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Psalm Thirty Four

WILL BLESS the Lord at all times. His praise shall continually be in my mouth. My soul shall make her boast in the Lord. The humble shall hear thereof, and be glad. O magnify the Lord with me and let us exalt His name together. I sought the Lord, and He heard me and delivered me from all my fears. They looked unto Him, and were lightened, and their faces were not ashamed. This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear Him and delivereth them. O taste and see that the Lord is good: Blessed is the man who trusteth in Him. O fear the Lord, ye His saints, for there is no want to them that fear Him. The young lions do lack, and suffer hunger; but they that seek the Lord shall not want any good thing. Come, ye children, hearken unto me: I will teach you the fear of the Lord. What man is he that desireth life, and loveth many days, that he may see good? Keep thy toungue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace, and puruse it. The eyes of the Lord are upon the righteous, and His ears are upen unto their cry. The face of the Lord is against them that do evil, to cut off rememberance of them from the The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. The Lord is nigh unto them that are of a broken heart and saveth such as be of a contrite spirit. Many are the affections of the righteous; but the Lord delivereth him out of them all. He keepeth all his bones; not one of them is broken. Evil shall slay the wicked; and they that hate the righteous shall be desolate. The Lord redeemeth the soul of His servants; and none of them that trust in Him shall be desolate.

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"THE ANNOINTING THAT ABIDETH"

Gross ignornace seems to be in evidence among Pentecostal teachers and preachers of the "Annointing that abideth". Before Pentecost was preached Steven Meritt, Dr. Gordon, Chaplin McCabe and Dr. Keene preached in might and power the personal reception of the Holy Spirit and thousands received the blessing of the abiding Spirit into their lives among Church people as well as among the Holiness brethern. This they ignorantly called Pentecost but it was a well of living water springing up unto everlasting life, and was received after a definate experience of Sanctification and believed by all to be Pentecost. Now what was this mighty power that so many of us were privileged to have in our lives and made Steven Merritt to become world famed as the Holy Ghost man. Peter says that you have the anointing that teacheth all men and have no need that any man teach you but the anointing teacheth all men. What was this?

On the first night after Jesus came out of the grave (in the Morning) the disciples were all in an upper room with the door locked for fear of the Jews their minds all clouded by the events of the past few days, still they did not understand the life, ministry and death of their Lord, still they hoped for an earthly kingdom. Then it was that Jesus came into their midst thru barred doors and said; be not afraid it is I. and then He breathed on them and said, Receive the Holy Ghost. They did and it was not Pentecost but the annointing that abideth, their eyes were opened they understood the Word and they went forth from day to day eating bread in the houses and continued to till the ascension and then tarrying till seven weeks later (after this other experience) the Pentecostal power tell. Now of this anointing Jesus had said it will be in you a living well; when He the spirit of truth is come He will guide you in all truth shall show you things to come and bring all things to your remembrence what so ever I have said unto you my brethern it elluminates the word of God puts you in tune with God, till like a radio you become a receiving station for light, truth and wisdom and proper interpretation of God's word. This special feature or phase of the Holy Spirit's operation is almost unknown among Pentecostal believers and the ministry are woe-

fully ignorant of the same and how the Full Gospel people have skipped over this important truth and blessing in unduly magnifying Pentecost. Now of Pentecost the master speak on this wise "Ye shall receive power after that the Holy Ghost is come upon you and they shall witness. The specific power of Pentecost is to bear witness, to preach, to give us a preaching Church in which all members will virtually become mighty Unctionized WITNESSES. They are thus made not only receiving stations but transmitting stations of the mighty things revealed by the Anointing that Abideth. All physical mainifestations that have made Pentecost so ridiculous and detestable to so many intelligent people are no part of real Pentecost but have crept in among us from old fashioned free Methodists and Shakers. Quakers and old time Campmeeting stunts with a great sprinkling of performances practiced among negroes of the old days in the southland. none of these are essential or specific features of Pentecost. The specific feature of Pentecost is to witness with dignity and power in our own or any other tongue the mighty work of God. Brethren lets clean house and present to the world a Movement of such precision and nity with such decency and propriety tha shall acknowledge truly we have with us a itable Pentecost full of grace and glory with such mighty proof of real tongues understood. that all will be convinced that truly God is alive.

Sincerely C. F. P.

PENTECOST ON TRIAL

Lately my attention has been called to the demands of the people as well as the Church in general that Pentecost be proven, if it is of no possible utility why continue the teaching and preaching and organizing of new denominations to support men in pulpits preaching this particular tenet? In the early days of this movement before they began to organize churches and harvest the results of this phenominal movement in churches to afford ministers a new way to gain a living out of the public. Our workers scarcely ever went in the streets for meetings or held public meetings without some one declaring that such and such worker spake in their language.

When Pentecost first fell in the Bible school

in 1900—1901 Government interpreters, foreigners,, Proff of languages and others declared universally that these spake in the languages of the world and one night a Government interpreter said he discerned 20 Chinese languages during the service, well how is it now with street meetings in all the large cities, hall meetings by the scores, no one verifies Pentecost, surely the Holy Ghost is not a box of lost motion or wasted energy.

