand warmly, gave me a hymn book, and when I

asked "Where may I sit?" immediately replied: "Anywhere, my dear boy, anywhere!" I took him at his word, and sat down about half way along the church. After a few minutes a family of four came in and there was only just enough room for them. I realized that I had taken their seat, and apologized. The father would have none of it. He was delighted that I should sit there, and if I came again he would be only too pleased if I considered it as my seat. I felt happy, which accounted for the fact that when we rose to sing, I sang just as I would in the choir of our own church. Suddenly I was aware that the man on the other side of the aisle was listening to me. I dropped my voice, but that made him look up and smile. He quietly left his seat and thrust a tune book into my hand. It was all so kindly done, and I took it to be a hint that nobody in that church minded how loudly I sang. Well, when the service was over (I mustn't tell you about the sermon though I found it just the sort of message for which I was longing), the friend who had given me the tune book came to me. He passed some kind of remarks about my voice, asked where I was stationed, and then said: "My wife and I would be so glad if you would come home to lunch with us. Will you?" I certainly did, and if I had been their own son they couldn't have done me better. I wonder if you can appreciate what it meant to be in a Christian home. As you know, Mum and Dad, I had never been away from you until my call-up. I have tried to make the best of life in camp, among hundreds of men who did not share my interests, but I am prepared to confess that things were beginning to get me down. These two friends came to my aid just when I most needed it, and I returned to camp feeling that I had received new strength. You will be glad to know that I have an open invitation to visit their home. "Come just whenever you like, and understand that you are expected to lunch on Sundays, and to tea if you can stay." I am sure he meant it, for their hospitality was so genuine. To tell the truth, I am really looking forward to next Sunday.

And where do you think I am going tonight? To the church choir practice. That will be just like old times for me, and a real treat.

Well, my dears, that must do for now, but I want to add this. Before I joined up, I used to see chaps in uniform come into our church, and we did what we could to make them welcome. But now that I am wearing Air Force blue, I realize that we could have done more. They don't want fussing over, but they are longing for real Christian fellowship. Tell the folk at the church to ask them home, and not to take "no" for an answer. And if you can give them something to do, such as singing in the choir, or taking a Sunday School class, let them do it.

God bless you both. Don't worry about me, I'm fit and well. Much love from your son, John.

(From the London Christian Herald)  
—Triumphs of Faith.

### WINGS

But they that wait upon the Lord . . . shall mount up with wings as eagles." Isaiah 40:31. The words were spoken thousands of years ago, but spiritual experience ever since has corroborated the prophet's declaration that prayer gives wings to the soul.

Does camp life become monotonous? Do certain conditions annoy or irritate you? Do temptations assail? Take the wings of prayer and meditation and see things in their proper perspective. A mountain looks like a molehill when viewed from an airplane. It is so with our troubles. Brood over them and they grow till they blot out our sky. Take the wings of faith and view them in relation to God and they become trifles.

Lieutenant General Sir W. C. S. Dobbie, K. C. B., C. M. G., D. S. O., Acting Governor and Commander in Chief of Malta, the world's most bombed location, has recently given in memorable words the secret of his ability "to face life."

"I came to know Christ as my Saviour forty-seven years ago, and all through my military service to the present day He has been my Saviour and Lord. Although I have

often and often been unfaithful to Him, yet He has never been unfaithful to me, nor has He let me down. I have always been sensible of the fact that my sins, which were forgiven me when I first accepted Him as my Saviour, were blotted out once for all, and that in spite of my failures I have become 'a new creature in Christ Jesus.' That realization has given me a profound peace which none of the circumstances of army life in peace or war have been able to disturb.

"I should also like to testify that to serve God and to follow Him is a real and practical thing in the Army. The help that He gives is also real and practical, as I have proved times without number. I have made it a habit to bring all my problems to Him, both great and small, both professional and private, and can testify that the help He gives is certain and convincing.

"I have known Him now for forty-seven years, and I could not face life without Him. I pity from the bottom of my heart those who are trying to live without Him. They little know what they are missing—it is no small thing to know that all the past has been forgiven, that help from the hands of Almighty God is available for the present, and that the whole future for eternity is assured. I am not presumptuous when I say that, because it has all been given to me by His grace—apart from my own deserts. I commend such a Saviour to all."

—Reveille.

### A BIG QUESTION

Sometime ago a soldier wrote to a Christian worker, "Most of us boys believe in the salvation of the soul, but we don't know the proceedings." He was echoing the Philippian jailor's question, "Sirs, what must I do to be saved?" Paul's reply was, "Believe on the Lord Jesus Christ, and thou shalt be saved." What does it mean to believe on the Lord Jesus Christ? Here are the steps.

FIRST. You must feel your need of Him. He is the great Physician, and only sick people need a doctor. Search your heart in God's presence, and you will subscribe to the state-

ment that "all have sinned, and come short of the glory of God."

"I know, but I don't feel that way." You don't? Too bad! A paralyzed limb doesn't feel a knife-cut. But think of the penalty awaiting you if you die in your sins, then ask the Divine Spirit for the grace of deep contrition.

SECOND. It is not enough to feel your need; you must firmly believe that God is able and willing to deliver you right now from the guilt, power and love of sin. You say, "I've gone too far; I'm a great sinner." But Christ is a great Saviour. He said, "Him that cometh unto Me I will in no wise cast out." That means you.

"I'd better fix myself up first." You can't. Let Him fix you up. If you are drowning and can't swim, you are rescued when you cease struggling and let the life-saver do the work. Let go—and let God!

THIRD. Having sincerely forsaken your sins, unite yourself to Christ the Saviour by that living link called faith. Faith means that, knowing your own weakness, you are trusting Him to save and help you. At the same time faith requires your action in the form of a definite decision and a firm stand for Christ.

Where does one get that faith? At the Cross. You know the story, but here is the meaning: Nineteen hundred years ago a transaction took place which guarantees the pardon of your sins. "Christ died for our sins according to the Scriptures." When by faith you consent to the transaction these words become a fact in your experience. The assurance follows that "being justified by faith we have peace with God."

You say, "That sounds good; some day I hope to be a real Christian." Some day? NOW is the time, Buddy, especially if you belong to a combat unit. Let's pray:

"O Christ, Thou didst receive sinners then, and Thou wilt not reject me now. I may have dragged my soul through the depths of sin, but Thou wilt wash it—dost wash it even now. I turn from sin to Thee. Make me a new man, with a new goal, and with power to move on to that goal. I thank Thee, Amen."

