

THE ROMAN CATHOLIC CHURCH
A Professional Evaluation on The Steven LaChance Case

Some Things to Consider

First, what you are about to read is something which came to me unsolicited and without my participation in its creation. It is the analysis, thoughts and ideas from a Roman Catholic Priest and Demonologist. You will find out he was trained by some of the Churches leading Exorcists. I know where he is located, and I have seen photos of him as well. I have on two separate occasions spoken with his office. I am going to withhold his identity because I want to protect him and his congregation from any unsolicited contact. Living in the whirlwind of this haunting I understand the lengths people might go to gain access to him. So, yes, in a sense, I am protecting him. As you will read in the report, he has given me clear permission to do with its contents as I see best. I acknowledge the words of the Church and have accepted the apology from the Church for not getting to us soon enough to help. This is also something you will read in the report.

I am grateful the amount of time this member of the Demonology Clergy took to offer their thoughts and analysis of what happened during the haunting. The education they offer is welcomed and I am grateful for their thoughts and input. However, with many other things in life, I don't completely agree with everything that is written and I can assure that very few of you out there will either. This doesn't make it not valuable because a lot of it I found value in and do agree with. I also want you to keep in mind that it was written in 2012 and the Churches stance on many things has changed. The report has been edited not changed. It went through some punctuation edits and there have been a few passages deleted which could be considered hurtful and misconstrued by some. Those passages were very limited and pertained to the Church's standing on certain issues and not the actual case itself. Even with this the report is very personal in nature.

Second, there are some conclusions in the report I do not fully agree with. My ex-wife Krista gets a whole lot of the blame laid at her doorstep. Though she does deserve some of that blame for certain things, life is a two-way street, and it does take two to tango. What I am saying is that she is not responsible for everything that happened to us. I played a part in my own life and haunting as well. I think it is unfair to classify her as completely demon possessed in her actions. I am sure that if this report were rewritten today, the fact that I am a gay man in a gay marriage would find itself in the mix somewhere. That is called a prejudice and is not the case. It wasn't the case for the breakup of my marriage, and it was not the reason for the haunting as well. I think it would be unfair to the LGBTQA+ community if I did not point this out. Even the Church's idea over the past twelve years has changed toward our community as well. But I cannot share this report without saying that being gay has nothing to do with a haunting or the demonic, just in the same way being a heterosexual does. It is sexual behavior that is

often the problem which is a very different thing separate from sexuality. The Churches stance on this is clearly pointed out within the analysis. There are many gay Christians in this world and churches who accept a diverse community. Why is it important to point this out? There was a time not too long ago where exorcism was considered a viable solution to being gay. Of course, it wasn't a solution, and it did serious harm to some who underwent these exorcisms. There are way more people in this world who believe in a loving God than a hateful one today. Please keep the year difference in mind when reading the report because there is a difference between outdated archaic ideas and the realities of spirituality today. In fact, the current Pope made a statement and apology to the LGBTQA+ community just the other day which acknowledged that everyone is welcomed within the Church.

Right after reading the report for the first time, I was shaken by what I had read. I picked up my phone and immediately called my mother who reminded me that this is "just one point of view." She was right. This is just one idea and I think it would be unfair of me to not point out there are many ideas and beliefs in this world surrounding spirituality and the supernatural. This report is just one of those beliefs. I have had many people help me through the years of the haunting. Many of them had different ideas and solutions. It would be unfair to them to say that this report is the only way, or the final say on it. Like with anything I have shared with you I want to ask you to go into the reading of this report with an open mind. Be ready for the parts you disagree with. Let it spark in internal conversation, first within yourself of what you believe, and then second to spark conversations with others. Those two things would make not only me happy, but I am also sure the Church as well. All anyone can ask from anyone when concerning these subjects is to consider the possibilities and then make up your mind about what you believe in the end. In doing that, we will all learn from this exercise in sharing.

This report is not going to be like any other paranormal document you have ever read. It is very important, and it is a one of a kind. It really gives us a glimpse into the workings of Catholic Demonology and the handling of these type cases within the Catholic Church. Names in the report and identities within the report, just like in the book, *The Uninvited* have been changed to protect those involved. In some cases, even the genders were changed. The names and identities will correspond with what you find in the book and are the same as you will read in the report. This was done not to conceal anything from the public but as a way of protecting others from the attention that can surround a case like the Screaming House. For those of you who have a copy of *The Uninvited* you might want to grab it because during the report you will see it is used as a point of reference throughout. In a sense, *The Uninvited* has just become a Demonology textbook. One word of caution. The Priest has given me permission to share this with anyone and in any way I see needed. However, there is a warning to take into consideration. This report is not meant for children. He was very clear with this instruction. With all of this in mind, here is the Roman Catholic Church's evaluation and analysis of the Steven LaChance Case.

THE ROMAN CATHOLIC CHURCH

A Professional Evaluation on The Steven LaChance Case

10/29/2012

This is a professional evaluation on the Steven LaChance case by a Catholic Priest and Demonologist.

Dear Steven LaChance,

I am a validly ordained Catholic Priest. I have been ordained since 2002 and living FAITHFULLY in religious life since 1995 under four vows of poverty, chastity, obedience, and our fourth vow of redemption.

I am also a Demonologist - and I am not kidding or exaggerating. I have been involved in this work for the past twelve years. I have been very successful through Our Lord in removing demons out many individual homes and out of their lives. I also have the battle scars to prove it. I was not appointed to becoming a Demonologist; I was given this gift by Our Lord which is why I have been so successful in removing demons out of people's lives.

I was trained by some to the top Exorcists in the Catholic Church. As all Exorcists will tell you in the Catholic Church, this is not easy work and can be very dangerous. This is not an exaggeration. When a demon is removed, they don't forget who removed them. Demons have been known to come back later to cause problems in an Exorcist's life. In addition, all Catholic Priest who are good Exorcists will tell you, after each case is completed, the Exorcist loses some of his humanity.

I am writing concerning your book entitled "The Uninvited" or, more specifically, your case I would like to offer you a professional evaluation, based on my thorough knowledge and experience in the field.

Before I begin, I want to first apologize on behalf of the Catholic Church. The priest who blessed the house you were living in was obviously afraid and basically did not know what to do or how to do it. Many priests are basically afraid or do not want to get involved in this type of work. There are many reasons for it. Some just don't believe or want to believe demons exist

based on the liberal theology they learn. One specific reason is the commitment involved with this type of work. All Catholic priests who are Exorcists will tell you that once you step over the line and enter this fight there is no turning back. You either fight the demonic and continue to fight them the rest of your life or they will conquer you. That might sound odd, but the demonic will attack a priest worse than any other individual. Just look at the priesthood scandals involving priests abusing children. Though each priest who did such a horrible thing to a child is responsible for his actions, what most people do not realize is that there is a powerful demon (demons) in charge of and instigating such sexual abuse. This has been confirmed by Our Lord, that there is a major demon that specializes in causing the falls of individuals who have some type of authority (priests, teachers, and coaches) through sexual abuse. Again, I repeat, as you will soon learn, all these individuals are still RESPONSIBLE for their actions and behaviors. No one can ever blame a demon for their behavior. A demon cannot force your free will unless you invite the demon to do so. More on this later.

This powerful demon does not just go after priests, he has helped cause the downfall of coaches - such as the football coach at Penn State - and many teachers in the public schools, as demonstrated in the national and local media.

All Exorcists including myself will tell you, once you step over this line and take on the demonic, there is an overwhelming attack on the priest's sexuality. The demonic has been known to go after the priest's family and even kill off their family - especially parents. These are some of the reasons priests do not want to get involved with cases dealing with the demonic. Most of all, you need to be called to this type of work. The calling does not come from a bishop, priests, or themselves. This special calling comes from Our Lord Jesus who therefore provides you with the protection you need to withstand the attacks against the demonic forces. The bottom line, the priest's faithfulness and relationship with Our Lord is crucial to doing battle with the demonic. In addition, the Canon Law of the Catholic Church states that permission must be granted by the bishop in order to do an exorcism on a particular person.

Before I get into your case, I am assuming that the people in the book are all real and that their names are changed to protect their identity. Steve, I do believe your case is real and not a fantasy. I also believe if you would have known me, I could have stopped much of what has happened in your life. There are many things in your case you are writing about that a trained Demonologist / Exorcist can pick up that are very significant. In addition, as we proceed through your case and go through the highlights, I will be educating you along the way on the reality of the Angelic world and the Catholic Faith. With that, let us start from the beginning of your book (The Uninvited). We are going to ignore the preface and the prologue. Starting in chapter 1 page 3, you are living in Union, Missouri. You then proceed through the birth of the children. Then you come to page 6 where there is a big red flag you probably do not see - your wife and the mother of these children decided to divorce you. Why? First off, this has nothing to do with you or anything you did or did not do. You wrote that your wife says she never wanted to be a mother, but she did this for you. That is a lie! No mother who gives birth to three innocent children picks up and leaves you and them for this lame excuse unless something is DRIVING her to do this. This was a big red flag right from the start. Your wife was in something

demonic and did not know how to get out of it or handle it. The first clue something was demonic going on was the birth of Lydia. You wrote: "Lydia, as if sensing the events that would one day shake our family to its foundation, poked her tiny head into the world and immediately returned to her mother's womb. (Page 5)" How you describe these events unfolding in the delivery room is not normal. Even though I am no medical doctor and perhaps this could be explained medically, it can also be explained spiritually. In infancy, babies have little awareness or consciousness. The point is that though babies are not fully aware of their surroundings like an adult would, they still have some sense that something is wrong or that evil is around, even from their mother's womb. The birth of Lydia was the first red flag that you or perhaps wife was into something demonic. More on this later!

We need to proceed to chapter two, page ten. With the loss of your sister Janice, you describe an argument with her about not liking your wife and she was not happy with the direction of your life. Here is another major red flag. This argument took place on Easter. This is the Holy Season in the Catholic Church when a lot of demonic activity happens. The demonic angels hate Easter. They start overwhelming attacks that most people do not see. The demonic angels are involved in extraordinary activities during the seasons of Halloween, Christmas, Easter and, especially, Divine Mercy Sunday. In addition, there is a phenomenon going on with this event that parallels with the birth of your daughter Lydia that you are missing.

Steve, when God created humanity, He did so with immense intelligence and foresight. Without getting into all the theology of our creation, there is a certain aspect that needs to be brought to your attention. As each person is created by God, the Divine Majesty (God) built into the human nature a natural reaction to know when it is around evil. We all have this condition in our nature. For instance, when someone is around evil, they get cold chills or the room goes very cold, or hair stands up on end. Now I am not saying this is the case all the time. Some of it can be just fear or something else. However, I am saying that, when evil is around, this phenomenon occurs. Often time people will say they feel like they are being watched. This is the built-in tendency for all humans to beware that evil is around. Now, getting back to your case, your sister had these warning signs go off inside her when she was around your wife, just like your daughter did in the delivery room. This is one of the reasons Janice did not like your wife. In the case of your daughter, Lydia, she senses this evil from her mother's womb. Since your wife was involved (or had been involved) in doing something demonic, Lydia could sense this from the womb because of the built-in reaction to evil that God placed in each one of us, beginning at conception.

At this point, I need to go through another reality with the demonic. When the Angels were created by God, they were given very elite intelligence in their nature. They did not earn this intelligence; it was given to them freely by God. In the study of Angels (Angelology) this is called Innate Knowledge. Each angel was given their specific intelligence that God wanted them to have. This is much different with humanity. Human beings have to earn their intelligence by education, experience, etc. However, God does provide many souls with what is called Divine Enlightenment or Divine Illumination. Mystics in the Church have this gift from God.

Returning back to the Angels, there were nine choirs of Angels created by God. Each Angel had to earn their way into Heaven by some Divine Test that the Church has never defined nor do we know how long this “testing” period took. We do know they were tested before they entered into Heaven. Some failed the test and started a rebellion. The Angel who started this rebellion was given the name Lucifer from the Creator. Lucifer means: “light bearer” The following are the nine choirs of Angels according to their rank from the top down,

First choir: the Seraphim. Saint Michael the archangel is a Seraphim.

Second choir: The Cherubim Lucifer was the archangel for the Cherubim.

Third choir: The Thrones: they make up the last of the choirs of the Heavenly court.

Fourth choir: Domination.

Fifth choir: Virtues.

Sixth choir: Powers.

Seventh choir: Principalities.

Eighth choir: Archangels.

Ninth choir: Guardian Angels.

Do not confuse the Archangel choir with the archangel title. The archangel choir themselves are a distinct choir. However, Archangel also means “Chief” or ruling angel in Latin. So, each choir has a chief or Archangel of that particular choir. In each one of these choirs there is ranking. The highest rank in each choir is given the title “Archangel” which is the ruling angel of that choir.

Back to Lucifer - Lucifer was the chief or Archangel of the Cherubim choir when he was created. Lucifer rebelled and lost this position among the good angels after a big fight or rebellion in Heaven. (A side note: most people do not realize that this was a huge and vicious fight in the Heavenly realms). When Lucifer rebelled and began this fight, he convinced a third of all these Angels to go with him. Michael from the Seraphim class got the rest of the good angels which, was two thirds of them, and fought against Lucifer and his angels. Saint Michael and his angels won and threw Lucifer, along with all the angels with him, into a place we now call Hell. The estimates of these angels (who are now called demons) that fell into hell were in the billions. This is not an exaggeration. According to one of the Doctors of the Catholic Church, the angels who became demons came from the Cherubim choir, Virtue choir, the Powers choir, the Principalities choir, Archangels choir and the Angels choir. There are no angels in hell from the Seraphim, Thrones or the Dominations choirs. This is a vital piece of information you need to know about the demonic angels. The higher the Angel is in these choirs the more intelligence and thus power they have for example, Saint Michael the Archangel from the Seraphim class has the most intelligence, and thus the most power. Saint Michael is a head of all the angels, including the demons. With the demonic, Lucifer whose name was changed to Satan after the fall, is ahead of all the evil angels. There is a lot more I could say about this, but for the sake of time we need to move on.

All demons enter someone's life by way of invitation no demon ever came into someone's life without first being invited by the individual themselves or they become victims

because someone else invited them. Now how are they invited? They are invited through various ways: the most popular and the most dangerous are individuals using Ounja boards, those who participate in Satanic masses or Satanic cults, those who participate in voodoo, and those who participate in the Nigenan cults or the Santena cults, the occult, etc. In my experiences these are the most dangerous because often the demons from a higher choir come through these means. When these demons come through, they usually bring with them other demons who are assigned to them from the lower choirs of demons. They can also be invited by witchcraft, sorcery, using tarot cards, going to psychics, going to palm readers, being cursed or trying to curse someone else, etc. In addition, more and more cases are coming to us because there are many individuals who get involved in this kind of work (such as paranormal investigators who do not know what they are doing) who are either possessed by a demon/demons or are having bad experiences beyond the normal in their life. They go to explore hauntings or various cases with paranormal activity and the demon or demons causing this activity latches onto them.

Now, finally, back to your wife. In blunt English your wife either knew, or did not know, she invited a demon into your MARRIAGE by something she was involved in. This took place way before she divorced you, Steve. Demons also like to attack those who do not practice any form of religion. In other words, demons like sinners who do not repent. Sinners who do not change their lives are prime meat for the demonic angels. The demonic angels especially enjoy going after those individuals who are narcissistic. (A narcissist is a person who looks in the mirror and sees themselves as god - selfish and self-centered.) As all Exorcists will tell you, those in mortal sin can easily become agents of the demonic. It is also important to take note here Steve. Because of the marriage you were in with your wife, they will attack you because they were invited into the marriage. Your wife knew deep in her heart that she did something wrong; invited this demon or demons into both your lives through one of the various diabolical methods mentioned above, did not know how to handle the activity or havoc the demon or demons were causing in her life, became afraid and did not want any of this activity to infect you, or worse yet, the children. She probably thought she was going insane with all this demonic activity now in her life. As a result, she divorced you to get away from the children, thinking she was going to protect you and the children. Unfortunately, this doesn't work, nor will it ever work. Now Steve, even though you did not know this was going on in her life, the demons will start to affect your life because of the marriage. It is not a coincidence that you rented these apartments and houses and had all these phenomena happen to you. The demons who were affecting your wife GUIDED YOU, after the divorce, to these apartments and houses you are about to rent. You did not select these places on your own. They were cleverly placed in front of you cleverly by these demons because these demons knew full well that these apartments and house you are about to rent have what is called demonic infestation, especially the three-bedroom house for rent in Union (page 23). The demons in this house are by far worse than the demons who were invited into your life by your wife. I will prove more about all of this as we proceed through your book.

On page 11, you write about your sister's death. I find it odd that this happened. Many red flags go up simply because of the signs happening in your life that you are not aware of nor

can you understand. However, I will say this, I am not sure the demonic is completely innocent in the death of your sister. The demonic could have instigated her death, but I am not sure. There are too many questions that need to be answered. First, your sister who you love very much is removed out of your life (page 9), your wife, who you obviously loved, is removed out of your life and according to page 12 you are very angry and even hate God. All these signs are pointing to the demonic paranormal activity now in your life. You can be sure of this Steve, this type of hatred you describe on page is inspired by the demonic. Then you turned into an agnostic on page 13. Perfect, now the demonic has a clear opening in your life. I am almost sure there was probably other demonic activities going on in your life that are not mentioned in this book. This includes the time frame before your sister Janice died, especially around the pregnancy with Lydia, your first born, and after your sister died. The entrance points to the demon or demons entering into your marriage is either during the pregnancy with Lydia (but before she was born) or before Lydia was conceived. Thus, somewhere along this timeframe, your wife invited the demons into her life and then eventually into your life. One final word about entrance of the demonic into your life. The demons enter your life very slowly. Rarely, do they rush in to cause trouble quickly. Demons often make some type of entrance into someone's life, and then LEAVE for a while, getting their victims to think whatever was occurring in their life is now over. However, demon or demons are in the background watching and planning their attacks.

Going back to the book, notice on page 13 something out of the ordinary is described by Lydia, your first-born child. You write on page 13: "Early one morning, about a year after Janice's death, Lydia told me she has seen Aunt Jan. She was in my closet last night wearing a pretty yellow dress". No, she wasn't. What Lydia saw was a demon imitating Janice's soul. That is exactly what Lydia saw. If Janice was a good soul, she would not be appearing in Lydia's closet Janice would appear to Lydia, very gentle and asking for prayers or something good. No good soul would be in a closet to scare someone.

At this point, I need to continue to educate you. When a demon enters your life by way of invitation, (your wife) the very first victims of their assault are always the children. This is true of all demons in all the cases I have studied by Exorcists who have more experience than me, and all that I personally been involved with. Why? Because the demons know full well that a child does not recognize that they are demonic and thus the demons attempt to make themselves "friendly" with the child because they are naive. If you speak to the child, they will eventually tell you something odd about what they see. For instance, did Lydia see Janice and was she completely normal looking or was something out of place, like her eyes missing or she looks normal until you look at her feet and see something that belongs to an animal? When you are dealing with the demonic, they have the ability to imitate anyone or animal they choose. However, here is the problem the demons have; no demon can ever perfectly imitate someone or something, not even Satan with all his power. The problem is that children do not see this as odd, but as something normal. They still have child-like innocence and are very naïve. In addition, all Exorcists will tell you the main reason the demonic go right after the child is because the demons know that this is the best way to terrorize and mentally torture the parents. The demonic angels are very successful in this endeavor.

What most people do not consider is that the human soul in each of us can be seen. We take the soul for granted. The human soul can also be seen by others. Each of our souls, independent from the body, can see, hear, talk, touch, feel, think, speak, etc. Everything I am explaining here is all recorded in the Sacred Scriptures. For example, the Transfiguration scene shows us that Jesus took Peter, James and John up the mountain and is Transfigured before these three apostles. Elijah and Moses both show up at the scene and speak with Jesus (Luke 9:28-36) However, in the book of Deuteronomy, Moses died, and his body is buried (Deut. 34), yet he shows up in this scene. Moses does not have his glorified body because Jesus did not die on the cross nor did Jesus rise from the dead yet, nor has the Resurrection of the Body happened for humanity. Thus, the evidence of the reality of the human soul is shown here. This is only one of the many examples in the Sacred Scriptures that describes the concrete reality, though in spirit, of the human soul.

Notice how you write on page 13 that Lydia was sure she saw Janice in her closet. Only demons would do this to a child, and they usually get away with it because most parents, including you Steve, pass it off as the child's overly active imagination. I am not denying that this is a reality with children, however, in your case, as we will soon see, and you admit on page 13, this was not her imagination. If this was a good spirit, such as a good angel or even Janice's human soul, they would not be in a closet. Why this is all important facts is because I am showing you all the demonic activity in your life before you even move into this three-bedroom house you rented. One philosophical point we need to make clear here, the demonic world (this includes demons and human beings who are bent to do evil) are never satisfied. Evil (demons) always get worse, never better, until they are fought against by the Divine and humanity. More on this later.

On page 15, this is not true. The landlords were not renting to you because of the demonic. I am not saying that some landlords would not rent because of two boys; however, they could be sued for discrimination. The demonic was guiding you to the appropriate house they wanted you to have to cause more harm. Thus, it would not take much for a demon to influence a potential landlord by causing them to say 'no' simply by having their presence near, causing ill feelings in the potential landlord's body (as mentioned previously) or by just whispering to them, "NO". Thus, you are being rejected not by the landlord but by the instigation of the demon.

In Chapter 3, on page 16, you write about the first two-bedroom apartment. Your first acknowledgement of paranormal activity was when every cabinet door in the kitchen was standing open while you were the only one home. You wrote that the kids were off with your parents, and you just came out of the shower. This is first time you acknowledge demonic activity in the book. However, this is not the first-time demonic activity has happened in your life. Again, more evidence that a demon (or demons) is now part of your wife. I could be wrong, but this demon was invited into your life from your wife, unless you omitted from this book something you might of done that caused you to invite this demon into your life. Again, I can only go with what is written here in the book.

I would like to go off the record here for a moment. Do not take this the wrong way Steve, and I do not want to sound like I am a male Chauvinist because I am a conservative Catholic Priest, however, women do have a greater tendency to invite demons into their life. They have a curiosity factor that sometime gets the best of them. Most men operate through the use of reason, where women operate through their heart or through their feelings. I am not saying they do not have reason, because all women have the use of reason. and can be very intelligent. But, if you go back to the Garden of Eden in Genesis, the serpent did trick Eve into taking the apple simply by getting her curious. The serpent did not tempt Adam because of reason, and Adam would have been more alarmed that the serpent was speaking since he was the creature put in charge of naming all the animals and creatures God created. Similarly, women want to know about relationships, their future, gossip etc., and this almost becomes an obsession with them. Thus, they become obsessed with wanting to know whatever is on their mind. They will tend to go to extremes to find out whatever it is they want to know where men normally do not become so obsessed with such matters. Because of this obsession and the drive that they must know something, they will resort to mediums, psychics, or participate in a séance, etc. (as mentioned above). Hence, in comes the trouble with the demonic. Most of these mediums, psychics, tarot card readers, etc., get their business from women. These are just the facts, and the results can be quite damaging. I am not saying that men don't have their problems, we sure do. I am only relating to you what might be relevant information that might be needed to understand what happened as written in your book. You must remember one very important fact about any type of medium that tries to communicate with the other side. They can never guarantee that what they are communicating with is a good spirit. Nor can any of these individuals who practice such nonsense ever claim it is all white magic. There is no such thing as white magic, it is all black. Often what they are communicating with are demons under very clever disguises.

Back to the book on page 16, you said that a woman was dead in this house for four days and then wondered if you were in a haunted house? The answer is no. Many people die in their homes or are found dead in their homes and no demonic activity occurs. Again, the demons must be invited by someone. This demon is attached to you by something evil your wife did.

I would love to discuss the rain that came down and the significance to this city, but we do not have that time to discuss this here because of the details that would be needed to explain it.

Moving on to chapter 5, with this three-bedroom house for rent in Union with Mr. Winters you found advertised in the newspaper with a rental price of \$600, it probably did raise a red flag in your mind but for the wrong reasons. This is very low rent for a decent house of this size. Was it a shack you asked? Obviously not, however, it was obviously this low in price because no one wanted to rent it.

You finally met Mr. Winters on page 25. This man is evil and a pathological liar. Unfortunately, you did not pick this up, however, Lydia did. You wrote about his wig. Most men

do not wear wigs unless they are insecure and are trying to hide something. This wig also seems to come off his head a lot which Mr. Winters keeps on putting back. At his age, does he really need to be that insecure about his looks? Or again, is he hiding something under that wig? His complexion as you describe it was pale white. Now his pale white skin can be caused by a bad heart which is possible with an elderly man. It can also be caused from great anxiety and fear because of the knowledge Mr. Winters has of this house.

Mr. Winters knew full well this place was haunted. By even allowing any innocent children into this house with all the harm that can occur to them is evil I suspect he had something to do with this house being haunted in the first place. I also suspect he or his family had also lived in this house when all this evil activity started. What infuriates me about this evil man is his advertisement. His advertisement was appealing for an innocent family with children with the knowledge that this house was dangerous. Then after you finally move out of this house, he does the same thing again to the next family.

Then Mr. Winters takes you on his pathetic tour. Mr. Winters shows you the kitchen and starts to brag about it. Then on page 26 he says: "Now, this house was built in the 1930s. The mudroom attached to the kitchen was there for the menfolk who came home from work all dirty. They would clean up there before entering the houses that their wives had spent all day cleaning". Now, what person would keep a mudroom attached to a house? Any moisture in this room would thus create mud and be tracked all over the house So why keep it? I am a former building contractor that specialized in renovation of old houses before I became a Catholic Priest. I know houses like the back of my hand No normal person or contractor would keep this as a mudroom. They would have built either a bedroom out of it or turned it into some spare room for recreation or whatever, but not keep it as a mudroom. He kept this room, as it is, for an odd reason.

Then Mr. Winters takes you down into the basement. This infuriates me even more because in this basement is where most of the evil is. He first tells you that he is in the process of replacing this wallpaper. This is a lie! No, he is not in the process of replacing this wallpaper or it would have been done by now. This wallpaper is very old with bare spots which tells me it has been up for a long time and might even be the original or next to the original since 1930.

Then at the bottom of page 26 and top of page 27 he says "See here," as he pointing to the ceiling, "that's a butcher shower the men used to clean themselves after they had slaughtered the hogs. Obviously, they couldn't use the mudroom for that dirty job." OH Really! Here is how sick this man is. So, you keep a shower in your house that was used to wash off blood from an animal while there is no concern for any germs, bacteria, or whatever possible disease that was left behind What about the drainage from the water in this butcher shower used to wash off the animals blood? Where did that go? On the floor or down a drain that had no plumbing in the 1930's to drain into a public sewer system? Thus, this water and blood was drained first onto the floor (which could seep into any crack in the floor) and then it went under the house, and not into a septic tank! They had no septic tanks or indoor plumbing in the 1930's.

Oh, then he shows you the fruit cellar. How sick. This is no fruit cellar; this is another lie! He just said they used this shower to slaughter the hogs. Where did they slaughter these hogs, outside? I doubt it. They slaughter them in this room he calls a fruit cellar after the hogs were led down through those slanted doors you described on page 27. Or why have the shower outside this so called "fruit cellar" room to wash off the blood from the hogs? And where did all the blood from the hogs they slaughter go, down another drain or onto the floor? Why this concrete ledge in this room? Can goods whether fruit or cured meat can be stored on wooden shelves. This is a bit odd that there is an concrete slab in this room which takes a lot more time to build. Concrete is used to hold heavy items or used in holding structure, or pavements etc. not for shelving. This slab is where they placed the hogs they slaughtered. They would need something this strong if the hogs were very fat and heavy. This slab was also used for something evil. I also doubt that there are any electric lights for this room. (This whole basement probably has very little lighting.) This fruit cellar is very significant, and we will return to it later.

After you handed Mr. Winters the application on page 27, you left, and you write that he was off to begin his next historical tour with others.

Moving onto chapter 6 on page 29, you mention that evil had set its sights on your family. Yes, you are right about this, but it started because of your wife. That demon or demons led you to this house because a more powerful and vicious demons are waiting.

Now on to Matthew, your youngest son. He has an experience described on page 30. This was not a dream but a demon coming to torment him. Matthew describes this creature as a man. but he is not a man, but a demon. It is possible that this demon came from the old white house because Matthew has similar experiences later as written in your book. Or it could have been the demon as discussed above. Regardless of which one it is, this demon has evil plans. However, notice the demon went right after your youngest son. This is very common with demonic infestations with houses. Now, why did Matthew see him and not Michael who is sleeping in the top bunk? The goal of the demonic angels was to go after the youngest to torture you, Steve. Matthew did not have a bad dream; he was purposely awakened by something the demon did and then stood in the corner as Matthew described. Again, the key here Steve is that he is your youngest and the last one born. which would cause you the greatest harm if lost. The loss or harm to any child would cause you great distress, but the other two do not have the title of being the baby of the family, where Matthew does. Notice the demon did not bother the other two children.

Then on page 31, you wrote that you saw the shadow of a man. This was not a shadow of a man, but the actual demon going by. The demon did this on purpose, to achieve exactly what you said: "Thus little guy has really gotten to me." In other words, you started to question your sanity.

At this point we need to discuss demons very briefly. Can you see a demon even though they are created into a pure spirit? Yes, you can see a demon or even a good angel. However,

your eyes need to be trained for this. In our pathetic culture with our so-called sciences (such as the psychological profession) we want to see things made of material. There is very little room in these sciences to see spiritual beings. Yet, the demonic loves the psychological profession because these so-called professionals will deny that the demonic exist. Thus, often time people see things or hear voices and tell one of these professionals, they end up being diagnosed with some mental disease when this might not be the case at all. This allows the demons to continue working on these individuals who are now considered mentally sick. The reason for this is that they go undetected. A demon never wants to be detected, unless they are very powerful demons from the Cherubim choir or even the Powers choir. These demons from these choirs laugh at these professionals.

Remember this, the goal of a demon is to get their victim or victims to despair and lose their place in Heaven, and thus, drag them down to Hell. No demons ever want to go back to Hell as a failure. Demons want the destruction of humanity because of their VICIOUS HATE FOR THE DIVINE, of which Jesus died on the cross for our salvation. They do not want us in Heaven to enjoy the blessedness of God's glory which they freely gave up. This is why demons come viciously after the priest because of the sacrifice of the Mass and the presence of Our Lord in the Holy Eucharist, thus, the priesthood scandals in the Catholic Church.

Again, can you see a demon? The answer is yes. They will travel about by way of orbs that can be captured by a camera; often you will see a big black mass with red or green eyes; or they will camouflage themselves into a form of a human soul that previously existed and possibly condemned to hell; they will even take on the form of a human body, a human soul or an animal. These are just some of the ways the demonic angels will manifest themselves.

Let's return to the book. Next, you claim you had a nightmare. No, this was not a nightmare, and you were not hearing things. This was the demon terrorizing you. The demon was getting you to question your sanity to lead you to despair.

We have to stop for a moment and discuss this phenomenon which happens again and again in your book. I hope you remember, but in the Gospel of Matthew, the apostle talks about the birth of Jesus much different than Luke does. The birth narrative in this Gospel has to do with Joseph. Now I do not want to go deep into this theology, but basically Joseph finds Mary pregnant and knows full well that this child is not his because he never had sexual relations with Mary, even though they were betrothed (which is like our engagement.) So, Joseph decided to divorce Mary, who is pregnant with Jesus, quietly, so he would not cause her any sorrow or pain. However, that night an Angel was sent by the Eternal Father who tells Joseph in a dream, not to fear but to take Mary as his wife that She will give birth to the Eternal Father's Son (Mt. 1:18-2). Without going further here into theology, the point I am making is the communication of the Angel by a dream. More specifically, Angels have the ability to go into what people consider as "dreams" to communicate with the individual. These are not exactly dreams as you will see.

What the good angel did for Joseph, evil angels do the same in the opposite direction. This is exactly what the demon did to you. Though the demon is evil, the demon is still an angel with this ability. This is called a diabolical obsession, which are demonic temptations through very intense absurd thoughts that the victim cannot free themselves from. The victim is tormented by a fixation that dominates their thoughts. These thoughts make the victims think they are going insane. This is compounded by the feeling of sadness and depression. Under the diabolical obsession these thoughts or impulses can turn into the urges to hurt someone. The victim sometimes wants to make a pact with the demon which they think will get them out of this trouble. In addition, the thoughts of profaning the Holy Eucharist in the Catholic Church and the thoughts of suicide are also common. The victims of diabolical obsession also have bad daydreams and nightmares.

That demon your son Matthew saw is causing these phenomena called diabolical obsession through what you call a nightmare. This is actually not a normal nightmare, but the demon going into your mind and showing you whatever the demon wants through various evil images along with an evil voice. This can happen while you are asleep or even wide awake. For example, under a diabolical obsession, a victim of the demon will be wide awake, and all of a sudden see blood run down a wall, or see a demon's ugly face, or be shown some very scary or ugly image. This is part of diabolical obsession. The victim is not dreaming or seeing things but have images displayed before them instigated by the demon. The demon is controlling this phenomenon. Now, these images are often coming from past true events which the demons are using to terrorize a person. This phenomenon can also include a person speaking a language they never learned. This is NOT a diabolical possession. This is only one of the steps toward a diabolical possession.

What is the difference between a dream or a nightmare versus this phenomenon just described that fall under the category of diabolical obsession? Here is the difference. Dreams and/or a typical nightmare, comes from within the persons own faculties such as the imagination and consciousness. With this kind of diabolical obsession, when this phenomenon occurs, it is coming from the outside or exterior part of the person instigated by the demonic. (The good angels do the same thing for God's greater glory such as the good angel who communicated to Joseph to take Mary as his wife.) The victim can see these images and even hear what is going on in the image because of the influence from the demonic. Plain and simple, get rid of the demon or demons, these phenomena will stop.

The next category is diabolical oppression, which is much different from diabolical obsession. This is the next step toward a diabolical possession. Under the diabolical oppression there are exterior forces from the demonic angels influencing the victim or victims' property and material things. As you will see on the bottom of page 31, after you had this experience/nightmare what happened next? You felt a pressure on your chest. You experienced a leaning or a pushing down into the bed and pinning you to it. This is another form of diabolical oppression.

The following are some of the forms that fall under diabolical oppression. The demons can also scratch, bite, claw, choke, trip someone, push someone down the steps, slap, punch, sexually molest or assault the victim both male and female, spit at you, cry loudly, sing, cry like a baby, growl like any of the animals, bang, turn water faucet on, turn on and off lights, open cabinet doors, open any door in the house and then slam it, prevent doors from opening, walk loudly across the floor above the room you are standing in or walk loudly in the attic or roof, stamp loudly up the steps especially at night when you are in bed sound asleep, turn a warm room very cold or hot, have a room smell like sewage or rotten flesh, shake the whole house, use four letter words, throw books off of a bookshelf, smash sacred items, do physical harm to pets include killing them, cause fires, play games with you while you are in the shower (especially with women), move toys or items around the room or have the toys or other objects float in mid-air, cause static on electronics such as the TV or Radio, or telephone, cause an infestation of insects such as bees or roaches in your home or just one room, rearrange the furniture in a room or the whole house, affect your health, etc.