On the day of Pentecost they spake in languages of those present now if they speak in languages no one understands them surely if God is in this thing the Holy Spirit would be speaking to foreigners present and if it should be noised abroad that in a certain Mission they were speaking in real languages all manner of foreigners would crowd in and soon all churches and people would be convinced that Pentecost had truly fallen then our Missionaries would go forth preaching in the languages of the world to the speedy filling the whole earth with the knowledge of the truth.

How is it? In Los Angeles and its environs there are about 25,000 believers in Pentecostal truth. While I was there lately I heard of no one speaking in languages understood by foreigners. In some missions speaking in tongues had almost ceased and you would have thought your were in a dead old line church. In others all manner of sounds both pleasant and disagreeable were heard and several said to me, when I asked if any one understood these they said, Oh no they are speaking in a heavenly language. Say this is tommy rot.

When Paul was speaking of the tact "Tho I speak with the tongues of men and Angel" He had no reference to Pentecost. Lets get down to brass tacks in this matter and produce a real Pentecost or shut up shop. The world demands it and I know it possible to stop the mouth of all objectors and make the church world know that God has restored Pentecost but they never will until foreigners in street and hall meetings begin to own and testify that the ministers do speak their languages.

The Pentecostal Movements have largely become simply new churches affording a new set of Evangelists and ministers a living off the public, one half to three fourths of the people who come for healing go away unhealed. Let's humble ourselves and get better and

greater results or lets quit advertising that we have the goods.

I personally have had greater results in the last six months in healing and casting out devils than for a long time before because I have been humbling my self to God for results that would convince the gainsayer that these things are true that we preach. I want the entire pentecost world to go down before God with me for cleaner lives and greater results and a world wide revival of old time power that will heave the church of God out of its dead easy calm in a storm of service for the Master a crucifixion of its hypocrasy, a deliverance from its money grafting evangelists and ministers into a world wide Pentecostal revival in verity as well as in theory.

Sincerely, Chas F. Parham.

THE SEVENTH AND EIGHTH KINGS Continued from June

Dan. 11:41. 42

THE FIG-TREE and ALL the TREES.

Jesus said in Lu. 21:29 "Behold the fig tree, and all the trees. When they now shoot forth, ye see and know of your own selves that summer is now right at hand. 30. So likewise ye, when we see these things come to pass, know ye that the Kingdom of God is nigh at hand 31 verse.

We see the fig tree (the Jews) putting forth their national life going back to Palestine. Also all the trees, nations of the whole earth are waking up.

Look at the awakening of China. We are safe in saying that part of China's desire to be come a republic was through the hand of Pap enlightenment, but this has changed into the hands of red Russia and turned back on heads of the churches in China as a means of punishment for her sins.

Here is what the official Izviestia publishes in Moscow, regarding China.

"One of the main lines along which the world revolution proceeds is the fighting Chinese proletariat. Comrades often ask whether we have not made a mistake betting on the world revolution. My answer is that the world revolution not only will come, but that it is already come, that it is a living fact. It is

a great mistake to think that the world revolution is an instantaneous stroke which must light the world fire in the twinkling of an eye. It is stupid to believe that there is a mystical hour when its Majesty the Proletariot will overthrow the ruling classes and come to power. The international revolution is an enormous process which will be going on for scores of years. And this process is already under way. Is the Chinese revolution not a part of this enormous process? The world revolution will be ended when it triumphs in all countries It is then that its circle will be completed. Meanwhile, we are standing in the very center of the worlds revolutionary events. The Chinese revolution is the depot of the world revolution, it is the rear force of the Union of the Socialist Soviet Republics."

By the treaties which Soviet Russia concluded with China in 1924, it is related, the Moscow diplomats granted to the Chinese all they wanted. They gave up the "unequal treaties", which conferred important privileges on Russians residing there, they gave up the capitulations and ceded Russians concessions to the Chinese. All this was done in order to convince the Chinese of Bolshevik friendships.

We can see an eastern and northern league of nations forming, so Russia wants China as friend. The color races see the white nations arge control of the earth, and resent the imposion of their inferiority and the monopollistic session of the natural resources of the white race finds itself facing a concrests and loses its unity the Reds of ing to lead the color races against impire and all Capitalistic states.

The trouble in India as the Boleston up their teaching for free state arere.

It is somewhat remarkable that the Red army f Russia has now adopted "green Assyrien elmets" as their head-gear. A great celebration took place in Moscow on Nov. 7th. 20,000 ted Troops marched past, followed by 500,000 ommunist workers. The Russian army, has nproved in efficiency a hundred-fold the last wo years and is first in the World. France eing second.

This is more proof of the forming of the

Russo, Turkish, German, Persion China, As-Syrian Alliance. King of the North in Dan. 11: 44. 40. Ezek. 38. 1 to 8. All the nations are putting forth their leaves, preparing for war. France has voted credits for the calling up to the colours next year of 170,000 conscripts and 70,000 officers. She is also building 45 submarines.