—Reveille

**We're For You**

Dear Brother Parham:

I still love the Lord and am praising Him for what he has done for me. I am sending you a little offering that might help win some lost soul, and am also sending for the book. There is one thing that I would love for you to pray about. That is, that I would be privileged to work, so I could attend services on Sunday. I know he is able for he maketh a way where there seemeth to be none. Pray for me and may the Lord bless you and your work for His cause.

A soldier of the Cross,  
Corporal David C. Williams.

Dear Brother and Sister Parham:

I will write a few lines to say thanks for the little pocket testament, it sure was appreciated.

I expect soon to go over seas for service and ask a deep interest in



Pfc. THOMAS J. WEESE

your prayers. We are in the service of our Flag and need the earnest prayers of Christians everywhere. I can not help but wonder what will become of this old sin wrecked world. I think at times, what is keeping the Lord from coming, but again I know at His appointed time He will come and stop all strife and greed.

Again I ask an interest in your prayers. I am enclosing a picture of myself. May God bless you in His service.

P. F. C. Thomas J. Weese.

**WE'RE FOR YOU**

We at home are more than appreciative of the sacrifice you have made of leaving home and job and all that you held dear to defend our Freedom and we shall endeavor to all be true Americans. But we want to do something extra to encourage you in your routine of army life and in view of the coming ordeals of the battlefield. That



is why hundreds of dollars have been spent by us to make possible the free distribution of gospel literature. Please give thought and prayer to these pages and then pass it on. We are sure that it can bring within your heart an inner assurance and reality that will take you victoriously through many a hard place. God bless, keep and sustain you!

Dear Brother Robert and all:

I received the paper and was glad to get it. I am getting along good. Seems I make more of an impression on the boys by living a Christian life before them than by talking to them.

I am very glad to have my wife and son here now. I get to be with them real often. I am serving a big God and I know he is able to keep. May God bless you and do pray for us.

Corporal Jona D. Janzen.

**READ BIBLE BY GUNS**

The correspondent of Time sent the following information from Bataan in the Philippines: "The sight of a soldier sitting by a machine gun reading a Bible is not uncommon in Bataan or Corregidor. Soldiers and sailors pen brief notes to chaplains asking for New Testaments. Many chaplains report they have passed out over thousands of copies.

Dear Friends:

I am here in Oklahoma at a flying school doing all I can for the Lord. It is hard to pray at times but I find the Lord with me while I work. I am glad he is a friend who is guiding me through these dark and stormy days. I need your prayers that I might do the will of the Lord in everything.

Pvt. Lester V. Hickman.

U. S. Navy

Dear Mr. and Mrs. Parham:

Thank you very much for the papers and books. Received several days ago and was just fixing to send an order for the books when they came. Haven't had time to read it all yet but did glance through and read several articles which I found very interesting. I haven't been able to get to church very often but very thankful so many of my friends are remembering me with religious



BILLIE RAINEY

literature. I noticed my name in one of the papers. It sure makes me feel good to know I have so many friends praying for me. It brings to mind what Paul said to the Colossians, "For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order and the steadfastness of your faith in Christ."

Although at times I get rather lonely I find there is something glorious about the task that calls for everything I have. Just a little greeting (picture) because we are friends,

Bill Rainey.

Dear Brother Robert:

I received the paper and was glad to get it. I was surprised that you knew my address. I have been here at Jefferson Barracks, Mo., for several weeks and am now an instructor for new men coming in. I expect to be here awhile yet and then be sent to a school. I really like the army and do hope we can win this war before long so all those boys across can come back home. We have about ten Chapels here for different denominations, and we have a chance to go anytime we desire. Hoping to hear from you before long.

Lots of love,

H. L. Watkins, Jr.

Dear Brother Robert:

I enjoy the testament you sent me and like it real well. It is very nice to have and I consider it near and dear to me. I believe every boy in service would be glad to receive one like it. Surely do appreciate you thinking of me. So many boys here don't know the wonderful Saviour. I believe if tracts and papers were sent into the camps it would be a great help to the boys. If you have some tracts and papers you would like to have distributed I will see personally that my squadron day room has them. I have been transferred to a new squadron which is supposed to be a permanent squadron at Ellington Field, Texas. I am always glad to hear from Christian friends and will be glad for their correspondence. Pray for me, as I know it is only God's grace and by prayer that we can stand.

Pvt. Elmer K. Wooster.

Somewhere in Alaska

Dear Robert and all:

I was glad to get your fine letter and to know you were thinking of me and praying for me. I have moved to a new location and like it all right, although it is a long way from the warm climate of South Texas. I have been going to church here, a man and his wife from Kentucky are here holding services but not very many attending. I got some of the boys to go and they seemed to like it. I am trying to get up a church band, so far I have one violin, one cornet, one saxophone and my clarinet. I am sure I can get more and that will build

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Baxter Springs, Kansas**

up interest. I have a fine place to work and like all the men. My officers are fine. I am working in a hospital. Pray for me as I labor here for the Lord and my country.

Pvt. R. L. Coberly.

Dear Brother and Sister Parham:

I received your letter and the Testament and also the Paper and I am very thankful for them.

Reading the paper sure makes me wish I could attend some of the meetings. My soul simply craves to be in some good old time meetings again. We have here in my unit several men who are very religious and go around singing the old time songs. I think one of them was a preacher before he was in the army. I hope and pray God will work things out so this war will end shortly and that this wicked world will come to their senses.

Remember me in your prayers and may God bless your every effort.

Pvt. Earl Mansee.

Sister Harry Kerst writes the Lord graciously healed her at the Convocation at Alvin, Texas. She is rejoicing in the blessing and power of God.

Brother Ben Barker reports Victory in the church at Laverne, Okla., the church is doing fine and God is blessing in all the services.

### FIRST PRAYER IN CONGRESS

The first prayer in congress, on the opposite page is a photostatic copy of one of the original copies we have in our possession, which was given to us by Mr. and Mrs. George Thompson of Strathmore, California. The first prayer in Congress has created much comment among the Clergy because of its historical background. In the forming of the Constitution those who had gathered together for that purpose were unable to come to any definite decision, and it was suggested by Benjamin Franklin that the Constitutional body disband for three days and then come together and ask God's divine guidance upon the great task of forming the Constitution. It was at this meeting this prayer was offered.

