

The Apostolic Faith

Report

July - August - September, 1992

VOL. 38 - NO. 7 - 8 - 9



In
Memory
Of
Robert
Chester
Beydler

By Laws Of The
Apostolic Faith Bible College, Inc.

ARTICLE VII

Doctrine

It is recognized that the true church of Jesus Christ consists of all believers in the saving grace of our Lord and Savior Jesus Christ who have accepted Him as their personal Savior. It is recognized and agreed that no organization or man has been granted authority by the Lord to exclude from or accept anyone into the Kingdom of Heaven, as this is done by Jesus Christ only. It is further recognized and agreed that we as Christians are to love all members of the Body of Christ (Christians), and this love and fellowship derives from the unity instilled by the Holy Spirit. Although differences in doctrinal beliefs and interpretations should not influence our love for one another, adherence to similar doctrinal beliefs and modes of worship have bonded together those of the Apostolic Faith Movement as founded by Charles F. Parham in the early 1900's. The scripture teaches us to adhere to the truth and proper doctrine. The common doctrinal beliefs are essentially as follows.

Triune God; Father, Son and Holy Spirit.

Creation and Formation.

Man is basically sinful and in need of Salvation.

Salvation by Grace upon repentance toward God and acceptance of Jesus Christ as one's personal Savior, which is the conception of Spiritual Life.

Sanctification of the Spirit, Soul and Body, A second definite work of Grace by the Lord Jesus Christ.

Baptism of the Holy Spirit; evidenced by the speaking in other languages.

Water Baptism (of all believers) by immersion in water in the name of the Father, and of the Son, and of the Holy Spirit.

Sacrament of the Lord's Supper.

Washing of Feet.

Divine Healing through Jesus Christ for all believers.

Do not condone divorce and remarriage, Matt. 19:8-9.

Destruction of the Wicked.

Conditional Immortality.

Rapture of the Man Child Class.

Return of Jesus Christ to earth again; bodily and visibly.

A ministry supported by tithes and offerings.

These doctrines shall be adhered to in the teaching of the Apostolic Faith Bible College, which in addition to other doctrinal teaching approved by the Board from time to time if they are not in consistent with the above listed basic doctrines.

The Apostolic Faith Report

Karen Oakes, Editor

Post Office Box 653

Ph. (316) 856-5281

Baxter Springs, KS 66713

EDITORIAL BOARD

BILL HOLLIS

436 Cherokee Ave.
Baxter Springs, KS
66713
(316) 856-5301

DENNIE OAKES

Rt. 4, Box 90
Joplin, MO 64804
(417) 624-7525

BILL WATSON

Box 257
Booker, TX 79005
(806) 658-9370

NEIL RAGAN

Rt. 2, BOX 165
Logan, OK 73849
(405) 837-5595

LYNDEL ARNALL

Rt. 1, Box 369B
Neosho, MO 64850
(417) 451-9184

PAUL CLANTON

Rt. 2, Box 346
Baxter Springs, KS
66713
(316) 856-5100

GAYLON FLORA

R 1, CO.RD. 203

DANBURY, TX 77534

(409) 922-8128

*Published as the Lord provides: sent to you
upon request on the free will basis.
Please send all changes of address, giving both
old and new addresses and Zip Codes.*

WHEN THINGS GO WRONG,
DON'T YOU QUIT!

When things go wrong, as they sometimes will,
When the road you're trudging seems all uphill.
When funds are low and debts are high;
And you want to smile, but you have to sigh.
When care is pressing you down a bit,
Rest if you must, but don't you quit.

Life is queer with its twists and turns,
As everyone of us sometimes learns,
And many a failure turns about,
When he might have won had he stuck it out.

Don't give up, though the pace seems slow---
You may succeed with another blow,
Often the goal is nearer than
It seems too faint and faltering man.
Often the struggler has given up,
When he might have captured the victor's cup.
And learned too late, when the night slipped down;
How close he was to the golden crown.

Author Unknown

*O Love the Lord all ye saints: for the Lord pre-
serveth the faithful, and plentifully rewardeth
the proud doer. Be of good courage, and he
shall strengthen your heart, all ye that hope in
the Lord. Psalms 31: 23-24*

Greetings from the Superintendent

This is my first time to come before the people of our movement since accepting the office of Superintendent of the Apostolic Faith Bible College. I want to express my humble appreciation for this opportunity to serve God and the people of the movement. It would be an understatement to say we are in a troubled time. There appears to be a nervous ripple through our entire movement concerning the future of the Bible College and the movement. Dissatisfaction and high emotion seem to be the norm.