These are commonly held errors or beliefs in this field usually held by “Paranormal Investigators”:

- 1) There no such thing as a negative energy - they are demons; there is no such thing as a ghost taking or living off your energy - they have their own energy and do not need yours.
- 2) There is no negotiation with these spirits such as saying to the ghost in your house “You can live here just leave my family alone.” This is a major error, the spirit whether it is demonic or occasionally a human spirit needs to leave or be forced out of the house or building;
- 3) There is no such thing as a good human spirit coming back to settle their affairs.
- 4) There is no such thing as doing work on a house, such as construction, and a human spirit (who is now deceased) gets angry and causing trouble because you are working on your house, that might have formerly been theirs.
- 5) There is no such thing as making a demon angrier, they are always angry.
- 6) There is no such thing as white magic, it is all black.
- 7) There is no such thing as a psychic, medium, or sensitive giving any guarantees that who they are communicating with are good spirits, they are usually evil spirits.
- 8) Spiritual orbs are not the only way a spiritual entity can travel.
- 9) Those in this line of work do not necessarily need the history of the building or the house, (or the item if it is cursed) it may help, but it is not necessary.
- 10) Electronic equipment is not needed in solving any demonically infested house or building, it may help, but it is not necessary. In addition, the electronic equipment cannot be totally trusted when investigating demonic angels, they will manipulate / deceive what you are seeing on the film or equipment.

The demon was there, but you did not see it because you were not looking for a demon. Fear takes over a person when they experience this type of diabolical oppression and thus you are more worried to survive this painful and shocking experience than to look for a demon created from pure spirit. In addition, all demons can travel very quickly; they get in, do

whatever, and get out. However, one thing the demonic likes to do, get their victims afraid. The more fear they can instigate in you, the more you will become isolated, depressed or despair. Never, ever fear a demon. This is what they want, fear that can eventually lead to mental illness and despair.

On page 32 a conversation with the demon begins. The demon says: "You know you want to look at me. Look at me for I am glorious." See how pompous and arrogant they are. You wrote about a foul stench, well that is what it smells like in Hell. Steve, you then say: "Please God" and the demon responds: "God isn't here. God doesn't exist. You've said so yourself, haven't you." From the demonic perspective, only this part is true because they were in the background listening according to what you were thinking and doing on page 12- 13, especially where you wrote: "With time my anger at God lessened, and over time I became at best agnostic, and at worst an atheist." As I mentioned above, this was a clear opening for them. Now, do not torture your mind with this because this was not all your fault as I have been explaining. First, based on what was going on, God knows you did not mean this. Second, you have given me no evidence in this book, at all, to demonstrate that you had invited demons into your life. Third, I made it clear to you that your wife did invite them into your marriage. Fourth, and most of all, how can anyone hold you responsible for such things that you have no idea at the time were happening?

At this point, I do have to bring in another subject before we return to this book. From my perspective as a Catholic Priest and Demonologist, it causes me great sorrow to walk into someone's house and see nothing and I mean nothing that represents God. No pictures, crosses, images, statues, bibles, or anything that is Holy. Even Holy Protestants have Bibles on their tables, or perhaps the famous picture of Jesus knocking at the door, or a picture of His face. This is so sad, especially among Catholics who should have holy items around. Why? These items are held sacred and the demonic despises them. From the lower choirs of demons, most are afraid of such items because of their sanctity. A blessed item by a faithful, holy priest, can keep off demons from the lower classes from entering the person's home. If you ever studied any cases where a Catholic is having similar experiences like you had Steve, the first thing they go after are these images. Why? They can't stand them, and it poisons their eyes to look at them. Thus, they make attempts to remove them or break them. Now this is unfortunate, however, it is a clear sign to the victim that there is a demon involved. What I find in many homes are things that have no power to ward off any demonic spirit. Pictures, trinkets, even things that represent the demonic such as a statue of Satan or a demon. This is so sad because it doesn't have to be. In the Catholic tradition, all rooms are supposed to have a Blessed Crucifix or image of the God or the Blessed Mother. Many Catholics do not follow this tradition and it is sad. Do you really think a demon wants to look at these items? However, do not misunderstand; there are more demons from the lower choirs of angels than there are from the higher choirs of angels. For example, a demon from the cherubim or power choir can get past these sacred items. These demons from the higher choirs are very powerful. These demons will usually destroy these items or remove them. The demon in Mr. Winter's three-bedroom house is a powerful demon from the Cherubim, power choirs or both. More on this later.

Let's return to this conversation you had with this demon on page 32, the words "God isn't here. God doesn't exist. You've said so yourself, haven't you." This is what is called a half-truth. Half-truths are lies from God's perspective. The demon continued to push you down into the bed with increased pressure. Finally, you could see the demon's white eyes glowing in the dark along with its ghostly hands coming to choke you. The demon says: "God isn't here. It's just..." It paused and revealed its face to me; the face of Christ possessed; Christ gone mad." This was no dream or nightmare Steve; it was happening to you by a demonic force. This part of the conversation with the demon reveals just how strong and powerful it is. This was done by the demon to scare you, to place doubt into your mind that God really doesn't exist, show you how strong it is, and get you to doubt your sanity. If you told this to a shrink, he is able to put you on some heavy medication. At this point, I need to make you perfectly clear, the Demonic all fear the Divine - Father, Son and Holy Spirit. Most demons are terrified of God with the possible exception of one choir, the demons from the Cherubim choir. They will be arrogant enough to fight at times (such as the battle in heaven with Michael and the good angels (Rev. 12: 7-9) or try to negotiate with the Father (as in the book of Job 1:6-12) or with Jesus (as in the Gospels (such as the Demoniac at Gardarene, Mark 5:1-20). But they are afraid of the Divine. More than likely, God did hear your cry and sent a powerful good angel to get rid of this demon. As you describe in this experience, it seems to me, someone forced it off you because of the way it ended. I am not totally sure. Before we even get to Mr. Winter's house, look at all the occasions of diabolical activity in your life before you move into the Union House.

A few more final words for this section. This is not, I repeat this is not a diabolical possession. However, it is one of the steps toward diabolical possession. This is the normal sequence that happens after someone first invites the demon or demons into their life, which is then followed by demonic infestation, followed by diabolical obsession, diabolical oppression, and finally onto a diabolical possession. There is a phenomenon in this field also called Perfect Possession. A perfect possession is someone who wants to be possessed and there is nothing anyone can do about it.

I will say this, regarding Mr. Winters, when he goes before God for his judgment, it will not go well. I am not judging him, just stating the facts from Sacred Scripture where in many places Our Lord warns those who lead His little ones astray. This man is very evil, and we will continue to discuss Mr. Winters later.

Finally, this maintenance guy named Ben is not completely innocent. This man also knows full well that there are problems in this house that are not normal. Anyone who goes into that basement knows there is something wrong. Ben was surely doing work in the basement to know that something is wrong here. Yet, he went along with all of this for the cheap payment Mr. Winters gave him for doing maintenance.

Let us move on to chapter 7 on page 34. You finally get the call from Mr. Winters that he selected you from among many candidates who looked at the house. This is a lie. Yes, many individuals looked at the house, but not to rent it.

Then Mr. Winters makes all these excuses that he cannot meet you at the house to sign the lease. He wants to meet you at a restaurant. Well, the first time he was late, (the open house). I could maybe excuse this, but this is the second time he is late. Then he gets out of the car and frantically arranges his wig while getting the paperwork all ready. This is unacceptable and shows how evil his character is. He has no regard for your time but comes up with all these excuses for his time. Then he rudely eats in front of you. These are all signs that there is something very wrong with this man. Then a major red flag comes when you could not meet him until 2:00 PM because of work but could meet him at 6:00 PM. Then Mr. Winters gets noticeable fidgety with your proposal. You mentioned above that he had on a wool jacket that was unsuitable for a hot Missouri day. Was this in the summer? Sounds like it to me, so there should not have been a problem with meeting you at 6:00 since the sun does not go down until later, which could be around 9:00 PM. Why was he fidgety? Not because he is afraid to drive in the dark because that wouldn't be an issue. Or was he fidgety because the demonic become more active at night and he knows it.

Chapter 8, on page 37, he is late again. You begin the second tour and how ironic, on page 38 he asked: "You don't believe in ghosts, do you, Mr. LaChance?" This is completely unacceptable to ask. Then he lies right to your face with this statement: "Well, I haven't heard any such nonsense about this house having ghosts; however, not everyone can live in an old house such as this." And why not? Is it really the old house or the demons that reside there? It is impossible for anyone to be scared by the old house. What people fear are the demons in the house. There is no way this evil man does not know that this house is haunted with demons by that comment about ghosts. Then Mr. Winters jumps frantically after the ice maker completes its cycle on page 39. "What was that?" he asked, trying to catch his breath. He would only have this reaction, if he already had many experiences with other demonic phenomena in the house. For Mr. Winters to jump like this only means he was on edge from these experiences. And for him to allow you, Steve, to bring in your young children into this house to live is outrageous. However, from his perspective, the money from the rent is more important than the safety of your kids and you. On page 39, then Mr. Winters leaves, and so do you, but the lights in the house were coming on, one by one. Notice, this happens at night, when lights come on and off because you would not see this demonic activity during the day. Was this what Mr. Winters was afraid was going to start happening while he was there?

Chapter 9, on page 41, you are commenting on the stress that was suppressed over six years since your wife abandoned you and now crashed down on you. Steve, you have held up very remarkable under all these circumstances, but you are only human. However, you were encountering evil angels and had no way of fighting them, much less understand what was going on in your life, you are lucky you did not have a nervous breakdown. Nor is there anything wrong with pushing these feeling out of your mind. Suffering like this can only be endured, and dancing with the pain will only cause the pain to get worse. One of the things I hope this evaluation and this letter accomplishes is to put some more closure on what happened to you. It is not a coincidence that God had me read your book and then respond to you in this letter. The Divine Lord never forgot you and as we proceed, I will show you where He did help. You

must keep in mind with the demonic, they can do nothing, and I mean nothing, without God's approval. There is a reason why all this happened in your life.

Let us return briefly to speak about your wife again since you write about her on pages 41-42. You mention that you were falling into a depression, which would be considered normal under what you were going through. However, you do not need, and I repeat, you do NOT need therapy. You would have wasted a lot of money, and not gotten anywhere. (One side note, with all this stress that was in your life, only God could have kept you from losing your sanity. You wrote: "I had to keep it together for the sake of my children." You were only able to keep it together because God helped you — more on this later.) What you do need is first, an understanding on what is happening here. Men deal with the use of reasoning and understanding, and then we can handle the situation confronting us much better. The psychological profession could not help you with this at all. Why can I say this? Because the problem is not you Steve, it is the demonic who were invited into your life. Why go to therapy or take needless medication which would only prolong this problem or make it worse? No help from the psychological profession would have done anything to stop the exterior forces of the demonic.

Let us get to your wife now. You had known your wife since you were twelve years old, and you were best friends. According to page 5, you married your wife at the age of twenty-three. This is a very long time for you to get to know her. However, there is a major problem here, you obviously knew your wife for a longtime, and more than likely, your wife had a good character. A good enough character to become best friends and want to marry her and have children. Now it can be true that sometimes we do not want to see things in a potential spouse, however, I do not think this is the case.

You then write the following on page 42: "It had become so bad for Lydia at home that she had been happy to see her mother leave. And Matthew, the child that his mother had always resented, went looking for a mother figure everywhere, especially at school." These statements are very serious to write and provide a clue on what is happening. But then you wrote the following statements: "The day his mother left, he (Michael) ran to her and held on to her legs. "Mommy, please don't go," he begged. She pulled his arms away from her and threw him to the ground. He began to scream." When I first read this statement, everything became much clearer. Now Steve, put your feelings aside and look at these statements again because you are missing something very important.

There is a major character change in your wife! She went from a good character (for you to become best friends and then marry her) to a bad character. The statement you wrote with Michael proves my point. The action of an innocent child running up to his mother and begging her to stay and all she did was throw him to the ground is coming from a vice called hatred. This is an action of diabolical hatred. If you reread these statements, this was building inside of her. This kind of hatred only comes from the driving force of the demonic that was invited into her life. No one has this type of character shift in their personality - from a good character to a bad character - without the help of some exterior evil force. This is why I have been saying all along,

somewhere either before the pregnancy of Lydia or during her pregnancy with Lydia, she invited the demonic into her life. It is also a possible sign that she is currently demonically possessed! However, I cannot be totally sure that she is demonically possessed without interviewing her. I do know this, first your wife most likely does not know what she is doing or realize what is happening to her, and second, I am very certain that what I discussed with you above via the phenomena of diabolical obsession and diabolical oppression - is also happening to her which is the next step to a diabolical possession. I would even risk saying this about your wife - if you found out where your wife presently is, right now, one of the following would be true:

- 1) Your wife is under the care of the psychological profession and on medication.
- 2) Your wife is diabolically possessed and living an evil and destructive life,
- 3) Your wife found a minister or priest who was able to help her, first get rid of the evil and then bring about some healing and forgiveness in her life by allowing God into it.
- 4) A combination of all the above.

I am willing to risk saying this because of one absolute truth, demonic hatred like your wife displayed with Michael and even Lydia, always gets worse. This hatred never gets better unless a radical change occurs to stop it. I wonder if your wife was ever baptized. I am guessing you were baptized because you wrote on page 4; you were born into devout "Lutheran Parents."

Let's return to the book on page 43, the dream you had here was most likely not from the demonic. However, there is a demonic influence in it with your wife. In dream you mention a pounding on the door, not a knock. Most people knock on the door unless they are very angry. When you answered it, your ex-wife was standing there holding something. Then you mention something odd, the weather radically changed from bright and sunny, to storm clouds raging in the sky with crackling lightning and thunder crashing. This is the same type of weather in the description of God in the Old Testament when Moses was up on the mountain receiving the Ten Commandments (Exodus 19:18). The author describes the weather first, to demonstrate the presence of God along with His power. Then, in the dream, your wife first shoves the bundle into your hands and says: "I told you before, I can't be a mother" and runs away before you realize what happened. Steve only you can answer this question... did your wife ever speak to you about not having children before the conception of Lydia? For example, when you two were best friends, were there any conversations with her about not wanting children? If the answer is yes, this dream came from the depth of your conscience where those conversations with her are recorded.

I do have a problem with this. Every woman knows that having a sexual relationship can lead to a pregnancy. Yet, your wife not only cooperated with the sexual act, but she also carried them to term without aborting them. What woman who does not want to have children takes a risk of getting pregnant? All women know when they are fertile and can get pregnant. You see, this is a lie about her not wanting to have children. Even without the demonic involvement in your life, if she did not want to have children, then why have sex? Why carry them to full term? Why not

be on some form of birth control? (Even though the Catholic Church condemns this practice, except for natural family planning, birth control was still available.) After having Lydia, why have two more children? You see, there are too many decisions she is making (or not making), by her own free choice, to have children. Even if you wanted kids and she did not, there are still ways of preventing pregnancy without you knowing. I do not believe your wife did not want to have children.

Nor do I buy this lame excuse she gave you that she did this for you because you wanted to be a father. Returning back to page 6 of your book for a moment, you describe this event after four years from Matthew's birth, you came home, and your wife was sullen and depressed and the next words: "I am leaving you." I disagree, the woman you married left before Lydia's birth. Then she says: "It's not that I want to divorce you, I want to divorce the children." She stood to cross the room. "Dammit, (how ironic she uses this word) Steven, I never wanted to be a mother. I did that for you. You always knew you wanted to be a father. It was, and is, just not for me. I can't do it. I try and I try, but I just can't seem to do it. This is the right thing. This is the most right thing that I can do for them and for you. It's me. It isn't you and it isn't them. This is about me." This is all under the vice of Pride. If she could not be a mother, could she not go to therapy and learn how to be a mother? These are all lame excuses. Here is the real issue. When she says: "You have until Friday for you and the kids to find someplace to live. I haven't paid the rent in six months. Tomorrow they are turning off the electricity." Now we both know that she was stealing the money, did you ever find out for what? To behave like this with innocent children is an intrinsic evil. Here is the first of seeing a good character shifted to a bad character. However, there can be many questions asked and perhaps even answered. But there is one question, that is so crucial to all these conversations and question is this: Who stole the love out of her heart? Could it be she was having an affair? That surely is possible — but if she was having an affair, then the person she is involved with is also serving the demonic angels. This scenario is extremely dangerous for her as well as it was for you. My final word on this Steve, no matter what the scenario is, one thing is for certain, the demon angels are directly involved in your wife leaving you and the children.

To finish up this chapter, at the very bottom of 43, after you wrote about this dream, you wrote something very unusual: "I've heard people refer to the hours between midnight and 6:00 AM as the lonely hours, the suicide hours." I must admit, this is the first I have heard of this spoken. For not knowing too much about the demonic, the hours of midnight and 3:00 AM are known as the witching hours for the demonic. You see, with the demonic, everything they do is always in direct mockery to the Divine. Jesus hung on the cross from twelve noon until three in the afternoon, the demonic mock or do the direct opposite. They like to do most of their damage between twelve and 3:00 AM. This is why most taverns in this country are closing their doors at two a.m. This is one of the things I meant above that this dream you wrote about on page 43 had demonic influence on it. Another indication that the demonic is very much involved in your wife's life.

Next is chapter ten, where you are moving into Mr. Winter's three-bedroom house. The incident with your neighbor making a claim that your father hit his vehicle was fraudulent. Who

do you think inspired this scam? However, on page 47, a car drives by, slows down and the passenger says, "Hope you get along okay here." This was also a warning from God because the passenger said it in a very kind way, beginning with the word "Hope". Here is the first proof that many people in the public know about the haunted house you are about to move into. It is also proof that Mr. Winters knows this house is dangerous.

Next, comes chapter 11, where you mention something very odd, those doors on each of the interior doors had an old-fashion hook and eye latch on the outside of the doors, which Mr. Winters would know and did nothing to correct it. It seems to me that Mr. Winters is very cheap.

Then on page 49 the picture of the two Angels which you try to hang in the living room with the cherub wallpaper border. The picture falls four times. The demons in the house are knocking it down including tossing it at you as you walk away. Here is another proof that God was trying to warn you concerning this house. Note something is very important here. The picture of the two Angels is knocked off the wall four times but the cherub wallpaper border stays on the wall. Why? One reason, the demon that oversees this house is from the cherubim choir and he is very strong and not alone. This cherub has other demons under his command infesting this house. The picture of the two angels you have are probably from the Seraphim choir, who threw the cherubim and all the other evil angels who side with Lucifer out of heaven. Basically, these demons do not want to look at this picture. It is also possible that these demons recognize that the picture was blessed at one time. Regardless, they do not want this picture up because it poisons their eyes.

On page 51 you discuss with your daughter that people do not like walking in front of this house. This should have been a very big warning sign to you, especially the old man. This is another sign from God. Why don't they like walking in front of the house? Because the house is full of demons, and they harass people who walk on this property as you will begin to experience. Here is also solid proof that if all these people knew about this house being haunted with demons, then Mr. Winters also knew about it. Haunted stories like this in a small town get around quickly. What is important here, is that this seems to be public knowledge, and this is the reason why I stated that those who were there for the opening house were not there to rent this house but to explore it to see if this was really haunted. I also find it ironic that no one in this town told you or even tried to warn you of this before you move into the house. However, their action of crossing the street to avoid walking on this property and then walking on the other side is a clear warning.

After this you discuss that the house was very cold, this was not the air conditioning. This is a sign that the demonic is removing the warmth out of the atmosphere. One of the many reasons this is done because demons want to mock the Father, Son and Holy Spirit. One of the symbols of God is fire, so they mock it with coldness. This is not always done by the demonic though; it is one of their signs that they are present.

On page 52, Lydia comes downstairs somewhere between midnight and eight in the morning; because the closet door kept opening and boxes were moving around her room. Notice the demons go after the children first, on a Sunday morning which began at midnight, the beginning of the witching hours.

In chapter 12, page 53 you speak about Sunday morning and going to Church. You wrote: "Did I go to Church?" "No Between my marriage breaking up and Janice's death, I was completely turned off to the whole idea of organized religion." This was a big mistake. because that is what the demonic wanted of you. The demonic want us to stay away from God, especially Jesus Christ, so they can attack. 'Then you wrote, how could I possibly know that my negative attitude toward faith was a clear invitation to dance?' Unless you were exposed to a priest or minister who speaks on the demonic angels you would not know this could happen. Steve I am not judging you. Had I been in your position I am not so sure if I could have done a better job. This is one of those experiences in life that ultimately God must answer. However, I hope this letter puts some more closure on these events. and that you are a better person for it.

Page 55 is crucial for understanding what is going on in this house. You sent Matthew and Michael into the house to get a garden hose. Your sons go down to this basement, which is going to be crucial to all these events. Michael comes out to you, and Matthew, —Your youngest— is still in the house. You hear Matthew scream and you run into the house. You see Matthew shaking and pointing. Matthew says: "Monster." this is no monster he saw this was one of the demons or the Cherubim demon in this house. Notice, again, that the demon always appears to your youngest son. I caution you here, this is a different demon than the one Matthew saw in his bedroom at the apartment. The demon that was making your life miserable back in the other apartments is different than this one That demon was invited by your wife this demon is here for an entirely different reason. Remember one of the reasons the demons do this is to get at your sanity, Steve. This is a common occurrence in houses infested with the demonic. They always go after the children, especially the youngest, to get at the parents.

At the bottom of page 56, the demons turn on all the lights and start to play games with the frigid temperature in the house.

Page 57, Matthew goes to the bathroom and starts to scream. The demon reappears to him the second time, yet no one believes Matthew because he does not have the vocabulary to say, there is a demon in the basement. There is a demon in the bathroom. Had he said this, this might of change your reaction a bit. All Matthew can say is that there is a monster in the basement and bathroom. Then, after your conversation with him, he says at the bottom of the page, "A clown, a monster clown came after me." Notice, the demon had a clown outfit on to mock what a child usually enjoys seeing at a circus: clowns. Observe how cruel these demons are to your children.

On page 58, you saw, at the doorway that led into the living room, an old man wearing a red flannel shirt. This old man had something to do with what is happening in this house. (Is this the same man you saw in your "dreams" through a diabolical obsession on page 81?) In

addition, Steve, you were not seeing things, you saw the soul of this old man who is now in hell. How do I know this man is in hell? Because there is only Heaven, and in our Catholic Faith we also believe in souls in purgatory who are still going through a final purification, but they are saved. God would not let these souls come down here and terrorize you and your children. In addition, Heaven is a very beautiful place, why would any good soul (who finally made it into Heaven) want to leave it in the first place? There are rules that the demonic must follow, when they step over these rules, the Divine steps in immediately. One of these rules is they cannot come up to you and outright Kill you. If they could, there would be no humanity left. Nor can any demon force you to do something against your will.

Moving onto chapter 13, page 60, the demons are doing their typical annoying activity with turning on and off the lights. Now on the top of 61, you wrote that you walked into the living room and felt a shock run through your body. It was like an electrical shock, which started deep inside your body and worked its way out. "Every hair on my arms and neck stood up." This is what I was trying to explain to you. God placed, in all human beings, a phenomenon to alert them when the person is around this type of evil. This was not electricity. If it was it would have killed you or seriously hurt you. I wired many houses that I renovated, and I know enough about electricity that you most likely were not touching anything that was a conductor for it. The wooden floors cannot carry electricity and you did not mention that you turned on any lights. However, the old electric called knob-and-tube (and even the new 12-2 wiring) can be interesting to work with when someone is attempting wiring and they do not know what they are doing. I have taken many walls down in renovation jobs and was shocked to see the electric behind the wall, and question why the house never burns down. Electric wires were run in walls that made no sense and it becomes clear to me that the person who did the work (often the former homeowner) did not know what they were doing. This is the main reason when I start any renovation job, I cut the electric power to the whole house and segregate it to one or two live lines from the basement.

Back to the book, what you experience here was a demon that passed through you. It could be considered a temporary possession, where they go into someone without being invited, cause trouble, and then leave their victim quickly. Only powerful demons from the higher choirs can do this type of activity. This at times can, be a step toward a demonic possession which would have happened to you Steve, or one of the children, had you not moved out of this house or gotten these demons out the house.

In philosophy we use a term called nature. For instance, we say human beings have a human nature. So, without getting too philosophical, the activity the "person" can do will determine the nature of the being. For example, human being cannot create. Only God can create out of nothing, therefore God has a Divine Nature. Or look at it another way: Give one example of what a Divine Nature can do? Answer: A Divine Nature can create out of nothing such as a human soul for a human being. So, a human nature can pro-create where an angel does not have this ability. Angels cannot produce children; only human beings can produce children. Likewise with the angels, the activity that is being done can determine what choir the angel came from, which at times can be very difficult, however. When you have God on your

side, the discernment on which choir the demon or demons comes from can be done rather quickly. One way to do this is to study authentic Exorcists and learn from their expertise and experience.

On page 62, you come home, and the lights are on again. You go through your house in panic looking for someone but find no one. However, the demons in the house see they are getting to you by this panic. Then you call Mr. Winters to see if he was in the house. After telling him all the lights have been on you could hear him clear his throat. Another clear sign that he knows what is going on in this house. And then he tells you another lie: "Well, you know these old houses, Mr. LaChance. You can never tell." Oh yes you can, Mr. Winters knows this house is haunted with demons. If this was an electric problem, why would Mr. Winters risk a fire in the house, when the electric can burn down the house and he would lose money? Money is the only thing he is interested in with this house.

Your father comes over to look at the circuit box and finds no problem. However, there an electric code violation with no door on this circuit box. All circuit boxes have to have a cover on it in the basement due to humidity, moisture, and basically safety, especially when children are around. It seems to me, that Mr. Winters was very tight with money.

Interestingly, on page 63, after your father inspects the electric, he turns and looking at the wall where a showerhead hung down. "That's a butcher shower, Steven." You asked him what he meant and he said, "That's where the farmers used to clean up after slaughtering, before going upstairs to their wives. Don't see many of those anymore." No, you don't, because most normal people would remove all of this because of germs, disease, and for sanitation reasons. The water that drained out of this shower went onto the floor and probably drained under the house. All kinds of mildew and mold could be under this house.

On page 64, after the box fell (caused by the demons) and your father was holding out his arms, you saw tears in his eyes. He was experiencing the same thing you did and did not think this was electric. I think your father knew, at this point, what was going on in this house, but was afraid to tell you. Then he got up and left.

Chapter 14, page 66 your father finally asked the question: "You don't think you rented a haunted house, do you?" After that question and your answer, I think at this point you began to at least wonder if the house was haunted, though you did not want to tell your dad.

Let's proceed to page 69; after you saw someone up at the window when you came home, then you had seen this quick movement out of the corner of your eye. For some reason, though many in the field have guessed, the first time we saw a potential demon is out of the corner of our eyes. I do not have an explanation for this phenomenon; however, this is a regular occurrence. Many people, who are having experiences with the demonic, first see them out of the corner of their eyes.

In the fourth paragraph on page 69, you are describing a typical demonic apparition. These are very common apparitions, although new to your experience Steve. You wrote: "He was solid in form, except his form seemed to be made up of moving churning dark gray and black smoke or mist.... His form was still a churning mass of blackness. I couldn't see his face, but I could see his eyes watching me, staring directly at me, challenging me." What you are describing is the spiritual make-up of a demon from the higher choirs. This is probably the head demon from the cherubim choir in charge of the demonic infestation occurring in this house. In order to get rid of a demonic infestation, especially one involving many demons, you have to go after the ringleader, the head demon. All the cherubim demons are leaders. They can have thousands of other demons from the lower choirs under their command. The rest of the demons will follow the head demon because many of the demons from the lower choirs are often forced to do the work for the leader. These demons from the lower choirs can be very cowardly: they do not have very much power. However, these demons from the lower choirs can be extremely annoying. They can sit for hours and all they will do is howl and get on your nerves. This occurred on page 70 when you were locking the front door to leave when a loud, painful, tortured, agonized scream came pouring out of the house. This was a demon (or demons) from the lower choirs: they usually are many demons though and could be in harmony with one voice. Regardless, whether it was one demon or many demons, they accomplished their goal, to frighten you and the children. After you get the car started. Matthew sees a demon (basement monster) standing in the upstairs window. This is mostly likely the same demon Matthew saw in the basement.

As you are driving away, you are thinking what is most typical; What was the smoky apparition? What was the awful wail? What was the thing in the window? What you did witness was some of the demons in the house. When you get to your parents' house you finally admit that the house is haunted.

Chapter 15, page 73, you are lying in bed thinking and feeling guilty about letting Matthew down about the basement monster. Well, most people would not have done any better. You cannot blame yourself for not having the knowledge and then the understanding of what is going on in your life. God often does this to people, by having them experience the situation instead of reading and learning about it out of some book or in some classroom.

After breakfast, your parents, the kids and you head over to the house. You wrote on page 74, that the house seemed perfectly normal like all the houses on the block. The demonic will give that impression to human beings so they can lure them inside and cause them trouble.

Finally on page 76, you called Mr. Winters and finally see he is nothing but a pathological liar. After explaining to him what happened the night before, Mr. Winters says: "Now, I, myself have never seen a ghost (which is another lie), but I do imagine it would be a frightening thing to see. (Just like the episode on the final tour with you and the ice maker dropped ice into the container from the refrigerator and Mr. Winters jumped, page 39) I do recall being told once that ghosts are always around us. Perhaps you just tuned in to them, if just for a moment?" Steve, this is a rehearsed answer he gives to all the families who called him about these events

going on in his house. And then one of his insane lies - the drug dealer who left everything behind because he was running from the police. Would not the police confiscate his belongings then or notify next of kin if he was arrested. If the drug dealer really was arrested by the police, why hold on to his possessions? Most landlords throw drug dealers possessions out in the trash unless the landlord wants to hold on to them for all the years he is in prison. This scenario does not make sense. Mr. Winters is only telling you these lies because he does not want to lose the rent money. At least you see right through these lies. The fact is this woman and man (the so called "drug dealer") are too scared to come back to the house for their belongings. Then the third phone call comes with Mr. Winters, offering advice about a priest blessing the house, or getting one of the priests to do an exorcism. If he was a Charismatic Catholic (another lie) why not have the exorcism done before anyone rents the house. These phone calls show just how guilty Mr. Winters is about this house.

Then Mr. Winters says something rather strange about some people who practiced witchcraft and burned a lot of candles. Rather strange he knows about these candles and witchcraft bringing evil spirits into the house. Or does Mr. Winters have experience with some form of witchcraft from his younger days? All the more reason to have this house thoroughly blessed, after all is he not a Charismatic Catholic who knows about such things? This is so sad and pathetic.

Moving onto chapter 16, page 79, where you wrote, "the odds of someone moving into a haunted house were about the same as dying in a plane crash," except there is a small problem here. The odds are getting greater to move into a haunted house because so many individuals are turning away from Our Lord and going after things that invite the demonic into their lives such as Satanism, witchcraft, the occult, all these sources of mediums, the popularity of Ouija boards (even among the Masons), over doing it at Halloween, etc. These are all invitations to the demonic to enter into our life. As God goes out of our life, in comes humanism, secularism and superstition.

On page 81, you had this dream. The dream is the key to what happened in this house. As I explained earlier, this no ordinary dream, but diabolical obsession. Let us look deeper into this dream, which is more like a vision or trance. You begin by writing: "Worn, flowered neon-print wallpaper is peeling off the walls of the stairway." On the bottom of page 26, you wrote: "I am in the process of replacing this wallpaper," Mr. Winters said. The wallpaper he indicated lined the walls heading down to the basement. It was neon bright with large flowers. Where it had peeled away, it left large, bare patches. Obviously, this is the basement of Mr. Winters house.

The vision/nightmare you had continues: "It's barely visible in the moonlight cast through the basement window below. I grasp the handrail and steady myself; calming my nerves, I begin my slow descent into the moonlit darkness below. The stairs seem to go on forever. With each step I hear a familiar creak that announces my progress." This dream is now taking you back to a particular time in this house where there is no electricity. The occurrence of this event is at night (probably midnight) where the moonlight is providing light for the

basement. You're grasping the handrail and steadying yourself, and calming your nerves is a description of the fear of what you are about to see. You know in this "dream" you do not want to be here, but in spite of your fear you proceed down the steps and into the basement. Most people would run but you continue down here. Because of one reason, you want to know what happened in this basement. The demonic are leading you through this dream which is actually a diabolical obsession because of their evil intent. The stairs going on forever is a means to explain that this event, though it took place a long time ago, is coming out of eternity (specifically from hell) for an evil intention. You continue to step down into the basement in fear and caution. The vision/nightmare you had continues: "I hear water running, and I'm going to investigate its origin. A few steps more and I see a candle burning." These are some of the details associated with this evil act. You mention you see a candle burning, and then a candle that was lit unattended. The candles and moonlight must be here because the individual involved needed to see in the basement at night along with you. There is probably no electricity in this house at that time. There is probably a third candle, or maybe more candles. You did not see these candles because they are in the "fruit cellar" and that door is closed. Is this a dream; yes, according to normal standards, but it is actually a diabolical obsession. The vision/nightmare you had continues: "Dismissing the candle from my mind, my attention turns to the sound of the rushing water, and along with the water I can hear breathing. It's the labored breathing of a man; he is excited, perhaps even sexually excited. I turn back to the candlelight. The old butcher shower is running. A man stands beneath it showering by candlelight in the darkness of the basement. You dismissed the candle from your mind because the demonic is drawing your attention to rushing water along with the breathing. Thus, the demonic mocking of God by rushing water, mocking the Sacrament of Baptism, and the breathing mocking Our Lord who breathed on the Apostles and said, "Receive the Holy Spirit, what sins you forgive they are forgiven they are forgiven in Heaven, what sins are held bond, they are held bond in Heaven." The labored breathing is a combination of guilt, fear, or anxiety, and the demonic. I don't think the sexual excitement has anything to do with the dream although it could be related to his sins (such as raping his victim). You see the old butcher shower running water on a man underneath it. This man is evil, either he is diabolically possessed or there is a diabolical obsession associated with him. Based on this man's eyes. He was diabolically possessed.

"Throughout the basement, the man doesn't see me. I watch as he tries to cleanse himself, purify himself of a dark substance, scrubbing his already raw skin. His face is hidden by the shadows. His labored breathing becomes panic as does the pace of his scrubbing. He can't get clean." The water and breathing echo throughout the basement because it echoes through eternity by way of mockery. The man does not see you yet, because he is not allowed to see you. His vision of you is being blocked. You are allowed to see that he is trying to cleanse himself, and the key word here is purify himself by scrubbing his already raw skin, but he cannot do it. His face is hidden by shadows. These are not shadows they are demons who are blocking his vision from seeing you. His labored breathing becomes panicked as does the pace of his scrubbing. He can't get clean because this is impossible to clean off the man's soul. "It's blood, he is washing off blood. Is he looking at me? I can't tell in the dim light. but I sense his evil eyes on me as he continues washing."

First off, the man you are seeing is already dead. This man you also see is Catholic. The man turns and you see his frontal torso in the light. You then see blood that he was trying to wash off. What you are seeing is a human soul who has been condemned to hell. This man is evil and at one time demonically possessed. This man was trying to wash off the stain of sin off his soul which he cannot do. To wash the soul clean is a divine action primarily through the sacraments. The blood on his soul is the result of the sins he committed. It is permanently on his soul, and he will never be able to wash it off because he never repented from these sins. These unrepented sins caused him to be condemned to Hell for all eternity. The blood he is trying to wash off is human.