When we visited the Library of Congress a few years ago in Washington, D. C., we were informed they had no copy of this prayer there. We value this as a prize possession.

### THE PAPER

There are always a few faithful ones in every church that feel the burden of seeing the work of God go forward. It seems this is also true in the Publishing of the Apostolic Faith Paper. We thank God for those who have stood by the Paper and been so faithful, and these are very few in comparison to the thousands who receive and read the Paper. We trust that you will get a vision of spreading the Gospel in the printed page, which reaches thousands of people who do not have the privilege of attending services and to scores of soldiers and sailors. By supporting the Paper you will receive the blessing that comes to those who carry out the Commission that "This Gospel must be published in all the world for Witness." Please put the Paper on your prayer list.

The Lord is blessing in the services at the Mission at 13th and I, in Galveston, Texas. Attendance is steadily increasing and some have received the Baptism of the Holy Spirit in the recent meetings. Alford Whitely, Pastor.



## The First Prayer in Congress.

In *Shutecher's Military Journal*, under date of December, 1777, is found a note containing the identical "First Prayer in Congress," made by the

*Rev. J. Duchesne*

**O** God, our Heavenly Father, High and mighty King of kings, and Lord of Lords, who dost from Thy throne behold all the dwellers on earth and reignest with power supreme and uncontrolled over all the Kingdoms, Empires and Governments; look down in mercy we beseech Thee, on these American States, who have fled to Thee from the rod of the oppressor, and thrown themselves on Thy gracious protection, desiring henceforth to be dependent only on Thee; to Thee, they have appealed for the righteousness of their cause; to Thee do they now look up for that countenance and support which Thou alone canst give; take them therefore Heavenly Father, under Thy nurturing care; give them wisdom in Council and valor in the field; defeat the malicious designs of our cruel adversaries; convince them of the unrighteousness of their cause; and if they persist in their sanguinary purpose, O, let the voice of Thy own unerring justice, sounding in their hearts, constrain them to drop the weapons of war from their unnerved hands in the day of battle! Be Thou present, O God of wisdom, and direct the councils of this honorable assembly; enable them to settle things on the best and surest foundation. That the scene of blood may be speedily closed; that order, harmony and peace may be effectually restored, and truth and justice, religion and piety prevail and flourish among Thy people. Preserve the health of their bodies and vigor of their minds; shower down on them, and the millions they here represent, such temporal blessings as Thou seest expedient for them in this world, and crown them with everlasting glory in the world to come. All this we ask in the name and through the merits of JESUS CHRIST, THY SON, OUR SAVIOR. AMEN.

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A Sacred Relic



of Olden Times.

## Brief Mention

The Lord is blessing Brother Gordon P. Walker in his nice church near Pontiac, Mich. They enjoy the Apostolic Faith Paper very much and appreciate the fellowship.

We have received a fine letter from Mr. Carl Kennedy, of the Carl Kennedy Tent House of Dallas, Texas, telling how he has enjoyed the Apostolic Faith paper and is able to keep in touch with the many Ministers he has served. He sent an offering for the Paper which was appreciated.

Brother and Sister Ivan Perkins who have been faithful in this gospel in some new fields are now at Choteau, Okla., and are praying for the Lord to send some one there for a revival.

Rev. Ralph Durham and family have bought a home in Perryton, Texas, and expect to make it their permanent address. A number of friends met with them on the night of January 8, for a dedication service in the home at 1015 S. W. 5th St.

Brother Ben Barker writes that his son, Pvt. Raymond Barker is now in a Clerical school at Ft. Logan, Colorado.

Evangelist A. J. Anderson and Singing Evangelist Howard M. Jewell of Detroit, Michigan are now in the Evangelistic work and plan to be in some meetings in Texas soon. Should these workers come your way they would be a blessing to you and to your church.

Sister Chloe R. Taylor of Beaver City, Oklahoma, writes God is continually blessing them in their work for God and they earnestly desire for God to send a Minister there for an old time revival.

Brother and Sister Reuben Busch have special services every Wednesday night in Hicks Community near Caldwell, Texas. Interest is good and they have an attendance from 35 to 40 for prayer meeting in the different homes.

Pvt. and Mrs. Edw. Janzen write from Nashville, Tennessee that God is blessing their lives and that the Paper is a great encouragement to them.

The Lord is blessing in the regular services at the Gospel Tabernacle in Granby, Missouri They are looking forward to a revival there in the near future. Rev. Albert L. Durham, Pastor.

We have had some fine reports of the work of the Lord at Spearman, Texas. God is blessing in all the services and interest is increasing. Brother and Sister Sidney Rees, Pastors.

Brother and Sister Claude Ross of Kansas City, Kansas writes God is blessing them there and they have had several opportunities to witness for Christ and are desirous of a meeting there.

Brother and Sister James R. Beeler of Joplin, Missouri have received a splendid letter from a Chaplain commending their son for his personal work among the soldier boys. He wrote that James Beeler, Jr., had been instrumental in leading 25 boys to the altar for real salvation.

Sister Lula A Parham has been conducting the regular services at the Spring Grove Mission in Galena, Kansas on Tuesday and Friday nights and on Sunday morning and Sunday night.

Sister Mary King and Sister Necla Moore of Webb City, Missouri have been conducting regular appointments at the Prosperity Mission in Prosperity, Missouri.

Note to Ministers: We have had inquiries concerning several Ministers whether they were still in the service of the Lord. We were glad to report to these inquiries that they were. So we desire that you send us your announcements from time to time in order to keep our readers posted to your activity for the Lord.

Sister Nannie Murff of Mississippi writes that no one can ever know what a great blessing the Apostolic Faith Paper is to her. She desires prayer for the healing of her body.

In a personal letter to the editor, Mr. Rollin M. Severance, of Saginaw, Michigan, State President of The Gideons, states the Gideons can hardly supply the urgent need for Testaments for draftees as funds don't come in fast enough. So far the Gideons have shipped 3,250,000 Testaments to the boys in service, and it is estimated it requires about \$100.00 per hour to meet the requests. May God bless this worthy work.

The revival meeting at the Full Gospel Mission, 1314 South Main St., in Joplin, Missouri, is continuing in its fourth week. A severe cold spell hindered in the first week of the meeting, but the Lord is blessing and splendid crowds are attending, a number have been saved, among them a back slidden preacher. Evangelist Robert L. Parham in charge. Audley Hervey, Pastor.