What will the destiny of the "Apostolic Faith Bible College be for the next coming year? Look in your own hand and in your own heart for the answer. If in your hand and in your heart is a desire to see the Apostolic Faith Bible College succeed, it will, but if in your hand and in your heart is a desire to see the school fail, then great is the fall of it. For some the voting and solidarity for the school have already begun. At the conclusion of the Camp Meeting in Laverne, Oklahoma this year, leftover food items were donated to the Bible College including two boxes of meat. Contributions have continued to come in over the summer months. People have worked faithfully during Work Week at the Bible College to help get things ready. I wish I could report that the contributions and the number of workers are in record proportions, but they are not. However, Thank God For Every One. Several churches in the Tri-State Area cooked noon meals for the workers during Work Week and they were delicious. Shower enclosures have been installed in four bathrooms in the girl's dorm and three showers are being installed in the boy's dorm. Some of the outside trim on the buildings have been painted, walls have been repaired and one dorm room has been painted. All the dorm rooms have been cleaned and the kitchen cabinets and appliances have been made ready. Work is continuing at the time of this writing and we thank God for everyone of His servants. They have been such a blessing.

We have initiated an Apostolic Faith Bible College Newsletter, which if you have not received, you will soon. We are planning to host a Sunday School Workshop for the entire movement on November 13, an all day affair with guest speakers. We are planning to train student VBS teams to work in our churches and student Youth Camp teams to help in our Youth Camps this coming summer. We are expecting God to supply all our needs according to his riches in glory. We are expecting God to provide us wisdom in dealing with His people, wisdom to manage His money, and wisdom to lead His school. Won't you please stand with me for the future of our school. Pray for us on a daily basis. We need each other to accomplish the task that has been laid at our feet with the resources provided us by our loving Father.

Sincerely,
Savoy Grimmer

Telephone List



Office.....	(316) 856-3283
Savoy Grimmer	(316) 856-2831
Paul Clanton	(316) 856-5100
M. D. Methvin	(316) 856-2244
Lyndel Arnall	(417) 451-9184
Beverly Karber	(417) 781-4639
Pauline Messner	(316) 856-3707
Ruth Dearing.....	(316) 856-5802
Paul Morrison	(316) 856-2594
Report Office	(316) 856-5281
Karen Oakes.....	(417) 624-7525
Boy's Dorm	(316) 856-9872
Girl's Dorm	(316) 856-9873

A Season of Harvest

Across our country, fall has always been associated with the harvest season. It's evident as gins turn cotton into compact bales. Combines move across rows of soybeans. Tractors gather dried corn for winter fodder. Roadside markets offer colorful pumpkins and strange-looking gourds. And like generations before, families can dry or freeze the last of summer's bounty.

Being concerned about saving and preparing for the future is a wise virtue. However, the Bible speaks of another type of harvest, that of the unsaved. "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few" (Matt. 9:37)

Mature Living .. September 1992

C. A. Tomlin

A F B C 1992 CALENDER

Sudent Enrollment.....	Sept. 1, 1992
Fall Choir Tour.....	Oct. 18, 1992
Sunday School Workshop..	Nov. 13, 1992
Christmas Break.....	Dec. 16, 1992
Classes Begin.....	Jan. 11, 1993
Spring Choir Tour.....	March 7, 1993
AFBC Closing.....	May 5-7, 1993

Church, Behave Thyself

by Ron Noble

II Timothy 3:15-"..that you mayest know how you oughtest to behave in the house of God, which is the church of the living God, the pillar and ground of the truth."

(I had a wonderful opportunity to share this lesson at 1992 camp meeting in Laverne, Okla and the Lord has so burdened me with it that I would like to go into further detail.)

It seems there are BEHAVIOR PROBLEMS in the Church-the 'called out' assembly of people that profess to be the Family of God. This writer (and the reader also) has observed people that have acted with conduct unbecoming to a Christian. (Who knows, 'they' might have been you and I!). The Bible has much to say concerning behavior. Often we think of children when speaking of behavior problems. But, then again, sometimes we act like little, undisciplined children. Christians are to be child like in faith, not childish.

Now sometimes we get very critical towards the ungodly actions and wrongful attitudes of those without the Lord, without the Church. We, as Christians should get a 'righteous indignation' toward sin, but be very careful about condemning the sinner. Unfortunately we seem to get very lenient concerning our wrongful actions and attitudes; ready to 'justify' our way of doing things. How can we as Christians expect to impact humanity and help society with it's problems if we can't overcome our own problems? To try to help others burdened and bound when we are weighted down with sin that so easily besets us, is useless.