However, the following is only speculation: This man either killed his victim or victims or seriously hurt someone a long time ago. I suspect some of the victims were female, and he raped them. Because of the candles, there is no electricity in the basement. Electricity was just beginning to go into houses around the 1950's. So, these possible crimes probably happened before the 1950s which is well over 62 years ago. I also suspect he killed his victim or victims in the fruit cellar room on the concrete slab that was used for a shelf. It is possible that he slaughtered the person or persons with the same instrument used on the hogs in those days. (It's also possible that the old man you saw in the living room looking at you and the children was a victim of these crimes OR the same man in this vision / trance you saw Steve, who did these horrible crimes.) The slaughter victims of this man might have been offered as a sacrifice to please the demons that possessed him. This evil man might have dis-member his victim or victims and buried them in the mudroom. If you took notice, the concrete floor was probably never disturbed in the basement, because back in those days' they did not have jackhammers and to swing a large sledgehammer in a basement is very difficult. It would be easier to bury the victims in the mudroom. The mudroom would provide cover for someone digging at night without any suspicion from the neighbors. (I could be wrong about all this, and more evidence would be needed before going to the police, like digging up that mudroom to look for human bones.) I can be 100 percent certain on this, the man you saw in this vision or trance Mr. Winters knows. This man is evil, he was diabolically possessed, and is condemned to hell for his crimes and sins he had committed in this house. Remember, Mr. Winters is Catholic (and not practicing) and this vision / trance has the mockery of the Catholic sacraments (Baptism, Confession, the Sacrifice of the Mass) all over it.

It is also highly possible that Mr. Winters knows about these crimes this man committed in this house. The vision/nightmare you had continued: "The room begins to spin. The sound of his desperation matches the tempo of the rushing water. Still the room spins, spins, spins I can still feel his eyes on me. I can't breathe. Oh my God, I can't breathe." The spinning in this vision / trance is to confuse you. The sound of his desperation matches the tempo of the rushing water. Here is also a sign that the man who done whatever is very guilty, of which he can no longer repent. This Catholic man knows right from wrong which is why the details in this experience are shown to you. Only a Catholic knows full well how deep and serious this guilt can be, as described by the panic on washing off his soul which cannot be done in hell. The words the room spins, spins, spins is a description of someone falling from the judgment seat of

God into Hell. You can only feel his eyes on you, but he cannot see you because more than likely Steve, you probably were not even born when all this happened much less be in this vision. In addition, you are probably not the only one who saw this vision or experience. There are many clues or divine warnings here given such as the victims were raped (the sexual arousal) and killed (the human blood on this man's souls) which serves as a divine warning on what the diabolical angels have been able to accomplish in this house.

This is closer to a vision or a trance than a dream provided by the demonic. Why would the demonic show you this vision? One reason, all the demons are full of pride. The higher the choir the demon is from the more vicious is the pride and part of that pride is the ability to brag. The demons love to brag of their accomplishments, and even mock using their successes as a form of mocking Christianity and God. The demon you saw in the kitchen is the same demon Matthew saw who possessed this man. Notice the evil pattern, you had this vision or trance that obviously occurred in the basement, Matthew your youngest son saw the monster who is a demon associated with the basement. This demon is strong and very powerful (but not more powerful than the our Divine Lord God or the good angels). This same demon you saw in this vision was inside this man. Again, this man you saw in this vision is dead; he is a Catholic; this man is demonically possessed in this vision/trance; this man invited these demons into his life; he is trying to wash the sins off his soul off like baptism does; these sins are now a permanent part of him forever; this man never repented so he did not use the Sacrament of confession before he died thus the guilt in this vision; this man is condemned to hell forever; this man probably sacrificed his victims to these demons which is a mockery of the Sacrifice of the Mass; and most of all, these same demons are now looking for other victims in this house. These demons missed their goals with your family because there was Divine protection (more on this later); they will not miss their goals with the next family who rents this house. This head demon is a Cherubim because of the activities going on in this experience. Anytime you have someone who is brutally murdered the cherubim (or power) demons are involved. The demons from the power choir also have the ability to instigate someone being killed, but more than likely it is given to the Cherubim. (For example, Satan, formerly known as Lucifer, head of the cherubim choir is responsible for all abortions. Molech (Lv. 18:21; Ez. 16:20), another cherubim demon in the Old Testament was responsible for all the Israelites who sacrificed their innocent sons and daughters to him.)

You mention you sense his evil eyes. The eyes are one of the main signs given to an Exorcist that the person is possessed by a demon. Demons hide in someone who is possessed, however, if they are discovered they become outraged. The demons' number one place of entry into someone they are possessing is through the eyes. Entering through the eyes is the most popular entry for diabolical possession. Entering through the eyes is very important because of us seeing the Glory of God, the Beatific Vision. {Blessed are the pure of heart for they will see God. (Mt. 5:8)} Notice the mockery here by the diabolical angels. This is one of the many clues the Divine gives the Exorcist that the person is possessed. The demons that possess someone have a hard time stopping their effects on their victim's eyes. This is why Exorcists are trained to pay attention to the eyes of the person who is possible possessed, it is the point of entry by the

demons. In addition, the eyes will never lie. However, this form is the most popular but not the only way a demon can enter a person. Diabolical possessions can enter someone by any of these methods:

Through any of the senses: eyes; ear; nose; mouth; they can penetrate through the body like electricity can do to a human body through the natural sense of touch: getting a diabolical tattoo anywhere on the person's body especially around the genitals; getting body piercing especially around the genitals; sexual rape, which is common among women including sodomy; and by eating something cursed. etc.

Again, the man you saw in this vision is either related to, or is known by, Mr. Winters. I suspect he is part of his family. I also suspect that Mr. Winters' family built this house, which is why he does not sell it in his old age. Mr. Winters is very greedy for money. But he is smart enough to offer very cheap rent to keep someone occupying this haunted house by signing a lease (page 89).

In chapter 17, page 84, the demonic activities continue with the rattling of the door handles, which gets harder and harder. The rattling grows louder, and they steal the warm temperature in the room. A bolt of electricity shot through your body and a horrible stench filled the room. Then the screaming began, soft and then very loud. These are demons from the lower choirs causing this activity. Then the doors slam to the kid's bedroom which sends you into a panic, the desire effect the demons want. Your poor mother is listening to all this, another desired effect by the demons, as you cry out to her to come and get all of you. Then the house shakes with all kinds of crashes, (more than likely from some of your belongings.) and then Lydia screams. "Daddy! Daddy, what is happening?" In order to cause this much chaos in the house along with the house shaking there has to be a lot of demons cooperating with each other to achieve this effect. This is one of the many proofs that this is a demonic infestation which is going to the next step of diabolical oppressions. When you ran up stair to get to your kids, the doors would not open because the demons are holding them shut. Finally, you plead to God: "God please! Please help me!" I prayed loudly, and just that quickly the doors fell open. Why did this happen after you prayed? These demons heard this prayer and let go of the doors because they were afraid of what God would do. God always hears these prayers of desperation, and all the demons know it. That is why they let go of the doors. You grabbed all the kids and finally got out of the house. When you got to the car the diabolical oppression was still happening in the house. You drove to the top of the hill to waited for your parents and noticed that you could see the blackness move from room to room. At this point, the demons already knew where you are, they saw you leave, thus, they were not searching for you. They accomplished what they wanted, to terrorize you and the family. In addition, they wanted to drive you insane and almost accomplished this goal if it wasn't for your father.

Chapter 18, page 87, your parents, your brother, and you return to the house. It was very wise of your father to bring your mom and brother. Of course, everything started quickly, and it also stopped quickly, to achieve their goal of driving you into insanity and despair. The demons stop to make it look like nothing happened. They also stopped because your parents

are faithful Lutherans, but this will not stop them. The demons keep up their ruthless assault on your family, the electric feeling your mom feels, the whispering voices, the putrid smell, the breathing between Rita and you, the rustling of the trees, and then you finally leave. You get to your parent's house and settle down and decide to call Mr. Winters in the morning to get out of the lease. Thus, a demon did follow you because the dream or vision you had previously, repeated itself again. This is the second time you had the dream. This is important as you will see later. However, I have to mention, after this dream you describes various symptoms that are closely related to a heart attack. The sweating, the breathing, the heart pounding. are all signs that could have led to physical sickness (of course mental sickness) which has happened in many cases with diabolical obsessions.

In Chapter 19, pages 91-92, you set up another meeting with Mr. Winters at 1:00PM. He comes with a very large woman who is oddly wearing a flowered muumuu that almost perfectly matches the wallpaper on the stairway to the basement. Does this flowered muumuu also match the wallpaper in the Vision or nightmare you had on written about on pages 81 and 89? Starting to see a pattern with all these flowers that are similar on the wallpaper going down to the basement, in the visions on 81 and 89, and now the flowered muumuu. This is not a coincidence. Mr. Winters introduces his friend named Lillian. Is this really a friend or a relative? How is it that the neon flowering wallpaper going down the basement (which is very old because it is peeling off the wall with large bare patches) and now this Lillian shows up with similar flowering pattern on her muumuu? Was this "style" of wallpaper purchased and installed many years ago, when Lillian bought this muumuu? Did she have this wallpaper installed because she owned this house at one time? Very odd! You mention, on page 92, you wrote something curious, Mr. Winter's says: "We don't have long to stay, you know. I must return Lillian to the home very soon." He made a little loopy gesture with his hand, leading me to believe he was referring to a nut house. And how did she become mentally ill, by owning this house? By living in this house? Or is she involved in some evil intent with this house? She would not be here with Mr. Winters unless she knows something about this house. Is Lillian related to this man you saw in the visions/trance from the basement?

Then on page 93, Mr. Winters says: "I have never heard anything about this house being haunted (which is a lie). And I, myself, don't really believe in ghosts and such, (if this was true - why jump when the icemaker dropped the next batch of ice and fearfully ask: What was that?), but I do notice, Mr. LaChance that you seem to burn a lot of candles, which has led me to wonder: do you practice witchcraft her in my house, stirring things up and such?" You see how evil this man is, now accusing you of witchcraft? And how does he seem to know about candles and stirring things up with witchcraft? By asking these questions shows he had been involved in some type of witchcraft. The Catholic Church burns a lot of candles, does that mean we are involved in witchcraft?

After Lillian chimes in with her Indian chief haunting this land, which is a lie, then Mr. Winters babbles: "I hardly think any of those old wives' tales have anything to do with this house. I've been sitting here for many moments now, and I've felt nothing odd." And why should

he, the demons already have his soul. The lying, the greed, the pompous pride, etc. demonstrates where his soul is.

Then this conversation gets more pathetic, Lillian says: "That charged feeling you sometimes get when you move around the house?" Lillian laughed. "Well, that's your ghost, honey. I felt it as soon as I walked in the front door." Oh really, that's your ghost Steve. According to Lillian, we are to believe that your soul can come out of your body at any time and then your body will feel an electric charge when your soulless body runs into your soul. Are you kidding me? Is this woman mentally sick? If this happens you are dead. What she is saying here comes from the distorted New Age movement.

So, at the bottom of page 93, Mr. Winters does not want to let you out of the lease unless someone else leases it, and perhaps that will be his cousin. On page 94, suddenly, he seems to be concerned about children being in the house. He wasn't too concerned about your kids, nor will he be concerned about any kids. It is ironic he calls the children "Little Angels".

Moving on to Chapter 20, page 95, this was a smart move on your part to get out of this house. but NOT having your children help with the move. On page 96 you finally begin to fight back. However, never say to demon that they won; they won nothing. In the end they will always lose. There is an old saying: "Evil has its hour. but God has His day." One day these demons will pay a heavy price for all they put you and every other victim they tortured. But as I said in the opening pages, had I known about this case, they would not have accomplished nearly the amount of destruction they caused.

On page 96 you mention that Mr. Winters shows up to meet the next residents of this house. Then you see a car pull up to the curb. In the car were a man, a woman, and two small children. You became outraged. Again, this proves just how evil Mr. Winter is. Then he says: "Aren't they sweetest little angels." I taught a lot of theology concerning the demonic. One important fact, demons love to go after children. Look what they did to your kids. At this point, it should also be clear to you that Mr. Winters is on the side of the demonic angels in this house. On page 94, Mr. Winters lied right to your face when he said: "Of course not. I certainly wouldn't want any more little angels in this awful situation." And in the car that just pulled up, are more victims, especially the children for the demonic angels in this house. And you witness with your own eyes, (along with your father) just how ruthless Mr. Winters is by bringing in more children into this house to become victims of the demonic. This incident is another reason to believe that Mr. Winters is guilty of bringing these demons into his house. Then your father did something very wise, he said to you: "Let's go son. We're finished here." And so, you left. Had he not done this, you might have done something very wrong. Remember, the demons there would have instigated you to do something extreme which would not be good. It was best for you to leave, only for now.

Finally, you arrive at your new house, Mr. Winters showed up asking for the keys to the house you forgot to hand in and says: "You know some people simply aren't meant to live in an old house and everything that comes with them. I just think you are one of those people." Does

that go for all the other victims he rented his house to also? Does that also mean the woman who left her belongs that are in the shed? Does it also mean the man who is the so-called drug dealer on page 76? Do his words 'everything that comes with them' also mean all the demons that have been in the house for a long time?

After moving everything and finally settling in, of course on a Saturday night, you get all the kids to bed. You finally fall asleep, only to have another nightmare or vision. Did a demon latch on and follow you to this house? More than likely, the answer is yes.

On page 102, you are seeing a sleep technician. You wrote you fell into a deep depression, and you were extremely fatigued. Well, this is normal under the circumstances you went through. However, if you had in your hands what I am explaining in this evaluation of your case, it would be a different story. You wrote: "I felt like something was literally sucking away my energy." What you are describing here is how an Exorcist feels after battling the demonic angels. Again, you did not know about all these phenomena. If you look back to the beginning of this evaluation, I stated that when you are in this line of work - exorcisms and demonology - after each case you lose some of your humanity. This is probably what you are feeling because you wrote that the medical tests came back all normal.

On page 103, the sleep doctor mentions that you are suffering from sleep apnea. Then you asked about the nightmares and the doctor says this: "No, Mr. LaChance, with this type of sleep deprivation you should not be dreaming at all. No dreams. No nightmares." And why? Because the demonic is causing all this terror and it is not coming from within your body or mind. Can you recover from all this demonic terror? Yes. One of the ways is to live a Holy and prayerful Life (More on this later)

In chapter 22, and page 105 you wrote that your dream life returned which, is a good sign. Then you wrote that you felt something watching you. This is not your imagination, something is watching you, a demon. Notice on page 106, you describe a typical demonic apparition. The demon first fills you with fear and then approaches your bed. You can make out this creature has blond hair, but the eyes glowed in the dark. The eyes of the creature were white, stark white. No pupils or iris. Steve, if you ever see LIVE film coverage of exorcism, you will see the victim's eyes do the same thing. No pupils, no iris, stark white, which means the demonic are present. Again, you cannot fear this, if fact, in this line of work, you want to see this because as I wrote previously, this is one of the many Divine signs to us that the demons are present in a diabolical possession. In your case now, this falls under Diabolical Obsession. Your daughter then wakes you out of this nightmare.

In chapter 23, page 109, on a Sunday morning, three years after you move out of the Union house, Shelia calls you about Helen March, another victim, with two children, a girl, and a boy. Steve, is Helen March the same family who moved in after you move out on page 96 or is this a different family? I suspect Helen March is a different family which leads me to the next question, what happen to the family on page 96 who moved in after you? Is that family another victim of this house?

In chapter 24, page 111-114, after going through brief history with Helen, Charlie and their kids, Helen finds the same ad in the newspaper about your former house that is available to rent by Mr. Winters.

In chapter 235, on page 116 you write after much debating you finally call Helen. Helen goes through the same scenario you went through with Mr. Winters. Helen, Charlie her husband, her daughter Patty who lived there for only a short time, Charlie's son who died a few months after leaving the house (this is odd), a teenage daughter (I think this daughter is Kelly) and a grandson now live in the house that terrorizes them.

On page 116, Helen describes a typical diabolical oppression with the kitten. She had just gotten a kitten the other day and was upstairs. When Helen went into the bedroom she found the kitten dead on the floor. The kitten's neck and back were both broken. This was done by a demon from the Power choir.

On the next page, page 117, you describe more diabolical oppressions from the demonic. A suicide call to the police; gutters catching fire; the transformer in front of the house blew; whispers and things moving; her grandson pushed down the step and hurt; Charlie doubting all these phenomena; the feeling of someone watching her; lights are on when returning to the home; doors open, and windows opening.

In chapter 26, you go into a rather bizarre event at the library and courthouse, which no one seems to want to help you find information about the house. In fact, they seem to deliberately withhold information. Then on page 120 you mention finding out that the Union house was built by a Sears kit in 1936; the land was owned by a Captain John T. Cromwell; the Union house was standing right where Cromwell's slave quarters was located; the house across the street from the Union house was known as a murder house because a woman murdered her husband and herself in 1971; a big gray house where a man shot himself in front of his son. Demons normally infest houses where they are invited, or a terrible crime occurs inside them. I am not aware of any cases of demons going from someone's house where a terrible crime happens or were invited, and then moving to a new location. They normally stay in the place where the crime happened or where they were invited. I never been to this city, or these places which you are writing about, but if you look, especially with Mr. Winters house where there is a demonic infestation, there is probably a Catholic Church within a block or two of this house. People dying from tuberculosis or another horrific disease in the nursing home at the top of the hill during the Civil War has nothing to do with these events. Even if they were buried on the property with unmarked graves, that still does not matter. The Indian chief or the abortions with the whores of Moselle, if these events are true (even though they are evil), would not cause such demonic. terror.

However, Captain Cromwell's history could invite these demons into this house, especially if his remains are under the house. You mention he was a 33rd degree Mason. So was my own deceased father. I also know that Masons will use Ouija boards in some of their rituals. Ouija

boards are famous for inviting demons into the house. Cromwell also headed the town's moral committee, which was responsible for passing judgment on any townsmen who committed transgression. In addition, the slaves were involved in voodoo which is another invitation for the demonic. How does the man in your nightmare or vision get to take a shower in the basement with human blood on him? There might be a better explanation, is the man in the butcher shower Cromwell's son or grandson? If Cromwell sold his soul to the devil, then the demonic was always around him, and easily transferred onto a relative such as his son or grandson to continue the evil behavior. Most of the time the son and grandson do even worse evil than his father or grandfather.

Without going into too many details, in the Sacred Scriptures beginning with the Second Book of Samuel, King David has one of his sons inherit the Kingship. This was Solomon who in the beginning of his throne Solomon followed the Yahweh (God) very closely (Book of Kings) including building Yahweh the Temple in Jerusalem. However, Solomon became very powerful and began to sin against Yahweh. Solomon began to marry wives of other nations which infiltrated into the Israelites religion with evil pagan practices. One practice was worshipping idols that were known to have demons behind them. He even brought some of these evil practices into the Temple which, Yahweh resent and threaten punishment. As a result, during the reign of Solomon's Son, Rehoboam, (a very evil man), Yahweh lived up to his threat. "Israel has been separated from the House of David until the present." The point I am making here is that a father who does evil in the sight of Our Lord God, enables his son to carry out even more ruthless evil and thus in comes trouble and chaos. This is all very sad because it does not have to be this way. There are many examples in the Sacred Scriptures of a father doing evil in the sight of the Lord, and then their sons do the same or even worse. This is very common among the demonic and very well could be the same in Mr. Winters house.

Just like I explained earlier with your wife, there was already demonic activities going on in your life before you even met or moved into Mr. Winters house. The key to all these activities is in this vision/nightmare you had Steve, and finding out who the man is in the vision/nightmare. If you just had one nightmare, I would not give it much significance. But, since this same vision/nightmare keeps on occurring than it is more than a nightmare. Normal dreams do not keep happening repeatedly to terrify you. The man in the vision/nightmare is partially responsible for all the evil happening in this house. He is the one of the many individuals who invited the demons either by some pagan practice or some horrible crimes. However, it is not crucial you find out who this man is to get these demons out of the house. Finding out who the man in this vision/nightmare you are having will only solve a mystery on how these demons got into the house in the first place.

Moving onto chapter 27 page 124 you start to discuss Kelly and all her problems. Notice the demons go after the children first. Kelly begins to show signs that she is cutting herself, mood swings, and hearing voices, hurt others or kill others (ideas to kill others is from the demons that are in the Cherubim choir). This is serious diabolical obsession.

Though you did not mention it, the grandson was probably having similar experiences. Notice the words: "she cut herself with the hope that her self-sacrifice would appease the voices." You can never negotiate with a demon. Look closely at these words: this is the mockery of Jesus self- sacrifice on the cross with all the cuts. This idea did not come from her but from the demonic and of course they are never satisfied, this always gets worse. These demonic activities come from the evil angels out of the Virtues and Power choirs.

At the bottom of the page, you asked this question: "Do you want me to help you find help for this haunting?" This part of the work is so unfortunate, because in this line of work there are so many frauds and individuals who make things worse, as you will begin to experience.

On page 125, you mentioned something that is very annoying in this city. The mansion that was haunted was built on top of a series of caves and caverns. A radio show host clamored to broadcast from the mansion on Halloween. This is just great, and people wonder why all these demonic activities goes on in their life. Here you write that in the mansion, every member of the family that lived there committed suicide. The dog was even shot. Why would anyone want to challenge the evil in this mansion by staying in it overnight for Halloween? This is a demonic playground, and the demonic laugh at how stupid we humans are. Every person who goes into this mansion is inviting the demonic into their life. Why? For the thrill of being scared. Why is it that so many human beings want to be scared like this? For the challenge? And to have a radio show host promote this sort of thing is pathetic. This is not the only radio show host that promotes such stupidity during the month of October.

Then we come to a psychic named Betty who gives tours in such a place. So pathetic, yet tragic. Here is a person, probably charging you for the tour to make money on this evil, inviting you to: What? Dance with the demons in this mansion? Why would visitors to the mansion want to dance with the demonic? After all, this psychic named Betty was surely guaranteeing all those on these tours she gives that no evil demon or evil human soul would latch onto them Right? (While the mental hospitals keep filling up and the psychological profession/pharmacies/drug manufactures are making money with all the medication they give out because of the demonic angels.) Do not misunderstand Steve, I am not blaming you. You and Helen are desperate to find help. However, I am pointing out to you how easy it is for people to invite the demonic angels into their life. It does not take much for the demons to enter someone's life, especially if the person is not baptized and living in HABITUAL mortal sin. The demons laugh at us because they full well know that Jesus Christ taught us all how to live and this is not what He taught us. It is that simple!

Getting back to the book on page 125, you pick up Helen and drive off to this haunted mansion. Obviously, you both are nervous. You finally get to this place and go into the vestibule to see a small middle-aged woman with red hair. Is her hair naturally red or dyed red? Then you write that this woman had to be the famous Betty whom everyone had told you about. Oh really, and what credentials or REAL experience does this woman have to be so famous? Is she giving people advice about the future? The demons can do that!! Is it because Betty can see

spiritual entities? Well so can you and Helen. Both of you saw the demons and human spirits in this house. Both of you have experienced the demonic activities. So, what makes this woman Betty a psychic? This woman is a major red flag.

Then we come to the huge dining room where you are given a liability waiver to sign. And why are liability waivers being signed in a haunted house, where the demonic are infested? Shouldn't this mansion be safe for a tour? (Being a former building contractor, I know for a fact that if the building is structurally unsafe or fire hazard the building inspectors (building codes) and the fire marshal would have the building condemn for demolition.) After all, Betty the famous psychic is here. Betty surely has the ability to stop the demons from doing anyone harm, doesn't she? Or could it be so Betty is not sued after one of these demons latches onto or possesses someone? Before we go any further, this woman is evil. To promote such insanity is wrong. The point, the only reason you and Helen must sign liability waivers is because someone had a demon latched onto or was possessed and got into trouble.

So, Betty's tour begins. Betty begins to talk about the history of the house and its former occupants. Then she makes a couple of attempts to contact the dead on the way up the stairs. Now to show you just how fraudulent this is, can Betty ever guarantee that the "spirit" she is talking to is someone who died? Can she guarantee the spirit is not demonic? No, Betty cannot guarantee this, but I can guarantee that the demons in this mansion are speaking to her. Some of these psychics are so fake and fraudulent. A side note here, I am not saying all these "psychics" are all fake. However, the good ones are not called "psychics", they are called mystics. What is the difference between a psychic and a mystic? One major reason, all mystics are given their gifts for the BENEFIT OF GOD, not themselves. A mystic lives very close to God and always prays daily, including going to Mass on a daily basis. No mystic will ever charge for their gifts. I am a Spiritual Director to a couple of Mystics. Psychics always charge fees in some way, and they can never guarantee that the spirit they are speaking with is good or real.

Now let's get back to Betty's tour in this haunted mansion. You and Helen finally arrive in the attic, after experiencing nothing throughout the mansion. Here Betty informs everyone on the tour that a boy with Downs Syndrome was locked in the attic. where he lived until his death. If this really happened, then it has nothing to do with the demons being in this house. God has a very special affection for those born with a mental handicap because of their innocence. In addition, how does a Down Syndrome child invite a demon into his life? The answer is they cannot invite demons into their life because they have very little knowledge or the capacity to have the knowledge to invite them in the first place. The evil with this has to do with the parents of such a child. However, there are many children who are badly handicapped that there might not have been much the parents could do with the child or there probably was very little help available. Regardless, this has nothing to do with what is going on in this mansion. Betty then asked everyone to turn off their flashlights and stay quiet, so she can contact the dead. You wrote that this was some form of a séance. A candle was lit in the center of the room, and Betty began speaking to the spirits. Then the room gets cold, which is typically a demonic activity as discussed before. Then, very close to the floor, about the size of a dog, a white,

glowing, foggy light floated into the room. The girl next to you turned on her flashlight, which upset Betty who declared that her concentration had been broken and the tour was over. This is so fake. Are you sure this wasn't staged? How does a famous psychic lose their concentration because of a flashlight? If this white, glowing, foggy light floated into the room, how is it that it seems to just disappear after Betty loses her concentration? If this spirit did exist, they are not subject to Betty's command. After the tour, you talk to Betty and set a date for her to visit the house, then you and Helen drive back home.

In Chapter 28, page 127, the day arrives for the investigation. You return the house, very scared with your heart beating in your chest. It is not easy facing your fears but when you are confronting the demonic, you need to have courage. I have been scared on various cases, however, most cases I have been on I was not scared. It usually depends on what kind of demon or demons are infesting the place.

On page 128, you get to the house and Helen invites you inside. There is Charlie, who greets you and says to both Helen and you: "I must tell you two, you're messing with something here that my mother always told me to leave alone. If you aren't careful, you'll find yourself in something you both can't handle." Well Charlie and his mother are right in a certain sense, do not get yourself involved with any demonic spirits. However, Helen and you are not the ones who invited these demons into this house and your life. Both of your families are now victims of the evil spirits. Charlie saying this statement leads me to believe that he was having some demonic attacks. Charlie does not stay but leaves for work.

Betty brings her male assistant Lee with her at eight o'clock. She says that there was something that does not want them here. Betty can feel the resistance. This is a lie. If the demons are providing some sort of resistance, they would be successful in not allowing her to enter the house. So, then Helen and you give her a tour of the house.

After touring the first floor, you proceed to the second floor, but Betty pauses on the stairs. After going through the boy's former bedroom toward the breezeway at the back of the house, Betty walked ahead of you, then Helen and you feel the force rush by in a cold burst of energy. Looking at Betty, you see Betty lifted about three inches off the floor and thrown against the wall. Helen and you grasped in horror. Now, one of the powerful Demons who is in the house did this to Betty. They had electromagnetic field meters which screamed at the heightened energies they came across. (A side note, the electronic equipment that is used in this line of work is beneficial because the human eyes and ears are not sensitive enough to see and hear what is going on around the place.) After telling Helen and you to wait downstairs, Betty and Lee proceed quickly through the house, including the basement.

Finally, Betty and Lee bring you their conclusions of the investigation. Betty told both of you they had come across the spirit of a man upstairs. That a lie. This was no human spirit upstairs, but a demon. No human spirit has the strength to lift a person off the floor three inches and throw them against the wall. Very powerful demons do these types of activities. In fact, all the indications from the demonic have directed Helen and you to this house because of

the children. On page 129 Betty begins to speak about the basement. Before Betty even went down into the basement, both of you already knew that evil existed down there. Betty says: "There is a vortex in the basement where spirits can freely come and go. Sometimes something very bad can come through these vortices. It is possible that something of this nature may have already come through the vortex. It's a very powerful opening. It isn't my place to tell you to move, but if you continue to live here you need to try to avoid that area as much as possible." Let take a deep look at these statements. I don't know why she is using the word vortex. According to the Webster New Practical School Dictionary A vortex is a mass of liquid in whirling motion, forming in the center a cavity toward which things are drawn, a whirlpool. I am not aware of any Catholic Exorcist or Demonologist who uses this term. I think, (though I could be wrong) she means a portal. A portal is an opening in the spiritual plane where the demonic travel in and out. This is very odd she is using this term. Regardless of whether you call it a vortex or portal, there is an opening in the Spiritual plane that needs to be closed. I do agree with her that the portal is down in the basement. More specifically, the portal is either in the fruit cellar, or near or under the butcher shower It is possible it could be both, but it seems to me it is in the fruit cellar. Here is where the demons (and condemned human spirits) are coming in and out from hell into this house. Betty knows that something very evil has come in and out of this opening.

But Helen and you already knew something was very evil in the basement. It is odd to me that she says: "Sometimes something very bad can come through these vortices." If Betty is a psychic, she should be able to distinguish that this "something" are demons. If she cannot do this, then the demonic has done a great job camouflaging their appearances to her. Betty probably thinks she is speaking to a human spirit or even a good spirit when in fact, the spirit she is communicating with is a demon that is under a disguise. This is a common occurrence among many of the psychics who think they are speaking to a human spirit but are speaking to a demon. Most Catholic Exorcists, who are priests, will tell you that those who belong to the psychic industry can be easy manipulated by such demonic tactics. This phenomenon is nothing new, this industry just has a fancy name called psychics. They are the same individuals who are called mediums, sorcerers, magicians, and necromancers, etc. in the Sacred Scriptures.

Betty also says, "It is possible that something of this nature may have already come through this vortex." This statement seems to imply that Betty is afraid to tell you the full truth at the same time it also seems to imply she does not know what she is doing. The statement "It's a very powerful opening." This part is not true. An opening in the spiritual plane cannot be powerful, it is just an opening. A better description for you to understand that a portal is a passageway opened in the spiritual plane that needs to be close off. Then Betty says: "It isn't my place to tell you to move, but if you continue to live here you need to try to avoid that area as much as possible." This is an unfair statement because Betty is implying the whole basement, and not a particular area in the basement, or there would be more descriptive words in this statement about a certain area in the basement.

Then you write that this is the full extent of Betty's comments before she and Lee left. Helen and you are left confused and both of you never see them again. This is not right. Here is where I have a big problem with these investigators. They come into a house that has "Paranormal Activity", confirm the victim's suspicion and just leave. That is it? Nothing else, no advice or recommendation on what the victims in the house should do next? What about getting the demonic activity to stop? What about getting the demons out of the house? What about closing off the portal to the house? This why so much of these investigators and psychics are so fake and fraudulent. Helen and you asked her to help you and all Betty did was confirm what you already knew. And not hearing from Betty and Lee again only illustrates how afraid and inexperience she is. She is not the only one in this field who "demonstrates such Incompetence. A side note, I do not mean to imply that all these Paranormal Investigators (some have psychics on their team) are like Betty and Lee. There are many teams out there who honestly try to help victims in your situation and are quite successful in doing so. Some of these successful paranormal investigating teams have Catholic Priests or Protestant Ministers working either on the team or advise them on what to do. The difference is this: Are they offering solutions or providing means (Christian rituals) to remove the problem? And are they successful in removing the demonic spirits?

The final paragraph on page 129 was you returning home to inform your kids. Lydia gave a sigh of relief and says: "Maybe now people will believe us?" Then you wrote: "It was a question that hung in the air then and still hangs in the air today." Well, you can inform Lydia that you have an authentic Demonologist who does believe you and all you have been through. That is why God had me respond to your case. I have been praying over your case and Our Lord has been directing this response to you. There are too many demonic incidents written in this book that could not be made up.

Moving on to Chapter 29, page 131, Kelly calls you on the phone because she has seen a very cruel demonic apparition. Kelly was sitting on the porch talking to one of her friends that night. Kelly then heard a baby crying and when she looked over at the trees there was a baby hanging by its feet, wearing a white dress.

Notice the words "white dress" in this apparition. First, this is so cruel to do to a teenager like Kelly, but it is typical with the demonic going after the children first. The white dress represents the white dress or gown the Catholic Church uses to put on a newly baptized baby. In relationship to this house, the baby was killed sometime after baptism. However, this is not, and I repeat, this is not the baby who was killed. This is the demonic playing games and mocking the baptism of the child. That baby's soul is in Heaven. In addition, the baby was first heard crying. Most of the extreme cases I have been involved with, and even studied, always have a baby crying in it. The baby represents innocence and is a cruel form of terror to the victim because most people would not do this to a baby. This is a demon hanging from the tree disguising itself to terrify Kelly. Usually when this happens in an extreme case, the demonic are stepping up their vicious torment to cause fear. Again, let's go through the steps, first diabolical infestation; second, diabolical obsessions; third diabolical oppression, leading to the final step of diabolical possession. This is one of the goals of the demons.

Helen, her mother, gets on the phone and is convinced Kelly saw this happening. Helen also expresses how this frightened Kelly which, is exactly what the demonic want. You then tell Helen that you will be over as soon as possible.

On page 132, you finally go over to Helen's house and Kelly is obviously very frightened. Then a thunderstorm begins to come into the city, another occasion for the demonic to play games. Helen and you are sitting on the front porch watching this storm, when you see the same demonic apparition Kelly saw. A baby was hanging upside down from the tree. You wrote that the baby was clearly dead. No, it wasn't, that was the demonic just giving you the impression the baby was dead. There is a demon doing this act and he is not dead. Since this is the second time it happened, it should be clear that a baby was killed sometime after the child was baptized by the man you saw in the vision/nightmare. It is possible that the baby's remains are somewhere in the house, perhaps the mudroom.

Helen and you both go inside and express your thoughts and fears. Then you hear a child humming and playing in the rain. This could be the same demon you saw in the tree or a different one. However, violently, viciously, low growl came ripping through the window from outside. You obviously were in terror which is what the demons wanted. Then you wrote on page 133, "Never before had I heard anything like it, and there was no mistake, it was angry." All demons are angry. There is no such thing as making a demon angry or even angrier. They are always angry, because they lost their place in Heaven, and they know it. That is why they keep coming after us, they do not want us to go to Heaven. It was good that you stayed with them, but they do need to get out of this house or get an Exorcist.

In chapter 30, page 135, you express your feeling of not understanding these events in a haunted house. Part of this statement is true, because there is a mystery with all evil, and we may never find out the answers to it. However, there is always a pattern when dealing with the demonic. You just got to know some of these patterns and then be in close contact with God who guides you through it. Steve, whether you realize it or not, so far you wrote nothing at all in this book that I have not seen in other cases including the patterns you are describing. This was very new to you and unfamiliar, but there are cases far worse than this one! For example, the actual case (not the pathetic movie) involving the Amityville horror. That does not mean I am trying to belittle the significance of this case because this is a very bad case and ranks very high on the worse case scenarios. When dealing with the demonic, always remember that they will go to the extreme unless something is put in their way and forced out. In other words, demons need to be expelled out of the person, place or thing they are instigating.

