# 12th ANNUAL GRAND STRAND USBC YOUTH CHAMPIONSHIP CITY TOURNAMENT 



# Hosted by: <br> Grand Strand USBC Association <br> Certified by: <br> USBC 

## Featuring Scholarship Money!

Team
Little River Lanes

- 300 Bowling Ln, Little River, SC 29566
- 249-0055

Squad Time: 2:00 PM
Saturday February 3,2018

Double and Singles
Surfside Bowling Center
510 Highway 17 N, Surfside
Beach, SC 29575
Phone: (843) 238-2695
Squad Time: 2:00pm
Sunday February 2,2018

Additional squad times may be added if necessary Initial Entry Deadline January $28^{\text {th }} 2018$
Return Entries to Tournament Director

| AVERAGE DIVISIONS: | 1 | 2 | 3 |
| :---: | :---: | :---: | :---: |
| TEAM | 580 and up | $579-401$ | 400 and below |
| DOUBLES | 290 and up | $289-201$ | 200 and below |
| SINGLES | 145 and up | $144-101$ | 100 and below |

ENTRY FEE PER PERSON/PER EVENT

|  | TEAM | DOUBLES |  |
| :--- | :---: | :---: | :---: |
| Bowling Lineage | 6.75 | 6.75 |  |
| Awards Fund | 4.75 | 4.75 | $\mathbf{6 . 7 5}$ |
| Expense Fee | .50 | $\mathbf{. 5 0}$ | 4.75 |
| Total Fees | $\$ 12.00$ | $\$ 12.00$ | $\mathbf{5 0}$ |
|  |  |  |  |
|  | Scholarship | Break Down |  |
|  |  |  |  |

Each All events Handicap winner: $\$ 100.00$ scholarship
In the event that more than 100 entries are received, scholarships will also be awarded to division winners. All scholarship monies will be deposited into the bowler's USBC Smart Fund.

1. All USBC rules will be observed.
2. The tournament will begin on Saturday, February $3^{\text {rd }}$ (team event) at 2,2018 , and on Sunday, February $4^{\text {th }}$ (doubles and singles event) at 2:00 PM. Any bowler arriving late will begin play in the current frame being bowled, and take a zero score in all frames missed.
3. All Grand Strand USBC Association youth members are eligible to enter the tournament.
4. Competition is in three divisions, based on averages, with boys and girls competing together:

| $\underline{\text { Division }}$ | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ |
| :--- | :---: | :---: | :---: |
| Team | $580 \&$ up | $579-401$ | $400 \&$ below |
| Doubles | $290 \&$ up | $289-201$ | $200 \&$ below |
| Singles | $145 \&$ up | $144-101$ | $100 \&$ below |

5. There will be 4-player teams, doubles and singles events. If there are fewer than five entrants in any division, those bowlers will be combined with the next higher division. Bowlers may move up one (or more) division(s), when necessary, in team and doubles events, but must compete in their own divisions for the singles event. If there is only one entrant in the top division of any event, that portion of the entry fee will be refunded.
6. All classifications bowl three games in each event.
7. One absentee score shall be allowed in the team event for a "no-show." Absentee score is entering average minus 10 pins, plus full handicap.
8. Bowlers must enter with their Highest Fall or Spring Year Book Average. In the Event the bowler doesn't have an year book average there current average as of 12 games will be used. Handicap is $100 \%$ of 230 .
9. No entry will be considered accepted without all required information and the fully paid entry fee. Entries must be received by the Tournament Director by January $28^{\text {th }} 2018$.
10. Entry fees are non-refundable after the entry is processed and squads are assigned. If specific squad times are required, please include a note of explanation with the entry form and fees. The tournament director will assign lanes by divisions.
11. Coaches must verify averages and sign the entry form. Members with averages in more than one league must ensure their highest league average is reported. Team captain signature is also required.
12. All awards fees will be returned $100 \%$.
13. Team and doubles partners will bowl in the order listed on the entry form. Substitutes may be used, if reported at least 1 hour prior to squad time. All substitutes must assume the position of the bowler replaced.
14. Bowlers must report to the check-in table at least 1 hour before the start of their squad time. All members of a team or a doubles pair must check in together.
15. Awards-All participants will receive an award. All Event Handicap Winners will receive a scholarship, which will be turned into their smart account.
16. Total pins, plus handicap, determine the winners.
17. If there are tie scores involving awards, duplicate awards will be given.
18. Errors in scoring must be reported no later than the delivery of the next ball (USBC Rule \#327b). Scoring may only be corrected by an official.
19. Bowlers may not leave the bowlers area at any time during the tournament without permission from a tournament official. No one is allowed in the bowlers area other than bowlers, tournament officials and center employees.
20. No foul language will be used, and any bowler whose behavior is not deemed appropriate may be removed by the Tournament Committee, thereby forfeiting all awards and fees paid. Use of alcoholic beverages and tobacco products is strictly prohibited!!
21. Appropriate attire will be worn while participating in the tournament. No short shorts, miniskirts, tank tops, or hats are allowed. (Shorts and skirts are too short when their hemmed edge comes above a bowler's fingertips when the bowler is standing straight with arms down.) No toys or electronic devices are allowed in the bowling area.
22. The Tournament Committee shall decide any issues related to the tournament, and all decisions will be final. Any questions should be directed to the Youth Tournament Committee Chair,Heather Dionisio 843-267-3047.

