

# Eleventh Sunday after Pentecost

Sunday, August 5, 2018



## Christ Lutheran Church

(Lutheran Church – Missouri Synod)

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The Mission of Christ Lutheran Church is to help all people know  
Jesus as their Savior and grow in relationship with Him.

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**HYMN** "My Faith Looks Up to Thee" ..... LSB 702

**DIVINE SERVICE:** Setting One ..... page 151

## **INTROIT**

*Ps. 78:23–25; antiphon: Ps. 78:72*

*P: With upright heart He shepherded them and guided them with His skillful hand.*

**C: He commanded the skies above and opened the doors of heaven, and He rained down on them manna to eat and gave them the grain of heaven.**

*P: Man ate of the bread of the angels; He sent them food in abundance.*

**C: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

*P: With upright heart He shepherded them and guided them with His skillful hand.*

**KYRIE** ..... page 152

**HYMN OF PRAISE** "This Is the Feast" ..... page 155

**SALUTATION AND COLLECT** ..... page 156

## **OLD TESTAMENT READING**

*Exodus 16:2-15*

<sup>2</sup> And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup> and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." <sup>4</sup> Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in My law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup> So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup> and in the

morning you shall see the glory of the LORD, because He has heard your grumbling against the LORD. For what are we, that you grumble against us?" <sup>8</sup> And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against Him – what are we? Your grumbling is not against us but against the LORD." <sup>9</sup> Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for He has heard your grumbling.'" <sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. <sup>11</sup> And the LORD said to Moses, <sup>12</sup> "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'" <sup>13</sup> In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup> When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

### **EPISTLE READING**

*Ephesians 4:1-16*

<sup>1</sup> I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup> with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup> eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup> There is one body and one Spirit – just as you were called to the one hope that belongs to your call – <sup>5</sup> one Lord, one faith, one baptism, <sup>6</sup> one God and Father of all, who is over all and through all and in all. <sup>7</sup> But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup> Therefore it says, "When He ascended on high He led a host of captives, and He gave gifts to men." <sup>9</sup> (In saying, "He ascended," what does it mean but that He had also descended into the lower parts of the earth? <sup>10</sup> He who descended is the one who also ascended far above all the heavens, that He might fill all things.) <sup>11</sup> And He gave the apostles, the prophets, the evangelists, the pastors

and teachers, <sup>12</sup> to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup> until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup> so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup> Rather, speaking the truth in love, we are to grow up in every way into Him who is the head, into Christ, <sup>16</sup> from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

### **ALLELUIA and RESPONSES**

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

*P: The Holy Gospel according to St. John the 6<sup>th</sup> chapter.*

**C** Glo - ry to You, O Lord.

### **THE HOLY GOSPEL**

*John 6:22-35*

<sup>22</sup> On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with His disciples, but that His disciples had gone away alone. <sup>23</sup> Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup> So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. <sup>25</sup> When they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?" <sup>26</sup> Jesus answered them, "Truly,

truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup> Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him God the Father has set His seal.” <sup>28</sup> Then they said to Him, “What must we do, to be doing the works of God?” <sup>29</sup> Jesus answered them, “This is the work of God, that you believe in Him whom He has sent.” <sup>30</sup> So they said to Him, “Then what sign do You do, that we may see and believe You? What work do You perform? <sup>31</sup> Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” <sup>32</sup> Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven. <sup>33</sup> For the bread of God is He who comes down from heaven and gives life to the world.” <sup>34</sup> They said to Him, “Sir, give us this bread always.” <sup>35</sup> Jesus said to them, “I am the bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.

*P: This is the Gospel of the Lord.*



**☐ Praise to You, O Christ.**

***HYMN*** “How Sweet the Name of Jesus Sounds” ..... *LSB* 524 vs. 1-4

***SERMON***

***APOSTLES CREED*** ..... page 159

***PRAYER OF THE CHURCH***

***WE WORSHIP THE LORD WITH OUR OFFERINGS***

***OFFERTORY*** ..... page 159

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

**SERVICE OF THE SACRAMENT** ..... page 160

**DISTRIBUTION HYMN** “O Jesus, King Most Wonderful” ..... LSB 554

**POST-COMMUNION CANTICLE** “Thank the Lord” ..... page 164

**POST-COMMUNION COLLECT & BENEDICTION** ..... page 166

**HYMN** “Onward, Christian Soldiers” ..... LSB 662

**Acknowledgments**

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**THIS WEEK AT CLC — (8/5/18 – 8/12/18)**

- Sunday:** Worship/HC, 9:00am
- Monday:** Elders, 6:00pm
- Tuesday:** Evangelism, 3:00pm
- Thursday:** Bethesda Work Day, 1:00pm; Worship/HC, 6:30pm
- Sunday:** Worship/HC, 9:00am

**OUR RESPONSE TO GOD’S LOVE (Week ending July 29, 2018)**

General & Building Funds: \$5094.00; Blessings: \$14.09; Memorial Fund, \$70.00

Attendance: Thursday: 18; Sunday: 106

**CLC ANNOUNCEMENTS**

**GUESTS AND VISITORS:** We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

**LADIES GUILD** is doing a mission project of School Kits for Lutheran World Relief. We are requesting monetary donations to purchase the school supplies – \$5 or \$10 goes a long way. Please put cash or checks in an envelope addressed to Shirley Krueger or Judy Saeger and place in our respective mail boxes. Thank you for your assistance and generosity.

**CLC BLOOD DRIVE** is taking place Tuesday, August 14<sup>th</sup> from 3:30 - 6:15pm in the lower level of the church. Walk-ins are always welcome. Save a life, donate blood!

**SPECIAL VOTERS MEETING** – A special voters' meeting will be held on Sunday, August 26<sup>th</sup>, immediately after the service, to approve the church mortgage refinancing through LCEF.

**AUGUST HUMAN CARE DONATIONS** are going to The Open Door. We are collecting packages of new underwear.

**“LIFE QUOTES” from Lutherans For Life**

“We are not engaged in a battle for lives but souls. We fight for the souls that drift from the faith in their pursuit of abortion, and we battle for souls who do not yet know Christ as their Savior. It is our primary vocation because the evidence is clear. Society as a whole has no trouble ending human life it no longer values. We restore the value to human life when we venerate the place of its Creator.” *Rev. Robert Fleischmann, national director of Christian Life Resources – ([www.lutheransforlife.org](http://www.lutheransforlife.org))*