At the bottom of page 135, Helen calls you over because there is something in the house growling at her. Growling like an animal (such as a bear, wolf, dog, hyenas, etc.) is one of the unfortunate realities of demons. These creatures were so beautiful and because of the sin of pride/arrogance, they became hideous and very ugly. They even have taken on the features of animals and reptiles. This is not an exaggeration, many of the demons now have features that you see in ugly animals and reptiles. In other words, if you took a tour of actual Hell, like many

mystics have done, this is what you would see in an actual demon. Thus, the further you are from God the more hideous an angel or a human becomes. As Jesus says in the Sacred Scripture, God did not spare the angels (who are now demons) nor will God spare us. As a result, because many demons look like animals and reptiles, they act like them also.

On page 136, you rush over to Helen's house and find out the same pattern of demonic activity you experienced when you rented this house. You first encountered an electric charge, you smelled a foul odor of rotten flesh (often times sewage), you go inside and hear growling and then more growling, and then all of a sudden it just stops. Silence. The demons do this to increase your anger, resentment, fear, anxiety, etc. Thus, they are wearing their victims down mentally. After all this, Helen reveals on her arm a large bite mark that happen in her sleep. More than likely, Helen probably did not feel this in her sleep when it happened. The typical way the demons do this is to bite or scratch their victims, and then later the pain begins to increase which, causes the person to look where the pain is coming from and then they noticed they have been bitten or scratched. This can happen in the daytime or nighttime.

On page 137, you wrote that time was running out, and you are right. Helen should find another place to live.

In chapter 31, page 139 it is so unfortunate that you had to deal with such groups who were amateurs, voyeurs, harlequins, harridans. shysters, drunks and worse. And of course they took all kinds of pictures, video recordings, recordings of voices and noises, etc. but no real solutions. In fact, they even gave you the wrong advice, with the comment: "Whatever was in the house was Just trying to scare you." This is wrong and all these people should get out of this business before they really get hurt. I am not kidding, either. Some of these groups are so naive that a demon could very easy follow them from place to place and manipulate whatever they are investigating. Bottom line. they have no power to get rid of human spirits or demons. Jesus only gave those who followed Him the power to cast out demons. I do not want to give the impression that only Catholic Priests can do exorcisms on a human being, or place or thing. This would not be true, in fact there are many Protestant Minsters that are just as effective in this work (or ministry) as a Catholic Priest. However, the Catholic Priest has so much more power and tools in this line of work than any other minster. Unfortunately, (just like in other Churches) too much liberalism has gotten to some of the bishops and look at the chaos that it causes the Church.

At the bottom of page 139, you begin to see the stark reality of all these psychics. If these psychics were all valid, wouldn't they all come up with the same scenario? On page 140, you demonstrate just how manipulative the demons are with these psychics. Especially, the one group where you mention one of the investigators was thrown against the wall by something unseen. This is not a game or something that you want to get film on to show on TV, which is one of the reasons so many of these "Paranormal Investigators" are in this line of work - to get on TV. Here you can see why the Church is so secretive about all this, this is not for Hollywood to exploit. Now with all these documentaries and various cases hitting the big screen, (especially like films entitled "Paranormal Activity" episodes 1, 2, and 3, and now the recent release of #4)

this attracts all kinds of people into this line of work. I have no problem of having the public learn about this phenomenon within reason, but not to make money. Unfortunately, today this is becoming big business, especially as we approach the month of October. It is not a coincidence that the demonic become active during October. It is one of the months dedicated by the Catholic Church to the Blessed Mother. The demonic have a severe hatred for the Blessed Mother.

On page 141, you wrote about one group of investigators, twenty people, who brought cases of beer, hard liquor, and marijuana. They used dowsing rods to apparently communicate with the spirits. Here is a primary example of those in this line of work opening themselves up for possession. Helen joked saying that the house must host quite a party every night. Even though Helen is joking, she is stumbling on another profound reality you are missing, that is the demonic are very attractive. Look how many people showed up. It wasn't just you who was asking for help, this house has a clear reputation that it is haunted by evil spirits even before you moved into it.

I want to demonstrate to you another incident of the demonic communicating to the investigators. On page 141, you mentioned that two investigators ganged up on Kelly and accused her of witchcraft. They tell you it comes from "psychic impression". That wrongful advice came from a demon to an investigator. The next indignity came when an investigator suggested that Helen should institutionalize her daughter. This person even has a preprinted list. Now how does this person show up with a preprinted list? Is someone advising this person to bring it when this person never even met Kelly? Again, this is more wrongful demonic advice given to Helen and you. Demons always lie to psychics because these people are ignorant and arrogant enough to believe what the demons tell them. Notice, Steve that none of the advice from any of these paranormal investigators has pointed you to God for help. Not once, did you write any of these investigators giving advice to go to Catholic Priest or a Minister.

On page 142, Helen has another bite mark on her arm, and the twinkle in her eyes was gone. This second bite mark and her eyes no longer sparkling are signs from the demonic of their intentions. The bite marks the second time are showing that the demonic are marking her as their possession. Is this also a sign that Helen is not very religious. Why wasn't your family Steve, marked by a demon? At the very least, your kids were going to Church learning about God. The problem here is that Divine Grace is missing, thus enabling the demon complete freedom.

In chapter 32, page 143, you wrote that Helen's health was beginning to get worse. Helen's blood pressure would go very high, before a paranormal event occurred. This is anxiety, fear, and stress which not only breaks down the body but the mind as well. With no Spiritual health there to help combat this phenomenon, there is little resistance that can be done. These symptoms will lead to the breakdown of Helen's free will. The desperate attempt to think you can negotiate with these evil angels to stop all this terror never works. Once the free will is broken down, then the entrance way to a diabolical possession can take place. If there is

no Divine Grace from God to resist, no free will to fight, no understanding of what is happening, and unfortunately no valid help, then there only one thing left - cooperate with what the demonic want.

Then you write that Helen, and you heard noises coming from the upstairs bedroom. You got to the top of the stairs and found a large, black mist apparition hovering over your head. It was huge and engulfing. Its negativity pulsed through you, making you nauseous. Then you stared at the mist as it hovered around you and above you. You had planted yourself in its path by standing your ground and not backing down. After a few moments it began to swirl, and then it dissipated until it was gone. Steve, never do this again. You are so lucky you did not become possessed or seriously hurt. Human beings are never a good match to any demon regardless of what choir they come from. Even I with all my skill and training in this field would never do such a thing. These demonic angels are way too strong for any human being. I do not know why this demon did not possess you or seriously hurt you, with the only exception of God stopping this creature. You never take a demon on like this no matter how frustrated, angry, or strong you might think you are. These demonic angels have been doing this since the beginning of time, don't you think they could have killed you? Possessed you? Physically harmed you, like throwing you down the steps?

This was an invitation to challenge the demon. Do you realize how easy it would have been for this demon to possess you by entering through one of your senses such as your eyes or nose? These demons are pure evil spirits, you could have inhaled that evil spirit right into your lungs. Then how would you have gotten this creature out of you? Through a medical doctor? Then what would of happen to your children? Who would have taken care of them? You do not have the power to do this - no human being does - and not even a Catholic Priest who is an Exorcist with years of experience can do this!!! Do not do this again! This is a wrong move! You are lucky this time, but I promise you this, you will not be so lucky next time. There are ways of combatting these creatures which I will teach you, but you should never take on demons like this.

Let us move on to Mark, the surveillance expert, on page 144. You wrote that one night he was with a small group in the basement. He Just checked the fruit cellar door to make certain it was tightly closed. He couldn't budge it. He turned his back to walk away when he heard the door scrape on the basement floor as it opened behind him. He turned to see a large, black-hooded figure with red glowing eyes enter the basement from the fruit cellar. Mark screamed and went into shock. This is a major significant event, unfortunately at the expense of Mark. The key is what Mark was doing down in the basement - he was on surveillance. His equipment was probably down in the basement, even though you did not write this in the book. The demonic achieve what they wanted which was to scare Mark and even get him out of the house. However, the demons made a huge mistake here. Why produce this sudden fright in Mark, your surveillance expert? One reason, had he put any electronic equipment into that fruit cellar, or if the electronic equipment took any photos or videos of the fruit cellar with the door opened, you might have caught the portal, (or the vortex) the spiritual passageway demons are traveling through. The demons would know this, thus the viciously scaring Mark to keep him from

discovering their entrance to the house. As I was suspecting earlier, this was the entrance to the house the demons are using.

There is more to this event. Why was the demon inside the fruit cellar in the first place? What is the significance to the demonic angels for being here in this part of the house? One of our major weapons against the demonic angels is to interpret the reasons for what they are doing. The answer must be in the fact that some human being was doing something evil in this fruit cellar. Now what does this mean? The devil (as well as all demons) is known to do what? Tempt the human race to commit sin against God and His laws. (The Law being The Ten Commandments or the Two Greatest Commandments recorded in Sacred Scripture.)

Back to the vision/nightmare you were having, Steve. The man in this vision/nightmare was in this basement doing something evil. By the demonic tempting him to do something evil, they became successful in carrying out this evil and it enabled them to open the plane up on the site the evil was committed. No opening (portals or vortexes whatever you want to call them) in the spiritual plane can be opened without first some evil act occurring there first. Thus, the demon came out of the fruit cellar; Why? Because the opening in the spiritual plane was inside the fruit cellar. Why was the portal opened in the spiritual plane in the first place? Because evil acts tempted by the demonic happened in this place. What was the evil act or acts? The vision/nightmare provides the clues for this evil act. The man in the vision/nightmare has blood on him. he cannot wash it off no matter how well he scrubs. All blood washes off the skin of a human body - why can't he wash it off in the vision/nightmare? Because the blood is on his soul, meaning he committed a horrendous act or acts such as killing a person or many individuals. (This is not blood from animals. It is not a sin to kill an animal, therefore there is no blood of animals on anyone's soul. Abusing animals is another matter I am not going into.) Then why do we only see in the vision/nightmare this man's soul? Because the man is dead and in hell with these demons who helped him (tempted him or even possessed him) to commit these horrendous acts. Then why would God allow such a thing to happen? God never wants any human being to commit such evil acts, He allows it because of giving all human beings a free will to follow Him and His commands or follow the demonic and their commands. Then why is God allowing Helen and you to suffer such terror from the demonic angels? I do not have the mind of God to fully answer this question, however God never left you. I explained earlier that the nightmares you were having falls under diabolical obsessions, which the demonic angels use to terrorize their victims. Then I explain that this nightmare also falls under visions, which comes from God. Thus, the demons are using this actual event to terrorize you, Steve, to achieve their goals. However, God also has goals He wants to achieve, even though this is all evil. What goals would that be? The truth! Evil never has the last word with God. God always has the last word. By God allowing you to see this vision/nightmare instigated by the demonic angels, He is also allowing you to see the Truth which is seeing the evidence left behind of what happened, and not the actual Evil act or acts themselves. Do the police see all the evil acts committed? Well, sometimes, but mostly they end up seeing the actual evidence left behind. With the demonic, on one hand, they mock God with their accomplishments by this evil man in the vision/nightmare. Thus, when demonic angels are dealing with God, only the truth can be dealt with and never a lie. On the other hand, by allowing the demonic to mock Him with their

activities such as diabolical obsessions (visions/nightmares), in the process they also reveal the truth of what happened in these evil acts for it to become known to human race. This is called, in Catholic Theology, a paradox. A paradox is not an either/or but both. For example, Jesus is either human or divine. Jesus is both divine and human, which is a paradox. Likewise, the diabolical obsessions are caused by the demonic angels to achieve their goals, the diabolical obsession is allowed by God to achieve His goals: the truth, which is a paradox. God was always there Steve; you just didn't see Him working.

Now we get to God in the book on page 144, you stated that the events started to take on religious connotations. One day Helen wasn't home when her mother called. Her mother's name, phone number and time were all on caller ID. You continue by writing that Helen's mother called back and had a strange message on her answering machine. Apparently, a woman had answered Helen's phone uttered the Lord's Prayer and hung up. That was no woman Steve, that was a Good Angel from Heaven. It was not the demonic angels in the house because they can't stand even hearing this prayer, yet alone say it.

Then you write that Helen, and you were upstairs sitting in the breezeway when something very large moved by both of you and said the word: "Jesus" in a low guttural voice. Steve, this was also a good Angel, and from the little bit of description you wrote, it sounds like one of the Warrior Angels. What is a Warrior Angel? These are very Powerful Good Angels that no one should ever play game with at all. They are in the Sacred Scriptures, which Our Lord sent one of these Warrior Angels down to guide the Israelites out of Egypt (Ex 14:19). Our Lord warned the Israelite, if they do not listen to him (the Warrior Angel) this Angel would not forgive their sins. Warrior Angels come from all the choirs of Angels and given this special mission as Warriors. According to the Church Fathers of the Catholic Church, these are the Angels who will fight the last War, in the Book of Revelation and within twenty-four hours they will defeat Satan and all his angels and followers. I am not exaggerating these Angels are strong and are no match to the most powerful demon in this house or in hell.

Unfortunately, both Helen and you misunderstood what all this meant. The Angel that said the word "Jesus" was trying to get both of you to call out to Our Lord for help. This was not a diabolical angel because they can't stand Our Lord's name "Jesus". Even from the beginning of the demonic Angels condemnation to Hell, they still will not utter the name Jesus. Even Satan does not use the name Jesus. You were missing all the prompting given to you by the Eternal Father as mentioned above to call out to Him. The Father, Son, and Holy Spirit, have been trying to get Helen and you to pay attention to them. Our Triune God wanted to help, if all you did is call out, like you did Steve when the house was in chaos and your kids were locked behind these doors and you cried out "God Please Help".

You reached out to all this Pathetic Psychics, and not one of them help, and some of them made it worse. Why didn't you reach out to God for help? However, notice that God allowed you to reach out to all these so-called psychics or paranormal investigators first - to exhaust all these possible human solutions. They never work, nor will they ever work! Only God works.

When we are dealing with this kind of evil from the demonic angels, you cannot fight this kind of evil with more evil or more vicious evil, this will not work. You can only fight this type of diabolical evil with the opposite extreme: Divine Goodness, Divine Holiness, Divine Power and Divine Mercy. At this point Steve, you recognized that this was all diabolical, why did you not start to cry out here with Helen for Help from God? You did it once and it worked but you never wrote that you cried out to God for Help at all. You wrote that Lydia and you were trying to hang-up a picture of two Angels in this house, why did you not cry out to the Good Angels for help? You obviously believed in good angels if you had possession of a picture of them.

Getting back to the book, naturally the demonic angels saw all this taking place, and what did they do - increase their attacks on Helen and you. You wrote on page 144 day after day, hour and after hour, event after event took its toll on Helen. With each passing day, she became more tired, her smile a bit faded. She was slipping away from us, and we didn't know how to hold on to her. Yes, Helen was slipping away from you and more importantly from God, and right into the control of the Diabolical Angels to be possessed. Once the Divine Lord tries to reach out to Helen, and you, in an extraordinary way (a good angel showing up in this house), the demonic angels are going to increase their attacks. This always happens in all cases I studied that have involved with diabolical angels. Now, it is a battle for Helen's soul between God and the demonic angels. Had any authentic Exorcist (Catholic or Protestant) or myself been there, there would have been a huge war in that house. God never loses His wars with anyone, especially with the demonic Angels. A demon might win a battle, they never win the war. Speaking for myself, God (Father, Son and Holy Spirit) has never lost any of the wars he sent me into with any demon or demons. When you fight with God, God always wins.

We move onto the third part of your book "The Possession". In chapter 33, page 149, you get a phone call at 4 a.m. (of course, after the witching hours of 12 a.m. to 3 a.m.) from Helen, crying and upset that she wants to kill her husband. Again, this is a Diabolical Obsession, but it is more vicious after the Divine had reached out. You wrote: "I think I want to kill my husband Charlie, and I'm afraid I could do it. I have this walking cane that was my dad's. I was lying next to Charlie in bed, and I saw it leaning against the wall and I had the most horrible thoughts race through my mind. I saw myself picking up this cane and smashing Charlie in the head with it. It broke his skull open. And I thought to myself, I could really do this. He wouldn't even have time to wake up. I could kill him, and he wouldn't be able to stop me." By writing this the diabolical attacks are getting worse, and her free will is breaking down, and more importantly, Helen has nothing to fight with against these diabolical attacks. First, the idea came from the demonic, then they show her how to do it - via a walking cane - then, Helen sees that she can do this evil act, then Helen is shown the results of it - Charlie's skull broken open. This is just like the vision/nightmare you had in this house. The demons are doing the same thing here with Helen, convincing her to do this evil act (with no Divine Grace to resist it) as they did with that man you saw in the vision/nightmare. It is the same diabolical pattern - kill an innocent victim, different times and methods used, but the same diabolical act the demons are trying to achieve.

The next major concern is Kelly on page 150, where you wrote: "Then last night... I didn't tell you this, but I woke up and Kelly was standing at the foot of our bed. Steven, she didn't look like herself. She was staring at Charlie and me. I swear she looked like she wanted to kill us. And I understand now what Kelly had to be thinking. I understand completely because I wanted to kill him, too. I wanted to split his head open with that cane. And Steven, I'm afraid that sooner or later I'm not going to be able to stop myself." This is unfortunate because Kelly at this point is possessed by a demon or demons. Helen was right. Kelly did not look like herself because the demonic are inside her. There is no legitimate reason a teenage girl, in the middle of the night, (probably after 12 a. m. and before 3 a.m.) would be standing at the edge of Helen's bed staring at both of them unless the teenage girl had some help. Helens comment on Kelly looking like she wanted to kill them, is true. Kelly was standing at the bed wanting to kill both of them, however, Helen woke up, which is an indication that this will happen again. The comment by Helen saying "she is afraid that sooner or later I'm not going to be able to stop myself" is true for both Helen and Kelly.

In chapter 34, page 151, you asked the question: "What did Helen and you do to deserve this?" The answer to this question can only be answered by God. No one can give an answer to this question, including me. By reading this evaluation of your case, Steve, maybe an answer was given without me knowing it. Ultimately, the answer has to come from God because no matter what answer coming from any human being down here on earth could give, it will never be good enough to explain why all this happened. Only God can provide that answer for this question, and when the answer is received, there will be no more questions.

Let's get to Alex on page 152, who claimed he was a psychic. One major warning that something was wrong is you mentioned he worked as a personal assistant by day and sold sex toys at night. Was this wise to have someone who sold sex toys at night in this MPR group dealing with the demonic? Are you sure he is not possessed by now? You wrote Alex was involved in the occult. and had books dealing with black magic. This fact alone should be a good enough reason to get him out of the group, and, especially, this house. The demonic are toying with him. Having Alex in the house also causes the demonic to play more vicious games if he was trying to use any black magic. A side note, in this field there is no such thing as white magic, it is all black. Never buy into this stupidity, because it is all fake or phony by those who claim they use white magic.

Then Alex says that he is only practicing gray magic. How do you get gray magic? You must mix black magic with white magic to come up with gray magic with is bogus. It was good to see that you were able to discern that there is no such thing as gray magic. A very big note of concern here is that Alex is saying he is only practicing, meaning he has tried this before. Alex is open season for the demonic, the sex toys alone and the occult are enough for an invitation for a diabolical possession. Notice that not even the so called 'psychic' in your group can help, which begs the question, what good is a 'psychic' when the demonic are all over this house and these so called 'psychics' should be able to see them?

You finally remove these books out of the house, knowing full well that he was practicing the black arts. Did you also know, Steve, that by having Alex in this house, practicing the black arts, he could of cause (invite) Kelly and Helen to become possessed if he tried any of those spells, incantations, etc. in this house which, is already demonically infested before Alex got here? It was no coincidence that Helen and you found Alex using these books. God obviously revealed this to both of you whether you realized it or not. You should have removed Alex immediately from the house and the group. This is why I tried to warn you earlier that these "Paranormal Investigators and Psychics" can make all this worse and the demonic love it!

Steve, here is more education when dealing with the demonic. Do you have any idea what a Catholic Exorcist (who is a priest) or myself do before we take on a case dealing with demonic entities? Besides fasting, praying, and studying, we go to the Sacrament of Confession. Do you know why? Because the demonic angels can use our sins to their advantage, and more importantly, our effectiveness in assisting Our Lord in the removal of demonic angels is lessened without confession. Holiness is absolutely required in this field, there no exceptions. I have never been on any case so far without first going to the Sacrament of confession. That is how important this is. If a Catholic priest does not get to confession before getting involved with a diabolical entity, they are risking damage to themselves, and even becoming possessed, depending on what mortal sins they committed. It is far better to go into these cases with a guilt-free conscience from mortal sin (and even venial sin). Here are a few more reasons many priests do not want to get involved in this kind of ministry as I wrote earlier.

This is serious business and to have Alex inside this house with a demonic infestation is a grave mistake. I realize Alex was only trying to help, but help with what kind of tools? Tools (black magic) given to the occult by the demonic? By having Alex stay in the house, he is now at risk for being a victim of diabolical possession and risking even more diabolical activities. Can you be absolutely sure that Alex is not practicing black magic (without you hearing what he is saying under his breath) especially if the demonic angels start playing their games and he gets scared?

Continuing with Alex, you wrote that he ran through the house like a madman screaming at unseen entities, challenging them. You never humanly challenge demons like this, especially when we know they fell from Heaven, ultimately from the sin of pride. The prideful demonic angels will respond. I studied a case that a Catholic priest who was an Exorcist (a bit inexperienced), challenged a demon like this and the results were horrible. The demons came out and somehow cut open the groin of the priest. This priest lot some of the functions in his groin and was in the hospital. The good news is much later, he was successful on the case. True story.

Returning back to Alex, if he was taking pain medication for kidney and gallbladder problems, normal would not be a problem, but you wrote he washed them down with alcohol that is a problem. I just wanted to be clear that someone on medication can still function in this field, however, it depends on the medication and more specifically the health (physical, mental,

and spiritual health) of the person. Taking medication with alcohol is over the line and Alex obviously needed help himself.

You wrote that on one of Alex's tirades one night, an unseen force grabbed him and began sexually groping him. Instead of being frightened the way most people would have been, he seemed to enjoy it. This is dangerous. Here you are describing a sexual violation by a demon and Alex seemed to enjoy it. You are right in saying most people would be frightened, but there is something more crucial here. The demonic angels are using the sins of Alex against him (selling sex toys at night) rendering him ineffective. What is so dangerous about this is the open invitation Alex is giving. Alex allowing these demonic angels to sexual grope him, which he seemed to enjoy, would normally result in a diabolical possession. Steve, I realize by the way you wrote this that you found out after these events happened, but it is important for you to learn that all this is very dangerous to the physical, mental and spiritual health of Alex, Helen, Kelly, the rest of the team and yourself. Unfortunately, Steve, ignorance here is not an excuse because the demonic angels do not care, they only hate us. Thus, you wondered on page 151 who had let loose this Pandora's box of events. Part of your answer to that question is Alex. Again, you cannot fight evil demonic angels with evil tools received by the demonic. That would be like me, a Catholic Priest, coming into this house and performing a black "satanic" mass (Which I would never do), thinking that this would stop or appease any of these diabolical angels. It would not, if I did something this stupid it would only increase their diabolical activities.

Continuing on page 153, Alex made known to all of you that demons were visiting him at night while he tried to sleep. This would be true, because Alex invited the demonic angels into his life by practicing black magic and his involvement with the occult. I can almost guarantee this "black magic" from the occult Alex was practicing led him to believe that he was a psychic with the demonic angels "speaking" to him. This also started way before Alex was involved with this house. Then you wrote that Alex told Helen and you he wanted to perform a ritual in the basement of the house. Alex called it a "bloodletting ceremony". Alex would make a salt pentagram and stand in the center with another boy named Bobby, he would then cut himself and Bobby and bleed in the center of the pentagram. This will enable the demons to come to Alex in which he will bind them to himself and take them away. This bloodletting ceremony has some of its traces back to Elyah in the Old Testament (See 1 Kings 18:28). Helen and you are very wise not to have Alex do this ritual in this house, you surely would have more problems. Alex immediately leaves the house angry, upset, and defiant. By now Steve you should realize just as authentic these 'psychics' really are by all these experiences.

Then on page 154, you wrote that the original MPR group broke up. I agree with you Steve, that Sheila, Mary, and Mark leaving the group, and harboring a grudge against you, has really nothing to do with you at all, but with the house, more specifically the demonic angels. A side note, this even happens to some of the groups who are very successful in expelling demons out of people's houses. The demonic angels will do anything to cause havoc in these groups to cause them to fall apart. Then you wrote that Alex was institutionalized because he became

homicidal and suicidal. More than likely, Alex became demonically possessed. This is the results when someone involved in the occult, using black magic, selling sex toys and taking medication with alcohol. Like Helen and Kelly there is nothing inside them that can resist or defend themselves against the demonic attacks. Like I mentioned earlier, we are now getting case of these "Paranormal Investigators" becoming diabolically possessed. This is unfortunate because these TV programs such a "*Paranormal Investigators*"; "*Ghost Stories caught on Camera*"; "*Celebrities Ghost Stories caught on Camera*"; "*Curses*" etc., attract many individuals into this line of work and they never mention the risk that is associated with it.

Moving on to Chapter 35, page 155 where you write about Helen having two more bite marks on her arm. Helen continues to complain that she is afraid Kelly wanting to hurt or kill Charlie and herself. This is the second time you have written on this concern with Kelly. I still maintain that Kelly is diabolically possessed from the demons in this house.

Then Helen described her dream about wearing a black dress, with strands of white, perfectly shaped pearls. Helen then realizes that this funeral is her own. Helen is also glad she dead in the dream. This kind of dream is significant in relation to this case. First, many people have dreams like this concerning their death. They see themselves dead in the coffin. Abraham Lincoln had a few of these dreams. However, in relationship to this case, Helen's dream is a paradox, as I explained earlier. This is part of the diabolical obsession Helen has been going through, but it is also a Divine Warning a paradox which means both meanings are true.

Let us first deal with the diabolical obsession with Helen's dream. You wrote that Helen is standing in her room alone. This is partly because the demonic angels want their victims isolated to bring them to despair. From this perspective, the darkness could be describing her soul, with the white baptismal character, and all the riches Helen owns are represented by the perfectly shaped pearls. Helen thinks this funeral is Charlie's or Kelly's since she has so much concern about Kelly hurting someone. Then Helen realizes she is dressing for her own funeral because she is wearing her burial dress. Then Helen says in the dream she never looked or felt better and was glad to be dead. For this to happen in a dream, two phenomena have to be present - Helen's body and her soul. She first says she is standing in her room alone: Helen's soul; then she realizes she is dead, which means Helen's soul must see the dead body lying somewhere in the dream. The key words here is Helen is glad to be dead, which means the demonic angels are introducing Helen to the idea of being dead; the demonic angels are convincing her that being dead would be better. Being dead would be an escape from her current situation; thus, the seductive temptation - suicide.

Second, a Divine Warning from God is also present in this Dream. This is Helen's soul shown to her by God from her sleep, meaning that the black dress represents her mortal sins: the strand of white represents the baptismal character; and the perfectly shaped pearls is from Our Lords mouth where He tells His disciples "do not throw your pearls to the swine" (Mt 7:6); the swine representing the demonic angels and the perfected shaped pearls represents the Faith in God. Helen is shown in the dream by God that it is her funeral and not Charlie's or Kelly's. Helen realizes that she is dressing for her own funeral by wearing "my" burial dress. This

is an indication that Helen had already picked out her burial dress before she died. When Helen says she “never looked better or felt better and yet I'm glad I'm dead” God is warning her to watch what she is doing, and He is not ready for her to die. In other words, by picking out her burial dress before she died, then being glad she is dead, she is pre-meditating her own funeral. While Helen is alive, she wants to die - this is a Divine Warning that suicide or homicide is lurking, and God does not want this to happen.

On page 156, Helen describes to you that when she woke up, she felt something was in the room watching her. This is true because a demonic angel is in the room instigating this dream, which is why the wretched stench lingers in her bedroom. Helen expresses “I am losing my mind and I'm afraid of what I might do without meaning to. I'm afraid I'll hurt Charlie or Kelly or myself.” She begins to cry. This is showing how far the demonic angels have succeeded in breaking down Helen's free-will and intellect.

On page 156, you write that Helen was told many times to move out of the house, which she should have done. The excuse of not having enough money is not valid when it comes to Helen, Kelly, and Charlie's safety and health (physical, mental, and spiritual). The obligation to somehow stop this nightmare without putting another family through what they had experienced is not for Helen or anyone else to decide. Suppose Mr. Winters does not want the Demonic angels to leave, and he is the landlord, then what? Besides, this idea did not come from Helen, it came from the demonic angels in the house.

You finally stumble on Ken Sparks a Demonologist who had investigated about ten thousand cases. After calling Ken and finding out what was going on in the house, he told you that there was a demon in the house. Ken suggests you get the house blessed by a good priest. I agree with Ken's solution, however, you needed an Exorcist (who is also a Catholic Priest) in this house, who knows how to do special blessing and rituals to expel these demons. An ordinary blessing from any priest will not be sufficient to remove these demons. A demon from a Cherubim choir can get past any blessings perform by an ordinary priest. These cherubim demons are strong and must be force or expelled out of the house. There is no scaring these demons; there is no negotiating with these demons: there is no polite or even stern invitation to these demons to leave - there must be Divine Force to remove them out of the house. This is the same Divine Force that Saint Michael used to throw Lucifer and all the evil angels out of Heaven after their battle. It will not be easy, but with God all things are possible.

In chapter 36, page 159 you wrote that finding a priest would not be as easy as you thought. Helen wasn't Catholic and was raised in a strict Baptist home. Then you wrote that Helen could feel Jesus's eyes on her at every turn, staring at her from every painting and crucifix on the walls. Instead of Helen finding comfort in Jesus, she found herself scared and slightly sickened at the thought of the crucifixion. Being Baptist has nothing to do with Helen's reaction. This is crucial. Helen is not feeling this at all, the demonic angels are making her feel this way by all they have done to her. A demon might have gone along with you to meet this priest. If the demonic angels did not follow both of you then this is the beginning of the stages of entrance for the demonic possession, it is also possible she is possessed already. Many

Protestants including Baptists have seen crucifixes and painting of Jesus, and never had this reaction. You, Steve, are Lutheran and did not have this reaction.

At the bottom of page 159 top of 160, the repulsion from the crucifixion; the feeling of Helen being on trial; Jesus know my secrets; Jesus knows deep down she wants to kill her husband and daughter; Jesus knows I want to kill them before they kill me; Father, my house is haunted; feelings that she had just made a dreadful mistake; Jesus is still staring at me; Oh God, His face is covered with blood; Jesus knows my secrets; the eyes of Jesus continued to bear down on Helen... Helen's hands begin to fiddle on her lap. All this describes the guilt, the fear and the despair of Divine Judgment given to Helen by the demonic angels. Helen is not thinking this on her own, but the demonic angels are doing this to her from within.

Finally, a date was set for a blessing.

On page 160 you write that the day of the blessing finally arrived. The priest took about five minutes and did not bless the whole house. The priest was obviously very nervous. When Helen asked about blessing the basement, the priest sprinkled a few drops of holy water down the steps. The priest then went upstairs and sprinkled a few drops of water, shoved a plaque in Helen's hands, gave both of you a quick blessing and was gone. First of all someone from the Catholic Church owe Helen and you an apology. I am so sorry this happened with this priest. It is obvious that he was scared, inexperienced and even rude to both of you. However, that is not an excuse for not performing the blessing as he should have done. Once again, Steve and Helen, as a Catholic Priest in this Church I am very sorry this happened to you. Speaking for myself, had I been there, this would not have happened. When I first read this, I did not have to go any further in this book to predict exactly what would happen. The sooner the rituals are done in this house, the better for all of you because things will now get worse. This type of behavior is unacceptable, and, of course, the demonic angels will start up again, causing more fear in all of you. Sadly, Helen called Ken who advised you to do the blessing yourself. Your suspicions are correct in realizing that performing a simple blessing on a house is not going to do the job. The demons are too close to Helen and you; however, they are not impossible to remove.

Moving onto Chapter 37, page 164 you mention Kelly's hamster was not in the cage, but the skull was found on the floor and picked clean. Who did this horrible act, Kelly or the demons? The demons did this act, though Kelly could have been put in a trance by the demons, and, not realizing it, killed this creature. Here is an example on what types of activities come from the demons in the Power choir.

You later describe various groups that came into the house to investigate. Bill and Trudy, a husband-and-wife team came in first; then Maria and Evan, her husband, came in second; and a Christian women's group who Helen and you invited arrive third; you mention that both Trudy and Maria are both "sensitives." Let's begin with Bill and Trudy first, Bill had been doing electronic voice phenomena, or EVP with a small gray box with a red light on it. Bill asked: "I'm holding a small gray box with a red light on it. If you were to try to speak into the box with the light, I might be able to understand some of what you'd like to tell me. What is your name?" You

wrote on page 164 that Bill got a small girl saying "The One." This is a dangerous answer that all of you missed. This was not a small girl answering this question. This was the Cherubim demon who answered in a single voice because the demonic angels in this house are many but speak with one voice through the lead demon from the Cherubim choir. Why would a little girl answer by saying "The One? This would make no sense. It only makes sense coming from the demonic angels. This also demonstrates just how close this demon is to all of you to pick this up on this electronic voice. Electronic equipment is good for picking up spiritual responses and getting evidence that the "spirit" exists, especially for later use. However, the interpretation of what is going on is entirely different.

Bill continues with his questions: "Is there something you would like to tell Trudy and Me?" With this question a woman's voice responded, "His point of view is distracted." Now, why do you think this was said? This was another demon responding to the other that answered "The One" by letting you know that this demon is not alone. There are many here. The answer "The One" is an answer for distraction. These demons are playing games with your heads, and they are laughing because there is nothing here stopping them from their demonic activities. To be blunt, the demons know this is all useless. And then the answer played back in reversed where the woman could be heard saying: "Why don't you come and find me." Do you know exactly what this means? Besides this being a throw-back to the old small vinyl records, when played back in reverse you heard a demonic message, this was a demonic challenge. This is a haunted house you all know is infested with demons, and the demonic throw that answer into the mix. This answer from the reverse: "Why don't you come and find me" is an invitation for these demons to harm you.

Here is the next set of questions. The recorder Bill has in his care with a demonic voice on it who says: "The One" - what is the probability that this demon comes looking for Bill later? What about the rest of the EVP experts from around the country who were becoming interested in the remarkable sessions Bill had in the Union house (page 165)? Do they have copies of this session? What is the probability that the demon who said this comes looking for them after they play it? Or worse yet, what is the probability that any demon currently around these EVP experts goes and gets the demon whose voice is on this recorder?

Let us put down some conservative odds on this paper. Let's say it is a fifty-fifty chance that this demon will come looking for them. Thus, there is a fifty percent chance the demon will come looking for them and there is a fifty percent chance the demon will not come looking for them. Is it worth the risk? What are the human being's defenses to fight these odds? Are these odds really good for a human being (especially inexperienced) to gamble with the demonic? Are these good odds when these EVP experts are already investigating haunted places where demonic spirits are infested? Last question - is all this a form of inviting the demons into their life?

At this point, Steve, we need to look at the Catholic Church's rituals on exorcism of the possessed and obsessed. There are certain rules and warnings provided by the Catholic Church

that must be followed by a Catholic Priest involved with this ministry.

