

# HEFFERNAN MEMORIAL



## HEALTHCARE DISTRICT

**President**

Sylvia Bernal

**Vice-President**

Gloria G. Romo

**Treasurer**

Hector Martinez

**Secretary**

Rodolfo Valdez

**Trustee**

Norma M. Apodaca

**601 HEBER AVE.  
CALEXICO, CALIFORNIA 92231**

**General Counsel**

Eduardo Rivera

**Board Clerk**

Brenda Ryan

**NOTICE OF REGULAR MEETING  
ON  
WEDNESDAY, NOVEMBER 1, 2017**

**THE BOARD OF DIRECTORS OF HEFFERNAN MEMORIAL HEALTHCARE DISTRICT  
WILL CONDUCT A  
REGULAR MEETING**

**THE MEETING WILL BEGIN AT  
5:30 P.M  
AT  
THE BOARD'S REGULAR MEETING PLACE  
601 HEBER AVE.  
CALEXICO, CA. 92231**

**AGENDA**

In compliance with the Americans with Disability Act, if special assistance is needed to participate in the Board meeting, please contact the District Office during regular business hours 3:00 P.M. to 5:00 P.M. PPT, Monday through Friday (holidays excepted) in person, by phone (760)357-6522 or by email at [info@heffernanmemorial.org](mailto:info@heffernanmemorial.org) at least 2 hours before meeting time. Notification received as indicated will enable the District to make reasonable accommodations.

- 1. CALL TO ORDER**
- 2. ROLL CALL-DETERMINATION OF QUORUM**
- 3. PLEDGE OF ALLEGIANCE**
- 4. CONSIDER APPROVAL OF AGENDA**

In the case of an emergency, item may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage, a crippling disaster, or other activity that severely imperils public health, safety, or both. Also, items that arise after the posting of the agenda may be added by a 2/3 vote of the Board. Items on the agenda may be taken out of sequential order as their priority is determined by the Board of Directors. The Board may take action on any item appearing on the agenda.

**5. PUBLIC COMMENT TIME**

Public comment time on items not appearing on the agenda will be limited to 5 minutes per person and 15 minutes per subject. The Board may find it necessary to limit total time allowable for all public comment on items not appearing on the agenda at any one meeting to one hour. Persons desiring longer public comment time and/or action on specific items shall contact the Secretary and request that the item be placed on the agenda for the next regular meeting.

**6. REPORTS ON MEETING AND EVENTS ATTENDED BY DIRECTORS, AND AUTHORIZATION FOR DIRECTOR ATTENDANCE AT UPCOMING MEETINGS AND EVENTS/DIRECTORS COMMENTS**

- a. Brief reports by Directors on meetings and event attended. Schedule of upcoming Board meetings and events.

**7. COMMENTS BY TONY PIMENTEL**

**8. COMMENTS BY GENERAL COUNSEL**

**9. DISCUSSION AND/OR ACTION ITEMS:**

- a. Discussion and/or action on a specified report on the results of purchases made for the HMHD Health Fair.
- b. Discussion/or action on making the HMHD Health Fair an annual event.
- c. Discussion and/or action on HMHD credit card # XXXX-XXXX-XXXX-6095, 1) Cancellation of the all members, 2) Credit card billing, 3) Any other action on the District credit card.
- d. Discussion and/or action on unpaid expenses of the District Retreat in La Jolla, California and any other detail expenses.
- e. Discussion and/or action on the Diabetes Centro de Salud sin Fronteras in conjunction with FLX Fitness.

**10. ITEMS FOR FUTURE AGENDAS**

This item is placed on the agenda to enable the Board to identify and schedule future items for discussion at upcoming Board meetings and/or identify press release opportunities.

**11. CLOSED SESSION:**

- a. Pursuant to Resolution No. 2010-3, adopted by this Board on June 8, 2010, Health & Safety Code Section 32106 (b), deliberation and possible action as a trade secret regarding a possible arrangement with third party concerning off-site medical diagnoses and treatment.

- b. Re-potential litigation

**12. ADJOURNMENT**

- a. Regular Board meetings are held on the first and third Wednesday of each month
  - b. The next regular meeting of the Board will be held at 5:30 P.M., November 15, 2017.
  - c. The agenda package and material related to an agenda item submitted after the packet's distribution to the Board are available for public review in the lobby of the District office during normal business hours.
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**CERTIFICATION OF DELIVERY**

I, Brenda Ryan, Board Clerk of the Heffernan Memorial Healthcare District, hereby certify that I caused to be delivered a copy of the foregoing Notice of Regular Meeting to all persons entitled thereto at least 72 hours prior to the date and time of such meeting, in accordance with Govt. Code Sec. 54956.

Dated: \_\_\_\_\_  
\_\_\_\_\_ Secretary

**CERTIFICATION OF POSTING**

I, Brenda Ryan, Board Clerk of the Heffernan Memorial Healthcare District, hereby certify that I posted a copy of the foregoing Notice of Regular Meeting at the following locations in the Heffernan Memorial Healthcare District: (include specific addresses or locations)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ at  
least 72 hours prior to the date and time of such meeting, in accordance with Govt. Code Sec. 54956.

Dated: \_\_\_\_\_  
\_\_\_\_\_ Secretary