Italy is building 25 battle craft. The U. S. A. has passed a bill for \$324,000,000 for army and navy.

The people of India and Africa are restless in the tonic atmosphere of new national aspirations. The racial masses feel the impulse of new ambitions and face the possibility of conflict to obtain their desires.

I'm so glad that Jesus said when we see these things come to pass, then know that the KINGDOM OF GOD is nigh, that is the kingdom we are praying to come. Jesus will soon take over all the Kingdoms of earth and reign as King of Kings and Lords of Lords.

As the end draws near Prophecy is fulfilling so fast that we can not keep up with all thats going on because we don't hear of it. But let us hold fast, endure to the end, look up, lift up, your redemption draweth nigh. A few words more regarding the Oriental League. I spoke in my last article pointing out from Ezek. 33 and 39, that a north-eastern confederacy of nations is shortly to be brought into existence. The following clippings from a London daily afford interesting confirmation.

The Jews return to Palestine in ever increasing numbers, and this developing confederacy will be read with great interest by prophetic students.

Pera, Sunday October 3, 1926

Proof that Turkey is coming increasingly under the Soviets' influence is afforded by the Turco-Chinese Treaty of Guarantee just concluded by Memdonb Chevket Bey, the Turkish Ambassador at Teheran with the Chinese Envoy in Moscow. Thus the Soviet dream of an Eastern League of Nations against Western Europe, is reaching fulfilment.

"Pacts of guarantee already exist between Turkey on the one hand and Russia, Persia and Afghanistan on the other, and a pact is now being negotiated btween Moscow and Afghamistan." Constantinople Friday. "A Turko-German commercial treaty and a convention governing the right of residents nationals of the two countries within each other's territory have been signed at Angora...

"The nations in the West have concluded among themselves a system of 'ententes' alliances and understandings, in which Turkey is systematically ignored, while in some cases decisions have been taken that are clearly hostile to us. In the face of such a policy, Turkey took the only road open to her."

"Supported by own army, and by the selfsacrificing spirit of own people. Turkey has concluded treaties with the Soviets and with Persia."

Russia has already concluded treaties of arbitration with Turkey and Persia. It is probable that other nations of Asia will bring about same arrangements with the Soviet nation.

The moment the nations of Asia see it actually necessary for them to conclude an international treaty, they will surmount all obstacles in their way and will complete the movement. Naturally, Russia comes to link hands with the Asiatics, and breaks her family ties with the western powers. In the last analysis, what is the problem we are trying to solve? Simply this: How can we Asiatics, who suffer at the hands of Europeans, resist their power, how can we free the opprest peoples from the oppressor?

The Literary Digest for March 12, 1927

But this we can see the assembly of the Kings of the East gathering one by one into a great Oriental League, and when the final act is to take place among all nations, the great battle of Armegaddon, the sixth angel will pour out his vial upon the great river Euphrates, and the water thereof will dry up, that the way of the Kings of THE EAST might be prepared. Rev. 16: 12, to 16.

We can look for East India to seek her freedom from Great Britain, also something will happen to cause Japan to take sides with China and Russia. All these eastern powers will join hands and come up upon the mountoirs of Israel with the King of the north, but they shall all perish and Jesus alone shall be sanctified in the eyes of the heathen in that day. Forming an eastern league will cause the European league to speed up and draw closer together for protection.

Read Joel. 3:1, 2, 9. to 18. Proclaim ye this

among the Gentiles. Prepare the mighty men, let all the men wake up near, let them come up. Beat your if draw into swords, and your pruning hooks in ares let the weak say, I am strong. Assemble selves, and come, all ye heathen, and ga yourselves together round about, let the he then be wakened. What an awakening it wil. be, all for War.

"Hatred of Europeans", says Asia, (July 1926), is shown in remote quarters of Asia. Many stand ready to support the expected Warrior-Messiah, who, according to the prophets, will arise before long in the northern land, and unite all Asia under his victorious sword", "This", said an old abbot of an ancient Buddhist monastery in Korea, to Mr. Walter Erdman, "is the end of the age. Buddhism will go. A great One is coming who will sweep away the doctrines and establish a new religion which shall be for all the world."

This must be the king of the north the last ruler of any great power seperate from the Anti Christ. So the prophets of Buddhism are looking for a leader who will unite all Asia. We are looking for a man to unite with the ten world powers of Europe. These two world leaders will fight it out in the land of Palestine at the close of the great tribulation.

In reviewing world conditions no student of prophecy can afford to overlook Russia. On March 1st Leon Trotsky, the creator of the Red Army, made a speech in Moscow in which he stated, "We not only sympathize with the Chinese revolutionists, but if we could, we would gladly drown in Shanghai's waters all who intervene."

Russia's standing army of 1,035,000 is the largest in Europe, being twice the size of that of France, four times the size of Great Britain's, and approximately eight times that of the United States. In addition to the 1,035,-000 regulars, Russia has 5,000,000 trained reserves.