In the old Roman Ritual on Exorcism (translated from the Latin Version) of the Possessed (and Obsessed) rule number 5 states “The minister must be on his guard against the arts of subterfuges (meaning tricks, maneuvers or schemes) which the evil spirits are wanting to use in deceiving the Exorcist. For oftentimes they give deceptive answers and make it difficult to understand them, so that the Exorcist might tire and give up, or so it might appear that the afflicted one (or place) is no longer possessed by the devil.”

Number 14, of the same ritual, states “The Exorcist must not digress into senseless prattle nor ask superfluous questions, or such as are prompted by curiosity, particularly if they pertain to future and hidden matters, all of which have nothing to do with his office. Instead, he will bid the unclean spirits keep silence and answer only when asked. Neither ought the Exorcist to give any credence to the devil if the latter maintains that he is the spirit of some saint or of a deceased party, or even claims to be a good angel.”

As you can see Steve, the Roman Ritual advises us to be aware of the deceptions by the demonic angels. In addition, superfluous questions should not be asked of the demonic angels. This not my authority, Steve, this is the Authority of the Catholic Church, which is very wise and successful in these matters. From the Catholic Church’s rich history and tradition, this ritual was written under the guidance of the Holy Spirit, based on hundreds of years of experience with Exorcists having bigger brains in this area than I have. From my study of this ritual, there is a debate as to how old this really is. Some say it goes back to 1200 AD, some estimates say 800 AD. Regardless, I have complete trust in the Old Roman Ritual practiced by many of my teachers who have advised me on this subject. One final comment with these two rules (there are a total of 21 rules), notice that the Exorcist should give no credit to the demonic angels if they maintain he is a spirit of a deceased person. Returning to the book, Bill, who is taking these EVPs, just fell into this trap, as I pointed out.

Let's get to Bill's wife Trudy who is a sensitive and can communicate with the spirits. You wrote that Trudy grew up with this ability and always felt in her youth that it was a curse. This is a normal reaction by people who have extraordinary gifts. In my spiritual direction of a few mystics, the gifts, often start in youth, but no one is around to explain to them what these gifts are to be used for, thus they think it is a curse. A demonic spirit can even aggravate this situation even more, especially with the vice of “doubt”, where the person begins to question and then doubt, they have such a gift.

You mentioned Maria also being a sensitive with her first experience at the Union house when she was pushed up the stairs. Then Maria saw a strange man walk into the bathroom, when she looked for him, no one was there. Again, this is the demonic angels. I am not doubting their gifts. God gives out gifts like this all the time. How do both Trudy and Maria know the difference between a human spirit and a demonic spirit? Maria just saw a strange man walk into the bathroom. This was not a strange man but another demon. How do they know for sure that the spirit they are speaking with is human and not faking it? I am concerned about their

knowledge of the Spiritual world, more specifically, the entire Angelic World made up of both good angels and demons versus deceased human spirits. You mentioned that Maria's first experience at the Union house was being pushed up the stairs. Human spirits, for the most part, do not get involved with harming other human beings, this is what demons do. However, there are a couple of exceptions, I mentioned a phenomenon in this line of work called a Perfect Possession. A Perfect Possession is a complete cooperation of the person's free will and knowledge that they want to be possessed to gain some demonic favor or power. This is much different from most diabolical possessions because the person's free will is not necessarily involved, but the demonic angels force or seduce their victim. Most diabolical possessions fall under this category. There are such people in this world who make contracts with Satan and asked to be possessed (through a Satanic Mass sometimes called a Black Mass and other occult rituals). In other words, the human being takes the initiative, and invites the demonic angels, with complete knowledge of what they are doing, and a totally free will (meaning no one is forcing them to do this, not even the demonic angels) asking, and even begging, the demonic angels to possessed them. This is called a Perfect Possession. These cases are extremely rare, and I have not personally been involved in such a case. I am just aware that this is a possibility with human beings. Why is this important? First, most Exorcists have said that no one can expel any demonic angels under a perfect possession. Therefore, when this person dies, his soul could very easily be condemned to hell because the demonic becomes their god (obviously this is based on God's judgment). The point here is this, if such a human soul is condemned to hell, then the demonic angels can sometime use them in their diabolical activities. According to my studies of the Church Father's interpretation of the Book of Revelation, as we get closer and closer to the end times, this phenomenon will be occurring in many individuals who are not going to be classified as victims of the demonic angels but accomplices of the demonic angels. The second exception is those cases that I have studied involving Judas, one of the former Apostles. In the Sacred Scriptures, before Judas goes out to betray Our Lord after the Last Supper, the text tells us that Satan entered Judas (John 13:27) and later he commits suicide. Judas has been known to show up in a very few diabolical possessions of individuals. One such case happened in Germany to a woman possessed by the demonic angels. One of them was Judas Iscariot. Thus, if they could come out of hell and be involved in a diabolical possession, they also have the ability to be involved in a demonic infestation of a house.

Returning to page 165, you write that you wanted to try and flush out the spirits by stationing people in every room of the house. Maria and Evan were posted upstairs; you stayed down in the basement with Bill and Trudy; Helen took the main floor with some other people; and the Christian women in the back yard. Thus, the experiment started. You never mention what each of you were doing in these areas (I hope praying) but, nevertheless, the basement begins to get hot. Then Trudy and you felt something evil standing in the basement. Of course, this is a demon who begins to laugh and mock all of you. You mentioned that Trudy and you were both touched by something unseen, but you never mention that Trudy saw the actual creature. Both of you are fortunate enough not to have been hurt by this 9demon. Then in the backyard, the Christian women began to feel they were not alone. Thus, they run back to the house, and one snapped a digital photograph. They get in the house and show you a picture. In the picture was an opening that seemed to flare with fire. It appeared that several

entities had walked through that portal and gathered at a fire. You mentioned that you saw several faces and one of them was an old voodoo priest. But you never mention how you knew this person was an old voodoo priest. You write that you saw an image of someone being crucified on a cross that was burning in the fire. It is possible that you discovered one of the many reasons for the demonic haunting. The African countries are filled with cases of diabolical possessed individuals from the voodoo ritual. The man you saw in the picture was associated with voodoo. The voodoo ritual he attended was the beginning of his diabolical possession. Our Lord seems to be allowing these experiences to take place so Helen, you and everyone else can understand what has happened here in the past, even though it is demonic in nature.

Moving quickly through chapter 38, you mention that you contacted John Zaffis in June 2005. You wrote that he was a world-famous demonologist and paranormal investigator. This was good to read, because someone with more experience with the demonic than the other groups you had was badly needed. As far as the large dark spots staining the carpet, I have no answer. It is possible that the large dark spots are coming from the demonic angels as a source for marking their territory because their actual appearance has taken on animalistic features. I am not saying this is urine from the demonic angels because that is not possible. I am saying that these demons could get all kinds of foul liquids and use them on this carpet.

In chapter 39, we have returned to more nightmares everyone is having in the Union house. On page 171 you wrote that “none of us could have been prepared for the second coming of Matthew’s demonic clown and the many nightmares and problems it caused.” Steve, this demon never left the house. It is highly possible this is the lead demon, from the Cherubim choir. Your concerns for thinking that you were crazy over this evil clown can only be with people who do not know any better or have no belief that demons exist. Someone experienced in this field dealing with the evil angels knows full-well how important this demonic clown is.

Then Helen was watching a four-year-old girl in this house. With all that has already happened in this house, why would you bring a four-year-old girl into this house? For that matter, why bring any child into this house? The girl was sitting on Helen’s lap when she raised her arm and said “clown”. There is no doubt this little girl saw the same clown as Matthew and you. However, I’m not quite sure Helen saw the clown even though she told you the story. Notice, again, who does this demon go after? The innocent children. As we proceed Steve, you need to start paying attention to the many evil patterns with these demonic angels.

Next, on page 172, you wrote about Maria, who had a phobia of clowns (this is not true) and that they had frightened her all her life (this is also not true). Before we go any further, why is Maria, a sensitive and an investigator, that frightened of clowns? Then you mention that Maria has been frightened all her life. Steve, you must be careful when you allow someone inexperienced to do this type of work. First, Maria is not afraid of clowns. Secondly, it is not a coincidence that Maria is here in this house in the first place. Who do you think led her here? How did you and your family get led to this house? How did Helen and her family get led to this house? How about Alex and your original paranormal investigators? How about the other victims who still had belongings in the shed - how did they get led to this house, especially the

so-called drug dealer? And how about Mr. Winters? How did he become owner of this house? This is not a coincidence Steve. Next rule, you must understand, when dealing with the demonic, there is no such thing as coincidence. Keep this in mind, that when a demon arouses so much fear in a person, they cannot think rationally. Why do you think the demonic angels make everyone afraid? Because they know that by instilling fear in a human being they are conquering the persons intellect, preventing them from thinking rationally. The demonic angels have been very successful in doing this to you Steve. Get your fears under control! This can be done by Divine Grace. Do you think the Father, Son and Holy Spirit, along with all the good Angels are afraid of the demonic angels? NO! In fact, it is the opposite. The demonic angels fear God and His good angels.

Back to the demonic - demons do not deal with coincidence, they deal with the evil destruction of humans, because they hate God! There is no such thing as a coincidence when dealing with demons, the demonic angels have this all planned. Don't forget, demons are all fallen angels and all angels were given a superior intelligence they never earned, which is called innate knowledge. Do you see how clever the demonic angels are? Don't you see by now these demonic angels had this all planned? Do you see the evil pattern? Helen, Maria, Alex, Maria. Your family, all the other victims were all lead to this house. Why? Because all of you are open prey for the demonic angels with little to no divine grace to resist them.

Don't you see by now that all this is part of a bigger more destructive plot by these evil spirits? Why do all these people become paranormal investigators? So they can show everyone the evidence they gather that evil Spirits or demonic angels exist? Most people already know that fact. So they can make money, become famous, suit their curiosity? Look how many individuals have been attracted in this house or any other haunted house. And what is causing this attraction? The demonic angels. Are we up to a hundred people by now for this house? Or is it two hundred? And each person who came to this house was led there by the demonic. How? The evil attraction caused by the demonic angels. And look how successful these demons are in destroying people's lives after they enter. And most of them, if not all, are powerless to resist or fight against them! Why? There is little or no Divine Grace. And all these demons sit there and laugh. Now expand this to what I just wrote with all these other haunted houses. Can you see how evil and destructive all this is by the demonic angels? Do you see the bigger picture of how successful these demons are? Like Betty the famous psychic giving tours in haunted houses! Here, sign this liability paper before we begin this tour. Betty is just one, how many other thousands of Bettys are out there? How many thousands of paranormal investigators are suck up into this demonic trap? How many more victims? Or is it true they are victims? Are we that naive to think that each paranormal investigator, including psychics and sensitives, are not in some way harmed by the demonic after each case they investigate? Steve, you have seen this with your own eyes! What good is an investigation when these paranormal investigators have no idea how to fight or expel a demonic spirit? It is true, with their electronic equipment, they can identify that an evil spirit, human or angelic, is present, and that is good? But what then? Can they get rid of it? I am not trying to place blame on anyone (except for Mr. Winters, who is evil), that is not my intention. However, as we proceed through your book I am educating you on what is going on in this house; who the demonic angels are; what is happening with the

demonic angels; how these demonic angels plotted all these events; where the mistakes are being made; where the deceptions from the demonic are; reasons why this is happening; what to look for or what to watch out for; how many people in this line of work have no clue on what they are doing; and so forth.

Back to Maria, we need to be clear here, Maria is not afraid of clowns! What Maria is afraid of, are Demonic Angels that use the disguise of clowns when they appear to her! Do you think it is a coincidence that Maria is a special target in this case? Just like your son Matthew and this four- year-old little girl saw; Maria experienced a demon disguised as an evil clown sometime during her youth. None of this is a coincidence, this is all planned. This demon, under the disguise of a clown, had to appear to her more than once. You have given me enough evidence in this book, (whether realize it or not) there are enough demons in this town to go around in addition to all the invitations for the demonic to enter someone's life. This is not a phobia for clowns, this type of fear (a more accurate word is terror) is caused by exterior forces called the demonic angels. Here is another example of many in the psychological profession having absolutely no clue on what is really going on with this type of victim. Medication does not stop this fear because it is not something caused from within a person but outside the person, via the demons. Medication can suppress the symptoms in the intellect or the body, but medication never deals with the evil spirits. Diabolical possessions are another category that the psychological profession misdiagnoses, and the demonic angels just stand by and laugh. Which brings up the next question - how did Maria discover she was a so-called "Sensitive"? Remember those questions I asked earlier about Trudy and Maria being sensitives and whether they both can distinguish between a human spirit (or soul), an evil human spirit (or soul), a good angel and a demonic angel. These are four distinct realities that participate in this world. (Another fact the psychological profession is clueless about.) They are now relevant questions. What criteria does Maria and Trudy use to distinguish all four spirits? The same questions also apply to all those who claim to be psychics, they're not exempted in this evaluation. Again, I am not necessarily doubting their gifts, however, the training on how to use these gifts needs to be clarified. This also includes the authentic psychics, which I prefer to call mystics. Before we go any further, here is one final question Steve. Are you sure Maria did not have demons periodically following her in her life before she got involved with this house?

Continuing with page 172, I like to address some of these questions you wrote here - Clowns? Who would have guessed? But we were about to find out just how evil this demon clown could be, and it chose Maria to demonstrate its power and ability to frighten us, even torture us. Part of this is not true at all. Let's begin with what is true. It is true that the demonic clown chose Maria to do something horrible - and we will address that soon. What is not true is the fact that Maria had no prior experiences with the demonic angels before entering this house. This demonic clown from the house was not the first time she had these experiences with evil angels. Who do you think pushed her up the steps? It was not a coincidence that Maria was physically touched but you never mention Bill, Evan or Trudy ever being physically touched. In addition, you are also assuming that this is the same demon from this house that did this horrible act coming up on page 173 with Maria's daughter. But for the sake of education, let us say this evil spirit is the same clown demon the four-year old little girl, Matthew and you

saw. You continue to write on how hard this is for you and your responsibilities with it. I can understand how you feel because any normal person would feel the same. But let us also put this into context and perspective. We are dealing with Satan and his demonic angels who always seem to be in everyone's life, tempting us or causing more trouble for others, even from birth via Original Sin and the need for baptism. The perspective is how this fact is related to the events going on in the Union house and how to these upcoming evil patterns.

On page 172, you write that one evening in the Union house Maria tells all of you her nineteen-year-old daughter is expecting a baby. Steve, do you see any warning signs in this statement? There are several warning signs you might have missed because of the agony you have concern about coming later. First, Maria, a sensitive, is inside a house with demonic angels, tells all of you about her daughter; second, Maria tells all of you her daughter, who is nineteen years old, is pregnant; third, there is no mentioning of marriage or any commitment for this new child to be born; fourth, no mentioning of the father of this child and his current status with her pregnancy. Let's go to the next statement you wrote "We were all quiet until she assured us that it was okay, and that Maria and Evan were actually excited to be blessed with their first grandchild." Any warning signs in this statement? How about this warning signs - you were all quiet. Why? Did you all really realize what just happened? Did you all realize that a nineteen-year-old girl, who is still a child herself, is having a baby? How many demons tempted her to become sexually active? At what immature age did she start becoming sexually active? Maria's daughter did not just start having sex when she was nineteen, this is the age she became pregnant. Did Maria and Evan know that their daughter was this sexually active when she was younger than nineteen? And if Maria and Evan, her parents, did know, are they alright that their nineteen-year-old daughter was sexually active even before she became pregnant? With all of this, where is their responsibility with their daughter? The odds that Maria's daughter was fertile the very first time she had sex, then become pregnant, is very slim.

You first wrote that Maria was happily telling you all about this event. Did not Our Lord say in the book of Genesis that a man leaves his father and mother and clings to his wife and the two become one flesh. (Genesis 2:24) Most Christians, especially Catholics, do not know what this means. To clarify, Our Lord wants one man for one woman in marriage and to become one flesh. to form a union like the union of the Holy Trinity, before procreation. Children are God's gift to the parents; therefore, the parents are responsible for them until they become a mature adult. Since you are responsible for your children, you are given the authority over them. This authority over children comes from God, not society or some government, that is why we call it procreation because all three of you - God, the mother and the father- are participating in the creation of a child.

Sexual temptations are one of the most successful temptations the demonic have accomplished in this world which is against God's plan. Remember, I am not trying to judge anyone here - that is not my intention. I am educating you on what is happening with the demonic angels in everybody's lives. The point is that this house is not the only house having demonic activities in it.

Continuing on page 171, same paragraph, you wrote “With this, we began to heartily congratulate them. Within the coming week Marie’s daughter would have her first appointment with the doctor.” Steve, do you see any warning signs in these two statements? These two statements mentioned here are the most dangerous. Why? You are all in a house infested with demonic angels; all of you know it by what you have experienced. After Maria tells you that her nineteen-year-old daughter is pregnant (obviously out of wedlock) instigated by sexual temptation from the demonic. Therefore, from God’s perspective, it is considered a sin by the Catholic Church, the Jewish faith, most Protestant faiths and Muslim faiths. All the demonic angels, especially Satan, know all these rules are from God, and all of you celebrate this by “heartily congratulating them”.

Bluntly, you are all celebrating the weakness, or more specifically, the results of sinful behavior which is where the danger lies. The major problem here is that the demonic angels in this house are there listening and enjoying their success from all this human failure and most of all no repentance to God for breaking His law. You don’t see a problem with all this Steve? Who are we cooperating with, God or Satan and his evil angels? What do you expect God to do, stop these demonic angels from causing further harm when we are cooperating with these demons instead of God in the choices we make? When we celebrate the human weakness or sinfulness of someone else are we not agreeing with the demonic angels who help cause it?

At this point Steve, I must inform you that there is a very big risk I am taking here telling you of all this information. Any of this information I wrote here can easily be misunderstood. I am not saying that the demonic are going to cause trouble to all weak teenage girls or boys (including adults) who have a child out of wedlock. God knows, and so do I, that we are all weak creatures, including myself. This is not the point. The point is that it is dangerous to rejoice at the sinfulness of others in front of the demonic angels! This falls under the sin of Pride, which caused the condemnation of all demonic angels. God knows we are all weak, but God also expect us to ask Him for His help and repent as soon as possible when we sin. Was any of this done? Why is it that we forget about God and what He wants? Now, after all this information I have explained, is it really fair for you to take all the blame for what happens next? Did you start this conversation with Maria?

After this statement there is a mention of the first doctor’s appointment within the coming week. Do you think the demons heard this statement? You can never assume that Steve, because there is no extraordinary evil activities going on at this particular time this conversation took place that the demonic angels are not present, watching and listening. The demons heard all of this - and what do you think they are plotting to do? With all this evil, it is our cooperation with the demonic angels (by abusing our gift of sexuality) which is reserved for matrimony as God intended it to be. Do you not see that everything outside of marriage dealing with our human sexuality is condemned in the Sacred Scriptures, which the demonic know better than we do? Point being, human sexuality is exalted in matrimony in the Sacred Scriptures, everything else is condemned. If you go against this rule, which you have the free will to do, then you can say hello to the demonic. Has all this human sexual freedom, beginning in the 1960’s, gotten us anywhere?

Returning to back to page 172, where Maria, the night before the appointment with the doctor, wakes up in the middle of the night screaming. The middle of the night is probably the witching hours between twelve and three in the morning. Did you notice, as you wrote this book, how much demonic activity took place during these hours? You wrote about her nightmare "I was standing in the side yard of the Union house. There were all of these people there and they were just standing and staring up at the house." Maria's dream here is significant. First off this involved a diabolical obsession with Maria, just like Helen and you had. (This is not Maria's first diabolical obsession.) In the dream, Maria sees herself standing in the side yard of the Union house. This is probably the same side of the house those Christian women were on when they ran into the house and took a digital picture which you all analyzed in the house. The words: "There were all these people there" represents all the people who came to the house to investigate the demonic haunting. The words: "They were just standing and staring up at the house," represent the ineffectiveness these people had on the house. The key words are "standing and staring" representing them being rendered powerless, and even shocked, by the demonic angels in the Union house. You wrote that in Maria's nightmare "I remember joining them to see what they were looking at when I heard a giggle from behind me."

In the nightmare, "Maria joins them to see what they were looking at" represents her joining all those previous ineffective "paranormal investigators and psychics" that left the case. Then after joining all of them, "she hears this giggle from behind her." The giggle from behind her is important. Obviously, this is a demonic angel who is giggling. However, why is this demonic angel giggling? This type of evil demonic giggling usually means that whatever this demonic angel wanted done. was already done. In other words, the giggling can represent an "after the fact" which means the fact took place first and the giggling started afterwards. demonic clown with red glowing eyes behind me. He was holding a baby by its feet, and he was laughing. He had razor-sharp teeth that glowed in the moonlight. He laughed as he held the baby by its ankles and slammed it on the ground repeatedly like it was a sack of potatoes. The description of this demon is he has a deep and low evil giggle. The demonic clown had red glowing eyes behind me. He was holding a baby by its feet and laughing. He had razor-sharp teeth that glowed in the moonlight. The laughing of the demon as he holds the baby by the ankles and slammed it on the ground repeatedly. Up to this point Steve, do you see any warning signs on what was written above? (Now remember, keep your feelings out of it.) How about these warning signs - first, Maria is just as ineffective in the house as the rest of those people in the nightmare. Second, this demonic clown is the same demonic clown the four-year-old girl, Matthew and you saw However, Maria saw more details in her nightmare with this demonic clown than the four-year-old girl, Matthew, and you saw.

Here are a few more questions for you to consider. Why does this demonic clown appear in this dream? Why not have another demon who is in the Union house show up in this nightmare? Why didn't a demon from another haunted house show up in this nightmare? The answer -because this is not the first time Maria has experienced a diabolical obsession. How does this demonic clown know he should show up in Maria's nightmare? This particular

demonic clown knows to show up because either he did this act before to Maria or he knows other demons who did this to Maria before this event. Notice, the pre-existing knowledge this demonic angel has on Maria. This is not a coincidence. This is not the first time this happened. The terror Maria has of clowns is from the demonic angels who use the disguises of clowns when they appear to her. Maria has experienced this phenomenon repeatedly in the past. This demonic clown Maria saw in the nightmare did this to her because this demon knows about the success the other demonic angels had on her from the past. Let's take notice of a few details provided in the nightmare by this demonic clown who is controlling this diabolical obsession. First, notice the increase of details to describing this demonic clown activities; as a result, notice the increase of fright; notice the increase of evil such as holding a baby by its feet or taking the baby and slamming it on the ground over and over again; notice the manipulation from Maria's maternal characteristics (giving birth and raising children) by seeing a baby treated this way to increase her fear, anxiety and the level of terror; notice this is happening to a sensitive; notice the increase in detail on the dramatic appearance of the demonic clown from the red glowing eyes (which you saw, Steve) to the razor sharp teeth; notice the desire effect this particular demonic angel has achieved with Maria. One final thing, how about Maria's memory? Here is another experience added to the already long lists of evil events that is causing damage to Maria's memory. What the demonic purpose? At this point, the demons are breaking down, by anxiety and terror, Maria's intellect which is where the gift is used. No mature human adult, (with a daughter who is nineteen years old) has this type of frightful terror of clowns. This frightful terror of clowns is caused by demons disguised as clowns who appeared to Maria repeatedly in her past. Here is one of the major concerns I have with her gifts. If Maria is a sensitive, and perhaps she has this gift, she should have been trained to know how to deal with demonic spirits once she encounters them. Maria does not know how to fight back. Why? Being a sensitive, why hasn't Maria learned this technique? This will never stop until Maria does learn to fight back! This is cruel, but the demonic angels are taking advantage of Maria with this gift and her weakness in using it. The major point - the demonic angels are using this gift (from God) against her because she was never trained on how to use it. The fear from the demonic angels has taken over it. What is even worse with all this is the fact there is no Divine Grace to enlighten, strengthen, and give guidance to Maria with this gift. And whose fault is that? These types of gifts are given to human beings from God; however, they are contingent or dependent on the fact that God directs the use of them! There are so many people with gifts like this from God, but they never have God direct the use of them. Does the parable of the five talents, two talents and one talent in the Gospels ring a bell here? (MT. 25:14-30) Don't you think the Demonic Angels know this fact? With Maria the appearances of these demonic clowns are not just showing up in her dreams at night, she is also seeing them in the daytime. How? The effective force from the demonic angels is coming from outside her body and mind. This is not an internal problem, her gift is inside her, the demonic manipulation on this gift is coming from the outside. Until Maria realizes that the influences on her interior gift (that came from God) is coming from the demonic angels and not clowns, these demonic angels will be successful in driving her insane! These demonic angels are manipulating her intellect and the faculties of her imagination. There is no Divine Grace here to resist them or to guide Maria on what to do. This is not a diabolical possession; this is a diabolical obsession that

started way before she got to the Union house! Solution - Maria must understand that the gift she has from God is being used against her by the demonic angels. Maria must learn to stop being this terrified and fight back with Divine Grace. In other words, the more Maria fights back against these demonic angels the less fear she will have of them. If she does not, she will lose. In addition, there is no Divine Grace here to strengthen Maria's free will to resist. Plus, there is no Divine Grace here to enlighten and guide her intellect on using this gift. I will prove it to you right now with these questions.

Would the demonic angels have this much control over Maria's fears and memory if she had learned to fight back earlier in her life with the strengthen of Divine Grace?

Would the demonic angels have this much control if Divine Grace was there to strengthen her intellect and free will?

Would the demonic angels have this much control if Maria had learned how to properly use her gifts for God's Will?

If Maria had not allowed the demonic angels to operate and do this much damage to her life; if Maria would allow Divine Grace to heal her memory of the demonic angels, would the demonic angels have this much control?

If Maria understood the difference between a good human spirit (or soul), a bad human spirit, a good angel, and most importantly an evil angel or demon, why Maria?

Here are three reasons.

First, Maria is a spin-off of the name Mary, the Blessed Mother's name, who the demonic angels despise even more than me.

Second, a Divine Gift (or talent, as written in the Gospels) that was given to Maria is being used against her because Maria never used this gift for God's purposes.

Third, gifts like this that Maria and Trudy have (which I do NOT agree with calling people with these gifts by the name "sensitive" or "psychic" which are secular and humanistic names) are very dangerous toward the demonic angels.

If a demonic angel even suspects that a person who might have these types of gifts, they will pounce hard on them to discourage them, to frighten them and ultimately cause destruction to their gift or them. This is done in order that the gifts a person has are not used against the demonic angels By God. Think logically here, Steve. If the demonic angels knew someone has a Divine gift that can be used against them, doesn't it make sense that the demonic angels will go after that person and destroy the gift or them?

Let us look at another evil pattern Steve, with demonic clown. Who sees these demonic clowns? Notice. Steve, they are appearing to children. First, your son Matthew, next the four-year old little girl. That is two little children, along with you, and perhaps Helen. Where is the third child in this evil pattern? How about Maria? On page 172 you mention that clowns have frightened her all her life, meaning since she was a little child. However, when this first started is not clear. What is clear is that this type of fright and terror began when Maria was a child, by a demonic clown. Point being that your son, Matthew, the four-year old little girl and Maria when she was a little girl all saw a demonic clown. This is an evil pattern here Steve! There is one more person. How about Kelly, Helen's daughter who also saw the demonic clown? You never mention this in your book, Steve. I am not even sure you are aware of it, or if Kelly told you that the demonic clown appeared to her several times. I also know for a fact that everything that happened in the Union house is not written in this book. Kelly seeing the demonic clown is just one of the many examples. I also understand that it is impossible for Helen, and you, to remember everything that happened because you felt they were insignificant. Regardless, there is plenty of information here for me to see what has happened.

Returning to what I wrote above, before the side note, this is an evil pattern, and the last point I want to make in this regard is that demonic clowns show up to children all the time. This is not the first time this has happened, nor will it be the last. The advantage the demonic angels have with this is that the parents of these children, including Maria's parents, do not believe their children when they tell them they saw what appears to their eyes as a clown when in fact it is a demon. Of course, the parents have to be cautious here because the fact that children do not understand many things, including an imagination, must be considered. Clowns, usually from a circus, are there to entertain and make children laugh. The cruelty of the demonic angels is that they know that. They disguise themselves as clowns to entertain the child and by using this technique they start demonic activities. Again, I must state this important fact with these demonic angels, appearing under the disguise of a clown or any other character. They have been invited into the family's life somehow. The adults (including parents and grandparents) somewhere in the child's life invited the demons and the first victims of this assault are always the children. They will never appear unless invited. In your life Steve, your wife invited them. In Maria's life, some adult in her childhood did the same. And in this four-year-old little girl's life - her mother - who dropped her daughter off with Helen in a haunted house. In Alex's life, the person who introduced him to sex. Thus, he begins selling sex toys and ends up in the Union House.

You continue, "All the while the clown kept laughing and laughing. I screamed for people to turn around and help me get the baby away from him, but no one would. No one would turn. No one would move. It was as if something held them in a trance, staring at something on the roof that I couldn't see. It just kept screaming. Even finally heard me screaming and woke me up."

Here the demonic clown keeps laughing and laughing. What, or who, is this demonic clown laughing at? Maria, because God is not here to help her, because God is not really in Maria's life. The demonic angels are controlling her fear, anxiety and terror. The demonic angels

are laughing at all the success they had with Maria. The demonic angels have almost destroyed, severed or damaged Maria's gifts, so these gifts can't be used against them. The demonic laugh is a mocking laugh toward Maria, and ultimately toward God. This demonic laugh also serves as a warning they are coming after Maria's soul. I have seen these events play out before in other people's lives such as the Saints who had the gift of mysticism. What is the difference? Bluntly stated, God helped these Saints deal with these diabolical obsessions and activities because God was in their life, but He is not in Maria's life. God purposely does this using the demonic angels to test the Saint with the gift of mysticism. (Here are a few examples: Saint Padre Pio, Saint Faustina, Saint Catherine of Siena, and Saint Mary de Monfort). You wrote that Maria screamed and screamed, and no one would help her get the baby away from this demonic clown, no one would move. Why would Maria witness this in the nightmare? Because part of this is true in the sense that they are powerless as Maria is powerless in helping her get the baby away from the demonic. These people do not recognize the sinfulness of killing this baby. They choose to ignore it. Did not Maria choose to ignore the sins of her teenage daughter? Do you see how much dependency we place on human wisdom and not Divine Wisdom?

You continue to write that "It was as if something held them in a trance, staring at something on the roof that I couldn't see." Part of this is true in the nightmare because each and everyone in this nightmare represent all those who showed up to the Union House attracted to the evil or demonic spirits. By this attraction, all those individuals in the nightmare (represented by those who came to the Union house) focused in on the demonic angels and all the evil, when the attraction and focus should have been on God, not the demonic. The word "staring" represents the state of shock these people are in because they have no power to get rid of them. The words written about Maria, who just kept screaming, represents the depth of terror and fear the demonic angels have achieved with her.

Then you write this, "We went to the doctor with my daughter this morning. They couldn't find a heartbeat. Steven, the baby is dead." Yes, this is true. The baby is dead. How did the baby die? Not by this nightmare! A demon got to the baby and indirectly killed the child, but this happened before Maria had this nightmare. The demonic angels just don't show up one day and decide to kill someone. This is not how they operate, nor can the demonic angels operate in such a fashion because of the rules imposed on them by God. For this to happen, Maria and her daughter had to experience many incidents of the demonic angels working on them. This is one of the reasons I was asking about the suspicious words, "Within the upcoming week" and the meaning of these words. Was it a week, six days, five days etc.? The point being, the demonic angels could have killed this child anytime between the time Maria announced the pregnancy (including the time frame from conception until this announcement) of her daughter in a demonic infested house and the time of the first doctor's appointment. The nightmare was the demonic clown mocking Maria and her pregnant daughter because they had already killed her baby that was conceived out of wedlock. In addition, they were also mocking the fact that God was not there to help them, nor did Maria or her daughter ask for Him for help. However, I want to be clear, this demonic clown did not do this horrible act. The demons that are most likely responsible for this horrible act to Maria's pregnant daughter are the same demons responsible for Maria's terror of clowns, which was only used as a disguise for the demonic angels. Also,

Maria's house could have a demonic infestation of evil angels, independent of the Union House. Plus, somewhere in Maria's life, probably when she was young, there was a clear invitation for these demons to enter Maria's life. The demonic clown in this nightmare was successful in deceiving all of you to think it was him, when it was other demons associated with Maria's terror of clowns. Our Lord Jesus warned us about Satan and the demonic angels in the Gospel of John 11: 14-23 where Jesus is accused of driving out an unnamed demon by the power of Beelzebul (Beelzebul is a demon from the Cherubim choir who is very powerful evil angel). Jesus said, "Every kingdom divided against itself will be laid waste and house will fall against house. And if Satan is divided against himself how will his kingdom stand? (John 11:18)" In other words, Steve, Jesus is teaching all of us that all the demons, with Satan as their leader, work together to accomplish their evil goals. There is unity among the demonic angels. There is only two houses, the House of God or the House of Satan. Put it another way, there are only two kingdoms, the Kingdom of God, or the kingdom of Satan, you are either in one or the other, you cannot be in both or stay in the middle of these kingdoms. There is absolutely no middle road down here, this line of thinking is evil.

A few more things you should know with these events. The demons responsible for help killing this baby did not, and I repeat did not possess Maria's pregnant daughter. They don't have to. Look at the success the demonic angels are having with Maria and that success is happening in the same house her daughter is living in. If the demonic angels were able to successfully tempt Maria's daughter to become sexually active at a younger age, then, successfully tempt her at the age of nineteen to have sex and become pregnant, it would not take much for the demonic angels to successfully tempt her to consume something such as alcoholic beverages or an illegal drug or even take a valid medical prescription, which are dangerous for a pregnant woman, or even appear to Maria's pregnant daughter and terrorize her which stopped the heartbeat of the baby and killed the child. Regardless of whatever method the demonic angels used. they are still responsible for the death of this baby. God will take care of the demons. My interest is taking care of all of you. Which brings us to the following questions. Is Maria's daughter baptized? Has Maria's daughter had any religious education (perhaps from Sunday school)? Does Maria's daughter have a spiritual life? Does Maria's daughter even believe in God? Does Maria have any religious items such as a cross in her house to help ward off some of these evil angels from attacking her? One thing is true in all of this, you cannot blame God, there is way too much cooperation with the demonic angels to blame Him. Again, the truthful answers to all these questions will have an effect on the influences caused by the demonic angels.

Do you see the demonic patterns with Maria, Helen and you? Who do the demonic angels go after first? They go after the innocent, and often helpless, children to terrorize the parents. Let's begin with you, Steve, and proceed to everyone else. Where are some of the first strikes of demonic terror with all the kids? How about the event with your wife's pregnancy with Lydia in the delivery room? This also parallels a demonic attack on Maria's nineteen-year-old daughter (which is either Maria's first born or youngest child in her family) who lost an innocent and helpless baby. How about the demonic terror of Helen's daughter who is now diabolically possessed from the demons in this house? How about the four-year-old little girl

sitting on Helen's lap who saw this demonic clown? Next, how about the demonic angel in Lydia's closet who appeared to her like Janice? How about the demonic terror of Matthew, your youngest, when he first saw this clown demon? Are you starting to see a demonic pattern with all these children Steve? To be clear, they go after the children first, then they come after all the adults. As a result, the children are affected first and the parents end up filled with terror because they feel powerless against the demonic angels. When this fear reaches a critical point by what the parent is witnessing with their children, then the demonic angels move on to the parents. The adults are who the demonic angels want in the first place, the children are used only as a steppingstone to the adult parents. Why? Look who suffers more the child or the parents.