A verse that has made a great impact on this writer is in Phil. 1:27 "Only let your conversation be as it becometh the Gospel of Christ." Also, "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, WHAT MANNER OF PERSON OUGHT YE TO BE...? II Peter 3:10-11. If Matthew 12:35 is right "A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things," and Matthew 15"19 is right "For out of the heart proceed evil thoughts, murders adulteries, fornications, thefts, false witness, blasphemies:", then wouldn't one's outward actions be an extension of the inward attitudes? It's a shame when people can behave nicely outwardly, yet inwardly be full of bitterness, stubbornness, etc. in the heart?

So, if there are these problems in the church, there are answers in His word concerning how we

SHOULD NOW LIVE. Titus 3:11 "For the grace of God that bringeth salvation, hath appeared to all men, TEACHING US that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly IN THIS WORLD".

From the mountainous sermon in Matt. 5-7, Christ opened his mouth and TAUGHT them of the characteristics of those that belong to God. He taught them of the principles that all those that desire to follow Him must put into practice in their lives. If the entirety of the principles of this sermon on the mount were practically applied in the Christians life, it would result in great strength and closeness to God. He also taught them that each promise is preceded by a requirement; for us not to expect much from God if we are not willing to do what He asks us to.

Continuing, let us consider the first few verses of the fifth chapter, considering the Beattitudes or attitudes that ought to be; not just a mental attitude, rather a heart felt knowledge. As Jesus began explaining who are the Blessed-Happy, those who would obtain spiritual prosperity- and why, the people would begin to listen intently. It's no secret today people are looking for true happiness often in the wrong places. When they don't find it, it's no wonder that many people become depressed, confused, and even suicidal. There are other verses in the Bible concerning who are Blessed: Psalm 1:1, 32:1, 40:4, 41:1, 65:4, 89:15, 112:1, Isa. 32:20, Matt. 11:28, 12:37, 20:29, Jas. 1:12, Rev. 13:14, 19:9, 22:7.

Now, Christ spoke to His disciples-those that followed Him and to those who still strive to follow Him.

Blessed are the poor in spirit. Christ, of course, was not speaking of material poverty. He was speaking of having conscious need, realizing ones Spiritual poorness. In effect Happy are those people that realize and will acknowledge before God their spiritual weakness. This is where it all begins. Isa. 57:15 "For thus saith the high and lofty one that inhabiteth eternity, whose name in Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." In your service for God will you be willing to admit there are areas that need improvement? "Well, I'm satisfied with my life the way it is," you might say. Perhaps you are but the question is "Is God satisfied?" Church let us beware lest we become more like the Laodicean church than we already are. Their boast was "I have need of nothing". Without God, we are nothing of any lasting benefit but when God's people

shall humble themselves and pray and turn from their wicked way, then He will bear and heal our land. (II Chron. 7:14) The poor in spirit are Blessed because theirs is the Kingdom of Heaven. "What a day that will be when my Jesus I shall see, just to look upon His face the One who saved me by his grace. When he takes me by the hand and he leads me through the promised land, What a day, glorious day that will be." The kingdom-a realm or domain of power-will be ruled by the King of Kings. Rev. 1:6 "And Hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." We shall reign with him as our king, and we as a holy nation. Let us strive to become poor that we may become rich.



No Need to Hurry
from "Moments For you"

One who suffered from melancholy dreamed that he went to the abode of lost souls---hell! The devil and his cohorts were there devising means whereby they could best get the lost ones on earth to continue to reject God's offers of mercy through Christ. Proposed one, "Let's go to them and say, 'There is no God.'" Silence prevailed for a moment and then one of the inhabitants of hell said, "We can never destroy them that way. 'The fool hath said in his heart, There is no God.' Most men know that there is a supreme Being." Then another suggested, "Let's tell them there is no hell, that a man dies like a dog dies, and that there is no future punishment awaiting the wicked." "We can't get them that way," countered one. "Men know that vice and virtue cannot have the same destiny. Men do reap as they sow." When it seemed that the conclave was to end in failure, there was a ringing cry, "I have found it! Go back to earth and tell them that there is a God, that there is a hell, and that the Bible is the Word of God. Then tell them that there is plenty of time in which to decide the question, 'Where will I spend eternity?' Tell them to put off the matter of their soul's salvation until some future time." Then all hell became vibrant with ghoulish glee, for the devil and his emissaries knew that if the lost ones defer, or procrastinate, in the matter of being saved, they usually never decide for Christ (Thot: Those people who expect salvation at the eleventh hour often die at 10:30).

Railroad Evangelist

Teaching God's Little Ones



In 1919 a young lady of 17 began a ministry of teaching the pre-schoolers in Sunday School at the Union Chapel Church at Stella, Mo. With the exception of 2 or 3 summers which she and her husband were in Arkansas, Sister Carrie Dicus has taught that class continually. Seventy-three years she has spent sowing the precious seed of God's word to the "little ones" We are reminded in Matthew 19:14, how Jesus felt about the importance of "little ones", "But Jesus said, Suffer the little children, and forbid them not to come unto me: for of such is the kingdom of heaven."