Mrs. H. D. Winfrey of Texas writes she enjoys the Paper immensely and always enjoys reading of the power of God to heal and make whole.

Brother and Sister J. O. Pearson of Lamar, Missouri have sent us a newspaper from there with an article taken from the Lamar paper over thirty years ago, in December 1912. The article states that a new sect came to town, calling themselves Apostolic Faith with the central idea of their cult being the baptism of the Holy Ghost. The article continues, "it seems to be an emotional religion looking very much to a heathen outsider, like the style of worship employed by the Holiness people, with the "gift of tongues," and a few other of the ancient apostolic accomplishments added.

Evangelist Gail W. Schultz has had a few special services in the Tri-State district and is having special services at 2nd and New York Sts., in Wichita, Kansas and expects to visit the Missions of that vicinity before returning to his home at Laverne, Oklahoma.

The Frisco Mission of Webb City, Missouri has just closed a very successful revival with Brother Albert L. Durham. Rev. Robert Girouard, Pastor.



Evangelist Edna Mae Long is now in a revival at Hardesty, Oklahoma and expects to go to Spearman, Texas for her next revival.

The Mizpah Bible class of the Frisco Mission of Webb City, Missouri is continuing to be a real filling station of spirituality and blessing to all who attend. They have an all day meeting every Friday and meet in the different homes. Sister Lee Wann is the new president.

Brother and Sister Amos Watkins report a good meeting at Magnolia, Arkansas. Several were saved and some received the Baptism of the Holy Spirit. They are remaining in Magnolia as Pastors of the church there.

Brother and Sister Hap Watkins pastors of the work at Clear Lake, Oklahoma report God is blessing and several souls have been saved lately.

Mrs. J. N. Hoover of Vinita, Oklahoma writes how much she enjoys the Paper and is anxious for an Apostolic Faith Minister to come to Vinita and Pryor, for some revival meetings.

Pvt. Ralph Denton is now stationed in the Hawaiian Islands and is in the Medical Department. He is praising God for answered prayer and enjoys reading the Paper.

Pvt. Roy Faries is working in the Officers Mess Hall at Fort Benning, Georgia. He is praising God because he was saved just before he entered the army.

Sgt. Jesse Buels writes from Ft. Bliss, Texas that he appreciates the Paper very much and likes to know of the successes of the different Ministers in the Gospel work.

Pvt. Ted A. Winter of Fort Sam Houston, Texas writes he is getting along fine and enjoys the blessings of the Lord, but really gets hungry for the fellowship of God's people and of those he has known in the Gospel work.

Any one desiring an Evangelist or Bible teacher may write to Rev. W. R. Bunyard, Route No. 3, Meridian, Mississippi.

### ANNOUNCEMENT EXTRAORDINARY

It is necessary for us to revise our mailing list at the first of each year in order to keep the names and addresses up to date as so many people are moving about and the Paper is not forwarded and we lose track of many of our interested readers and it is quite an added expense paying return postage on so many papers of those who have moved and do not receive their copy. We urge your cooperation in this matter if you WANT THE PAPER. Otherwise YOUR NAME WILL BE DROPPED from the mailing list, unless we hear from you or you have already sent your name in within the past few weeks. If you have not sent us your name for the 1943 mailing list, PLEASE DO SO AT ONCE. THANK YOU.

Brother W. R. Bunyard of Meridian, Mississippi has just closed a wonderful revival near Fort Bliss, Mississippi. There were 41 saved in the meeting and many wonderful healings. One man who had not been in a church in 20 years was happily saved. A baptismal service was held at the close of the revival and a great number followed the Lord in baptism.

Sister Edna Pryor and Sister Francis Taylor have just recently held a very successful revival at Mt. Olive church near Gravette, Arkansas. Several were saved and sanctified and they are staying on there and looking after the regular services. God is blessing and continuing to save souls.

Sister Dora Spencer is now in Dallas, Texas helping in the regular prayer meetings and services held in the home of Brother and Sister Armstrong at 133 N. Polk Ave.

Sister Etta Mae and Raymond Peters have recently closed a good meeting at both Greenland and Cave Springs, Arkansas.

Evangelist and Mrs. Harold Cooper have closed a good revival at Mt. Zion church near Bethpage, Missouri.

Evangelist Bob Palmer of Webb City, Missouri, is now in a revival at the Apostolic Faith church in Cave Springs, Arkansas. Paul Bailey, Pastor.

The Fifth Street church of Baxter Springs, Kansas recently closed a fine revival with Brother Buchana, a number were saved and a baptismal service was held under the direction of Brother B. F. Clark, Pastor.

### PRAYER LIST

NOTE: All persons sending in prayer requests please state the name of those for whom you are requesting prayer, instead of stating my brother, sister, or mother. This will make your request more definite on our prayer list.

Robert Demery  
Mrs. Tom Elloit  
Mrs. Jean O. Ferry  
Mrs. H. A. Riddle  
Mrs. Emma Carver  
Mrs. Harold Williams  
Mrs. C. L. Field  
R. A. Paxtin  
Mrs. Romie Scroggins  
Mrs. Elmer Russell  
Martha Page  
Mr. and Mrs. Hurley Smith  
Mrs. R. A. Kornegay  
Mr. Frank Guest  
Mr. D. W. Littleton  
H. L. Sherwood  
Emma Thompson  
Mrs. N. R. Guest  
W. H. Watt  
Wilfred C. Parham  
Mrs. R. D. Smith  
Mrs. A. Randolph  
P. W. Long  
Mrs. A. Schwan  
Mr. Corban Corley  
Mr. Bennie Hieman  
Brother Bob Taylor  
Rev. Virgil Peter  
Mrs. Myrtle Dotson  
Mrs. L. J. Scroggin's father.  
Mrs. L. R. Callaway.  
Mrs. Nannie Murff  
Mrs. R. E. Ferguson  
Mrs. Clara Geren  
Mrs. Mary Smith  
Mrs. W. L. Wene  
Mrs. J. A. Speck  
Mrs. Chester Garrett.

