

v SOUTH LAKE COUNTY AGRICULTURAL HISTORICAL SOCIETY, INC.

36th ANNUAL SHOW July 10, 11 & 12, 2020

APPLICATION FOR EXHIBITOR'S SPACE

NAME OF APPLICANT \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

INDIANA SALES TAX NO. \_\_\_\_\_

*Attach a copy of Certificate of Insurance or  
Indicate here if you hold a yearly membership with the organization \_\_\_\_\_  
Yearly membership is \$10*

FLEA MARKET ITEMS: LOCATED OUTSIDE. PRICE LISTED IS TOTAL FOR ALL 3 DAYS.

\_\_\_\_\_ 25 FT X 20 FT -- \$40.00

\_\_\_\_\_ 50 FT X 20 FT -- \$60.00

ELECTRICITY: \_\_\_\_\_ 110 VOLTS -- \$ 10.00  
Drop hookups only. \_\_\_\_\_ 220 VOLTS -- \$20.00

**I have read, fully understand and agree to abide by the conditions, regulations and restrictions (page 2 and 3) governing the use of the above facilities at the Lake County Fairgrounds and for the strict observance of the rules and regulations relative to the use of the facilities.**

SIGNATURE \_\_\_\_\_

DATE OF APPLICATION \_\_\_\_\_ The above application is hereby approved by \_\_\_\_\_

For information call: Sandy Monroe (219) 663-4254 Chairperson of Exhibits

**CONDITIONS: The exhibitor's use of the assigned space and the Fairgrounds will be subject to the following conditions**

**Special note: Exhibitors will need to attach a copy of their Certificate of Insurance or apply for a yearly club membership and pay \$10. The membership will allow you to be covered under the club insurance for liability.**

1. The rental fee entitles the exhibitor to use the space from 6:00 a.m. on July 10 through 7:00 p.m. on July 12, 2020.
2. Setting Up: Vendors are allowed to set up on Thursday, July 9 after 9:00 a.m. No vendor is to set up without checking in with the chairperson. Any vendor not in their spot by Friday at 12:00 noon will forfeit their spot. Vendors must be out of the fairgrounds by noon on Monday, July 13.
3. The exhibitor's space must be manned at all times by the person responsible or a designee for the exhibition.
4. No food or drinks are to be sold at Flea Market booths. Packaged food products are permitted.
5. The South Lake County Agricultural Historical Society, Inc. is not responsible for any loss or damage to the person or property of the exhibition or to its employees from fire, act of God or otherwise and is hereby released from any and all liabilities of any kind.
6. The exhibitor shall abide by all laws of the State of Indiana, County of Lake and City of Crown Point.
7. The South Lake County Agricultural Historical Society, Inc. shall assign the exhibitor space at its discretion within the exhibition areas and the assignment of the Society shall be final. Space shall be assigned by the Society for the best advantage of the total exhibition.
8. If not covered by the South Lake County Agricultural Historical Society, Inc.'s insurance, the exhibitor shall and will indemnify and hold any and all County entities, including but not limited to the County of Lake, the Board of Commissioners of the County of Lake, the Lake County Fairgrounds, its elected officials, its appointed officials, its officers, its employees, its departments or boards and/or agents harmless from and against any and all damages, injuries, losses, claims, demands or costs proximately caused by the fault, culpability or negligence of the exhibitor, its officials, officers, employees and/or agents during the exhibit.
9. The exhibitor shall be responsible for any damage to property at the Lake County Fairgrounds owned by the County of Lake that is damaged or destroyed by the exhibitor or by acts of persons for which the exhibitor is responsible.
10. If the exhibition is cancelled because of any act of God or any event beyond the control of the Society prior to 8:00a.m. on July 9, the lease shall terminate and the exhibitor waves any claim to damage except the return of whatever deposit which was previously paid. Subsequent to this date and time, no refund of the deposit shall be made.
11. The exhibition being sponsored by the South Lake County Agricultural Historical Society, Inc. and exhibitor agrees that the Society shall retain

authority to manage the total exhibition area on the dates of the exhibition.

12. The character of exhibits shall be limited to things that are suitable to the show. All items must be truthfully represented.
13. The exhibitor shall supply all tables, covers, or other exhibition equipment.
14. No exhibit shall be removed until the close of the show, unless permission has been granted by the Society.
15. Checks shall be made payable to the SOUTH LAKE COUNTY AGRICULTURAL HISTORICAL SOCIETY, INC. (SLCAHS) and sent to the following person/address:

SANDY MONROE  
Chairperson of Exhibits  
3560 East 117<sup>th</sup> Avenue  
Crown Point, IN 46307

(Only a certified check, money order or cash will be accepted thirty (30) days prior to the show.)

15. The exhibition fee will not be returned unless the exhibitor's reservation is cancelled on or before June 30, 2020 by submitting a notice of cancellation to the person/address listed in the above paragraph.
16. This application is not valid until AND the exhibition contract is not in effect unless the application is completed and signed, and accompanied by the exhibitor's fee and signed by the Exhibit Chairperson of the South Lake County Agricultural Historical Society, Inc.
17. Two exhibitor's tickets will be provided free of charge with each exhibitor's contract. No exhibitor's tickets will be given out until the contract fee is paid in full.
18. To apply for a Indiana Sales Tax number contact:  
Indiana Department of Revenue  
8368 Louisiana Street Suite A  
Merrillville, IN 46410  
Phone 219 769-4267