A few weeks ago Great Britian sent a strong note of protest and warning to the Russian government against the Russian Soviet propaganda in British possessions. This note was of such a nature that, as one writer has nut it, "Had it been sent to France, there would have immediately been war between the two countries." Trotsky, according to an associat-

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dispatch, emphatically declares that ed rich could prevent Russia from helpine Chinese. Asked what he felt concernite the strained relation between Russia and Great Britain, Sir Austin Chamberlain, Britian's Minister of foreign affairs, declared that it was "Very Bad." Great Britian now holds the mandate over Palestine; and if there is trouble between the two countries, it is at Palestine that Russia will strike. The Russian bear has always "wanted water" and twice has made a vain attempt to break through Turkey to the Dardanelles to secure an outlet on the Mediterranean Sea.

We do not think the time is far off when the Russian bear will make another attempt to get water, and this time it will be to secure the sea coast of Palestine. The returning Jews have spent such vast sum in this land that it is presenting a great prize to greedy nations.

The French Chamber has just passed what is known as the "Mass Mobilization Bill." which makes every man, wonan and child in France liable to be drafted for combat or work behind the lines in the next war.

When this was passed by the War Minister Painleve it was passed by a majority of five hundred to thirty-one. Commenting on the mobilization of the whole French nation, Leut. Col. D. P. Bolch of the French army declares in the New York World, when there is danger of war every person, every institution will be mobilized. Every factory, every bank, every farmer every brain worker will be put to work according to a general plan. The states will within an hour realize the Socialistic ideal. Capital and labe, will be under military order. The distinction between belligerents and the civilian population will be wiped out. There will be no conscientious objects. Either join the war machine or be shot as a traitor, is what it means.

If France puts this way of war fare into effect. other nations will follow, then wholesale slaughter and distruction of life and property will result, which if continues any length of time will virtually wipe out land and nations.

Surely the nations are putting forth there leaves also beneath are many thorns too.

If God does not miraculously intervene, the human race must ere long plunge into an era of disaster unparalleled in human history.

Because science, once devoted predominantly to annihilation.

Machine-guns spitting forth a fan-shaped tail of 6.000 bullets a minute.

Aeroplanes at a height of several miles, dropping bombs weighing 4.300 lbs, and creating destruction over a range of 150 miles, and Tanks which, concealed in their own smoke can out distance the fleetest hound. All these things and more are here. There is nothing to prevent twenty to fifty aeroplanes flying tomorrow over London's millions with a gas which can suffocate those millions in three hours.

The whole world is being plunged today into a state of unparalleled ferment. Hitherto eightninths of the habitable globe has been under white dominance. But suddenly we are facing enormous race pressure.

"Moscow," declares the London Times (June 30, 1925) "calls for the liberation of the yellow and black races from the rule of the white.

Before I finish this article I wish to speak of what is developing in Egypt.

Daniel, in one of the most vivid and detailed Prophecies in the whole range of Scripture. portrays two giant empires interlocked in deadly conflict during the reign of the Antichrist in the near east; one a huge power of the North the other a roless gigantic power of the South. And the pivot around which the conflict rages is Palestine. (Dan. 11:40.41.)

The Angel explicitly informs Daniel that his prophecies are "what shall befall IN THE LATTER DAYS: for the vision is yet for many days" (Dan. 10: 14) These giant empires of the North and the South are thus at death grips on the eve of the breaking of the graves and the descent of the Lord. (Dan 12:1. 2.)

Egypt, is spoken of by Isaiah (Isa 30. 6. 7.) as the south and at one time Egypt came to embrace all Palestine. Arabia, Petraea, and the Queen of Sheba, is called the queen of the South. For Israel lay between two mighty Empires, which for centuries swayed her destinies, and from both of which she was in constant peril:—Assyria on the north and Egypt on the south, and the Empires which at the end hold these two states will be the antagonists which moving on the pivot Palestine, will war at each other. Note, Assyria will come under

BOLSCHEVISM AGAI

arch of a helpless people, shut up with his own bitter memories. Then consider the thing which happened. In one of the chests of the sailors he found a book. He read it. He began to ask himself what was to become of this population that had had such a bad start. He began to think with shame and remorse of all the past; he repented of his sins and resolved to live a God-fearing life, and to make good men and women of those children. He began to teach children to read the book. So years passed. The children grew up and married, and more children were born. The community prospered -Alexander Smith was king and preacher and teacher in that little community-And now, what about the people on the island" when discovered many years later by a ship from the United States.

"There was no jail.

There was no hospital.

There was no insane asylum.

There was no illitracy, no crime, no disease.

The people had no doctors, took no medicine. used no liquor.

The island was 10 per cent Christian; nowhere on earth were life and property more safe.

"What changed that place from hell on earth to a little speck of heaven dropped down in the South Seas?

"The reading of The Book."

Surely a Book that can produce such results is never out of date. Thank God the Bible has not lost its power and never will "For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater; So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isaiah 55: 10, 11.