# Leaning on the Everlasting Arm

Words and music by H. Ellis Ogden  
Arranged by Orval Mc Daniel



1. If our God be for us, who can be a-against us, We will win the con-flict here be-low.
2. For I am per-suad - ed, naught can sep-a-rate us, From the love of Christ our Lord and King,
3. When the bat-tle rag - es; He's the rock of a - ges, We are safe with-in His ten-der care;



Je - sus will pro-protect us, guard, guide and di-rect us, Give us vic-t'ry o - ver ev-'ry foe.  
Foes may per-se-cute us, en - e - mies may hate us, But we're sheltered un-der-neath his wing.  
There's no con-dem-na-tion, in the trib - u - la - tion, We'll be with the Sav-ior, in the air.



## Chorus



When He goes be-fore us, When He watches o'er us, We are safe from ev-'ry sin and harm;



Sor-rows may o'er-take us, Naught on earth can shake us, Lean-ing on the ev - er - last-ing arm.



This song is used through the courtesy of Rev. H. Ellis Ogden, of Baxter, Springs, Kansas

**IS IT WORTHWHILE?**

Is it worthwhile to laugh and sing and smile and play, when all the world is so busy gouching and grabbing to get gain? When the frown of greed has almost hid the sun from view? When hatred and strife has banished many a smile, and left hearts bleeding and torn, and faces pale from the strain? It is worthwhile to lend a helping hand when it may cause personal loss to the lender? To dispatch a word of encouragement to the sad when, perhaps, it would not be appreciated?

Is it worthwhile to toil and strive for things in the heavenly, when all the world is sinking in the earthly? To walk the thorny, rocky path of the narrow sky-way, when the multitude says: "Come, travel with us on the bright Broadway?"

Is it worthwhile to stay hid from the world, though it promises fortune and fame? To lose one's identity to gain a better hope within? To seek for the purity of the immortal, when all about we see the corruption of the mortal?

Is it worthwhile to give Him the best of our talents, our earnings, our strength, when mockers will jibe and call us a fool?

Is it worthwhile to live in the bounds of the Bible? To walk in accord with it's Rule?

**ANSWER:** Yes! Let us shout it from the house-tops! **IT IS** worthwhile to lay up for ourselves treasures in heaven, where moth and rust doth not corrupt, nor thieves break through and steal. Where there is no want to them that fear Him!

It **IS** worthwhile to bear glad tidings of joy to the oppressed; to bestow upon the sad a smile; a word of cheer; to seek for His approval upon all we do; to keep a clean heart and clear conscience, void of offense toward God and man.

Oh yes, today it **IS** worthwhile to hide away in Him, for the night is long and dark; the storm is raging; the merciless sea of Death is boasting, gloating o'er victories won!

It is **NOT** worthwhile to gamble with Fate, the brittle cord of life, which God holds in His hand! It is **not** worthwhile to spend our time,

talents and means for that which satisfies not. But rather let us consider **HOW MUCH IT IS** worthwhile to sell out spirit, soul, and body, to the Lord; to crucify self and its lusts, for the death of self means glorious victory here and Eternal Life to come!

—Hattie Boulware Jones.

**A TRAVELING SALESMAN'S TESTIMONY**

All my life I have believed in tithing, giving a tenth, but only practiced it by spells or when I felt like it, or made a little extra. I guess I paid about one-half of one per cent until January 1, 1942. I made a covenant with the Lord that I would pay tithes. I remembered He said I would prosper in health as my soul prospered, so I began to pay tithes. I began to prosper in Spirit and in health and also financially. For years I have been from \$200.00 to \$500.00 in debt the first of the year. I have now paid all my debts and have bought things for the home, etc., and have paid for them and am quite a bit ahead. I made over a thousand dollars more in 1942 than in any past year and not on a defense job either, just the same old job I have had for 13 years. My tithe has been as much as \$28.00 per month. You can't get ahead of God, He will do as He promised. Serve Him, obey all His commandments, pay your tithes and you will be on top both physically and financially.

Oscar Smith, Joplin, Mo.

**BOOKS FOR SALE**

The life of the late Charles F. Parham, 495 pages, beautifully bound, while they last, \$1.75 postpaid.

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Send all orders to **APOSTOLIC FAITH PUBLISHING CO.**, Box 300, **BAXTER SPRINGS, KANSAS.**

**PERRYTON CONVOCATION**

We have received a report that the Lord richly blessed in the Convocation held at the Perryton Gospel Tabernacle, in Perryton, Texas. A number were saved, sanctified and filled with the Holy Spirit. Brother Olen Bachelor and Brother Sidney Rees were in charge of services and Brother Ralph Durham and Brother Joe Lilly were in charge of the kitchen and dining hall. The Watch-night service was outstanding being filled with the glory of God. Brother Jack Barker brought the Communion message and every one partook of the sacrament of bread and wine, being followed by a pageant, "the Challenge of the Cross," given by the young people. The glory and power of God was present and a great altar service followed. Nineteen ministers were present: Sister Ed Greever, James Hosler, Hap Watkins, Leonard Turner, Paul Bollinger, Marcus Adair, Tommy Mannings, Jack Barker, John Modricks, Ben Barker, Edna Mae Long, Sidney Rees, Marion Price, Beulah Steffen, Olen Bachelor and Ralph A. Durham. Inspirational Bible lessons were given by Brother Ben Barker.

**YOU CAN HAVE A PART IN GIVING THE GOSPEL MESSAGE TO OUR BOYS IN THE ARMED FORCES**

Never was there a greater need than **NOW** to put the Gospel Message in the training camps. Many of our boys need God. No doubt many will have to give their lives for our country, and the least we can do is to give them the gospel message of full salvation. Our boys are on every continent of the Globe and they earnestly and sincerely need our prayers.

We plan to dedicate the February Paper to our boys in service and will mail thousands of Papers to them. To do this we must have your full cooperation and prayers. If you will send us the names and addresses of your boys from your church and home we will gladly send them a Paper. Please do this at once so we will have ample time for compiling and mailing the February Paper.

—Thanks.

**FOUR THINGS GOD WANTS YOU TO KNOW**

**FIRST**—You need to be Saved.

Except a man be born again, he cannot see the kingdom of God. (John 3:3).

For ALL have sinned, and come short of the glory of God. (Romans 3:23).

There is not a just man upon earth, that doeth good, and sinneth not. (Eccles. 7:20).

We are all as an UNCLEAN THING, and all our righteousness are as FILTHY RAGS. (Isaiah 64:6).

The heart is deceitful above all things, and DESPERATELY wicked; who can know it? (Jeremiah 17:9).

All we like sheep have gone astray; we have turned every one to his own way. (Isaiah 53:6).

