



# Christ Lutheran Church

(Lutheran Church – Missouri Synod)  
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which the King served and washed His own with water an night on which the Lamb of God shared with His disciples body and blood that gives them life. As we gather together time of worship, we remember Him. We remember the One who serves, who forgives, and who calls us to do the same in the name and remembrance of Jesus on this Holy Thursday. He ready our hearts to receive what is His alone to give.

**HYMN** "O Lord, We Praise Thee" .....

## **INVOCATION**

*P: In the name of the Father and of the Son and of the Holy Spirit,  
C: Amen.*

## **CONFESSION AND ABSOLUTION**

*P: Brothers and sisters in Christ, as we gather on this Thursday of Holy Week, let us humbly draw near to the Lord to remember our sins, confess them, and to receive what He gives to us by His Word and Sacrament.*

*P: Our help is in the name of the Lord,  
C: who made heaven and earth.*

*P: I said, I will confess my transgressions to the Lord,  
C: and You forgave the guilt of my sin.*

*(We take a moment of silence to reflect on our sin and our need for forgiveness.)*

*P: With humble hearts, let us pray to our Father:  
C: Heavenly Father, we confess that we have sinned against You, and we ask for Your forgiveness.*

**C: Amen.**

*P: Jesus is present here to bless us with His Word!*

**C: As we remember Him, let us receive what is His to give.**

out like wa - ter To ful - fill the Fa -  
know you love Me As you love each oth

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✠ WORD ✠

**INTROIT** Psalm 67:1-3, 6b-7; antiphon: Galatians 6:14b; Liturgical Text

*P: But far be it from me to boast except in the cross of our Lord Jesus Christ.*

**C: In Him is salvation, life, and resurrection from the dead; by Him we are redeemed and set at liberty.**

*P: May God be gracious to us and bless us and make His face to shine upon us, that Your way may be known on earth, Your saving power among all nations.*

**C: Let the peoples praise You, O God; let all the peoples praise You! God, our God, shall bless us. God shall bless us; let all the ends of the earth fear Him!**

*P: But far be it from me to boast except in the cross of our Lord Jesus Christ.*

**C: In Him is salvation, life, and resurrection from the dead; by Him we are redeemed and set at liberty.**

**HYMN** "Jesus, Greatest at the Table" .....LSB 446



**SALUTATION and COLLECT**

*P: The Lord be with you.*

**C: And also with you.**

*P: O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live with the Father and the Holy Spirit, one God, now and for ever.*

**C: Amen.**

**OLD TESTAMENT READING**

Exo

1 The LORD said to Moses and Aaron in the land of Egypt month shall be for you the beginning of months. It shall be month of the year for you. 3 Tell all the congregation of Israel the tenth day of this month every man shall take a lamb at their fathers' houses, a lamb for a household. 4 And if the lamb be too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each of you shall make your count for the lamb. 5 Your lamb shall be without blemish, a male a year old. You may take it from the sheep or the goats. 6 and you shall keep it until the fourteenth day of

gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt. <sup>14</sup> This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

### **EPISTLE READING**

*1 Corinthians 11:23–32*

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, <sup>24</sup> and when He had given thanks, He broke it, and said, “This is My body which is for you. Do this in remembrance of Me.” <sup>25</sup> In the same way also He took the cup, after supper, saying, “This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.” <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes. <sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the

### **THE HOLY GOSPEL**

*P: The Holy Gospel according to St. John, the 13<sup>th</sup> chapter  
C: Glory to You, O Lord.*

<sup>1</sup> Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, he loved them to the end. His own who were in the world, He loved them to the end. supper, when the devil had already put it into the heart of Iscariot, Simon’s son, to betray Him, <sup>3</sup> Jesus, knowing that had given all things into His hands, and that He had come and was going back to God, <sup>4</sup> rose from supper. He laid a outer garments, and taking a towel, tied it around His waist poured water into a basin and began to wash the disciples wipe them with the towel that was wrapped around Him. <sup>6</sup> Simon Peter, who said to Him, “Lord, do You wash my feet answered him, “What I am doing you do not understand now afterward you will understand.” <sup>8</sup> Peter said to Him, “You wash my feet.” Jesus answered him, “If I do not wash you no share with Me.” <sup>9</sup> Simon Peter said to Him, “Lord, not I but also my hands and my head!” <sup>10</sup> Jesus said to him, “That has bathed does not need to wash, except for his feet, but completely clean. And you are clean, but not every one of you He knew who was to betray Him; that was why He said, “I are clean.” <sup>12</sup> When He had washed their feet and put on garments and resumed His place, He said to them, “Do you understand what I have done to you? <sup>13</sup> You call Me Teacher