R. M. Simmons. San Francisco. Calif.

World conditions to say the least are chaotic. The League of Nations is a vain hope.

The Palestine Government has decided to electrify the Jaffa-Jerusalem Railway.

Do we attach enough importance to the of Bolshevism? Our optimists view that and social disorder predictions as the voice of alarmist, and insist that we have nothing fear. The London Times, which occupies most conspicious and commanding position in world affairs, and ought to have some conception of such movements and their meaning, has strong words of warning. That this sinister organization is becoming a world menace is an obvious fact, if we observe closely its activities.

Underneath the propaganda of human betterment is a determined purpose to destroy religious faith from the earth. It is a God-hating, a Christ-rejecting organization, backed up by a savage cruelty, such as has not been known since the Spanish Inquisition. The martyrdom in Russia since the World War has been appaling, and the best blood and brain of that country has been sacrificed on the alter of fanctical hate for all that is good and uplifting. But the London Times says:

"It is a fact that the Soviet government of the world, has developed, in addition to its Moscow, which daily proclaims its set purpose of overthrowing all government in the rest of Cirectly revolutionary organizations in various countries a subtle system of propaganda. among sections of opinion that are vaguely humanitarian and adrift among confused emotions. Little societies are started with professedly humanitarian, scientific, or literary objects. People who do not call them Communists are there brought into close association with other, whose main purpose in the world is revolution. Ideas and sentiments spread; points of view are established; resistance is weakened. In the meantime purely revolutionary work is carried on in the trade unions and elsewhere, and these widely-ramified operations are linked up in a system. —Selected.

A great explosion in the heavens, in England, early in Sept., remains a puzzle to scientists.

Mussolini, the mighty one of Italy, has given warning that his country must have a place the earth and in the sun.

DAT OLE PIPE

say, brudder, I thought you belonged to the church?"

"So I does."

"Den why are you suckin' dat ole pipe?"

"Can't a fellow smoke a pipe and belong to the church?"

"Well yes he may belong to the church buildin' but never to the church triumphant."

"How do you make that out."

"Well, brudder, lock at it in dis way: how would you look walkin' de golden streets ob de New Jerusalem wid de pipe in yo mouf?"

"I would jus' snatch it out berry quick."

"Yes, but what would you do wid it? You could not find any place to frow it out ob sight; no place to hide it, no way to get rid ob it. You hab been gibben a nice white garment to put on and dare ain't any pocket in it to put de ole pipe, so you will hab to hide it in yo hand."

"I say Brudder Jones, you are gettin' a feller in a bad fix wid de ole pipe de way you are puttin' it."

"But dat ain't all; by and bye you will want a smoke, and you will walk de golden streets tryin' to find a place to hide, so you can smoke: and de streets ob dat city is 'bout fifteen hundred miles long, and if you should get to the end of the street you would fotch up again de wall dat is made of jasper, and so high you can't climb ober, and no hole in de wall to stick yo head for a smoke, and you will want a smoke so bad you will almost make up yo mind to smoke right in de golden city. Den you will begin to think of gettin' a match to light de ole pipe and will come ober you all ob a sudden dat dans ain't no matches in yo' close. Den you would wish you was back in dis ole worl' again wid de old close, and matches, and pipe so yo' could take some cumfort"

"I say Brudder Jones, I can't stan' dat. I can't afford to lose dem golden streets for de ole pipe, so here goes pipe, tobacco, matches, and all."

"Dat is right. If you was goin' to a weddin', where would you fix up?"

"I would fix up at home of course."

"Just so. Now if you 'spect to go to heaben you must get ready down here, for de church triumphant is de folks dat triump ober all dare sins by de help of de Lord, ober all nasty habits and lib just as pure as possible, havin' no wrong thing about them; for de Word says, 'Let him that is filthy be filthy still, and let him that is holy be holy still," so you see you will be just what you are when you fotch up in this worl'; so if you lub to use de debbil's cologne, you will hab to go where the brimstone kinder kills de smell yo' nebber, nebber can get in de Golden City habin on you de smell ob Dat Ole Pipe."—Gospel Herald.

DRUGS MENACE U. S. HOMES

B. Elsie Robinson

Apple week, Boys' Week, Old Home Week—You've observed them all, haven't you? You've piled scarlet apples in the best fruit dish—brushed up son's suit and watched him parade with a queer, singing thump in your heart—stood in line with the other home folks and welcomed the wanderers back to the old home town.

And you liked it!

"Yes, you may joke about all these "weeks," grumble a bit about them, perhaps, but some how you're proud of them—proud of the honest love and pride of country they represent.

But this new kind of week-

DOPE WEEK.

That's another kind of a week altogether.

Makes you feel, somehow shamed and resentful.

What possessed them to start a week like that in a decent country like ours?

Dope, filthy stuff, slimy habit—what has it to do with you or me, going our peaceful way, clear-eyed, clean fleshed? Sort of an insult, isn't it, to wish a vile thing like dope week on America?

"Sort of an insult."

Insult? No, Menace

If only it were just an insult!

If only dope didn't have anything to do with you or me, going our peaceful way!