**SECOND**—You Cannot Save Yourself.

NOT by works of righteousness which we have done, but ACCORDING

TO HIS MERCY He saved us. (Titus 3:5).

By the works of the law shall NO flesh be justified. (Galatians 2:16).

For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. (James 2:10).

There is a way which seemeth right unto man, but the end thereof are the ways of death. (Proverbs 14:12).

Jesus saith unto him, I am the way, the truth and the life: no man cometh unto the Father, but by me. (John 14:6).

**THIRD**—Jesus Has Already Provided for Your Salvation.

Who (Jesus) His own self bare OUR sins in His own body on the tree, that we being dead to sins, should live unto righteousness: by whose stripes ye were healed. (1 Peter 2:24).

For Christ also hath once suffered for sins, the just for the unjust, that He might bring us to God. (1 Peter

3:18).

Him (Jesus) who knew no sin He (God) made to be sin on our behalf; that we might become the righteousness of God in Him. (2 Cor. 5:21). —(R. V.)

For God so loved the world, that he gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. (John 3:16).

**FOURTH**—Jesus Will Enable You to Overcome Temptation.

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished. (2 Peter 2:9).

There hath no temptation taken you but such as is common to man, but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape. (1 Cor. 10:13).

But the Lord is faithful, who shall establish you, and keep you from evil. (2 Thess. 3:3).

If any man be in Christ, he is a new creature; old things are passed away; behold, all things are become new. (2 Cor. 5:17).

**YOUR PART**—Believe.

Believe on the Lord Jesus Christ and thou shalt be saved, and thy house. (Acts 16:31).

Verily, verily, I say unto you, He that believeth on Me hath everlasting life. (John 6:47).

Verily, verily, I say unto you, He that heareth My word, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (John 5:24).

That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. (Rom. 10:9).

For there is one God, and ONE mediator between God and men, the Man Christ Jesus. (1 Tim. 2:5).

**DO IT NOW . . .**

Seek ye the Lord while He may be found, call ye upon Him while he is near. (Isaiah 55:6).

Behold, now is the day of salvation, (2 Cor. 6:2).

How shall we escape if we neglect so great salvation? (Hebrews 2:3).

**SELECTED SERMONS**

—OF—

**The Late Charles F. Parham**

—and—

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Come unto Me all ye that labor and are heavy laden, and I will give you rest (Matthew 11:28).

Him that cometh to Me I will in no wise cast out. (John 6:37).

For what shall it profit a man, if he shall gain the whole world, and lose his own soul? (Mark 8:36).

But as many as received Him (Jesus) to them gave he power to become the sons of God, even to them that believe on His name. (John 1:12).

**RADIO PROGRAMS**

Tune in to the Fellowship Hour, sponsored by the Apostolic Faith churches of the Tri-State District, over WMBH, Joplin, Missouri every Sunday morning at 8:00 a. m. C. O. Bard, 611 Park Ave., Joplin, Mo., secretary.

Tune in to KWKW, Pasadena, California, 12:30 p. m. to 1:00 p. m. every week day. Sunday 5:30 p. m. to 6:00 p. m. Broadcasting direct from Calvary Chapel, 1100 Los Tunas Blvd., San Gabriel, Calif. Brother and Sister W. C. Parham, Pastors, in charge.

"Words of Life Program" over KGNO, Dodge City, Kansas, 1370K, every Thursday, 2:00 to 2:30 p. m. Mr. and Mrs. Floyd Lamunyon, Gospel Singers. Evangelist Ben Parker in charge.

Brother Virgil Peter Radio Program. WMPC, Lapeer, Michigan. Every Friday from 11:30 a. m. to 12:30 p. m.

Brother Freddie Peters Program. WMPC, Lapeer, Michigan, every Monday 10:30 a. m. to 11:15 a. m.

**ANNOUNCEMENT**

Mr. and Mrs. Arthur B. Corl of Houston, Texas, announces the marriage of their daughter, Lucile Eleanor to Reverend Darrel E. Sutton of Mannford, Oklahoma, Sunday, March 21, at the Apostolic Faith church, 909 Knox St., Houston, Texas.

NOTE—We are sending an extra copy of this issue to some of the Ministers and our boys in service, that you might have an extra copy to place in the hands of a friend who might enjoy it.

A service of unusual interest was held during the revival at the Full Gospel Mission, 1314 Main St., Joplin, Missouri, when a Bible was dedicated to Darrel L. Ferguson of the U. S. Navy. Ferguson is a Joplin youth, his parents being members of the Mission. He is a survivor of the U. S. S. Oklahoma and was on the U. S. S. San Francisco when it was bombed and torpedoed and came into harbor safe. Parents of other youths in the armed forces were present and took part in the services.

Rev. and Mrs. Jacob C. Regier, Pastors of the church at Center Point, Texas, announce the arrival of a baby girl, named Kaye Barbara, on February 6.

Evang. and Mrs. E. W. Dickson and Luella and Belva Jo Russell have just closed a good meeting at Center Point, Texas and baptized five on the closing Sunday. They are now in a revival at Camp Woods, Texas. Paul Harbin, Pastor.

Brother and Sister C. E. Orendorff are now in a meeting at Bidwell school house near Greenland, Arkansas.

The Lord is blessing in the work at Palm City, California, and they are praying for a Pastor. Brother and Sister Charles Mahan are looking after the work now.

Brother and Sister Walter G. Harris of Rosemead, California, have sent an offering to the Paper from Calvary Chapel where Brother and

Sister W. C. Parham are pastoring. Brother Harris writes the church has taken a great change and they are expecting greater blessings from the Lord.

The Lord is blessing in the work at Arnett, Oklahoma, the church is growing and they are expecting a revival soon, Brother and Sister Jake Fletcher, Pastors.

**FROM A SOLDIER TO HIS MOTHER**

Are they praying for us at home?  
Are they meeting together for prayer?

Or going on still in the usual way as they did when I was there?

We thank them for all their money.  
We thank them for all their care.

But, Oh, just tell them, dear mother  
We are needing so much their prayer.

**THE CHAPLAINCY; A CLOSED DOOR**

The Advent Christian denomination received a letter from the Chief of Chaplains at Washington, D. C., which states that:

"Chaplains are appointed according to the denominational needs of the service. When it is determined that there is a sufficient number of members of a particular denomination at any one military installation in the Army, a Chaplain will be appointed to care for the spiritual needs of the members of that denomination." So the possibility of any of our Ministers ever being called to serve as a Chaplain is remote.