Returning to the bottom of page 173, after all this, look what kind of affect the demonic angels had on you, Steve. Let's begin with your questions. Did the house do this to her daughter? No, the Union house did not do this to her daughter. Did these demons in the Union house participate or encourage these events? Yes. Was the nightmare a premonition? Yes. Did Marie's dream occur at the exact moment when the child lost its life in the womb of its mother? No. Are the demonic angels responsible for the death of Marie's daughter's baby? Yes.

Let's move onto chapter 40, page 175. The time the phone was ringing was 4 a. m. Helen is on the other side crying and quite upset. She explains that Charlie and she were very tired and went to bed at 10 p.m. She wakes up to the sound of her own voice. It was her voice speaking, but what was so unusual was there was no emotion. Let's look at this part first. This is not her voice but the demon on her bed. More than likely this is occurring between twelve and three in the morning. This is another form of diabolical obsession; however, it is more hideous. The demon here is imitating her voice in her sleep but this event is closer to a trance. This begins a form of confusion inside her intellect, specifically the faculties of the imagination for diabolical purpose. In this hideous act, the demon manages to imitate Helen's voice from outside her which she hears through her ears. Then the demonic voice proceeds to get into her imagination where Helen's normal voice is used in her dreams. Helen is in a trance and not conscious that a voice from outside, via the demon, is coming inside her. She recognizes that this voice sounds like her voice so there is no alarm. The normal voice of Helen is inside her, which at night, is used in this trance (even dreams) via the imagination where a conversation with this demonic voice imitating Helen's voice can take place. The confusion is with Helen's natural voice and the demon imitating her natural voice, so, the consciousness, independent of critical reasoning, hears the same natural voice as Helen. Since the critical reason is shut down because of a trance or sleep, there is no alarm in Helen that something is wrong here while she is having this conversation in this trance or her sleep. Steve, all you must remember in this form of diabolical obsession is during a trance, or even sleep. the part of our critical reasoning is not in use. Critical reasoning is the ability to evaluate and make good and sound judgments, which is inactive during a trance or while sleeping. This does not mean the whole intellect is shut down. The intellect has various faculties, such as the Imagination and memory which are still active while in a trance or sleep. The best way to think of this is using a metaphor of a six-cylinder car. The engine represents the intellect with all its faculties. Thus, the intellect is not running on all six cylinders (faculties) while in a trance or sleeping. Since this is happening at night when the

critical reason of our intellect is not functioning because of sleep, or a diabolical trance placed on the victim, there is no alarm or judgment being made when the demon imitates Helen's natural voice. Plus, this takes place at night, during sleep, or an induced trance, so the intellect cannot necessarily engage in critical reasoning to stop the demon's voice from imitating Helen's natural voice and allowing it to enter inside her. Consequently, confusion happens in this form of diabolical obsession via a dream/nightmare/trance, where Helen is not actively engaging the demon with all her faculties. The demon can manipulate Helen to agree to something diabolical that she would not agree to if she were fully awake where her critical reasoning is active, much less speak with this demon on her bed. The demons have managed to break down Helen's free will and intellect enough to get her to agree to something they want, whether in a trance or asleep. In blunt terms, through a trance or her sleep, this demon is seducing her (or using a form of hypnotism) for entrance to a diabolical possession, which is the next step they want to take. Notice Helen mentions the words, "I was talking with no emotions." This is because the demonic angels can detach any emotion (such as anger or fear) from their voice, even when imitating voice of the victim. Helen continues with this event by saying, "I was agreeing to something. I was saying something like, "I can do that." My eyes were still closed, but when I understood that it was my voice I was hearing, I opened my eyes." Let's look at this section as Helen describes it. Notice she was only agreeing to something, not evaluating it, not judging it, nor making a rational choice. but saying "I can do that." In other words, there is no deliberation from Helen here. The demonic angel has convinced her mind (without the use of critical reason because of sleep or a trance) she could do this act (which the act is not mentioned). This is only accomplished by agreeing with whatever the demonic suggested. This is not accomplished by critically thinking about what the demon suggested and making a rational choice to do this act or not. Do people make any rational choices in their sleep on what specific dream they would like to have? No. They may hope or want a certain dream to occur before they fall asleep but because they hope or want a certain dream to happen during sleep does not necessary mean it will happen.

Similarly, in a trance, can people make any rational choice? No. In other words, there is no rational choices being made while a person is asleep or in a trance, nor are there any rational choices of what dreams we will have while we sleep. Therefore, dreams or a trance or what is agree upon in a dream or a trance while asleep cannot be a mortal sin. As a result, Helen cannot be held accountable for what she agreed to in this state. At the same time, Helen can hear and remember the words "I can do that" but her eyes were still closed. At this point, Helen is also slowly coming out of her sleep or a trance because her critical reasoning is awakened when she says, "But when I understood that it was my voice I was hearing, I opened my eyes." Once someone's intellect can understand what is happening around them, the critical reasoning is active again. Understanding is a word implying that rational thoughts are being evaluated and Judged by critical reason in the intellect in order to understand them. By Helen opening her eyes, she is coming fully conscious. Critical reasoning is active in the intellect, and she sees a black-hooded figure sitting on her bed next to her: and she was having a conversation with it. When she comprehended what was happening, she yelled, and it disappeared. Helen is using the word 'comprehension' which means she is fully awake. Her critical reasoning is active, thus, by evaluating quickly what is happening, she yells and the demons left. The demon left because

Helen is now able to critically think on what is happening and the demon lost his power of manipulation while she was in a trance or asleep. However, there is a small problem. All this is in Helen's memory. Even under both forms of a trance or sleep, the demonic can manipulate what is occurring in each state. Remember earlier we discussed Saint Joseph's dream about Mary becoming the Mother of God via the communication of a good angel sent by God (Matthew's Gospel). These demonic activities seem to point in the direction of a demon from the Cherubim or Powers choir. Only after this type of demon makes entry into their victim do they go get other demons, including ones more powerful than they are, to enter the victim. Higher class demons from the top choirs possess first, then go get other demons from any choir.

Helen then asks you what you thought the demon and her were talking about and what she agreed to. This easily suggests how confused the demon made Helen and how much she remembers what was going on inside her.

Moving on to chapter 41, page 177, concerning Charlie - who was never in a hurry to admit this was a haunted house. You wrote, "It wasn't that Charlie didn't believe his house was haunted; it is just that he had decided long ago to try to coexist with the haunting. He used to say, "They leave me alone and I leave them alone." He also used to warn us, "If you go messing with this thing, you two are going to come across something that you are going to be sorry you came across."

Now, I understand that this came from his mother. It is also true that many people think like this to coexist. It is also, in this line of work, against the rules. By taking this "coexisting attitude" with the evil spirits (whether human or angelic), you have made a negotiation with them. The problem with this line of thinking is this question, "Do you actually expect an evil human or angelic spirit to follow this agreement?" Let me be clear about something here, a good angel or a good spirit (or soul) will not stay long on this earth. They may be sent by God to accomplish a mission or deliver a message, or ask something from us, or even guide us, but they never do any of these activities described in this book, nor are they found by paranormal investigators through their electronics equipment, nor psychics, mediums or sensitives. When was the last time in any of these episodes on TV or the movies you saw a good angel or good human soul? Rarely would this ever be caught on electronic equipment. Yet, it is a fact that good angels and good human souls come down here for good reasons. How is it that they are not caught on tape? Is it very strange that all those spirits caught on camera, electronic equipment, etc. have been involved with a crime or a sin (a suicide, car crash, murder, electrocution, etc.)? Now it is true, many individuals live or coexist with a good angel. In the Catholic Church, we call them Guardian Angels. But how do they know this angel is good? By the activities these Angels do. Now, what about the demonic angels or demonic human souls/spirits? There is no compromise, no negotiation, no agreements, no contracts that can ever be made between these evil creatures and us and expect that these evil creatures will keep their part of the deal. Can any of us force a demonic angel or a demonic human soul to keep their part of the deal? All this phenomenon caught on electronic equipment should first be considered evil. Now, it is true, that the demonic angels have been known to trap a human victim's soul here on earth, occasionally this happens. The solution is to get rid of the demon or

demons which are lurking somewhere around this human soul then the human soul will go back to God, where the human soul first came from. Now why would God allow this to happen? My answer at this point is, I really do not know. someday I hope God will enlighten my mind on this subject.

Let us get back to Charlie, he stated in your book, "My house isn't haunted, but I've heard footsteps come walking down the stairs in the middle of the night, and I really don't care to go into the basement much." Charlie continued: "I don't have the time or the energy for all this ghost stuff. I'm too busy trying to make sure the bills get paid. I don't have time for anyone or anything else, living or dead." I do agree with you, Steve, that it is obvious that Charlie does work hard by what he is saying in these statements. However, I do not agree with his denial or lack of concern for the safety and health of his wife and family. This attitude can cause trouble.

Look at your attitude in the beginning of this book, Steve. You were working hard, which is noble, taking care of the bills and the family as best you could. However, your wife obviously got into something demonic that she could not handle. Because of the marriage, the demon also attached itself to you - and look what happened in your life ever since. The starting point of all this demonic activity in your life is with your wife. It is possible your wife had a demonic curse on her. This would also explain why you have demonic activities in your life. I want to be very clear here, and I mean very clear, if there is a curse it is possible with your wife and not you or your family. If a curse is involved here as the starting point to all the demonic activities in your life, you are only having the effects of it and not the actual curse placed on you. Other than your wife, you have given me nothing in this book to convince me that you or your children are cursed. You might be experiencing the effects of a curse, but you have given me nothing to convince me you have a curse on you. And while I am on this subject, that goes for everyone else (except for possibly your wife, and it is even doubtful that your wife is cursed) based on what you have written in this book. A curse is very hard to perform. The rate is 1 out of 30,000 are affected by a curse. These are not my estimates but are from several leading Exorcists in the Catholic Church who have more experience and bigger brains in this field than I do. They are extremely hard to effectively perform; most people cannot perform a curse; if a curse is attempted by an individual, there is more harm done to them than toward their intended victim. Most of all I especially want to be clear, curses can be broken.

Returning to Charlie on page 178 who woke up and saw the same dark-hooded, shadowy figure at the foot of the bed. Steve, this is the same demon you saw in the kitchen one day, in addition to what Helen saw previously on page 175. This is the lead demon in this house from the cherubim choir who wants entrance to someone for diabolical possession. This is also the same demon who is diabolically obsessing Helen to try to get her to significantly hurt Charlie and Kelly, or even kill them. If this demon becomes successful in taking possession of either Charlie or Helen, serious trouble will result. I want to warn everyone right now, this might be the demon called Belial but I am not sure. What I am sure of is how persistent this demon is with Helen. This demon will get what it wants - he is very powerful. Another warning, no inexperienced person should take this demon on, but a trained and experienced Demonologist/

Exorcist should fight this evil angel. If someone inexperienced takes this demon on, they will risk becoming possessed themselves. If I am right about Belial (and again I am not sure) Belial has been known to enter a victim for diabolical purposes, then he surrenders his reign to a higher demon from the Cherubim choir for the diabolical purpose they want done. I do know that Belial is from the Power choir, and he is not the only demon from the Power choir who can do these diabolical activities. Regardless, whether this demon from the Power choir retains his reign upon entry for possession is another matter. This is also the same demon Mark saw in the basement. The dark-hooded shadowy figure is using the dark hood to disguise what this demon looks like. This is not the same demon that appears to the children, Maria and you, under the disguise of a demonic clown. That demonic clown is the lead clown for diabolical possession of Kelly.

Returning to page 178 where Charlie saw this dark-hooded shadowy figure at the foot of the bed and then says this, "It was there. I couldn't believe what I was seeing, but it was there. It was like it was studying Helen and me as we slept, and it scared me. I couldn't speak. I couldn't move..." Now, most people in this field do not understand what Charlie said here, however a trained Demonologist/Exorcist knows full well that the key words here are: "it was studying Helen and me as we slept". This is crucial, because this demon wants a diabolical possession. By studying both Helen and Charlie this demon was determining or plotting how to possess both of them. This is another common evil pattern the demonic angels do before they possess someone. Before we go any further, Steve, always watch the "action" of the demonic angels. Most people are very frightened and terrified of them and give this no consideration. The terror inside a person takes them over and reason goes out of use. When you are involved in this type of work, ask yourself this question. Why is this demon or demons doing this particular action? There is always a reason. Notice this demon was just standing at the foot of the bed. Now why is he doing this action? The demon is not there to scare Helen and Charlie, even though that is a secondary effect. There are reasons the demonic angels are doing this act, and, on this occasion, it was to study both Charlie and Helen not only for diabolical possession but also for other diabolical activities once the demon gains entry into someone. This is another diving warning. Take note that Charlie's so-called attitude of negotiation - to leave them alone and they will leave me alone - did not work. The demons were still coming after him.

Returning to page 178, Helen woke up to find Charlie terrified and speechless. After talking to Charlie a while Helen goes back to sleep. Helen claims she went back to sleep for about an hour when she heard a low, deep growling. Helen opened her eyes and near the bedroom window where she could make out a wolf-like animal. This animal just sat there growling. It opened its eyes, a strange shade of yellow, and a glow appeared. From the other corner of the room, Helen sees another shadowy figure shoot across the foot of the bed. Helen said she could hear it moving and then in a very low, very demonic voice it said, "I'm here." Both figures then disappeared but left a foul odor in the room.

These demons are from the lower choirs - such as the Archangel choir or the Principalities choir. They are just there to scare Helen, Charlie and Kelly. This is not the same demons as the demonic clown, or the dark-hooded shadowy figure. What is significant is that

this happened right after the appearance of the dark-hooded shadowy figure to Charlie. Here is one of the many occasions to prove that there is more than one demon in this house. The low deep growling, the wolf-like appearance of an animal, the strange shade of yellow that glowed when it opened its eyes, the low, very demonic voice that said, "I'm here", and the foul odor are typically low-level activities of the demons from the lower choirs. Ultimately, these are just scare tactics these demons are using because they do not have the power that the demons from the higher choirs have.

You continue with what Helen did afterwards. Helen got up to use the bathroom and splash some water on her face. On the way, Helen saw Kelly standing on the stairs. She wasn't moving; she just stared at her. Helen asked what Kelly was doing up and Kelly said 'nothing' and assured Helen everything was fine. Helen response was 'okay' and told Kelly to go back to bed. Helen did not sleep any more that night. It was 3:15 in the morning. There are some major problems here. First off, Helen, who is on her way to the bathroom, sees Kelly standing on the stairs staring. Kelly is on the steps staring because she is diabolically possessed. Notice the times this all took place - somewhere during the witching hours - which is between twelve and three in the morning. This is not normal behavior for a teenage girl. Helen saw Kelly from a short distance and more than likely it is dark. Had Helen got a closer look at Kelly's eyes she would of have seen something abnormal.

Again, before we go any further, this is serious. Kelly is being tortured by this demonic clown or another demon. By what you have written so far about Kelly, I cannot tell if there is more than one demon inside her. Nor do I have enough information on how this demon possessed her. Point being, the sooner Kelly gets spiritual help via an Exorcist the better off she will be. I do know that Kelly was possessed first by this demonic clown. Also, I want to repeat what I said earlier, Kelly is being ruthlessly tortured by these demons. You only wrote in your book what Helen knows. There is way too much missing that is very important. Demons do not possess someone instantly without first mentally and physically torturing them. Kelly probably has no spiritual life to put up any kind of resistance, thus, it is very easy for the demons to enter her. And if Kelly is not baptized, this could get really ugly. Nor does her mother and father know what is going on with her. This is very cruel and very sad! All this could have been stopped before a demonic possession took place. Once it happens, the demons do not let go of their prey very easily. In addition, notice that Kelly is also the first to be possessed in the family. Whether this demonic clown relinquished his reign once he possessed her is not clear, but something is clear, Kelly was standing on the steps for a reason. Why did the demon have her stand on the steps? Did Helen surprisingly catch Kelly on the stairs, which the demon inside Kelly was not expecting? Or was Kelly on her way to do something diabolical in Helen and Charlie's bedroom or somewhere else in the house as Helen complained had happened many times before?

When Helen asked Kelly what she was doing up, she said "nothing." No, she didn't. Kelly did not say "nothing" nor did she say something to the effect of "everything was fine" to reassure her mother Helen. This was the demon speaking in Kelly's voice. The key words here are Kelly wasn't moving and was just staring at Helen. Better words to describe Kelly on the

staircase would be that Kelly was in a diabolical trance. This would be like what Helen experienced in the bedroom when she caught herself having a conversation with a demon. This is a very dangerous situation.

Moving on to chapter 42, page 181 where you write if you believed that these horrible evil events had happened, weren't hallucinations or ugly nightmares, then you had to find a way to reconcile with God. Steve, what you wrote here is called conversion. Looking back on all this, it is easy to say this, but when you are going through something like this, it is not so easy. Are you a better person for what has happened? Most importantly, are you closer to God and remaining close to Him? Not just you, Steve, but everyone else, including all those who try to help in whatever way they could. I could see that there were many decent people here trying to help. One thing for sure, Steve, from my own personal experience, God never lets someone go through all this without some Divine Reason for the future. Was this your training ground that God purposely allowed you to go through for some Divine reason in the future?

Let us get to the Alexian Brothers Hospital in St. Louis on page 182. You wrote that this hospital was the site of a famous exorcism case in the 1940 which inspired a book and a movie "The Exorcist." What a big mistake all this was! The Catholic Church should have never allowed this case to go public! Alexian Brothers should have been placed under Absolute Obedience to the Holy Father not to talk about this case at all and either send the file to Rome or place in a very secured place. From what I understand, this case was leaked or stolen out of the files by someone who was not part of this Religious Order. This was a major mistake. This is the case that started Hollywood off and running with all the other demonic garbage. Steve, up until this case was made public, there were thousands of cases all over this country and the world that were placed under top security, and not to be discussed in public by the priest or Exorcist. Now look what we got. The movie "The Exorcist" was a joke, it is not even close to what happened. And the film maker of "The Exorcist" used, of all people, a little girl (Linda Blair) instead of a boy as the major actor. In addition, do you know how much trouble Linda Blair got in with the demonic angels because of this movie? She is still having problems along with the film makers and other characters. A big mistake and the demonic angels keep on laughing!!

Now all of this is spiraling out of control, with people doing things they should not be doing. Recent case, on the show entitled "Ghost Adventures" which aired on October 20, 2012, these three paranormal investigators go into some building to communicate with the spirits in there and to see if Frank Sinatra would communicate with them, which he never did. They invited all these pretty women and another famous rock star in there to watch and participate in this adventure. They caught a voice on tape and saw some spiritual orbs. Steve, do you know what is sad about this episode? One of these pretty women was scratched on her back. She did not feel it right away when it happened, the pain occurred later. Then they lifted the back of her shirt, and on her back were three very small scratches. You can barely see the scratches, but they were there. And the sad part about this is not one of them in this feature understood what it meant. Nor could anyone in this episode have stopped it. It is bad enough that these women were not dressed decently, but to go into an area where there were so-called spirits without knowing what kind of spirits they are insane. Do you know what all this means? Do these ghost

hunters know what all this means? This is so sad!! First off, demons know we have technology available to us that can pick up what are called spiritual orbs. As I discussed earlier, one of the demonic angels' best weapons is remaining hidden or camouflaged. If the demons know we have this equipment to see them traveling in spiritual orb form, don't you think they would remain hidden from this equipment? Did it ever dawn on any of these paranormal investigators that a spiritual orb is not the only way the demonic angels can travel? Did it ever dawn on these paranormal investigators that where their equipment is set up, is a place that the demonic angels will avoid in order not to reveal themselves? Why is it that every time you see an episode of one of these shows, the equipment is set up in one room, but they always here noise in another room where their equipment is not, or they see something with their own eyes that the equipment does not pick up? And the demonic angels keep on laughing. Now the equipment will pick up only what the demonic angel in that area will allow.

How about this woman who I mentioned was scratched? Do you know what this means, Steve? The demon in that area (which these paranormal investigators never saw) scratched this woman on the back. What does this mean? The scratches are barely visible on this woman's back, but she complains it hurts really bad. That is because the scratch went all the way into her soul and marked her interiorly. Steve, do you think Our Lord was kidding when He announced to John in the Book of Revelation, that those accepted the marked by the beast (the demonic) will be thrown into hell? (Rev. 19:20) This woman has been marked by a demon. This demon will come looking for her at a later time and there is nothing she or any of these so called 'paranormal investigators' can do. I will tell you exactly when this demon who scratched this woman will come back into her life. This demon will wait a few years. This demon will appear in this woman's life when she has started a family. When the children she has are a few years old then the demon will come back into her life. This demon will begin to cause chaos and her life will spin out of control. And this particular woman will not remember that she was scratch by a demon in the building she was in and aired on TV October 21, 2012 under "Ghost Adventures. She will wonder why all these bad and diabolical activities are happening in her life, when she should never been in this building in the first place. When you show up in a place where evil spirits are present you risk inviting them into your life. I guarantee it. This goes for all the rest of these individuals who go into these building to investigate a paranormal activity (a demonic haunting) and get scratched or marked in some other way. I guarantee it. This is just one episode I saw on TV where all these people were trying to investigate some paranormal activity and were marked by demons. These scratches will heal on a person's body, but what is not removed is the mark on a person's soul that demons recognize is still there. By the way, most of these people who are scratched are usually women. And the sad thing is, they do not even know what these scratches mean or that a demon will be coming later into their life. Can all this be stopped? Yes, all this can stop. Don't' be surprised Steve, the demons did this to your life by entering when you were just having kids, beginning with Lydia!!

Remember what I have been trying to teach you here Steve is that all demons come into people's lives by invitation. It is one thing to be dressed indecently, it is another to show up in a haunted building and be scratched by a demon. Let me be perfectly clear here, Steve. Evil human souls (spirits) cannot do this, they no longer have a human body, much less material

fingernails to scratch someone. Demons scratch people, and it seems that this is their number one form of marking people. Did you ever notice that there are always three scratches? All these paranormal investigators that are scratched always have three scratches. These scratches can take the form of many little scratches in three rows or three columns, but always in sets of three. Why? This is directly related to mocking the Holy Trinity, after someone has been baptized in the Name of the Father, and of the Son and of the Holy Spirit. There is a Divine Mark placed on the soul which, in the Catholic Church, we call a Character. This form of marking (with three scratches) is also mocking our First Eucharistic Prayer (also called the Roman Canon). The priest can select this prayer during the Holy Sacrifice of the Mass. Briefly, this part of the prayer says, "Remember also Lord, your servant X (a person's name is mentioned here) who has gone before us with the mark (or sign) of faith and rests in the sleep of peace." Remember, I told you that most diabolical possessions take place within a block or two of a Catholic Church. There are many reasons for this. One of them is because the demonic angels viciously hate this First Eucharistic Prayer, especially under our Old Rites.

Getting back to the book on page 182, why is it, Steve, that when you entered the chapel of the Alexian Brothers you felt an overwhelming peace? Later you write that this was a true house of holiness, peace and serenity. Do you know why, Steve? That is because the Blessed Sacrament is stored in all Catholic Churches and Chapels. In the Catholic Church, we believe that a validly ordained Catholic Priest has the ability (in Union with the Church) to consecrate the bread and wine into the Body and Blood of Our Lord Jesus Christ during the Holy Sacrifice of the Mass. The real presence of Jesus Christ is present in the host which becomes the Holy Eucharist during Mass and then is reserved in the tabernacle in every Church. Remove the tabernacle and Our Lord, and there will be no holiness, peace and serenity. The only one who made you feel this Steve was Our Lord, who did in this Chapel where He Is present in the Tabernacle. Steve, this is another Divine Sign and a Divine Warning. We are going to return to all of this later, because this is important and ultimately will be the solution to everyone's problems with the demonic angels.

Returning to page 182, at the bottom where you wrote about the Alexian Brothers Hospital being labeled as a place of evil. It is true that one incident can overshadow years of kindness, tenderness and mercy. Here is another reason why this event should have never become public. the people who label this place as evil really have no idea what they are saying,

On page 183 you describe in the quiet meditation of that moment, you understood the beauty of the hospital and the power of the message for those who dared to open themselves up to it. In this moment you felt hope and peace for Helen and you. This is very important Steve. Hope is from God, and it is always good to hold on to it. It is one of the three Theological Virtues received at Baptism along with Faith - Hope and Love. Demons from the Virtues Choir rob you of this Faith, Hope, and Love.

Then you give up Hope that very night. Why? Because what Helen told you is a reason to give up this kind of Hope that was inspired by God. God gave you this gift, and you allowed the demonic angels to take it from you!

Let us get into what happened to Helen in the book. You wrote on page 183 that Helen called to tell you she was raped by an unseen force in the house. She had been asleep and woke up because she felt a tremendous pressure on her chest. She felt as though she couldn't breathe or move. There was something large and heavy on top of her. Helen was horrified when she realized she was being raped by the hooded figure that had been visiting her room night after night. We will stop here for a moment to look closely at what happened to Helen. Firstly, there is no doubt Helen was raped by this very cruel demon. Helen never wanted this, nor did she invite this to happen to her. I want to be clear here, so there is no misunderstanding. Helen did not invite this demon to rape her. Unfortunately, this is a typical occurrence with these demons concerning women. They end up getting raped or sodomized by a demon. However, there is something more hideous here than you realize, it is also a way they can possess their victims. The tremendous pressure on her chest, not being able to breathe, not being able to move, feeling something large and heavy on top of her - are all deliberate actions by the demon to immobilize the victim and enter them. This is a rape, but that is not the goal of the demons when they do this hideous act. It is to possess them. You continue to write that she couldn't scream or breathe. What bothered Helen the most was that it wasn't a totally unpleasant experience. It wasn't pleasant that Helen was held against her will, couldn't breathe, couldn't move, the weight on her chest, but along with all this she was sexually aroused and this scared her more than anything. Let us first look at the rape again here, Helen could not breathe or move or scream because the demon wanted no one to stop or interfere with this hideous act. By the demon doing this to their victim, they can accomplish their goal, possession through rape. This was what this demon was plotting the other night Charlie saw him. Though you did not write about Charlie, he probably was not in bed or the bedroom when this happened. It was done when the demon was able to isolate the victim from others and complete the task. These demons have been doing this to women since the Adam and Eve sinned against God. The sexual arousal is another purposeful act done by the demon. This is done by a demon for an even more cruel reason, to get their victims attracted to them and even have them enjoy what took place. Remember, when you wrote that Alex was sexually groped by a demon, and it looked like he was enjoying it. The purpose of this was to get the victim to want the act to be done again. So, the demonic sexual assault both women and men. However, there are more cases of women being raped than men. Regardless, the act is cruel, hideous and most of all, done to possess the victim. If anything interfered with this hideous act of raping a woman by a demon, then the demon would lose their edge and advantage to the victim. For instance, Kelly probably was not home, Charlie probably was not home, and Helen was there by herself when this rape occurred. The demon was studying the family routine and planned it when there was no one around. If, for instance, Charlie came home and heard something by Helen, went into the room, and saw this hooded figure raping Helen, then there would have been an attempt by Charlie to get the hooded figure off Helen and stop the act. If this would happen the demon would lose the edge and advantage of surprising the victim that an evil angel has this ability to perform this hideous act. The victim would be severely on guard then, and it would be much more difficult for the demon to do it again, however, not impossible. I could get a lot more graphic on what happened here, but for the sake of decency and respect, let us not go any further into the actual act. Point

being, Steve, this was a rape to gain entry for a diabolical possession. It is also possible Steve that this might have happened to Kelly. However, again, I am not sure.

Moving onto chapter 43, page 185, where you write about Helen's rapes. It is common for demons to rape their victims repeatedly. However, I am not so sure it was the same demon. There are not enough details here for that to be determined. As mentioned earlier, the rape of a woman is one of the many ways demons try to possess their victims. It is possible that each rape was a different demon to diabolically possess Helen. Whatever the case may be, Helen is being tortured mentally and physically. She needs desperate help as soon as possible, beginning with a priest. If Helen is diabolically possessed because of the rape, the demon could be having profound impact on her internally by forcing her to avoid the subject.

The next sections on pages 185 and 186 provide warning signs of pending danger. First, you wrote that the next night was Saturday, when many friends came over to make sense of what is going on and to advise and support all of you, making it easier for Helen to forget the rape. However, that was a warning sign because you never mentioned any diabolical activity going on while they were there. Again, if this was a warning, why suddenly did the demonic angels go dormant on a Saturday night? Was this a deception? There is a reason for their going dormant.

Then you wrote on page 186 that earlier in the day, "Helen had told me she thought Charlie was having an affair. She could feel it deep down When Helen found out for sure she was going to kill him." Bingo! That is not her talking, that is the demonic angel inside her talking. Notice the change in character when this issue first arose earlier in the book where Helen was very afraid that she might carry out some type of harm to Charlie or Kelly and kill them. Her character shifted when she thinks Charlie is having an affair and she will kill him - with no mention of fear, no morally active conscience engaged, and no concern for Charlie's safety as before. This has nothing to do with any guilt of the rapes playing out in some strange scenario in her own head. However, the demon inside her has started all these accusations against Charlie. You never mention any evidence Helen had on Charlie to suggest that the affair could be true. This is not a coincidence this is happening. There is a parallel, in the sense that rape and adultery are both mortal sins which can bear a lot of shame and guilt.

You probably know this by now but let us consider (or review) the next paragraph on page 186 that contains the signs of diabolical possession. As mentioned above, first, Helen was raped several times by a demon; now, there is a shift in character (remember I mentioned this earlier with your wife in the beginning of the book - notice the evil pattern) which is a major warning sign. The nasty glint in her eyes (as mentioned earlier, all Exorcists are trained to watch the victim's eyes, they cannot lie); the sudden determination in her voice; her eyes becoming very black (a result of the pupils enlarging, or, if her are eyes are already brown, they turn even darker); a chill went up your back when Helen mention killing her husband (the built-in mechanism in the human body given by Our Divine Lord God to alert the person that evil is around); and the confirmation of your suspicions of a character shift by writing, "It was beyond my comprehension that this sweet. neighborhood mother and grandmother, my Helen, who

was always ready with a cup of coffee and a piece of cake, could kill anyone.” To be clear, the entrance of Helen's diabolical possession is the first rape.

As mentioned in the beginning with your wife, character shifts like this don't just happen without a reason. A side note, Steve, you never mention in this book any details about your wife's eyes, so I would like to drop these questions - Do you remember the time your wife announced she was leaving you and the time your son grabbed onto her leg before she left? - any sudden changes in your wife's eyes? The sudden determination in your wife's voice? A change in how she walked? Do you remember any events, or out of the ordinary activities going on in the house while your wife was still there with the kids? Do you remember seeing her suddenly wearing anything strange? How about seeing a strange piece of jewelry or amulet? Do you remember if she suddenly got a strange tattoo, strange make-up; strange clothes; anything suddenly done out of character? Your wife could have been diabolically possessed before she left, however, I am not sure, other than as I described earlier, the sudden character shift and the unusual phenomena with Lydia's birth which are diabolic signs. With Lydia's birth suddenly you have diabolical actives going on in your life. These events happened for a reason Steve. There is no such thing as a coincidence, not when you are dealing with the demonic angels or God. Returning to the book with the Saturday night gathering, where you wrote that the night went quietly, some electromagnetic field spikes, amazing EVP, a few cool pictures, and nothing out of the ordinary. Until 4 a.m. when the whole room lit up bright blue from outside and both of you ran to the front porch.

What you saw was a black wolf - blacker than black. This was no wolf; this was another demon. Helen said: “That's the animal that's been in my room at night.” A few things I need to mention here, though Helen is diabolically possessed at this point, notice how the demon or demons allows her to function. When victims are diabolically possessed the demonic angels do not stop the ordinary functions of daily living, which could be confusing. Also, the demonic angels like to deceive their victims into thinking they left the particular house they are in, or even the victim they possessed. The demonic angels will also start to deceive the victim and everyone else around them into thinking that no diabolical possession has occurred. Here this demon, in the form of a black wolf, is a distraction to both Helen and you. When you see this black wolf in the middle of the street, you give chase to it, which, as you wrote in the book, was not wise. The demon, in the form of this black wolf, ducked into the alley, which you followed. The wolf turns and looks at you, growling. The demon here is laying down a challenge to you, Steve, and you are completely unarmed. You cannot pull out a gun, a taser, or pepper spray and attack it. Before you even reached for any weapon, this demon could have attacked, and you would have been powerless to resist. This is not just true for you, Steve, this is also true for any police officer who encountered this same demon. You wrote, “I could feel evil emanating from this creature. Unafraid of me, it stood its ground and growled at me. I fell to the ground as I stumbled away from it. I couldn't believe what I was seeing. Then, with one more growl, it ran away. Helen helped me to my feet, and we walked back to the front porch.” Why do you think this demon, who appeared as a very black wolf (a very common appearance for demonic angels), did not attack? Why did this wolf demon, with one more growl, run away? The answer to the first question is this demon was told not to attack. That evil you felt emanating from this

creature and that one more growl it gave before it ran away was all communication with another demon.

Where is the other demon? In Helen, the demon who is possessing her is standing right next to you, Steve. That demon in Helen told this demon who is under the appearance of a black wolf to return to the place of its abode. In other words, that demon/wolf came from another house infested with demons in the area. After this event, all the pent-up emotions came out (of course instigated by these demons to get Helen to move out of this house). It just would of have been better if Helen and her whole family had listened to you earlier and moved. Perhaps Kelly would not have been possessed, Helen would not have been raped and possessed, and Charlie and everyone else would of not become involved.

Moving on to chapter 44 page 189, the description of being sick is probably a virus, as you suspect. Did you catch this virus because the demonic angels are wearing you out? It is highly possible after some of these encounters with them - such as running after a black wolf which was a demon. Was it cold outside when you did this, and thus got sick? Was this demon outside as part of the plan to get you sick and out of the picture so they could work more on Helen? This is very odd. Sunday, Monday and Tuesday, there is no mention of contact with Helen. and suddenly on Wednesday morning the phone rings, it's Helen. Helen's voice sounded different as she speaks with you. You wrote: "Steven? Steven. I think I'm going crazy. No. wait, I am going crazy. Every night I wake up right around three in the morning and every night the hooded shadow is sitting on the side of my bed. It's always the same. He's sitting there, and we're having a conversation. I don't know what we're talking about. I can't remember. And then I always see the glowing eyes of the wolf. As soon as I see the wolf, they're both gone." Helen begins to cry. A couple of comments here. This is Helen speaking for now, and not the demon. The words expressed here would not come from the demon who is possessing her. This is happening during the witching hours, twelve until three in the morning, with the hooded shadow sitting on the bed. What could be happening here is another diabolical trance via sleep (as discussed before) which is why Helen does not know what is being said. The hooded shadow may or may not be the same demon who first raped her. Regardless, the point of this is that the communication being done by the "hooded shadow" and the demon or demons diabolically possessing Helen. In other words, these demons (the hooded shadow figure and the demons inside Helen) are plotting the next move. One thing is for certain, they are doing this for some reason, this is not to scare Helen, nor is it a coincidence. Diabolical possession has occurred already, this is not a diabolical obsession. We are already past the stage of diabolical obsession, the demons are already in Helen.

