## Town of Parsonsfield <u>Selectmen Agenda</u> <u>March 19, 2019</u>

## \*Added after March 14, 2019 posting

## Town Office Closed March 20, 2019

## In Attendance:

- (1) Town Clerk Report/
- (2) Approval of March 19, 2019 agenda.
- (3) Approval of March 12, 2019 Minutes.
- (4) Review and approve Bills to be paid March 19, 2019 #19PP

Review and approve Bills to be paid March 26, 2019 #20

- (5) Review ads- Recycling March 15, 2019, Explanation Notice run for March 20th and 27th. Hasty Road Closed.
- (6) (1) CEO Report.
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month.
  - (3) Animal Control Officer Citizens complaints-they need to call York Sheriff Department per State of Maine Animal
  - (4) Planning Board/Appeals -
  - (5) Comprehensive Committee-.
- (7) Selectmen's' review/ signatures of approvals:
  - 1
  - 2.
  - 3. FYI: Revision Energy Annual Operations Report 8/1/2017 to 8/1/2018
  - 4. FYI: David Lourie's email on Smith Plowing Default Status.
  - 5. FYI. Michael O'Donnell email- Robinson Mill developers and the Town may have a desire to have the value considered more broadly..
  - 6. FYI: FEMA 4354 has been completed. \$18,255.78
  - 7. FYI: REMINDER: Your recycling will not be picked up if unacceptable items are noted, an OOPS ticket will be left for the resident to know what not to place in recycling, once item/s removed recycling will be picked up next scheduled recycling day.
- (8) Road Commissioner: Miscellaneous duties Hasty Road closed March 14, 2019.
- (9). Selectmen updates:

Jesse Stacey -.

Sondra-Tiffany Brendt -

Ed Bower Jr -

(11). Meeting Calendar/events: Senior Week Community Service 2019-Due by April 29

Elected Officials Workshop April 17, 2019, Saco Ramada Inn/\_bring Municipal Officers

Manual (2016)

- (12) Adjournment
- (13).Workshop items -
  - 1. CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)
  - 2. MMA legal reply to vacation accruals-need to check with Town Clerk/Treasurer/move to Jan. 2019.
  - 3. Set Time to meet with Sheriff King workshop /received email no time available/Tiffany will contact
  - 4. Trio/CAMA Assessing workshop March 19, 2019
  - 5. Hydrants-to reduce costs and lower fire ratings. / Selectman Bower will call Maine Water.
  - 6. Heather Ricker March 19 @ 3:15/Cornish Selectmen invited.
  - 7. Note: Will Ryan will call to set up another workshop to discuss "Charters".
  - 8. Selectmen reviewed/sign appointment sheets-Comprehensive Plan. /Continue