**CHORUS-TUNE TO MARINES HYMN**

We're a band of Christian soldiers  
Marching on to victory,  
With the cross of Christ we conquer  
From the mountains to the sea.  
We will wear the Gospel armor  
And the spirits sword hold fast,  
We will fight, fight, fight in the battle  
Till the Victory's won at last.

**ACHIEVEMENTS OF YOUNG MEN**

Alexander conquered the world at twenty-six.

Napoleon made all Europe tremble at twenty-five.

Charlemagne was master of France and Germany at twenty-six.

Cortez conquered Mexico at twenty-six.

Pitt was Premier of England at twenty-six.

Lord Bolingbroke went to Parliament at twenty-three, was Secretary of War at twenty-six, and Premier of England at thirty-six.

Alexander Hamilton led Congress at twenty-six.

Daniel Webster was without a peer at thirty.

Judge Story was on the Supreme Bench at thirty-two.

Goethe was a literary genius at twenty-four.

Schiller was in the forefront of literature at twenty-two.

Burns wrote his best poetry at twenty-four.

Byron's first work appeared at nineteen. He wrote his masterpiece at twenty-four.

Dickens brought out the Pickwick Papers at twenty-four.

Schubert and Mozart died under thirty-five.

Raphael ravished the world of art at twenty.

Michael Angelo made stone to live at twenty-four.

Galileo's great discovery was at the age of nineteen.

Newton was at his zenith when only twenty-five.

Edison harnessed lightning at twenty-five.

Calvin wrote his Institutes at twenty-nine.

John Wesley was Methodism's organizer at thirty-five.

Jesus Christ was only thirty-three when He died for the world.

—Elim Evangel.

**THANKS!**

We wish to express our appreciation to those who have supported the paper and made it possible from time to time. Your cooperation and prayers are greatly appreciated for the continued success of the paper.

**A MOTHER'S PRAYER FOR HER SOLDIER-SON**

As Thou didst walk the land of Galilee,  
So, loving Saviour, walk with him for me,  
For, since the years have passed and he is grown,  
I cannot follow—he must walk alone.

Be Thou my feet, that I have had to stay,  
For Thou canst comrade him on every way.

Be Thou my voice when sinful things allure,  
Pleading with him to choose those that endure.

Be Thou my hand that would keep his in mine,  
All, all things else that mother must resign.

When he was little I could walk and guide,  
But now, I pray, that Thou be at his side.

And as Thy blessed mother folded Thee,  
So, kind and loving Saviour, guard my son for me.

—The Australian War Cry.

**WHY YOU SHOULD HAVE A FAMILY ALTAR IN 1943**

1. It will sweeten the home life and enrich home relationship as nothing else can do.

2. It will remove all misunderstanding and relieve all friction that may enter the home.

3. It will hold our boys and girls to the Christian ideal and determine their lasting welfare.

4. It will send us forth to our work for the day, in school, home, office, store and factory, true to do our best and determined in what we do to glorify God.

5. It will give strength to meet bravely any disappointment and adversities as they come.

6. It will make us conscious through the day of the attending presence of a Divine Friend and Helper.

7. It will hallow our friendship with our guests in the home.

8. It will reinforce the influence and work of the Church, the Sunday School and agencies helping to establish the Christian ideal throughout the world.

9. It will encourage other homes to make a place for Christ and the Church.

10. It will honor the Father above and express our gratitude for His mercy and blessing.

**NOT FOR SALE**

After the Civil War General Robert E. Lee was a poor man; he had lost everything. The proprietors and promoters of the Louisiana State Lottery came to him and asked him to be the president of their business. He said, "I know nothing about your business." They replied, "It is not necessary for you to know anything about the business. Just give us your name and your influence and the business will grow and your salary will be \$10,000 a year." But that great Southern general and Christian gentleman rose up and said, "Gentlemen, my name and my reputation are all I have, and they are not for sale."—The Gospel Call.

**CONSCIENTIOUS OBJECTORS**

According to TIME, up to last week the nation had only 6,277 men who had actually been classified as "conscientious objectors." An additional 6,577 men had been classed as objectors but willing to accept non-

combatant service. These were ambulance drivers, stretcher-bearers, etc. There were 1,000 to 1,300 men in prison as draft-law violators. These were avowed conscientious objectors. Half of these were Jehovah's Witnesses. These groups total 14,000 as against 3,989 conscientious objectors of World War I who were confined in camps. One thousand three hundred of the above number accepted non-combatant service. Britain is reported to have 50,000 conscientious objectors in the present war.

**OUT OF GAS**

Dr. Wilbur T. Clemens, general secretary of the New York State Council of Churches, declared (at Albany) that, "The time has come for the three major faiths to demand a showdown with government authorities in regard to the unfair distribution of available gas." He declared he would communicate with the Federal Council of Churches and with state and local federations to urge a protest against "discrimination and favoritism," Dr. Clemens added, Brewery trucks receive all the gas they want so they can continue to impede the war, while school and churches have cooperated to the best of their ability in adjusting schedules, are asked to further curtail their activities." This is a case of those who do not know the value of the church having the authority to "ration" and hinder its progress.

**IT HAPPENED IN TEXAS**

A young soldier at Camp Walters found Christ as he read a Testament while he was laid up in the camp hospital recovering from an attempt to commit suicide. Now he has someone to live for.

You can obtain a copy of Fox's Book of Martyrs, edited by William Byron Forbusy, for \$1.50 plus ten cents postage. This book is a history of the lives, suffering and triumphant deaths of the early Christian and Protestant Martyrs.

Order from Apostolic Faith Publishing Co., Box 300, Baxter Springs, Kansas.

"THE  
**GOSPEL**  
MUST BE FIRST  
**PUBLISHED**  
AMONG ALL NATIONS"  
Mark 13:10.

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Our Vision is to obey the commandment of our Lord and Publish the Gospel in the printed pages till He comes. The publishing of this Paper is carried on by FAITH.

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Your Support and Cooperation Greatly Appreciated.

**MAILING OVER SEAS**

According to the new Postal regulations for over seas mailing it is impossible for individuals to mail Papers or magazines to those in the service over seas. But there is a clause for publishers, and according to Post Office Department Order No. 19687, we can still send the Paper to our boys over seas. We are not allowed to send Papers promiscuously to anyone and everyone over seas but the paper may be mailed to the boys for whom a subscription has been paid or an offering in the nature thereof, to give sufficient reasons for the mailing.

