

# 2023 NRA REGIONAL ACTION PISTOL CHAMPIONSHIP

September 2, 2023

## ENTRY FORM

Please fill out COMPLETELY and LEGIBLY

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_

EMAIL \_\_\_\_\_

NRA # \_\_\_\_\_

Birthday \_\_\_\_\_

CATEGORY (Circle One) ----- METALLIC    OPEN    PRODUCTION  
PRODUCTION OPTICS

RIMFIRE OPEN      RIMFIRE METALLIC      RIMFIRE PRODUCTION

FIRST GUN CLASS (Please circle one):    HM, M, EX, SS, MK, UNC

DISTINGUISHED:    Yes    No

CATEGORY (Circle one) ----- METALLIC    OPEN    PRODUCTION  
PRODUCTION OPTICS

RIMFIRE OPEN      RIMFIRE METALLIC      RIMFIRE PRODUCTION

SECOND GUN CLASS (Please circle one):    HM, M, EX, SS, MK, UNC

DISTINGUISHED:    Yes    No

SPECIAL AWARDS (Please Circle)---    Woman      Junior      Senior  
Grand Senior

MATCH FEES:

\$85.00 NRA REGIONAL    \$ \_\_\_\_\_

\$50.00 2<sup>nd</sup> GUN                    \$ \_\_\_\_\_

TOTAL DUE:                    \$ \_\_\_\_\_

\*ENTRIES ARE LIMITED

\*\*ENTRIES MUST BE RECEIVED BY August 10, 2023 IN ORDER TO RECEIVE  
YOUR SHIRT and AWARDS

Circle One:    Sm    Med    Large    XLarge    XXLarge

MAIL COMPLETED FORM & FEES TO: (make checks payable to CP&RC-AP Fund)

GEORGE W. MARTIN

1335 BRECHBILL ROAD

CHAMBERSBURG, PA 17202

gwmartin@comcast.net