But dope week isn't an insult.

Dope week's a time of reckoning with the blackest, bitterest truth that America ever has had to face. A time of reckoning for you and for me—for every man Jack of us.

But why should we be concerned with this strange, unknown vice which has never touched our lives?

Because it has touched our lives!

It isn't strange or unknown.

America Dope-Ridden

It is here, hovering over every home in the land, fouling the air, snuffling at the door, trailing its dreadful lengths into the secret places of our hearts.

AMERICA HAS BECOME A DOPE RID-DEN NATION!

AMERICA TODAY, HAS MORE NARCO-TIC ADDICTS THAN ANY OTHER NATION ON EARTH.

Laugh that off if you can!

Who says so? Some hysterical sob sister? some franatical reformer, some excited young medico?

None of these.

THE TREASURY DEPARTMENT OF THE UNITED STATES OF AMERICA SAYS SO AFTER A LONG. DESPERATE SURVEY.

Want to know how much dope consumption is checked against YOU in that survey?

EIGHT GRAINS DAILY!

And it takes only one-tenth of a grain of heroin a day to produce addiction within a week!

Yet you're responsible for EIGHT GRAINS DAILY!

"Say, lay off!" you cry.

"I never took dore in my life!"

Bludgeoning Facts

No one says you did, my friend. But as a citizen of this country you come under that survey, and the survey says that AMERICANS ARE CONSUMING EIGHT GRAINS OF NARCOTICS PER CAPITA DAILY.

Makes you rather sick, doesn't it?

Here's something that will make you even sicker.

Mighty proud of your country, aren't you? Have a sneaking feeling that it's the squarest, huskiest bunch of human th? Sure you have. Then listen how against the European on the dope

Take the French a othe Italian—we like to laugh a bit at their "temperaments" and boast of our coolness. But the temperamental French consume only four grains of narcotics per capita daily, and the Italians consume ONE GRAIN. As for the Germans—it isn't so long since we were saying some very critical things about the Germans. Woulder what they'll say about us when they hear that they consume only two

grains against our eight?

Reeking Madness

Is it getting across to you at last, this hellish honor that seemed so distant from your safe, wholesome life?

Are you beginning to hear the mad laughter, the retching groans of the addicts above the peace and stillness of your days?

Are you beginning to scent the bitter reck of dope, the stench of drug bulled bodies above the clean, fresh fragrance of your home?

Are you beginning to see the filth of their shamed flesh caking the whiteness of your body's pride—or feel the scars of their racked souls maiming your own soul's honor?

Do you see what it means at last—DOPE V.EEK IN AMERICA?

A week to learn the facts of our drug addiction. A week to face the dreadful truth that AMERICA STANDS SHAMED BEFORE THE WORLD!

God help us scorch that shame!

Extract from an article in the Cosmopolitan on WHY YOU COMMIT SUICIDE

By Wm. Durant

(This is the part that referred to those good old days in Religion and this is why the world is so hollow now, because we have left the Old Time Religion. Editor).

These, then, are the causes of suicide—broken health, or a broken heart; it is upon their bases that more superficial factors may operate. If religion, or psychology, or philosophy enter into the diagnosis, it is as contributory stimuli to a predisposing condition in the flesh. Only within these limits can their influence be real.

What is that influence? One would imagine that orthodox religion, in a pious soul, would tempt perpetually to suicide; for life must be rainful to so detached a spirit, and death must seem only a door to perennial bliss. Napoleon thought that every man who feared death was at heart an atheist; he deplored the tepidity of religion among his troops, and longed for the zealous warriors who courted Heaven in the armies of Mohammed or Tamerlane. Religions that withdraw the mind from terrestrial contents are probably more destructive of mental health than skepticism or unbelief. It must be difficult for orthodox hearts to bear with the

tardiness of death; and one would do them injury to wish them a long life, much less a merry one. It might be sinful to be happy this side of Paradise.

And yet there was a charm in that old faith which consoled much more than it terrified. We may perceive from epitaphs that all men and women, until our generation, were (post-humously) virtuous, and went to Heaven with astonishing unanimity; the fear of Hell was not taken as much to heart as the hope of celestial reward. It was this dear belief that encouraged women to bear with adulterous husbands, and held men somewhat loyal to creatures who had not remained joys forever.

What a solace it was to feel the brightness of Paradise overspreading this questionable earth, and to think of the Heavenly Father as holding down a hand to us in every distress! Even the dark abyss cleaved by death between souls seemed a conquerable obstacle.

Those of us who had that fair faith and lost it will never be quite content; we shall always feel as if our dearest friend had suddenly gone from us, without explanation or farewell, leaving us empty and desolate. It may be different with our children's children. But our own generation, and that which follows ours, must be the age of great sadness, the bereavement of a mankind darkened with the twilight of the gods. How far this conflagration of Valhalla has cast a secret gloom even into the soul of youth no one can confidently say.