## GRAND STRAND USBCA YOUTH

## 10th ANNUAL CHAMPIONSHIP CITY TOURNAMENT

Little River- TEAM EVENT - Squad Date/Time: Sat . 2/3/18 2:00pm Team Name:

| Average | Bowler's Name | M/F | Youth ID Number | Center* <br> L/S/W |
| :---: | :---: | :---: | :---: | :---: |
|  | 1. |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| Total Aver: |  |  |  |  |

## Little River Lanes- DOUBLES EVENT- Squad Date/Time: Sun. 2/4/2018 2:00 PM



Little River Lanes - SINGLES EVENT - Squad Date/Time: Sun. 2/4/2018 2:00 PM

| Aver. | Div. | Bowler's Name | M/F | Youth ID Number | Center* <br> L/S/W |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | 1. |  |  |  |  |
|  | 2. |  |  |  |  |
|  | 3. |  |  |  |  |
|  | 4. |  |  |  |  |


| *Center: L=Little | River S=Surfs | M=Myrtle |  |
| :---: | :---: | :---: | :---: |
| Mail Entries to: | A check made payable to: GSUSBCA MUST accompany the Entry form. | Tournament Manager Use Only |  |
| -- Tournament Director <br> 126 Butkus Drive \#7 <br> Myrtle Beach,SC 29588 <br> Telephone: 304-670-6306 <br> e-mail: bjnieman@frontier.com |  | Date Rec'd | Entry No. |
|  |  | Team | \$ |
|  |  | Doubles | \$ |
|  |  | Singles | \$ |
|  |  | Total Received | \$ |



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## GRAND STRAND USBCA YOUTH

## $11^{\text {th }}$ ANNUAL CHAMPIONSHIP CITY TOURNAMENT

## CERTIFIED BY USBC

If there are any questions regarding the information contained in this tournament announcement, its entry forms or the rules governing it, please call Youth Tournament Committee Chair, Heather Dionisio, at (843) 267-3047 or e-mail her at momoftwins6310@aol.com.

The entrants, whose names appear on any entry into this tournament, or their authorized replacements, hereby agree that the Grand Strand United States Bowling Congress Association, its officers and agents, shall be liable only to the extent of returning entry fees, if and when these entrants shall be prevented from bowling any event in the tournament through premature termination of the tournament, which may be brought about by war, national emergency(ies), or causes relating therefrom, fires, strikes, lockouts, labor difficulties, or other causes beyond the control of the Grand Strand USBC Association.

The entrants whose names appear on this application and/or their authorized replacements hereby agree that the GSUSBC, and its officers and agents, shall not be liable for any injury resulting from participation in bowling in the GSUSBC City Championship Tournament, absent willful or gross negligence on the part of GSUSBC.