Next, Helen says, "I'm losing it. I keep having bad thoughts, and I can't sleep without the door locked. When I forget to lock it, I wake up to see Kelly standing at the foot of our bed. She just stares at Charlie and me, and I feel like I need to protect us from her. If I don't, I'm afraid she may try to kill us." This is also Helen speaking because there are moral judgments being made here along with health and safety concerns. The demonic angels would not speak like this. A careful note must be made here regarding Kelly. As I discussed before, Kelly is diabolically possessed. The key is, when Helen forgets to lock the door, she finds Kelly standing at the foot

of her bed, staring. Thus, how does Kelly know that the door is not locked and to come into Helen's bedroom unless the demon diabolically possessing Kelly is controlling this event? Helen always seems very concerned about Kelly trying to kill Charlie and her, normally when most people are this concerned for their life, they do not forget to lock the door. The demons inside Helen are prompting Helen in some way to get to bed immediately without locking the door. It is highly possible that the demons in Kelly and Helen are communicating with each other, because there is no diabolical activity happening. Again, the demons in Kelly are doing this for some reason. Is it to kill Charlie? Helen is crying as she continues: "Steven, I think....I... could... kill... Kelly and Charlie both. I think I could. I'm afraid that if I don't kill them first that they will kill me. I know it's not just me. They're acting very strange too. I think someone is going to get hurt. I think... think... someone might die." Let us look at these statements carefully because they are important just like the rest of them above. Obviously, Helen is crying when she is telling you this, proving there are moral judgments being made here. Why is this all important? Believe or not, there are good signs here. Helen being able to make moral judgments is a good thing for an Exorcist to know. If moral judgements are still being made, then Helen never invited the diabolical possession in the first place. Thus, this is not a perfect possession. In addition, Helen still being able to make moral judgments means she still has some control of her free will which is critical to successfully expel the demons in an exorcism. Though Kelly does very little speaking in your book, it highly doubtful that she invited the demons to diabolically possess her. However, in either case, the exorcism of both Kelly and Helen will be difficult but not impossible. As a result of all this, you can still have hope for both Helen and Kelly, regardless of what happens later.

Continuing page 190 with Helen and your conversation, after you try to speak to her logically Helen suddenly cuts you off. You noticed an immediate change in Helen's voice. Helen's tone got lower, her speech became deliberate and concise. The voice states that Charlie is has been cheating on her. Obviously, this is the demon speaking in her. What you are hearing is the demon forcing or taking over Helen's voice to say whatever the demon wants expressed. This is another sign Helen is diabolically possessed. The fact that you never heard Helen use this kind of language is another indication of a character shift.

The second paragraph written on page 191, even though has vulgar language, is still important. The words are expressing a demonic anger and filth typical of their language they use. The words also provide us some insight into what the demons know about Charlie, such as the fact that Charlie is working with a blonde woman at his job who occasionally brings him home. These words also are an indication of what the demonic angels plan on doing to Charlie, through the possession of Helen. By raising jealousy inside Helen, their plan could go easily into effect. Jealousy is a diabolical vice, thus the demons from the Virtue choir are involved in this diabolical possession. There is at least one demon from the virtue choir diabolically possessing Helen. Helen's normal voice reappears again, crying and saying, "What am I going to do? My whole life is falling apart. Where am I going to go?" You wrote that you both continued to talk until ten in the morning, when suddenly Helen abruptly says, "I have something I have to do. I'll call you later." This is probably not Helen speaking here but the demons possessing her. Why would Helen cut you off this abruptly?

After making breakfast, Helen calls back very calm. Helen says, "Steven, I did something I shouldn't have done. I visited Charlie on his lunch hour." You asked Helen if she hurt Charlie. The wicked voice chuckle and says: "I tried, but the son... got away." This can be very confusing on who is speaking here - Helen or the demon. I think this is the demons doing all the speaking here, even though there could be a moral judgment made here with the words - I did something I shouldn't.

In a panicked voice you asked Helen what she did. On the next page, 192, Helen begins to tell you what she was doing. However, this is Helen under the influence of the demonic angels, which is sort of the same thing that happens when someone is under the influence of alcohol -what is doing the speaking, the alcohol or the person or both? The voice tells you that Helen went looking for a gun but could not find the clip. Then Helen's voice says that Kelly's friends were over and knew that Helen wanted to kill Charlie, so they help her look for the clip. Kelly's friends helped her look for a gun clip to kill Charlie and thought nothing of it! Then, Helen's voice goes through this scenario of using a walking stick to kill Charlie, but then rejects this idea.

The next statements on page 192 are a bit alarming, which says, "What could I use? I tried the kitchen next, and Kelly's friends followed me in there. The little angels were so helpful trying to help me find the best way to kill Charlie." It is possible that the demons in Kelly or Helen have manipulated her friends into helping Helen find a weapon. One thing is certain, Kelly nor any of her friends are stopping Helen from carrying out this evil plan.

The next paragraph is all demonic language and not Helen at all, when a butcher knife which is normally quite large in size, was selected as the next weapon in line to kill Charlie. Then one of the boys handed Helen a serrated knife and said "No, use this one; it will cut easier and cause more damage quicker." At this point, no one has a moral conscience to say this is wrong. Either Kelly's friends are on some illegal drugs, or the demonic angels are manipulating them. It could also be the case that all Kelly's friends commit habitual mortal sins, with no Divine Grace in them, which would enable them to carry out this behavior. When the voice says: "He spoke so calmly and with such assurance, and the rest of the kids agreed with him, so I knew he must be right. But I took both. It was weird the way they wanted to help me. They were acting very strangely. Shouldn't they have been trying to stop me? It was funny, as I walked out the door one of the little angels asked if he could watch me stab Charlie." This is all very odd, because even the voice in Helen was saying this was weird. To say the words "the little angels™" in any of these statements is implying these kids are very good. Notice the evil pattern of the phrase "the little angels" in Helen's conversation was also being used in Mr. Winter's conversations. This is all deceptive and a mockery of the actual good angels. Obviously, a good angel would not cooperate with such an evil plan. Therefore, the actual mockery of the good angels also incriminates the demonic angels inside Helen. As a result, using the words "little angels", implies that these kids are like the good little angels. On the other hand, these kids cooperating with this evil plan, reveals the truth that the kids are not "little good angels", but actual demons or agents of the demonic angels who want this evil plan carried out. Bluntly, these kids are not

little angels. Steve, this is an example most Demonologists/Exorcists use in this field. In other words, all Demonologists/Exorcists know that the demonic angels always mock the Holy Trinity, the Blessed Mother, the Good Angel, or anyone or anything Sacred. Therefore, when you are dealing with the demonic angels, whatever they are doing or saying by way of mocking can be used against them for the Demonologist or the Exorcist to know the truth. With experience, this skill can easily be picked up.

Getting back to Kelly's friends, there are so many different scenarios here, it is hard to see what the truth is. However, the demons inside Helen have absolutely convinced Helen to do this horrible act. Once this level of manipulation of a person is accomplished by the demonic angels, they can sort of pull back in Helen and let her carry it out, with their assistance. When Helen finally leaves, and the kids are on the porch looking like zombies or robots waving as she drove off, it becomes clear that there is some delusion or even a demonic trance going on in Helen's mind. Looking like zombies or robots is only in Helen's mind, under the influence of the demonic, and not the reality on the porch.

Before we go any further, though it is confusing, there are some facts that can be drawn from what just happened here.

First, Helen is not the type of person to kill someone.

Second, Helen suddenly lost some of her moral judgments and rational thinking which she clearly had on page 190.

Third, Kelly also has lost her moral judgments and rational thinking to cooperate with such an act.

Fourth, there is a diabolical trance from the demonic angels on Kelly and Helen to carry out this type of behavior.

Fifth, by what was written above, clearly these friends of Kelly are not acting normal, which hints at illegal drugs, habitual and grave mortal sin, or demonic manipulation.

Sixth, the boy who suggested to use the serrated knife is either on illegal drugs or being manipulated by the demon. This manipulation comes easy, because this boy is under mortal sin, as one of my professors in this field said, "Those under mortal sin are agents for the devil."

Seventh, the warning was given above that the demonic were planning all along to have Charlie killed.

Eighth, the vice called jealousy is being demonically manipulated (demons from the virtue choir) in Helen without her realizing it.

Ninth, the demons responsible for this act, the intent to kill someone, are from the Cherubim or Power choir. Demons from the lower choirs do not have this kind of power to do these types of activities.

Tenth, the demons who are possessing Helen and the demons who are possessing Kelly are cooperating to carry out this diabolical plan.

On page 193, you write that Helen finally got on the road and expressed that she feels great about what she was going to do. When Helen arrived, Charlie thought Helen was there to take him to lunch. Charlie gets into the car and Helen says that Charlie suspected something. He looked at her funny and was not even sure this was Helen. Charlie is nervous. Helen parks the car by the lake in the park and speaks softly to Charlie. Helen expressed she has the upper hand; and accused Charlie of having an affair. She clearly thinks this was fun. Charlie denies the Affair and even calls her "baby". Helen accused him of lying and attacked him with vulgar language and attempted to stab him. When Charlie got out of the car he ran back to work, but Helen tried to hit him with the car. Though she is conscious of what is happening, part of her free will and part of her intellect is being taken over by the demonic angels. Though Helen can operate and function as a normal human being, the demonic possession does not allow her to use the full faculties of her intellect. Therefore, moral judgments are not being made correctly, because critical reasoning in the intellect is being tampered with by the demonic angels. Henceforth, this criterion is not associated with diabolical obsession or diabolical oppression. Though Helen has some use of her free will, she no longer has total control of it. For example, you saw how easy it was to talk to Helen normally and, suddenly, a low wicked voice takes over, with vulgar language that Helen normally does not use. Thus, the demonic angels are infringing on Helen's faculties of her intellect and free will, which is a diabolical possession.

It was good that Charlie did not come home. Clearly Helen was under demonic attack in the house with the bruises around her neck and bite marks on her back.

There are a few more pieces to the story here concerning diabolical possessions. By now much of this should start to make sense. Remember the dream Helen had on Chapter 35 page 155? I stated the dream was a paradox. In the dream Helen is wearing a black dress, a strand of white, perfectly shaped pearls. In the Sermon on the Mountain in Matthew's Gospel, Jesus says this to His disciples, "Do not give what is holy to the dogs, or throw your pearls before swine, lest they trample them underfoot and turn and tear you to pieces." The Liberal Scripture Scholars have wrongly interpreted this passage in most Bibles which says that the dogs or swine represent the Gentiles. This is dead wrong. The Apostolic and Church Fathers say that the swine or dogs are the demonic angels. This interpretation makes so much more sense than interpreting dogs and swine as Gentiles. Notice that Our Lord uses the words Holy and pearls which means that Baptism (Faith) is a Sacred Sacrament and is as valuable as pearls, which were very expensive back in the days of Our Lord. In other words, a person's Faith (through Baptism) is very valuable (like expensive pearls) and it is given to them by Our Lord and should NOT to be thrown to the demonic angels. Things like using a Ouija board, using witchcraft and black magic or participating in séances, tarot card readings, voodoo, etc. are all throwing your Faith away to

the demonic angels. I think you get the point. Without getting off track here with interpreting the Gospels, this passage applies directly to Helen. Regarding Helen's dream and this teaching by Our Lord, Helen is baptized, which is represented by the strand of white, the black dress is her soul, the perfectly shaped pearls represent the Faith, Hope and Love Helen received at baptism. In other words, Helen did exactly what Our Lord warned us not to do in Mt 7:6. She threw her Faith away she received at baptism and the demonic angels (swine, dogs, wolves) are tearing it to pieces. This is one of the many reasons Helen and Kelly are possessed. The black dress was not really a black dress, but a representation of Helen's soul blackened by mortal sin. The white strand is Helen's soul and represents the baptismal character, or the mark from the divine (which is mocked by the marks by the demonic angels, such as scratches and bite marks on their victims) that is permanently placed on Helen's soul and can never be removed. Helen's dream on page 155 was a Divine warning.

Returning to the part that I wrote earlier where I did not want to sound sexist or be a male chauvinist, there is an extreme difference between men and women. Women are very concerned about relationships. Men are concerned about relationships, but not nearly as obsessive as women are. Men do not go into bookstores or places like Sam's Club and buy romance novels, which there always an enormous section dedicated to selling these. Women do this because of this obsession. This is important in relation to the demonic angels. Notice most of the demons are masculine, women are feminine. Satan, Lucifer, Beliel. Molech, Beelzebub, are all masculine names. This also includes Saint Michael, Saint Gabriel, and Saint Raphael - all masculine names. There are feminine angels, but I am not going into that here. One of the basic laws God created is that women, (feminine) are attractive to men, (masculine). Now you can take men out of this statement and put in angels (masculine) thus, the demonic angels are manipulating the attraction between the feminine and the masculine. This is one of the main reasons why there are more women possessed by demons than men. With men, the demons do the same thing but in a different way, such as with pornography. The demonic only have to play games with the natural sexual tendencies of men and they capture their soul in mortal sin. This is why pornography is so addicting to men. The demonic angels are tempting men, who often fully cooperate. However, the demonic do not normally possess men with the use of pornography, they don't have to. Men usually get possessed by not using the God-given gift of reasoning and get involved in Satanism, Voodoo, Occult practices, becoming a warlock, using Ouija boards, etc. The point being, women are more easily diabolically possessed than men are. Case in point here Steve, (if I read your book correctly) it only took you less than two months to figure out that this house is not safe, and you moved out. That is human reasoning operating, whereas Helen has been in this house for close to a year and a half and look what has happened. In short, God did not want you possessed, nor did He want Helen and Kelly possessed.

Moving on to chapter 45, page 195, where you write that Helen called you and was saying, "It tried to kill me!" She was complaining she had bruises and bite marks all over her body. Then you rushed over to Helen. There is no doubt these demons were harming Helen, but they were not allowed to kill her, if they could, they would have done it already. Usually, the

demonic angels try to get their victim to commit suicide or arrange for their death in some way such as “suicide by cop.”

On page 196, you rushed over to Helen's house. When you arrive, you see Kelly and two friends sitting on the hood of a car. After waving, none of them moved and they were snarling. This is not clear. If all three of them were doing any growling, we have another two victims diabolically possessed. If they were just complaining loudly or grumbling under their breath, then it is just typical obnoxious teen-age or young adult immaturity. I have already pointed out that Kelly is diabolically possessed, I am not sure the other two are. However, it is rather odd that all three of them do this together and do not move.

You then write that you went right into the house without knocking, yelling for Helen, “Helen, we have to get you out of here” as the banging starts upstairs. You grab Helen and head for the front door only to be met by Kelly. After a very brief argument with Kelly, who asks for money from her mother using vulgar language, you finally get Helen in the car and go for help. You wrote in the book that Kelly and her two friends were still snarling and angry when you drove away. Kelly and her two friends need as much help as Helen does. The vulgar language used by Kelly and her friends is obviously demonically motivated. I am not sure if Kelly heard you say to Helen that you needed to get her out of the house, but, if she did hear this, the demonic would have motivated this sort of behavior in Kelly when wanting money. It is good no one gave Kelly any money, it would not have been used for a good purpose.

Moving on to chapter 46, you write that you took Helen to the emergency room at a hospital in St. Louis. They take her into the emergency room and the nurse took the routine exams. Helen's blood pressure was 209 over 198, so the nurse took it again. This part is a bit hard to determine because that demons inside Helen could have been playing games with the nurse's instruments when Helen's pulse was only 40 and dropping by the minute. Regardless, the ER doctors were perplexed. The nurse complimented you by saying, “You understand you saved her life.” Be careful here, that might not necessarily be true. As I stated earlier, the demonic angels cannot kill anyone. It is against the Divine Laws of God. Taking Helen to the ER was the right thing to do anytime someone's life is in danger. Kelly should have gone with you but that could have been dangerous with her in the car. Regardless, Kelly needs help before it is too late for her, or worse, too late for someone else. However, indirectly, the nurse is right, because Helen could have done something dangerous to herself or someone else. Remember, one of the rules in this field, ‘evil never gets better, it always gets worse’. Helen already demonstrated that with Charlie and Kelly is also demonstrating the evil in her is getting worse.

Let's get back to the ER at the hospital. I have seen cases with the demonic angels, in a private room of the ER, levitate all the instruments in the room. This rarely happens, but these demons inside this house (and now inside Helen and Kelly) should not be taken for granted. This is done by the demonic angels to spook or confuse the medical profession. Remember the goal of these demonic angels is to accomplish whatever plan they have, including getting Helen's soul condemned to Hell. A medical doctor or nurse will not be able to stop them. In addition, any doctor or nurse who examines Helen can be physically assaulted, even if Helen is restrained.

In one case, a doctor was thrown across the room with such force that he hit the wall on the other side of the room. At the same time, demonic angels do not want to call attention to themselves in a medical hospital. Often, they will just pull back and wait to cause more trouble. If you took her to a Catholic Hospital (that is still Catholic and not Catholic in name only), there is a better chance for the demons in Helen to go dormant because the Divine Lord might be in repose in the Blessed Sacrament in the Chapel. If Our Lord is present in this Catholic Hospital, He will intervene with the demonic angels. Again, Steve it all depends on the circumstances. Last point, regardless of what I wrote here for your education, I want to be very clear, never, and mean never be afraid to take someone to the hospital if they are demonically possessed. There are some situations in life where God must intervene. If the demonic angels start playing games in the hospital where life is being threatened, let Our Lord handle it. In Catholicism we teach, God gives us life; God is the one to take life away. Any demon who interferes with His Divine Will regrets it. That includes all of us human beings. We are to do all we reasonably can to preserve life, not interfere directly with it.

Then a Doctor Smith came in to ask some appropriate questions about Helen having thoughts of suicide and homicide, of which she agreed to having. This is all true, however, what is not true is that Helen is the source of these thoughts, and the medical profession does not know about it. All in all, Steve you did the right thing. You should have gone immediately back for Kelly though. At this point, if I had it my way, (and of course I don't) I would have had Helen secluded and restrained in a private hospital room, with very little medication, so she does not hurt herself or others, and immediately assign an Exorcist to her until these demons are expelled. The Exorcist should be with her every day performing the rituals, as the hospital monitors the results. Keep in mind Steve, as one of the leading Catholic Exorcist, who is a priest has said, "Each time the Exorcist ritual is performed on a victim possessed by demons, it is like taking a baseball bat and hitting the demon over the head." Bluntly, an exorcism tortures the demonic angels.

Moving onto chapter 47, page 199, it is not easy going through something like this Steve, and God was with you through it all, even though you did not believe it at the time. John Zaffis came on the radio, describing that it rained inside an obviously demonic infested house. By the way, this is just one of the many examples that show us how much the good angels and the evil angels can affect the weather.

Let us get to this incident on page 200 when you are driving back home. Your mind was obviously preoccupied with all the events with Helen and your kids. This pure white truck stopped in front of you. These mid-size trucks can very easily block your view of any signs ahead. It is hard to understand what happen with the white truck in front of you and it suddenly disappearing. One thing is for sure, going down the wrong side of the highway might not be demonically influenced. Again, the demonic angels might have confused you, but there was no indication any demons were in your car. If that were the case, the demons would have succeeded in getting you seriously hurt or killed on the highway. However, God is still with you, and if the demons were playing games here, He protected you. If the demons were planning on

killing you, they would have made several attempts when you were inside the Union house. This means you were being Divinely protected.

In chapter 48, page 201, Helen woke up in the hospital at three in the morning, and her room was freezing. The demonic angels woke her, and they are playing games with the temperature in her room. I work in a hospital that is part of the Cleveland Clinic, most psychiatric wards do not have any temperature gauges in the rooms controlling the heat. If they did, the patient could easily start to play with the gauges, thus breaking them and even causing harm to themselves. This is usually done by central air (zoning) and controlled at the front desk by the staff. This is also a dangerous sign that the demonic angels are going to cause trouble. You write that Helen went down to the day room to warm up before going back to bed. As Helen walked down the hall, another patient stepped out of the room holding a Bible in his hand and screamed, "This woman is of the devil. This woman is damned! She is damned! Damned!" This is so unfortunate, because the staff grabbed him and subdued him, taking him back to his room as he continued yelling "damned, damned, damned." Steve, you see how cruel the demonic are with the psychological profession and their patients. This man is obviously there for some mental issue he is having. The demons from Helen's room woke him and sent him out in the hallway to do this to Helen. Normally, these patients are on medication to help them sleep. This is not a coincidence he was sent out there. Helen gets to the day room, she sits down, closes her eyes and then hears another voice of a man right next to her. She then hears this man recite verses from the Bible (Mark 5:15 concerning legion; 1 Timothy 4:1... some shall depart from faith, giving heed to seducing spirits and doctrines of the devil, Revelation 18:2... Babylon the great is fallen...) as this man stroked Helen's hair. Part of this was from God, because it would be rare for this to happen around three in the morning with two individuals.

It is good that a nurse came in because this man should not be touching Helen. In fact, no patient should ever touch another patient. Helen returned to her room and sank into her bed, pulling the covers and pillow over her to muffle the scream that was building inside her. The second man's words were running through her mind. Had she indeed become "a habitation of devils, the hold of every foul spirit, and a cage of every unclean and hateful bird"? If Helen is thinking this, then this is a good sign, because the faster she realizes what is happen to her, the faster these demons can be expelled, and she can return to a normal state of life.

In chapter 49, page 205, what you wrote here is true about diabolical possession, if the person listening to you had no understanding of the case, including the medical profession. However, Helen has an advantage to this. There is evidence she is possessed. Have a priest pray over her without medication, in front of a doctor, and see what happens. Have a trained Exorcist look into Helen's eyes and see the evidence. Have the medical profession take a tour of the Union house at night. Better yet, have the medical profession take a tour with a good Catholic priest, at night in the Union House, and see what happens. I guarantee they will change their minds very quickly. For the record, I believe Helen is diabolically possessed by a lead demon from the Cherubim choir. This lead demon has other demons with him diabolically possessing Helen, one is from the virtue choir. The lead demon is very strong and intelligent and will not give up easily.

Solution: Find the name of the Lead demon in this possession, go through the Roman Ritual of Exorcism, and the demon eventually will lose much of his stronghold. If the lead demon is not identified, the rest of the demons will leave. The key is to get that lead demon's name and the reason for this diabolical possession. Once the lead demon name is mentioned and made known, the departure date can be found out also from the demon. Once this is all known, the Exorcist can work on this lead demon and weaken him, thus expelling him and the rest of the demons assigned to him. Once they are expelled, Helen can recover. This recovery and healing can be done quickly if the medical profession does not interfere too much with medication, rendering Helen unable to respond. This type of diabolical possession will require much fasting and prayers for Helen. The full force of Divine Grace against this demon and the rest of the diabolical angels must be used in this exorcism. The exorcism should take place in a chapel, where the Blessed Sacrament is reserved, with Holy relics. Some pious but holy men and women should be praying before the Blessed Sacrament in another chapel, independent of the chapel used for the exorcism, while the exorcism is going on. The longer that lead demon stays in Helen, the worse it will become, and the greater the stronghold he will have on Helen. Remember this, nothing is impossible for God. That lead demon and those demons assigned to her can and must be removed and sent back to the Hell they came from, under the direction of Our Lord. One other thing, Saint Michael and his angels need to be involved. If those demons come out of Helen and anyone in mortal sin participating in the exorcism is risking becoming their next victim, including the priest. Holiness will win over this evil.

On page 206, let me try to answer these questions you wrote.

How many people who are considered insane are victims of the paranormal?
It is impossible to know the exact count, but in my experience, there are many.

Where does reality end and Schizophrenia begin?

This one is easier to answer, let us first deal with diabolical possessions then we will get to schizophrenia. When someone is possessed, there will always be many signs of the diabolical possession. For example, a profound hatred for anything that has to do with the Sacred. As you can see with this evaluation of your case, I went through several visible step that take place before a diabolical possession can occur. Beginning with someone inviting the demons into their life in all the forms discussed above (Ouija boards, black magic, the occult etc.) or become a victim of a someone who invited them. The next stage is the demon or demons entering the person's life and taking up residence in their home, or with an associated cursed object, which is called diabolical infestation. The next stage after that usually is diabolical obsession, as we discussed above. The next stage is diabolical oppression. Sometimes these last two stages can be in reverse. In everything I explained above, these are evil patterns that can be determined by someone trained in the field. Speaking only for the Catholic Church, these are the three stages most Catholic priests throughout the world, who are Exorcists, agree upon. Someone who has schizophrenia does not go through these stages. They might have some minor similarities, but the key is the hatred for anything Sacred.

Could Helen be honest with her doctors and tell them exactly what was happening with her? Would they believe her? Or would her true confession just buy her more time in lockup? That depends on who the doctor is. If the doctor is a secularist and has no faith - much less believes that demons exist - the answer is obvious. However, you do have many advantages. That advantage is you, Steve, and everyone else who witness all these diabolical activities. This is one of the reasons you were involved in the first place. Can a person who has schizophrenia have anyone who can bear credible witness to what they experience? You see Steve, all of you who were in this house and experienced these diabolical attacks must be proven as pathological liars before a secularist doctor (or doctors) is considered right, regardless of how much education or experience he or she has in the medical field. There are many advantages you have, Steve, along with some of the others, because you witnessed this yourself, you saw the evidence. Therefore, your credibility is much more authentic. On the bright side of things, is this a Catholic hospital you have taken her too, with a Catholic Priest on staff as a chaplain? Even if it was not, you can still request a Catholic doctor. There are many men and women who are good Catholic Doctors who would have some understanding of all this. Or you can refuse the treatment and find a Catholic doctor who does. Even if the Catholic doctor does not believe you, go find a Christian doctor. You have plenty of options with the medical field. There is a small disadvantage here, that cannot be overlooked, Helen had admitted to suicide and homicidal thoughts. That must be taken very seriously when considering Helen's treatment by any medical professional. One thing for sure, Helen is not a schizophrenic, any doctor who tells you that (after all the evidence given to them) is an idiot. In fact, get away from that doctor and go find another Christian doctor, because that particular doctor (or doctors) who say this is schizophrenia will only make matters worse. Keep in mind, Steve, some doctors do not believe in God, but think they are gods. Again, there are many good doctors out in the field who could help Helen.

Returning to page 206 and your conversation with Helen where you asked Helen if she told the doctor about the house. Helen was afraid which is understandable. Helen responds: "Not yet. I'm afraid to, but I know if I don't tell him, I can't expect to get the help I need." Steve, you wrote that this was a good sign that Helen was not crazy, and I agree. Unfortunately, Helen could be in the wrong place for this kind of Help.

On the third day Helen was excited to learn that her doctor would believe her when she told him that her house was haunted. You wrote in your book, that the doctor looked Helen in the eye and said, "Yes." There are two things here, first this is good news for Helen, especially since you wrote the doctor looked her in the eyes when he said yes. The second thing about his response of "Yes" is very alarming.

You wrote that the doctor looked Helen in the eye, which he did for a reason. Obviously and sadly, this doctor has experiences with these situations. Again, looking someone in the eye will help a person tell if the person is possessed. In other words, the doctor replying in this way tells me there are many haunted houses in the area and this doctor knows it. This is very sad, because many people are being tortured by these demonic angels. I thought it was very strange, but now it makes even more sense, when you wrote earlier that you chased that demon wolf

into a dark alley. This demon wolf growled and went away. Where did this demon wolf go? Obviously to other demonically infested haunted houses. Sadly, this also means many wicked people are inviting these demonic angels into their houses and are being tortured/possessed by them (or, this is happening to innocent victims in the house). Again, part of this evaluation is to educate you.

Returning to the bottom of page 206, where Helen and you were excited about the doctor believing her. Then Helen's tone changed. Her voice lowered, and, with vulgar language, asked about finding a priest. Though this is very vulgar it is extremely important. First, the demons are responding through whatever medication Helen is, which is a very good sign. Second, look at the language and not the four-letter words. Without going into the four-letter words why did this demon ask if you found a priest? All demons know that the number-one enemy to them is the Catholic priest, which is why they attack us so much. Why did the demon say all of this to you? One reason, God forced it out of him. There is no reason for these statements to come out of any demons voluntarily, when they know the Catholic Priesthood has the power to expel them with permission from the Local Bishop. When the Bishop gives permission for a Roman Catholic Priest to do an exorcism on someone, the whole force of the Catholic Church with all its merits is applied. In other words, it is not just the Priest/Exorcist doing the ritual but also with the power of the bishop who is in Union with the Holy Father or the Pope. By these statements This also suggests that God does not want Helen diabolically possessed.

After hearing all these statements, the phone went dead. As you wrote, Helen ripped the pay phone off the wall. The demons obviously did this. Helen did say something interesting, she said: "I had the strength of four men." Even though Helen was crying, this is very important. First off, the hospital let her call you back again Steve, normally they would have isolated her. This is another indication that this hospital has experiences with these types of conditions. However, this statement Helen says, "I had the strength of four men" is important, because in the next paragraph you wrote that you found a good priest, Father Paul (how ironic we have the same names) who is probably an Exorcist. By Helen saying this to you, she might have revealed how many demons are in her. These are not four men, but four demons, and one of them is the leader. Why did she pick out the number four if it was not significant?

Carol met with Helen in the hospital and called you to say that she thought you lost Helen. Carol says, "Helen just kept changing from one personality to the next. Her mood changed just as quickly. Her daughter was there, and she told me that she didn't know who that person was, but it wasn't her mother." Let us deal with Carol's statements first, based on what just happened with the demons. Changing from one personality to the next was not Helen, but the demons, each taking over Helen's voice and controlling her. Steve, when this happens in cases, be aware not to misinterpret it; this is a good thing. What is going on is that the demons inside her feel threaten and angry by what was revealed by the demon who asked about a priest. Remember this was forced by God. Plus, Helen said she had the strength of four men which might be the giveaway of how many demons are possessing her. This might be hard to find out, but if there were four bite marks on Helen on different days, you might have the

answer on how many demons are in her. Each bite mark could have been given one per day, or, four bite marks given over several days. When diabolical possessions occur, God does not just sit by. He makes the demons give signs for the Exorcist or others to understand what is going on here. There is a reason for the number four being used by Helen. Again, I can't stress this enough. When a diabolical possession occurs in anyone, such as Helen and Kelly, there are signs given to understand what is going on, look for them! Do not ignore these signs. It might not be relevant now, but it will become important later. The more signs given and understood under a diabolical possession, the faster the expelling of the demons can be. Remember again, the demons are doing this for a reason, but what is the reason? Why the number four? This is no coincidence.

Helen is released from the hospital on Tuesday, and you are to meet with Father Paul on Wednesday. Obviously, Father Paul has gifts, (something else ironic, this is no coincidence). You get into the final paragraph on page 207 with Helen not returning to the house, which is very wise, and I fully agree with. Helen went to live with her sister in Gerald, Missouri - something else that is good, but needs to be carefully monitored. This can also be dangerous, one always has to be careful, and most of all, her daughter in Gerald, Missouri needs to know what is going on or she will be a victim. Charlie and Kelly went to the house to pick up the pieces and move into a new place to live. However, I am very concerned about Kelly. What does it mean that she went through spiritual counseling, when I know full well, she is diabolically possessed? If Kelly went just through spiritual counseling, then demon is still hiding in her. This can be very dangerous! Demons can leave or hide in their victims who were possessed and come back later to cause trouble - be careful! If this is the case, this demon could come back with seven other demons more wicked than themselves and it will be horrible (Luke 11:24-26). There could also be a demonic mark on Kelly's body somewhere, be careful here! You let your guard down with the demonic angels and you will pay a heavy cost! The same goes for Charlie, even though this book never gave any evidence to suspect that he is possessed. Charlie is probably not possessed, but was he marked by a demon while living in this house? Just a word of caution, Helen, Kelly, and Charlie want all this behind them, so make sure there is no reason for any demon to come back looking for them.

Moving onto chapter 50, page 209, where you write about the first appointment with Father Paul. Father Paul's office is in a small house next to the Church. Where the priests live is called a rectory in the Catholic Church. Women of the Church (sisters) live in a convent.

After Father Paul's greeting and introduction. Helen and you sit down and begin to explain the situation. Father Paul is right about the house and the surrounding areas, and that Helen and you were suffering from a Demonic oppression. This is an easy diagnosis in this field until the Catholic priest blesses Helen. Blessing a person is also a way to find out if there is a demonic possession. In this field, a priest wants to hold off labeling anyone demonically possessed for several reasons. If the person is not actually possessed, then the person could lead the rest of their life thinking this was their problem. Second. Fr. Paul is making sure this is a real possession which he probably suspects. In a demonic possession, if a priest makes a blessing over the intended victim, the demonic will have a reaction to it. This is a typical

procedure when evaluating the case. You do not write here what you discussed with Fr. Paul in this opening session, but he also must make sure for the record this is not a mental illness. You wrote about schizophrenia. If you bless a victim of schizophrenia, they normally do not have a violent reaction, because there are no demons inside them to cause the reaction. Most, but not all, a diabolical possession will have a reaction to a simple blessing performed by a Catholic Priest in good standings with the Catholic Church.

When you describe the reaction you had to Fr. Paul's blessing, it could be that Divine Grace was flooding your soul. I am not sure on what happened in your case after Fr. Paul laid hands on you and blessed you. You never wrote that Fr. Paul used Holy Water, which is required. I am not sure what kind of blessing he did on you. Nor am I sure what kind of reaction Helen had, however. This is a major sign to me, because the demons are now going to hide. They do not give up on their prey easily. If Demons cause a reaction inside their victim, it is a dead giveaway of a diabolical possession. Demons know this, Steve, and will do everything they can to prevent it from being known they are in there. In addition, besides not mentioning any Holy Water being used with Helen, which is something I question. Even a simple blessing will cause pain to the demonic angels, but they can silently endure the pain. What I suspect Father Paul was doing was laying hands onto both Helen and you and asking the Holy Spirit, or Our Lord, if either of you were diabolically possessed or what is the condition was of both of you. You probably did not hear Fr. Paul say these words, because they are normally prayed in silence.

The next red flag is that you drove home and pulled into her daughter's driveway and Helen began to cry. I am hoping that this is not the same daughter, Kelly, who still might be diabolically possessed.

The next few paragraphs on page 210 and 211 where you visited your mother, shows me just how much Faith your mother has. Your mother and your father could have been praying for you all along Steve to prevent you or your children from becoming diabolically possessed and you did not even know it. You mention several times in this book that your parents both came to pick up the kids to take them to Church. Someone was praying for Divine Grace to prevent diabolical possession or anything else demonic from happening. The problem is that no one was praying for Helen and Kelly. These prayers from your mother and father were protecting you and your children.

In chapter 51, on page 213, you write about Bill, who was a total agnostic. Here is another opening for the demonic angels, who already marked Bill with the voice recorder carrying the voice of a demon, who said, "The One". Why would you be a paranormal investigator if you did not believe in demons? What do you think you are investigating? This makes sense now that you wrote this, because these demons knew this all along and will be coming back someday into Bill and Trudy's life. Steve, do you see how easy the demonic angels have it with so many people? How many other paranormal investigators are agnostic?

For Bill to say, "I don't care what you want to call it. If it has 'demon' in it, no one is going to believe it." Really? Is the Catholic Church here for no reason at all other than just a bunch of

expensive buildings (churches) with expensive art in it? Are all validly ordained Catholic Priests and Christian Ministers just wasting our time and our life because we have nothing else better to do? The Catholic Church has been in existence for over two thousand years. Was that all a lie too? If God did not exist, how did the Catholic Church survive over two thousand years, with all the enemies of the Church attacking her, including at times her very own? We talk about God being merciful, if the demonic angels and Hell do not exist, why should God be merciful? Mercy from what, ourselves or each other? Bluntly, there is no such thing as an agnostic. That is lie!