Externally our lives are far gayer than before we feed them with entertainment that knows o commandments after eight-fifteen; we know the lighter luxuries of literature and art and music; we have a thousand humorists, a thousand comedies, and a hundred thousand journalists to spread cheer among us morning, noon and night. We travel and see the world, we play as the race never played before; we stage immense contests and spectacles, and excite ourselves about predetermined results. We eat through all hours, and drink through all laws; candy and alcohol become the rival solaces of women and of men. We have every aid to beauty and every preventive of decay; we are young at forty and verile at three-score-years nd-ten.

We have wealth, and energy, and confidence, and education, and opportunity, and power. But

we have no happiness.

CONVERSION OF A CATHOLIC ALTAR BOY

As the Spirit of the Lord is upon me and by the Grace and Power of the Almighty, I will endeavor to tell the experience of my past life. Being born and raised a Catholic, I was instructed in that religion until I was twenty years of age, and taught that the Roman Catholic Church was the only true Church. We were not allowed to read the Bible; therefore I had no opportunity to study the Precious Word of God for myself. I continued to go on in blindness, yet, in my innermost consciousness felt that some of the things taught in the Catholic Church were not of God. I lived in and around the Catholic Convent at Portland for some time and later served as Altar Boy for some six years. During this time my eyes were opened to many of the inconsistencies of the Catholic faith. I finished my schooling and, with my mother, moved to the country on July 4th, 1916. and not having a church to attend I soon began fall from the Catholic faith.

At the age of twelve I learned to play cards, and became quite adept at the pastime, so much so that I was not permitted to handle cards; but, finding no amusements in the country, sooned turned to cards again and smoking and drinking followed. Indulgence in these things was not prohibited by the Catholic Church and I readily followed the wide and crooked path that leads to destruction. This continued for four years, then we traded our ranch for city property, moving to Vancouver, Wash., where I remained for six months. Going from bad to worse, I drifted into dance halls and show houses of the very lowest type that a human being could appear in and thought it a delight and a privilege. W Il read of Jerry Mc-Cully being one of the sinners of the underworld; yet in the forears of my experionce of serving the Sals : Prince, I had him far excelled in every way. Only the Great God knows the depths to which I sank. I also became interested in Spiritualism and used this psychic power to great advantage in leading others into the same path of sin I was Taveling.

At this time I was working nine hours a day on a bake oven and spending my nights in dis-

sipation, receiving very little sleep. From an overstrain I received a very serious rupture, for which I had to be operated upon immediately, but the operation was not a success and I suffered severe pain. I still continued, however, my life of sin and dissipation, never thinking that a day or repentance would come, until my body became foully diseased. Being out of work discouraged and not knowing where to turn for relief I sought amusements to take my mind from the terrible strain, but to no avail. After tramping the streets one night for several hours I decided to end it all in the river. As I valked along the streets, wretched and miserable, I fancied people could see my blackened soul and could read my past sinful life from my countenance. How I hated every living thing!

Does God's hand intervene? As I came to Fourth street I felt as though a large hand was laid upon my shoulder. This hand seemed to swerve me from my path and lead me into the entrance of the Cremen Bldg., 129 Fourth St. I was led upstairs to the third floor and to a door with a sign upon it: Dr. John G. Lake, Divine Healing Institute. I wondered what it all meant, as I had not heard of either. As I read I heard a still small voice saying: "Appear at ten-thirty in the morning." The next morning I tried to side-step the place where I had been led night before, but it seemed impossible. I attended the services and was afterwards asked if I wished to be ministered to. To which I replied I did not know. However, later consented. But received no benefit. Then one night Dr. Lake preached a sermon that brought me under conviction. All thought of self-destruction was lifted, and, praying as I had never prayed before, God for Christ's sake spoke peace to my soul, and my sins rolled from me like wet clothing from my body. I was gloriously saved. For three days and nights I was not conscious of my feet touching the floor, or of my body lying in the bed at night. I was so perfectly cleansed that it seemed my body too light to remain on earth. I started to look for work with a new mind and heart. I was begotten of God and had found the Pearl of Great Price, which no money can buy. It cost me my life and the whole world to obtain this precious Jewel. Later in the week I bought a Bible and the first words I read when I opened it were: "He came to His own, and His own received Him

not. But as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." (John 1:-11-13.) I told all my friends what had taken place; seemingly, they all turned against me. Even my mother, who had always comforted me in my sorrows and troubles, seemed to forsake me. They called me a fanatic and said I was losing my mind. Six weeks later I was sanctified and two weeks after was baptised in the Holy Ghost and Fire, with the Bible evidence of speaking in tongues as the Spirit gave utterence. Acts 3:1-4. I was not healed of my illness at this time, and after being ministered to rine weeks, discovered that I was looking to man and not to God for my healing. I asked God to strengthen my faith and decided to go through with Jesus if I never was healed, and was never ministered to again. One morning at nine-fifteen o'clock, as I arose from my bed, I suddenly felt an infilling of the Mighty Spirit of God. I was instantly healed and cleansed Froughout my entire being, making me every whit whole. Glory to HIS Precious Name.

