

# Douglas S. Freeman Bands

Douglas Southall Freeman High School - 8701 Three Chopt Road – Henrico, VA 23229  
[www.freemanband.org](http://www.freemanband.org) – (804)673-3700

March 6, 2018

The music department trip to Orlando is only a little over a month away! We are looking forward to a great learning experience and lots of fun in Orlando.

## **FORMS:**

There is a form attached to this email. This needs to be completed and returned by Friday March 23, 2018. There are two options to complete the form:

1. The form is a fillable PDF so you can fill it on your computer, print, sign and attach a copy of your insurance card. The completed form and attachments are to be returned to the band office or scanned and sent to [DSFTRIP2018@GMAIL.COM](mailto:DSFTRIP2018@GMAIL.COM)
2. Print the form, hand write information, sign, attach copy of insurance card (front & back) and return to the band office or scan to [DSFTRIP2018@GMAIL.COM](mailto:DSFTRIP2018@GMAIL.COM). Please make sure your handwriting is clear.

## **CHAPERONES:**

There are 10 band/strings parents, Mr. Blankenship and a DSF administrator who will be accompanying the students to Orlando. All HCPS policies in terms of behavior and conduct will be strictly enforced during the entire trip.

## **ITINERARY:**

The itinerary for the trip is attached. Please note the following:

1. Report time for students is 7:00 pm on Wednesday April 11. Students will check-in with their chaperones in the big gym.
2. Cars cannot be left in the student lot so all students must be dropped off.
3. Please have student medications in a labeled Ziploc bag and have your student give that bag to his/her chaperone when they check-in. Make sure the medications match the information on the student form.
4. Students will be accompanied by chaperones for the entire trip. While in the Disney parks, students will be free to enjoy the parks on their own and check in periodically with their chaperones. Students will not be permitted to "park hop" – once in each park they will stay in that park until the entire group departs. Roll call is done at each bus departure. Chaperones will use cell phones to communicate with students.
5. Chaperones will be housed on the same floors as the students and "lights out" will be strictly enforced. The hotel has a pool and students will be allowed to use the pool only when a chaperone is present. If you do not want your student to use the pool, please email us at [DSFTRIP2018@GMAIL.COM](mailto:DSFTRIP2018@GMAIL.COM).

**PACKING:**

Students need to bring the following items:

Instrument

Snacks – no snacks with peanuts or tree nuts please!

Refillable water bottle

Sunscreen

DVD's -- G/PG/PG-13 only

Spending money for souvenirs/extras -- All meals and activities are included

Cell phone and charger- please indicate on the student form if you student does not have a cell phone. They may want to have a secondary battery, we are not sure there are outlets on the bus

Weather appropriate clothing and comfortable shoes -- check the weather forecast the week of the trip and pack accordingly. Clothing must comply with the HCPS dress code.

Luggage restrictions:

Each student will be given a draw string back pack at check-in. Please limit luggage to one suitcase (stored under bus) and a backpack or carry-on tote.

**We will have a Spring Trip information meeting on Monday, March 12<sup>th</sup> if you have any questions**

**EMERGENCY CONTACTS:**

Cornelia Corbett      757.270.3252      ccorbettpta@gmail.com

Jane Kiser              804.306.1287      jkiser214@aol.com

**We are looking forward to a great trip to Orlando and know this will be a wonderful experience for all the students and chaperones. Do not hesitate to contact us at DSFTRIP2018@GMAIL.COM**