

SELECTMEN'S MEETING

AGENDA

AUGUST 12, 2019

OFFICE OF THE BOARD OF SELECTMEN

LOCATION
13 CENTER ROAD
BOS MEETING ROOM
TEL: 603-543-3102
UNITYSECRETARY@MYFAIRPOINT.NET

OFFICE HOURS
MONDAY 1:00 - 4:00
TUES & WED 9:00 - 5:00

TOWN OF UNITY

4:00 PM

SELECTMEN:

William Schroeter
John Callum
Edward Gregory

4:00 *Call to Order ~ Pledge of Allegiance*

- Captain Jamie Wilson – Sullivan County Sheriff's Office
 - Minutes of August 5, 2019
 - Harold Booth – Highway
 - Tracy Decker – Selectmen's Secretary Report
 - Unfinished Business
 - Bullet Resistant Panels/Doors
 - Center Road Update
 - Highway Shed
 - Employee Handbook
 - Individual Selectmen's Reports
 - Discuss Employee Liability Insurance, Registration, Inspection for Personal Auto
 - Sign Vouchers
 - Sign Intent To Cut and/or Pistol Permits as required
 - Paul Moeller – Building/Health Inspector

5:30 Citizens Comments