**AUNT HAT SAYS**

Don't tell me there's any use of a man prayin' on his knees when all the time he's prayin' on other people.

You can't keep vows you've made in your own strength any more'n you can catch a cow in a cobweb.

I know one preacher who preaches some very fine ideas but he leaves it to his wife to do all the practicin'.

I've noticed that some church members who give nothin' and only attend on Easter or Christmas are the

one whose folks expect the longest sermons when they're dead.

If you're a child of God and you go and marry a child of the devil, you're goin' to have trouble with your father-in-law.

We've got a fellow in our church whose always fussin' about something in the Bible he can't understand. I wish to goodness he'd get troubled about some of the things he can understand. —Prophecy.

God, let me be a giver and not one Who takes and takes unceasingly. God, let me give so that not just my own

But others' lives, as well, may richer be.

Let me give out whatever I may hold Of what material things life may be heaping;

Let me give raiment, shelter, food or gold

If these are, through Thy bounty, in my keeping,

But greater than such fleeting treasures may

I give my faith and hope and cheerfulness

Belief and dreams and joy and laughter gay

Some lonely soul to bless.

—Selected by Mrs. E. M. Hodgkins.

Dear Brother Robert:

Greetings from Greenland, Arkansas. We are sending you an offering from the church for the Paper. I do hope all the churches in the movement will support the paper in 1943, and that it may continue to be a blessing to thousands as it has been in the past.

God has blessed our service here for which we praise Him, surely God is with us.

I hope this edition of the paper for the soldier boys shall be a blessing in the camps and many shall be blessed because of it.

Yours in His services,  
Rev. Charles Dale.

**YOUNG PEOPLE'S RALLY**

The last Young Peoples Rally of the Tri-State District was held at the Spring Grove Mission in Galena, Kansas. The next rally will be held March 14, at the Granby Tabernacle, Granby, Missouri. Pauline Parham, President.

**THE APOSTOLIC FAITH PUBLISHING CO.**

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**ROBERT L. PARHAM, Editor**  
**PAULINE H. PARHAM, Associate Editor**  
Baxter Springs, Kansas, Box 300

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The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. Read Isaiah 55: 1). Sometimes articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

**Obituaries**

Ernest Gammill was born February 7, 1919 at Claremore, Oklahoma and passed away January 24 at his home in Joplin, Missouri. He was saved and sanctified a few months before he passed away and left a wonderful testimony of the saving grace of the Lord. He is survived by his wife Leona and a son, Grover Ernest, Jr. His parents, Mr. and Mrs. Grover Gammill; grandmother, Mrs. Allie Couch; and an uncle, Ernest Couch. Rev. Robert L. Parham officiated, assisted by Rev. T. S. Farris and Rev. Harold Mills. Mrs. Jim Beeler and Mrs. Shelby sang a duet and Rev. and Mrs. Harold Mills, Alice Scott, and Nadine Drachenberg sang a quartette. Interment was in Peace cemetery in Joplin, Missouri.

Mrs. Lillian Brown was born near Carterville, Missouri, July 1, 1902 and passed from this life February 1, 1943. She was married to Carl Brown on May 23, 1921 and to this union were born two children. She was converted at the Frisco Mission a number of years ago and died in the profession of her faith. She is survived by her husband, Carl Brown of Rolla, Missouri; a son Carl Jr.; and daughter Dorothea Dean; her mother, Mrs. Bell Petty; an aunt, Grace Herndon; three sisters, Mrs. Beulah Russell; Mrs. Edith Gamble of Albuquerque, New Mexico, Mrs. Bernice Shoupe of Webb City, Missouri. Two brothers, Ira and Homer Huddleston of Roswell, New Mexico. Funeral services were conducted by Rev. Robert Girouard and interment was in the Carterville cemetery.

Rev. Herman Head of Golden, Missouri, who has held many successful revivals in and around Stella,

Missouri, passed away at his home the middle of December. Rev. Albert Durham was in charge of funeral services held at Union church near Bethpage, Missouri.

O. L. Durham, 83 years of age passed away the first of December at his home near Stella, Missouri. He embraced this gospel many years ago and was a devout christian. He is survived by his wife, and five sons, namely, Arthur, Amor L., Raymond, Floyd and Ralph. Three daughters Mrs. Ora Gastineau, Bertha Williams (deceased), and Mrs. Ivie Smith. Funeral services were held at the Union church near Bethpage, Missouri. Brother Johnny Cook in charge, assisted by Rev. Albert Durham.

Mrs. Marian Edith Crouse was born December 27, 1924 and passed away at her home in Dallas, Texas, January 29, 1943 at the age of 18 years, 1 month and 2 days. She was a sincere Christian and an inspiration to all who knew her. Surviving are her husband, Archie N. Crouse; infant son, Archie Jr., mother and father, Mr. and Mrs. Oliver Freestone; one brother, Mack Freestone; grandparents, Mr. and Mrs. K. A. Thayer and Mr. and Mrs. McNelly Freestone.

Funeral services were held February 2, with Rev. Albert F. Janzen in charge. Interment was in Laurel Land Cemetery, Dallas, Texas.

**RELIGIOUS ACTIVITIES IN THE ARMY**

We are authoritatively informed that General Montgomery asked his men to pray before they attacked Rommel at El Alamein. After his armies had defeated the enemy he is also reported to have said, "It was God who gave us the victory, now let us thank God for it." Of General Anderson in Tunisia it is also authoritatively reported that he said, "Let us unashamedly ask God to help us," followed by an admonition to so live that we may expect His help and guidance after an earnest effort on their part. A most remarkable testimony was given by Mr. Eddie Rickenbacker, "ace" of World War I, of how God delivered and preserved him and certain of his party in the South Pacific while they were lost at sea for twenty-two days. I heard him say in his radio address that he and his men read passages of Scripture and confessed every known sin to each other and prayed God for preservation and deliverance. After their food was gone he said they prayed for food and that in less than an hour a "sea gull lighted upon his head." He said it came from nowhere. This is a marvelous testimony of faith in God in a crucial time of test, faced with disaster. The influence of such men as these have a tremendous bearing upon those who are associated with and know them. We can admire and appreciate men who, in high government position and place, will acknowledge God. God will have mercy upon those who humble themselves and acknowledge Him.

—The Church of God Evangel.