## **SERMON**

### **APOSTLES CREED**

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **PRAYER OF THE CHURCH**

*P: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and promised to hear us.*

*God, our Father in heaven, look with mercy upon us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love and cleansing forgiveness shown forth in our lives. Lord, in Your mercy,*

**C: hear our prayer.**

*P: May Your kingdom come to us and expand. Bring all who are*

*P: Grant us our daily bread, preserve us from greed and sloth and help us to trust in You to provide for all our needs of body. Lord, in Your mercy,*

**C: hear our prayer.**

*P: Forgive us our sins as we also forgive those who sin against that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may sever our hearts from Your presence and peace. Lord, in Your mercy,*

**C: hear our prayer.**

*P: Lead us not into temptation, O Lord, but help us by Your Word to drown our sinful desires in the water of our Baptism into life. Lord, in Your mercy,*

**C: hear our prayer.**

*P: And lastly, O Father in heaven, deliver us from all evil things. You alone, O Lord, are Holy, O Lord, are Lord, O Lord, are God, O Lord, are Savior who brings deliverance to us all. The kingdom, the power, and the glory belong to You, forever and ever.*

**C: Amen.**

## **OFFERING**

### **✠ SACRAMENT ✠**

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of a Lutheran Church-Missouri Synod congregation and would like to come forward with your family and friends, please place your hands over your heart and you will receive the blessing of the Lord.

*P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In ancient times You passed over Your children, Israel, sparing them because of the blood of the lamb that was shed. Your Son, Jesus Christ, is the ultimate Passover Lamb, whose blood sets us and all nations free. Free to receive what You alone can give, we praise Your holy name in this eucharistic feast. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

*Gathered in the name and the remembrance of Jesus, w Lord, to forgive, renew, and strengthen us with Your Wor Grant us faithfully to eat His body and drink His blood as do in His own testament. Gather us together, we pray, fr of the earth to celebrate with all the faithful the marriage Lamb in His kingdom, which has no end. Graciously rec prayers; deliver and preserve us. To You alone, O Fathe glory, honor, and worship, with the Son and the Holy Spi now and forever.*

**C: Amen.**

## SANCTUS



## WORDS OF INSTITUTION

### PROCLAMATION OF CHRIST

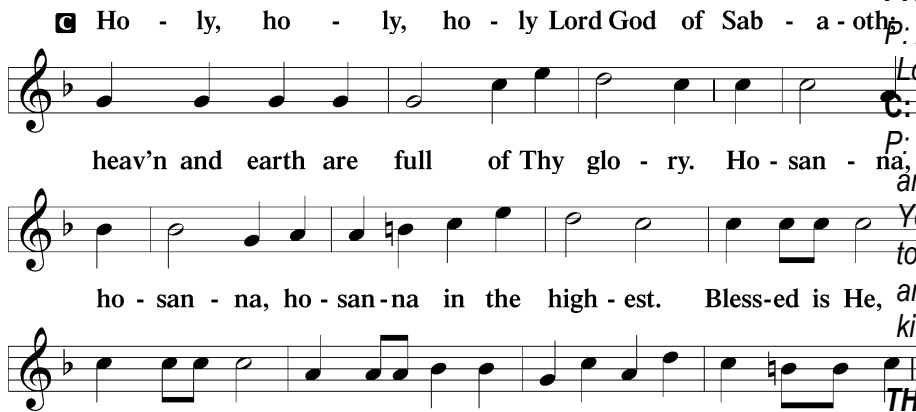
*P: As often as we eat this bread and drink this cup, we pr Lord's death until He comes.*

**C: Amen. Come, Lord Jesus.**

*P: O Lord Jesus Christ, only Son of the Father, in giving u and blood to eat and to drink, You lead us to remember a Your holy cross and passion, Your blessed death, Your r tomb, Your resurrection from the dead, Your ascension in and Your coming for the final judgment. So remember u kingdom and teach us to pray:*

### THE LORD'S PRAYER

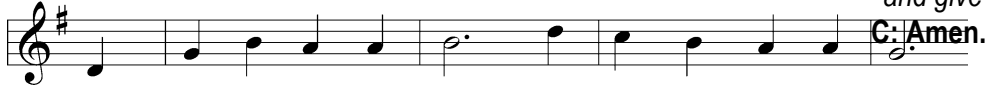
**Our Father who art in heaven, hallowed be Thy name, Thy l come. Thy will be done on earth as it is in heaven; give us**



bless-ed is He, bless - ed is He that com-eth in the name of the Lo

**AGNUS DEI** "Your Table I Approach" .....

LSB 628 *on you and be gracious to you. The LORD look upon you and give you peace.*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
3 Your bod - y and Your blood, Once slain and shed for me,



Let not an un - re - pen - tant heart Prove hurt - ful to me  
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty

6 Oh, may I never fail  
To thank You day and night  
For Your true body and true blood,  
O God, my peace and light.

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**DISTRIBUTION HYMN** "Just As I Am" .....

