

2017-2018 OFFICERS:

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ASCE HAWAII SECTION OCTOBER DINNER MEETING NOTICE

Program: Honolulu Rail Transit Project Update

Speaker: **Andrew Robbins, P.E.** Executive Director of The Honolulu Authority for Rapid Transportation (HART), Mr. Robbins is a licensed professional engineer in the states of Pennsylvania and Hawaii and holds a B.S.E.E. degree with a minor in Urban Studies from Lehigh University (Bethlehem, PA) and an M.S.I.E. degree in Engineering Management from the University of Pittsburgh. As a senior executive with Bombardier Transportation, Mr. Robbins has most recently led efforts in many transit projects in the United States including in Denver, Las Vegas, San Francisco and Los Angeles. He also led similar efforts for urban automated projects in Singapore, Guangzhou and Shanghai, China, the latter as overall project development and negotiation leader for a Bombardier-led joint venture in China. All three projects were the first ever fully driverless transit systems in those cities. Mr. Robbins has family ties to Hawaii and has previously lived and worked in Honolulu. He returns to the islands after many years in the San Francisco and in Pittsburgh, PA.

Date: Thursday, October 19, 2017

Location: HASR Bistro

Time: 5:30 p.m. Social Time
 6:30 p.m. Dinner
 7:00 p.m. Program

Menu: Multi-entrée dinner

Cost: \$35.00 for ASCE Hawaii Section Members
 \$40.00 for Non-ASCE Hawaii Section Members and Guests
 \$20.00 for University of Hawaii at Manoa Student Chapter members
 Cost also includes beer and wine during the social hour on a first come-first served basis

October						
SU	M	TU	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Reservations: By email/telephone, please RSVP by Tuesday, October 10th, 2017 to:
 Jason Kage, ASCE Hawaii Section Vice President
 CH2M
 1132 Bishop Street, #1100, Honolulu, HI 96813
 Phone: (808) 440-0213 / Email: jkage@ascehawaii.org
 If you do not receive a confirmation on your RSVP, please contact Jason Kage

Checks shall be made payable to "ASCE Hawaii Section" and mailed to CH2M at the address above.

****No shows will be billed****

October 19, 2017 ASCE Hawaii Section Dinner Meeting Reservation Form (please call/e-mail by 10/10/2017)

Company: _____ Total Enclosed: \$ _____

Name	Section Member?	Name	Section Member?
_____	Yes/No	_____	Yes/No
_____	Yes/No	_____	Yes/No
_____	Yes/No	_____	Yes/No
_____	Yes/No	_____	Yes/No