On the top of page 214. you wrote that Bill was right about the 'demon' being in any diagnoses with Helen. I disagree, he is dead wrong! It one thing to keep your personal ailments or your suffering to yourselves (family and good friends), it is a another whole story to be afraid to admit to the truth about the demonic world. Helen and Kelly are not the first nor the last who have become diabolically possessed.

Let's get to the MPR Halloween party on Zombie Road, planned a week before Halloween. Zombie road, as the name implies, is haunted. You write a brief description here on page 214 that Zombie Road is five miles long, no longer used as a road (and why is that, are too many people getting hurt on this road?), a two-mile hike at night through the woods, a railroad for children (more opportunity for the demonic angels to go after the children of their parents in this haunted area), a scenic ride on the railroad the last mile of the hike and all clearance given. Then Helen called you to go along and you agreed. Halloween is the number-one holiday for the demonic angels. This all should not have happened, not with Helen or you, not with the twenty people in the MPR, not for anyone associated with running this train to make money in this haunted area.

The event begins, it begins to rain, and you all start to walk. Then you turn to Bill and standing behind him was a white figure of a man wearing overalls, a farmer from distant past. That's no farmer, that is a demon, and look who he is behind - Bill the agnostic listening to what he was saying.

At your next stop, you see a shadow figure, blacker than black, rushing down the hill at you. Bill, the railroad guy and you were standing there in awe, and someone asked in a frighten voice, "What was that?" This is probably the same demon or another demon.

Then you encounter a section of the woods where there were all kinds of whispering - you feel eyes staring at you from the trees and you start seeing things. It is interesting you mention that it felt more like The Blair Witch Project. This was another major disaster involving the demonic angels and three kids who had no clue on what they were doing but had to go out and do paranormal investigating in those woods. The reason those woods are so demonically haunted, is because a group of witches in a coven were out there and invited the demons with their Satanic rituals. Enough said, I do not want to get off the track here. You finally get to the small train and begin a journey.

You then ask if Helen was there, she responded: "Yes." The train eventually pulls into the station, and everybody seemed to enjoy themselves. Perhaps, but how many of them are demonically marked? It was not a coincidence that demon was behind Bill. You get to Helen, who starts to have the demonic angels speak for her. Helen begins the conversation with four-letter words and a demonic glare. Wisely, you get Helen to the car, and she reluctantly got in, which could be very dangerous for you, Steve. Bill, who noticed something wrong came over to check. You rolled down the window and Helen said some more four-letter words. Bill backed away from the car, and you wisely left.

The conversation on the way home to Helen's daughter's house is typical of someone diabolically possessed. When you arrived, the dogs greeted you, and suddenly dashed away, whimpering as they went. Animals (cats, dogs, horses, etc.) can see and hear things most human beings cannot, thus they saw and heard the demons in the car. The purpose of these conversations is to confuse, manipulate and scare you. Then, in her daughter's driveway, the vulgar conversation continues with Helen, and you noticed her eyes going pitch black. The demon who was doing this was not very powerful, however, those black shadows who were demons surrounding the car are powerful. You are witnessing how the demons can leave her body and come back as they please. Occasionally all of them do leave temporarily. Usually, the lead demon will keep one of the demons from the lower choirs (which have a lot more demons) inside the victim. Point being, you just witnessed the lead demon and the other demons returning to their victim - Helen. They all got back into Helen before the next reaction. You started the engine and Helen tried to grab the keys, and then proceeded to attack. This happened because the demons that surrounded the car went back into Helen, which is why it never happened at the train station or the way home. There is always a reason the demons are doing this to you. Helen (or the demons) kept screaming profanity at you, and she finally got out of the car and slammed the door. You finally leave as Helen (or the Demons) continue their diabolical communication. You rushed home, obviously very scared, only to have the phone ringing when you get into the house. It was Bill, who was worried about what he witnessed. Bill finally looked into the eyes of evil, and this is not a pleasant experience.

Chapter 52, page 219, obviously quite tired from the night before, the phone rang late in the afternoon. Matthew, who answered it, comes in and says, "Dad, it's Helen's daughter." Helen was apparently at Church and started to act up, crying and angry. That's because the demons did not want to be in this Holy Church. When Helen and her daughter got home, the demons started screaming and yelling at her daughter. Helen finally leaves and drives out the driveway, which is very dangerous. Here is where everyone else can only pray to God that Helen avoids hurting herself or someone else. Helen finally returns later that night, seemingly normal.

Moving onto chapter 53, page 221, it was Halloween 2005, and all your kids are naturally excited about what they would wear that night. At this point, Steve, Halloween is ok for kids to dress up and go trick or treating, if it is not overdone. Their safety is the most important concern. With adults, it becomes a different matter because it can be overdone rather easily.

You fell asleep on the couch, when a loud bang at the door woke you up. It was Helen, and the demonic angels wanted inside your house, indicated by all the profanity uttered through Helen's mouth. Helen kept banging harder and louder with all the profanity. Your cats came around your feet and began to hiss and arch their back. This was surely a warning from your pets. Helen kept on wanting you to let her in, uttering profanity. You wisely do not let her in and go to your phone to call the police. Instead, you call her daughter, who then tries to reach Helen her cell phone. Her daughter calls you back and tells you Helen has a gun and is sitting at the Union house. Her daughter tells you if you call the Police Helen says she will be dead before they get there.

You picked up the phone to call Helen, and of course she answered because Helen was waiting for you to call. The four-letter words right out of Helen's mouth come over the phone. Helen even says she has a gun up to her head, wanting to pull the trigger. At this point I have stop and remind you that committing suicide will not happen. The demons cannot force Helen to take her life. It is against the Divine Law. If they could, this would have already happened. Then you hear the word, "Okay" A second later you hear the glove compartment in the car shut. "The gun is put away. I wasn't going to use it on myself anyway..." Helen was not going to use it on herself because she can't, however, she could have hurt you or someone else. Again, bear in mind, that if the police did show up and saw the gun pointed at them, they would draw their guns and there could be a shooting in which Helen could die. This is different matter, that also includes you and her tangling with a gun if you had let her in, and the police were there and shot Helen. But, again, will the Divine allow this because the demonic angels have boundaries they are forced to obey? If the demonic angels were allowed this type of freedom, they could arrange all of us to die by such methods, and this would not be allowed by God. There is one exception to some of these scenarios with the demonic angels (which technically is not really an exception). If a person or persons were demonically possessed (The Columbine High School Shooting) or a diabolical obsession (the Virginia Tech Shooting) went into the school and opened fire, killing many innocent human beings, then they can take their own life. What happens in cases like this, once the demonic angels have them carry out their plan, such as shooting and killing innocent people, they can pull back out of the person they possessed or pull off the person because the plan was carried out. By doing this, the person who was possessed (or obsessed) see what they did and commits suicide. There is a major difference here. In Helen's case she did not invite the demons in (which, in most cases of diabolical possession, the person who is possessed did not invite the demons to possess them, they become victims of possession). In the Columbine High School case and the Virginia Tech shooting these individuals invited the demons into their lives. Often, people will go to the demonic angels to seek revenge on someone, or many people, thus, inviting them into their life to help carry out the plan they designed. The evil plan can come from the actual demonic angels, or the person or persons who invited them, but just need the help of these demons to carry it out. Thus, as a final word, the Columbine High School shooters and the Virginia Tech shooter are responsible for the possession and obsession because they invited these demons into their life. With Helen, she never invited the demons to possess her; she is a victim of someone else's invitation where the demons infested the Union House. Therefore, Helen is not responsible to God for this diabolical possession.

However, Helen is responsible for not heeding your requests to move out of the Union house, when you told her several times to do so. The difference here is that Helen never realized, by not listening to you and moving out of the house, she would become diabolically possessed. Following the invitation will determine her responsibility to God, not the responsibility to civil law. I want to be clear here, I am not talking about the responsibility to civil law here, only the responsibility toward God.

Let's get back to Helen here at the bottom of page 223, Helen threatened to hang herself in the basement of the Union house, via the butcher shower. Finally, through the phone, you hear a knocking on the car window of Helen's car - it is her daughter. Helen hissed, and asked, with vulgar language, what her daughter was doing there. Then Helen accuses you of calling her daughter. Then you confused her by saying: "No, Helen, you called her." Helen responds: "What?" You continued, "Yes, you called her, Helen. Don't you remember?" A long howling came over the phone. Through shock and confusion, Helen asked again: "I called her? Wait a minute." Then Helen asked what she is doing here in front of the house.

You then asked Helen how long she had had these blackouts. Helen answered, "Since Christmas." Notice, Christmas, another Holy Season when the demonic angels become extra active. This is why so many people commit suicide during the Christmas Holidays. Besides depression and loneliness, there is the instigation of the demonic angels.

Then you asked Helen how often and for how long she had these blackouts. Helen says: "Some weeks are better than others. At first it was just an hour or two here and there. Lately, I've been losing days." Technically these are not blackouts, but demonic trances. Then you hear her daughter calling: "Mom? Mom?" Then you remind Helen of all the pain she is putting her daughter (and you) through, and that she needs help. Her daughter took her back to the hospital.

On page 225, you thanked your cats for saving your life. Who knows what would have happened Steve, if you had opened that door? Later you found out that Helen told you that the demon had come to her and told her that she was going to kill you, Steve, and then hang herself in the basement. Maybe this is true, it is hard to say. However, you are right, God was with you that day and every day.

You discuss, in the next paragraph, Helen's many hours of therapy with Dr. Smith and Father Paul to get Helen back to where she is today. John also helped you heal your wounds from these experiences. As far as Helen's full recovery, that is up to God and her.

In chapter 54, page 227 you took some time away from the paranormal activities. Steve, even Demonologists/Exorcists need time away from this field. You now have a better understanding what it means when you go up against the demonic angels. In the process, you lose some of your humanity. Can you get it back? It really all depends on God and the person.

On page 227, I was glad you to see you have returned to the Church and received communion. In the Catholic Church, most priests will tell you that the best Catholics are those who left the Church and came back. Their faith means so much more to them than someone who has been in the Church all their life without leaving. The person who returns doesn't take their Faith for granted and is no longer there because of some "obligation." So, if you have returned to your Lutheran Faith, you will be a much better person for it.

It is good that Helen and you are still close friends. You have been through a lot together and can understand each other. But, regarding the question, "What do we do now?" There is plenty to do. First, both of you need to lead a Holy Life, this includes Charlie and Kelly. There will be no exception to this rule once you have been this involved with the demonic angels. These demonic angels will return if you let your guard down (Luke 11:24-26). Therefore, you need to attend Church, pray daily, read the Bible or Life of the Saints and stay away from mortal sin. If you slip into sin, ask God for forgiveness as soon as possible, do not wait.

Moving onto page 232, where John did not agree with a full possession. I highly disagree. Based on what you wrote here, Helen should have had the exorcism rituals done on her. Her recovery would have been quicker. As far thinking you can hurt the possessed person more, or even kill them through exorcism, is false. Name me one case where a person died at the hands of an Exorcist? I have been in this field way too long to know whoever said that does not know what they are talking about. Exorcisms have never killed anybody. I have been studying and working in this field too long, and never came across one case by any of the other Exorcist where the person died as a result. In fact, it is the complete opposite, where the person died because there was not an exorcism done on them, or, more importantly, not done properly.

Moving on to the final part of the book, the epilogue, as I discussed in this evaluation of your case, Mr. Winters is a very wicked man. After what Helen's family and your family went through (not to mention all those who were in the house before you and Helen) there is another family who will become additional victims. In the end, Mr. Winters will have to answer for all this before God, and it might not go very well.

Solutions

You mention that John Zaffis said that this line of work is not a path that anyone would choose for themselves. It's a path that is chosen for them. This is one of the secrets in dealing with the Demonic Angels. This path is chosen for you by God, which is why I am in the field. It never dawned on me when I entered Religious Life and became a priest that I would become involved in this work. Yet, close to half my time is now in some way spent on dealing with the demonic angels. I am very low key because I cannot, at this point, travel all over the country helping people. On the other hand, half my priesthood has now been dedicated to this line of work.

In the Catholic Church, the priesthood has many advantages in this line a work. As for myself, being a Catholic Priest is the most important weapon against the demonic angels. This is not just a job or some line of work, you have to dedicate your life to it.

I say the Holy Sacrifice of the Mass daily and frequently go to the Sacrament of Confession at least once a month. This is key and very important to keep my soul as free of sin (mortal and venial) as possible. Thus, I can be close to God (the Father, Son and Holy Spirit). In addition, I am also very close to the Blessed Mother and the Saint of the Religious Order I joined. This has to do with how much I love all of them and how much I am willing to sacrifice myself to accomplish Our Lord's Will. This is not lip service. True love must flow from my heart to them. Of course, they all love me, but that is a given. You must have a loving relationship with all of them first, before you can attempt this line of work. Why? Because the effectiveness and success of any Demonologist/Exorcist has to do with the power of their intercession (more on this later). There more to this but I think you get my point in having a loving relationship with God first.

Returning to God, I say the Holy Sacrifice of the Mass every day and sometimes more than once, such as on Sunday, etc. Approximately three hours a day I am praying to Our Lord Jesus Christ on my own. I am not forced to do this. I do this willingly as part of my Spiritual life. By having this Spiritual Life, the communication with Our Lord and myself is very profound. I am enlightened by the Holy Spirit to what is going on in anything that I am sent to confront. Therefore, though I have studied many years under the leading Exorcists in the Catholic Church. It is Our Lord who is the Primary Teacher. If the demonic angels are His creatures, should not Our Lord be involved in educating us on how the demonic operate? Not everything is recorded in the Sacred Scriptures. To understand how the demonic work, you need to get to more resources, and the primary one, for me, is the education provided by Our Lord. For example, during the Sacrifice of the Mass, I am holding, in my worthless but consecrated hands, Our Lord Jesus Christ in the Holy Eucharist. This is not just the teaching of the Catholic Church; it is a fact. Thus, during the Holy Sacrifice of the Mass, Our Lord is present, communicating to me, especially after I just received Him into my heart. Directly after communion, when I am purifying the vessels, I am asking Our Lord, "What is going on with this case or that case? What do you want me to do about this situation?" Guess what, I get the answers. How do you think this evaluation is coming to you Steve. I was told to send it. A priest is not married like the laity are. We have the time to do this and we are called to do this; to be in Communion with Our Lord and, in my case, with the Blessed Mother and the Saint of our Religious Order. Thus, becoming a Demonologist is now part of my vocation. I did not select it, Our Lord gave me the gifts. This is not just a job or some line of work, you must dedicate your life to it. If it comes from Our Lord, He expects you to use it. Much will be required of the person entrusted with much. and still more will be demanded of the person entrusted with more. (Luke 12:48)

After going through your case, I'd like to present briefly the way I would have addressed it. There are various stages of rituals to proceed through when dealing with demonic infestations. It is to be understood that these rituals are done with the Help of Our Lord and The Blessed Mother. In addition, I make sure my soul is not guilty of any mortal sins, so I go to confession,

fast and pray to Our Lord before I perform these rituals. Normally, I go to Confession anyway just to make sure I have Sanctifying Grace.

In the Catholic Church, the priesthood has many advantages in this line of work. As for myself, being a Catholic Priest is the most important weapon against the demonic angels. We have the power to bless people, houses, and items. There are various forms of blessing we use in two books entitled: "The Book of Blessings" and "Roman Ritual + The Blessings."

In reference to your case, there are many blessings that I would have used from the vast resources as soon as I got there in the house. This is the first stage of the rituals. The Blessing of the Union house, especially the basement, should have been done with Holy Water that was blessed (if possible) during the Easter Vigil or the various Blessings in the Mass or from the books already mentioned. In addition, I would have used Exorcism salt, that can be blessed in the Holy Sacrifice of the Mass. It is in the front section of the actual Mass, in addition to other Blessings that can be done on Exorcism salt. The demonic angels hate this form of Exorcism salt. Blessed At Mass, it can be scattered throughout the house. Exorcism salt will not evaporate like Holy Water used in Blessings. I would have begun here with these two Holy items.

Building a Spiritual Fence can be done at any of these stages, but it is more preferable in the first or second stages. What you do at this part of the ritual is very simple. Go outside and begin at the corner of the property. Dig a small hole in the ground and drop a Blessed Medal (it must be blessed by a Catholic priest) into the hole and then bless the hole you dug and the Blessed Medal with Holy Water. The medal should be a medal of Saint Benedict or Saint Michael the Archangel, very powerful Saints against the demonic angels. These medals can be purchased in any Catholic catalog or store that sells Catholic merchandise. Say the special prayer to Saint Michael the Archangel after you bless the hole with Holy Water. I included this prayer later in this section on solutions. Fill up the hole with the dirt that was dug out. Then walk away slowly, while saying the prayer of Saint Michael continuously, one after the other, until you reach the next corner of the property. This is a spiritual fence around the property, so all four corners of the property are to be done. Then repeat what you just did before, dig a hole, drop in a Blessed Medal of Saint Benedict or Saint Michael the Archangel, bless the hole dug with Holy Water with the Blessed medal in it, say the prayer of Saint Michael, then cover the hole up with the Blessed medal being buried. Proceed to the next corner of the property, saying the prayer of Saint Michael the Archangel continuously. Do this procedure until you reach all four corners of the property in a box shape and have four Blessed medals in four holes in the ground.

The next stage, if needed, I would have used incense over the whole house, from the basement to the attic, with blessed incense and charcoal. Again, the Catholic Priests have access to these forms of blessings. The incense should be blessed at Mass, if possible. The demonic angels despise this form of blessing, because, like sulfur, raw sewage, or the stench of rotten flesh is used by them and is repulsive to us, it can be countered by blessed Incense. I mean a lot of blessed incense, not small amounts of smoke incense, but lots of incense. Every closet, doorway, window, crawlspace; everywhere that a demon can possibly hide must have Holy Water, Exorcism Salt, and Blessed Incense used in these areas. When the demons are in the

house, you need to be aggressive and go after them full throttle with all the power available, with no holding back, demanding as you go Blessings throughout the building or house. They will leave immediately. There is no inviting them to leave. You must aggressively command them, in the name of our Lord Jesus Christ, to leave this building or home. I would have smothered the entire basement with Blessed Incense, Holy Water, and Exorcism Salt, especially the fruit cellar and the butcher shower. By the time I am done with the houses, all you see is Blessed Incense lingering all over the house with Exorcism Salt and Holy Water.

If they do not leave under these blessings, the demonic angels will regret the next levels of the rituals. A word of importance, before any Exorcist performs a ritual, he knows that in all cases dealing with the demonic angels that there will be a sign given by Our Lord that the ritual was a success. This is very important to look for, so that you are sure that the demonic angels are gone. You will know when you see it, because all signs given by Our Lord are different in each case. The Lord will also make it clear to you that this was the sign given, often forced by the demonic angels to give.

A few side notes about the demonic angels' weaknesses that are important to know. All demons were created with pure spirit. This is like what our human souls are made up of, so you get an idea of what I am writing here. Demons can see, hear, think, feel, smell, and breathe. They possess free will and are very intelligent.

These are all good in themselves, but they can become weakness. All demons, regardless of the choir they are from, have these abilities. That does not mean the demonic angels use these faculties as we do, they are different. Remember, they have no human flesh, we do. However, demonic angels do operate a little like us, they just have different "apparatus" in their Angelic nature in whatever the Eternal Father created for them. As I said, all demons must breathe, thus "the Breath of Life". Let's go back for a moment, Steve, in your case, remember when you rushed up stairs and challenged the demonic spirit? The demon was in a black mist, and you went up into it. Now, keep that image in mind, and send Blessed Incense into the black mist. What do you have? The same effects on him as sulfur, sewage, rotten flesh, and even ammonia have on us, Blessed Incense has to all demons, no matter what choir they are from, though the higher demons can get past it. Now, what else does this do? Remember, the demons are pure spirit. What is Blessed Incense? It ends up becoming Blessed Smoke. Blessed Incense, to a diabolical angel, is like us taking pepper spray and placing it all over our bodies. In addition, to the suffering they endure by breathing Blessed Incense, the smell of Blessed Incense when it encounters their demonic spirit, becomes agonizing to them. In addition, the Blessed Incense also irritates their eyes. Imagine what happens when those evil red or yellow glowing eyes have Blessed Incense in them. Because Blessed Incense is smoke and can go all over the house, it dissolves and loses its effect. This is why extra attention must be placed on any known open portals. The demonic angels will return temporarily through those portals so this can have no effect on them. Our Lord must close up the portals, thus the need for and importance of Blessed Exorcism Salt. A side note, Blessed Incense, is by far more effective on the demonic angels than the herb sage that is burned in or outside the house.

So, to recap so far, if I did not read your book, I would have started with a simple Blessing of the House. This is the first level, if this did not work; I go to the second level, Re-Bless the House with Blessed Incense, Exorcism Salt, and Holy Water, using more advance Blessing rituals with Psalms. There should also be blessed Items in each room, such as a Blessed Crucifix, including the bathroom and basement. If the demonic angels even touched one of these items, then I would automatically go to the next level. Why? You first need to know what kinds of demons you are dealing with in each case. In some of the cases, we (Our Lord, the Blessed Mother, and our Saints, including me) got one of the demons out of the house by the using some of the above simple Blessings. This is because the demons from the lower choirs will not occupy a house or a building under these conditions. Demonic angels from the lower choirs cannot get past Exorcism Salt and Blessed Incense nor will they normally touch a blessed item like a Blessed Crucifix or a Blessed Image (for example, a picture Our Lord, the Blessed Mother, or a Canonized Saint). These demons from the lower choirs will run at the sight of a Catholic Priest about to do these blessings. I have seen with my own eyes, before I even started the ritual, demons come flying out of the back rooms, closets, or wherever, and leave immediately. They just get out immediately before these rituals begin because they are so repulsed by them.

At this point a Demonologist should know they have eliminated most of the demons from the lower choirs. However, the demons from the higher choirs can get past them. Demonic angels from the Powers, Virtues and Cherubim choirs can get past Exorcism Salt, Blessed Incense and Holy Water. Additionally, the demons from these choirs (Powers, Virtues, and Cherubim) can touch and even destroy items that are blessed. That is why they are placed around the house. If they are destroyed, moved, or whatever, a Demonologist/Exorcist should know these are more powerful demons and thus, we go to the next level. As I said earlier, all rooms in a house should have at least one Sacred (Blessed) Image or Cross in it, including the bathroom.

The next level, if the evidence supports that these demons are from the higher choirs, we get to the use of Consecrated Oils that have been Blessed (Consecrated) by the bishop, usually during the Holy Week of Lent, which is once a year. A priest can bless these oils with permission from the bishop (which I do not recommend, you need the Consecrated Oils directly from the bishop) however, if the priest is accountable, there usually plenty of Consecrated Oil in the containers we call "Oil Stock". Since I am in a Religious Order, we have many Churches, thus it is easier to access these Consecrated Oils. In addition, knowing I am in this field, I make sure there is extra Consecrated Oil around for the next year.

Returning to the Demonically infested house, I choose more Psalms from the Roman Ritual for Exorcisms (just the Psalms) and use them with additional prayers and blessings in the House. I go through the house, which already had Exorcism Salt scattered everywhere, (I mean everywhere, no enclosure where a demon can hide can be overlooked, including crawl spaces). In addition, I also have Blessed Incense, with the Relic of the True Cross, and bless the house again with the Consecrated Oil. I go through each room and space in the house, with the Blessed Incense and mark a Cross with the Consecrated Oil (Chrism) on the wall. The

Consecrated Oil remains on the wall, and it is highly suggested to the owners, or renters, that this is where this cross should be placed. Only one per room is sufficient). A candle holder for the wall should be placed over it after the candle holder is blessed by the Catholic Priest. It is recommended that a Blessed Candle (preferably from the Candle Masses) be placed in the candle holder for the wall, but never burned. Never burn this candle on the wall, that is not the purpose, the purpose is the Consecrated Oil on the wall, and the Blessed candle holder for a wall place on top of Consecrated Oil (in the shape of a cross), which represents Christ as the Light of the World One Blessed Candle holder for each room, basement and bathroom where the Consecrated Oil was placed on one wall in the form of a cross is enough. Blessed Incense is also used throughout this ritual. Of course, the Blessed candle holders, with the Blessed Candle in it, are installed on the wall after the Ritual. Again, you never light these Blessed Candles at all, nor should anyone wash off the Consecrated oil. There are a variety of candle holders for the wall that can be purchased through the many catalogs that sell Catholic Merchandise. They do not have to be very expensive, but the homeowner can determine which ones are selected for each room based upon their taste. They are going to be looking at these candle holders installed on the wall so they should select them. The point is not the expense but that each room has a Consecration to it after the ritual, with a Blessed Candle and a Blessed Candle Holder on the wall. This represents the fullness of the Priesthood, the Light of Christ in each room. Most of the demons from the higher choirs cannot get past this form of Blessing. However, of course, the demons from the Cherubim choir can get past all of this. The Cherubim demons are very powerful angels, and very few blessings can be done to expel them, thus we go to the next level.

Before we go any further, I want to be clear. No Catholic Priest, Exorcist, Demonologist (much less any paranormal investigator, psychic or sensitive) can take on the demonic angels one on one. This is impossible, human beings are too weak for one-on-one combat with these evil angels. If someone is stupid enough to do it, they will lose and get hurt. You need the assistance of Our Lord, the Blessed Mother, the Saints, and the major army, the Good Angels, especially those who have been trained by Our Lord as Warrior Angels. All these Angels are led by Saint Michael the Archangel. Saint Michael is an Angel from the Seraphim choir. He has the title of Archangel because as mentioned before, archangel means chief. Saint Michael has Archangel attached to him because He is Chief of the Seraphim Choir and all the Angels in Heaven. Most people in this field do not know this important fact. Saint Michael would have never been able to throw Lucifer, a Cherubim Angel, out of Heaven if he was from one of the lower choirs of angels. Saint Michael is a Seraphim Angel and the most powerful angel in Heaven. All the Seraphim Angels are very powerful, and lead all the other angels, including those with the special commission of being Warrior angels. Are there Warrior angels from the Seraphim choir? Yes, but I do not want to get off track here. It comes all down to one thing Steve, just one thing. Do you have the power to intercede for the victims. All these rituals are used to intercede for to the Father, Son and Holy Spirit for the victims. It ultimately is up to the Triune God to send the Good Angels down to expel the demonic angels and close any portal in the Spiritual plane. Steve, this is the only way I have been successful. I am not there expelling the demonic angels; I can't do this at all. I cannot pull out any weapons or gun or whatever; I cannot physically fight them. They are too powerful as pure evil spirits. We are all flesh and

blood, and demons are pure spirits! It comes down to the power of prayerful intercession to God, the Blessed Mother and our Saints. If they are demonic spirits, then God must remove them by prayer. That is the only way this can happen. It is also the reason why you must have a relationship with God, the Blessed Mother, and the Saint first before you get into this line of work and have any sort of results.

Here is one example; this was a live case. In cooperation with Our Lord, the Blessed Mother, and some very powerful Saints, I was on a case where some strong demons were involved. Basically, without all the details, a few young, pretty sorority women in a Catholic University, were bored and drinking alcohol on a weekend night. They took out a Ouija board, and they all start using it. Some very powerful demons came through causing a lot of chaos, not just that night, but later in their lives. Moving forward to when I became involved, the demonic angels infested one of the girl's houses that had three small children and a faithful husband. They were causing a lot of trouble to her, including suicidal thoughts and self-mutilation. I performed the above rituals in their stages. First stage there was a little effect, but they were clearly still there. I went through the second stage and noticed a crawl space I did not know was in the house, nor the owner! It just so happened (how ironic) that a piece of drywall came detached off the studs in the attic. I went into this crawl space and did a through cleansing of it with the ritual. I knew there was a crawl space on the other side of the back wall. This crawl space was above the garage, which shared the wall with the previous area. Anyway, up the six-foot ladder I went. Since there were no lights up there, I brought a construction light with me. There the demon was, of course with four letter words used against me when I arrived. A very large black figure with a low voice and dark reddish, hateful and evil eyes, as you described in the book. I had missed this part of the house, unknowingly at the first blessing stage. I immediately begun the ritual against him, Holy Water, Exorcism Salt, Blessed Incense, Blessing with the relic of the true cross, filling the entire space with Blessed Smoke. This demon was not moving or leaving. It just stood there and stared at me with those dark reddish, hateful eyes. However, I did notice, it was stunned, as if the ritual had incapacitated the demon. Then, suddenly, the demon disappeared. All I could do at this point was call on the Eternal Father. I prayed in this crawl space among all this Incense, Exorcism salt, and Holy Water with the true relic of the Cross. Suddenly, I saw the Eternal Father's Glory, make a motion and Saint Michael came immediately and grabbed the demon. It was clear, this powerful demon was very weak, because Saint Michael grabbed ahold of this demon and drug it through the crawl space toward me and said to me: "Let this be a sign for you that this is over." And with that they were gone, and the diabolical infestation was over. The sign that is given must be prayed for from Our Lord. In every case I have done, some sort of sign was sent that it was over for the demon or demons.

Let us return to the next level of attack on the demonic angels, The Holy Sacrifice of the Mass. If the house has human spirit or souls in it, this stage is used. At this stage, the Sacrifice of the Mass needs to be said in the house with the demonic infestation. I specifically recommend, within reason of course, that the Sacrifice of the Mass be said as close to any open portals as possible. If I was doing the Sacrifice of the Mass, I would arrange for it to be in the basement near or in the fruit cellar or the butcher shower, with plenty of lights, and of course, full rights. What does that mean? The Sacrifice of the Mass must be done for Solemnity, which includes

the Blessing, (Asperge) and Holy Incense. Of course, the demonic angels are not going to like this and will begin their attacks, as would be expected, but you must get through it. Now, this next part can be very dangerous for those who are inexperienced. Directly after the Consecration of the Bread and Wine into the Body and Blood of Our Lord, you call these demons out. Demand them to come forward. At the same time, you are calling down the Seraphim Angels from God the Father. When the Eternal Father sends the Seraphim Angels, they will expel these Cherubim demons and all the other demons who remain under this demon. Let me explain, as I discussed above, the demons from the lower choirs will run out by rituals written above. However, if they are under a Cherubim demon, (or sometimes a demon from the Power choir) the Cherubim demon will force all the other demons assigned to him to remain and endure the pain and suffering. If we are at this level, there will be other demons still in the house, but they are not there willingly but by force. This is why, no matter what you do, you must focus on the lead demons. The lead demon will force the demons below him in rank to stay regardless of the price they have to pay. You can never make any judgments on your effectiveness. That is not important, or the focus. Our Lord and what He wants is the focus. Each one of these rituals can either expel the demons or severely weaken them. The demons who remain under a Cherubim demon are so weak at this stage they will run as soon as any of the Seraphim Angels (Saint Michael) come down to get them. If this does not work, there are still a couple more stages to go.

The next stage to removing demonic angels requires more preparation but it can be done. I have never gotten to this stage. So far, I have been Blessed by Our Lord by seeing Him remove the demons before I had to resort to this stage. When I speak about Our Lord, I am including the Father and the Holy Spirit. After consultation with Our Lord, I first would repeat any or all the previous stages again. Remember, Steve, in the case I mentioned above, I missed a section of the house in the attic the first time because neither I nor the homeowner knew it was there, and here is where the demons took refuge. However, this would be the next final stage - a Tridentine Mass. This is a Latin Mass with a Priest, a Deacon, and a Sub-deacon. All three of them are needed. I have studied cases where this was used as one of the last resorts. The Tridentine Mass needs more preparation and it is not always easy to find Deacons and Sub-deacons to function in a demonically infested house. But it is still possible.

A word of Warning; God the Father, Son and Holy Spirit will get these demons out of this house, however, there may be a small problem here, Steve. Why would God remove them, if someone like Mr. Winter will only invite them back and even wants them to stay. It is clear to me that Mr. Winters is one of the sources of this haunting. After all the evidence shown, the pictures in the shed, the so-called drug dealer, your family, Helen's family, then this new family who responded to Mr. Winters ad in December 2005 (page 237). Something is clearly not right with Mr. Winters. That is why it is so difficult to remove demonic angels out of houses when there are people in this world (a lot of people) who will only invite them back. This means the only solution to the victims is move out of the house.

In any case that I am involved in, the people who are affected by the demonic angels go on a list that is placed on my altar where I pray for them and everyone else every day during the

Holy Sacrifice of the Mass. This is so important; the last thing I want to have to do is return to a house that was cleansed of the demons. These rituals work and have been designed by many of the leading Exorcists, but keep in mind Steve, all those Involved in a demonic infestation, must want the demons to leave and live a Holy Life afterwards.

Saint Michael the Archangel, defend us in this day of battle, be our safeguard against the wickedness and snares of the devil. And be thou of Heavenly Host. I cast into Hell Satan and all the evil spirits who prowl around the world seeking the ruin of souls. Amen.

Conclusion

There is a lot of information here in this evaluation, I highly recommend you read it twice - and of course, please be patient with me with the grammar and spelling errors. No one proofreads any of my cases because of privacy.

The case here is obviously an authentic demonic infestation that went through the stages of diabolical obsession, diabolical oppression, and diabolical possession. All these demonic angels were invited by several individuals and one of them is Mr. Winters. I hope and pray Helen, Kelly, Charlie, you, and all those involved have recovered and healed from this experience.

I'd like to say that there are many people who have failed you in this case. I hope in some small way this evaluation puts some final closure on your case and does not fail you. You have my written permission, here Steve, to make as many copies of this document as you want. You can give copies of this evaluation to all those who were involved in the case if you think it may help them in their lives. You may also pass it on to any Catholic priest or doctor. I stand by every word here I wrote. A word of caution, please to do not give this evaluation to children. There is too much advance material here they could use for the wrong reasons.

It has been a pleasure to write this evaluation, I pray that it helps.

Dear Reader,

There, you have read the entire report. Please take all the precautions the Priest laid out in the report. This is not something he takes lightly, and neither should any of us. Of course, there are always going to be nefarious forces who might want to take of advantage of this for evil means. However, the reason I feel so strongly about sharing it with you is that the more information we can get out about these types of hauntings the better. We live in a society where the devil was long ago heightened to the level of a superstar in entertainment for some, and of course he simply doesn't exist to others. Regardless of your personal beliefs, this report is a learning tool which contains more information about demonology than you are likely to find anywhere else in one place. I, for one, am extremely grateful to the Church for allowing this to be shared.

I want to take this moment to give a note to the Priest who took the painstaking time to share this. It has been read and reread repeatedly. It has brought a sense of peace and helped in the closure of this horrible period in my life. I live a good life now which is free from attack, and I am ever presently aware any moment it might try to crawl and slither its way back into my life. With the education you have provided, I now have the knowledge of how to help myself before things get too out of hand. We made so many mistakes in those haunting years and it took a while, not to only understand that, but also to own up to how we all participated in the attack. Part of healing is understanding your role in what has happened to you. I want to thank you from the bottom of my heart and thank you from my family who was able to finally get me back from the grasp of a literal hell. It is my hope this information can help someone else in the same way. I know God is at play here and I know this is the right time to share this because my God is leading me to do it. Thank you. I am forever grateful to you. God bless.

With the sharing of this report, I can finally say to all of you who have followed the case and have read the books that it is finished, and I have nothing else to or can say about this case that has not already been shared or written. There is no new material to share with you. There is no change in what happened. This has been the entire written documentation of the Screaming House. It is over and it is finished. I say a prayer and send a blessing out to anyone who may be going through something like this. I am always open to you if you need me. But for all intent and purposes, the Screaming House books are complete.

*God Bless,
Steven A. LaChance*

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