Dear One, if you are not saved or afflicted in body, get under the Precious BLOOD of Jesus, for in it there is Power and Life sufficient for your every need. The BLOOD is the Life of every living thing. Through no other process are we Saved, Cleansed, Healed or Sons of God, but by the blood of the crucified lamb of God that was slain for the Saving and Healing of the Nations. "Behold the Lamb of God that taketh away the sins of the world." (John 1:29) Jesus said: My grace is sufficient for thee. (2nd Cor. 12:9.) Jesus is just the same yesterday. today and forever. (Heb. 13:8.) Jesus Saves the Soul. (John 3:16-17.) He Heals the Body (Math. 8:17.) (He Baptises in the Holy Ghost. (Luke 3:16.) He will come again. (Acts 1:11.) God said: If thou wilt diligently hearken to the voice of the Lord they God, and wilt do which is right in His sight, and wilt give ear to His commandments, and keep His statutes, I will put none of these diseases upon thee, which, I brought upon the Egyptians; for I am the Lord that healeth thee. (Exodus 15:26.) Come unto me all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and yearn of Me, for I am meek and lowly

in heart; and ye shall find rest unto your souls. For My yoke is easy and My burden is light.

I am not recommending to you a System or Theory, but none other than The Holy Spirit, Who is the Interpreter of the Scriptures, and is on the earth today, that you may have His blessed help if you will come and seek it. (Luke 11:13; James 1:15.) The Word says: Beloved, believe not every spirit, but try the spirits, whether they be of God. (1st John 4:1-3.) By their fruits ye shall know them, declared Jesus. (Math. 7:20.) Because the tree has beautiful green leaves, that does not prove that the fruit it bears is healthy and good. Dear Ones, Do not be deceived by every wind of doctrine.

Now in conclusion I will quote a few comparisons of Christian Science (of which I was once a student), and the Word of God. Mrs. Eddy states in one verse: "Now across a night of terror dawns the morning beams, and shines the guiding orb of truth." Examine it carefully and you can prove the "orb of truth," it is the work of Satan, counterfeiting the Work of Jesus and transforming himself "into an angel of light" (2nd Cor. 11:13-15), as he loosens his bonds on the body, that he may completely enslave the soul in spiritual darkness. Satan can ell afford to heal the body, if by so doing he may damn the soul. This doctrine is a part of the strong delusion (2nd Thess., reading the en tire chapter), which is characteristic of our

"Though He were a Son, yet learned He obedience by the things which He suffered." (Heb-

days and is one of the signs of the speedy re-

LAST WORD

The great meeting at Polar, Texas has come and gone into history, from the first day the meeting rose in power and blessing. Two altar services the first day resulted in 20 conversions and many sanctified and healed and with only one nights exception each night witnessed, a double altar, 30 feet long filled with earnest seekers, and praying such only as can be seen and heard in Polar. Several nights, men's prayer meetings were held all night in the Canyons and such praying.

All the church people of all denominations joined heartily in the meetings and great unity prevailed and all declared this to be the greatest meeting this country ever knew. The testemony of our Bro. Davis, so lately delivered from raving insanity convinced the most skeptical that the day of miracles, had not ceased. One evening they phoned that a lady 30 miles away was dying of apendicitus to pray, we did and next day when we went to see her she had been both healed and saved and helped get our dinner.

Many workers and evangelist were here from other points. Bro. Horace Watkins and family from Lovington, N. M., Bro. Homer Coberley, pastor-Evangelist of Roswell, N. M.; Bro. C. C. Anderson, pastor, Waller, Texas; Mrs. S. J. Ballard of O'Donnell, Texas; Evangelist Alfred Whitley and wife, Evangelist Jordan of Snyder and many others. The last Sunday there were three great services, the afternoon was followed by a big Baptiszing the night service by the Lord supper.

Five received the Baptism of the Holy Spirit one day followed by others thru out the meetings. All rejoiced as we left of the mighty work done, as the fame of Jesus went abroad and people came from a radius of 50 miles.

Enroute home we held the following services, Post, Texas, June 27th, Ammorrilla, June 28th, Spearman, Texas, June 29th, Gray, Okla., June 30th, Elmwood, Okla., July 1st, Clear Lake July 2nd, Buffalo, Okla, two days rally and dedication of new Tabernacle, July 3rd and 4th Enid. Okla, where we were the guests of exsenator Callahan, July 5th, Cheney, Kans., July 6th, Wichita, Kans., 200 S. Washington, Full Gospel Tabernacle July 7th, Baxter Springs, dedication of the beautiful new Community Chapel, July 10.

Now all is set for the National Camp Meeting and feast of Tabernacles July 16th to Aug. 16th. We shall have to ask all interested in this mighty work for God, that we are pouring our whole life-strength in, to assist us with all possible donations to pay the expenses of ministers who desire to attend the National Meeting and get the paper out for next month.

I seem to have unlimited strength and the message seems to burn in my bones and burst with dynamic force from my lips. Pray for me as I labor on for a mightier life for God and Souls.

Your servant Chas. F. Parham