LSB 570

**POST-COMMUNION THANKSGIVING**

*P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom*

**STRIPPING OF THE ALTAR**

*P: My God, My God, why have You forsaken Me? Why are You from saving Me, from the words of My groaning?*

**C: O My God, I cry by day, but You do not answer, and I find no rest.**

*P: Yet You are holy, enthroned on the praises of Israel.*

**C: In You our fathers trusted; they trusted, and You did not let them.**

*P: To You they cried and were rescued; in You they trusted and were not put to shame.*

**C: But I am a worm and not a man, scorned by mankind and despised by the people.**

*P: All who see Me mock Me; they make mouths at Me; they shake their heads; "He trusts in the LORD; let Him deliver Him; let Him see His face, for He delights in Him!"*

**C: Yet You are He who took Me from the womb; You do not trust You at My mother's breasts.**

*P: On You was I cast from My birth, and from My mother's womb You have been My God.*

**C: Be not far from Me, trouble is near, and there is no deliverance; My heart is vexed, and I am poured out like water, and all my bones are out of joint.**

*P: Many bulls encompass Me; strong bulls of Bashan surround Me; they open wide their mouths at Me, like a ravening and a roaring lion.*

*P: Save Me from the mouth of the lion! You have rescued Me from the horns of the wild oxen! I will tell of Your name to My brothers; in the midst of the congregation I will praise You:*

**C: You who fear the LORD, praise Him! All you offspring of Jacob, glorify Him, and stand in awe of Him, all you offspring of Israel! For He has not despised or abhorred the affliction of the afflicted, and He has not hidden His face from Him, but has heard, when He cried to Him.**

*P: From You comes My praise in the great congregation; my vows I will perform before those who fear Him.*

**C: The afflicted shall eat and be satisfied; those who seek Him shall praise the LORD! May your hearts live forever!**

*P: All the ends of the earth shall remember and turn to the LORD, and all the families of the nations shall worship before You.*

**C: For kingship belongs to the LORD, and He rules over the nations. All the prosperous of the earth eat and worship; before Him shall bow all who go down to the dust, even the one who could not keep himself alive.**

*P: Posterity shall serve Him; it shall be told of the Lord to the coming generation; they shall come and proclaim His righteousness to a people yet unborn, that He has done it.*

## ***We depart in silence.***

Good Friday worship will be held at 1:00 and 6:30 p.m.  
Easter services will be held at 6:30 and 9:00 a.m.

they understand. <sup>1</sup> Who has believed what they heard from to whom has the arm of the LORD been revealed? <sup>2</sup> For before Him like a young plant, and like a root out of dry ground had no form or majesty that we should look at Him, and that we should desire Him. <sup>3</sup> He was despised and rejected a man of sorrows, and acquainted with grief; and as one men hide their faces He was despised, and we esteemed Surely He has borne our griefs and carried our sorrows; esteemed Him stricken, smitten by God, and afflicted. <sup>5</sup> I wounded for our transgressions; He was crushed for our upon Him was the chastisement that brought us peace, and stripes we are healed. <sup>6</sup> All we like sheep have gone astray turned every one to his own way; and the LORD has laid iniquity of us all. <sup>7</sup> He was oppressed, and He was afflicted opened not His mouth; like a lamb that is led to the slaughter a sheep that before its shearers is silent, so He opened not His mouth. <sup>8</sup> By oppression and judgment He was taken away His generation, who considered that He was cut off out of the living, stricken for the transgression of my people? <sup>9</sup> He made His grave with the wicked and with a rich man in His although He had done no violence, and there was no deceit in His mouth. <sup>10</sup> Yet it was the will of the LORD to crush Him; He made Him to grief; when His soul makes an offering for sin, He shall prolong his days; the will of the LORD shall prosper in His hand. <sup>11</sup> Out of the anguish of His soul He shall be satisfied; by His knowledge shall the Righteous One be accounted righteous, and He shall make many to be accounted righteous, and He shall

<sup>6</sup> The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance. <sup>7</sup> I bless the LORD who gives me counsel; in the night also my heart instructs me. <sup>8</sup> I have set the LORD always before me; because He is at my right hand, I shall not be shaken. <sup>9</sup> Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure. <sup>10</sup> For You will not abandon my soul to Sheol, or let Your Holy One see corruption. <sup>11</sup> You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.