Sister Carrie has no doubt realized the importance of molding young lives for the Master. Her faithfulness in her ministry has shown first her love of God and then her love for the children. In I Cor. 4:2 we are told "Moreover it is required in stewards, that a man be found faithful." Certainly Sister Carrie has lived this way.

In my mind I think of what it will be like in eternity when all of those "little ones" who Sister Carrie has touched will be gathered around the throne praising God.

May we all be encouraged by Sister Carrie's ministry and so many others like her who have so faithfully carried the gospel so that we might know Jesus.

If any of you would like to let Sister Carrie Dicus know how much you appreciate her ministry her address is Carrie Dicus, Rt. 1 Box 1446, Stella, Mo. 64867

Editors note: Since this article was written Sister Carrie has had some health problems. Please hold her up in prayer.

SHARE A BLESSING

Perhaps some of our readers would like to share with us about someone who has been a blessing to them; a teacher, a pastor, a relative or friend who has encouraged them to serve God. Please send your letters to the:

Apostolic Faith Report
Box 653
Baxter Springs, KS 66713

In Memory of

Opal Nunn

Opal Ester Vance Nunn, 81, Granby, died on May 23, 1992 at St. Johns Regional Medical Center, Joplin, after an illness.

Mrs Nunn was born April 27, 1911, at Viola and moved to the Granby area in 1927. She was a homemaker and a member of Apostolic Faith Church, Joplin.

She married Loyd Vance on June 6, 1927. He died Sep. 9, 1969. She married William Nunn on March 5, 1973. He survives.

Additional survivors include four daughters, Thelma Jean Gilbreath, Wichita, Kan., Colleen Jones, Walsh, Colo., Patsy Horn, Fayetteville, Ark., and Linda Davison, Neosho; a son, Leonard Vance, Riverbank, Calif., 17 grandchildren and 24 great-grandchildren.

Services were held on May 26, at Clark Funeral Home, Granby, with Rev. Edwin Waterbury officiating.

Burial was in Granby Memorial Cemetery. Pallbearers were L. D. Gilbreath, Gary Jones, Paul Jones, Perry Jones, Bob Johnson, and Bill Fullerton.

Robert Chester Beydler

Robert Chester Beydler was born August 24, 1916 near Jerico Springs, Missouri. He was the eldest of six children of Martin and Rosa Morse Beydler. He departed this life from a heart attack on May 12, 1992 at the age of 75 years, 8 months and 17 days.

The years of his youth where spent on the farm with his parents and later went to work for his uncle in Wyoming where he took care of the sheep.

He spent two years in the Civil Conservation Corps in the Big Horn Mountains and from there he joined the United States Marine Corps and was stationed at the Ammunition Depot where he was serving when Pearl Harbor was bombed; but they missed the Depot when they stopped the rail road truck just outside the fence.

Though he served in different places in the south west Pacific during his six years in service his home base remained at Pearl Harbor. He was at Guam on his way to Japan when the war ended, was discharged from the Marine Corps in November, 1945.

Robert and Dora Spencer were married June 2, 1946 at Wichita, Kansas and worked in Revival Meetings for several months and helped in a youth camp in Nebraska during that time.

They arrived in Honolulu December 31, 1947 to do Mission Work in some of the housing areas and to preach in the Federal Prison.

During this six years they adopted two

children. Carol Ann, 8 years and Richard Wayne, 10 months old.

After working in the area across from Pearl Harbor, a Sunday School was started there by starting with eight children, but the last Sunday there, 83 were in attendance.

After six years on Oahu Island of Hawaii, they returned to the States, (Hawaii was not yet a state) and pastored a while near Ringgold, Nebraska at a church which had grown from a Sunday School started many years earlier.

From there they went to Riverton and Hudson, Wyoming but eventually it became closer to their work among the Indians of the Shoshoni and Arapahoe tribes on the Wind River Reservation in moving to Hudson. They started and pastored the Community Apostolic Faith Church there, but after ten years felt their work there was finished, so moved to Missouri where Robert pastored a country church for a while near Poynor, Missouri.

The next Pastorate was at Ralls, Texas, where he pastored for 6 years. Dora's mother had become bed fast and required so much time, Robert worked at the University at Canyon and helped with smaller tasks in the Faith Chapel at the Out Reach there. They were there four years, then went to Amarillo. Dora's Mother passed away soon after and they went to work in the Apostolic Faith Bible College. There Robert served as Dean of Men for four years, then answered the call to pastor at Enid, Oklahoma, where Dora had a heart attack followed by a stroke. Robert could not care for her and do justice to pastoring also, so he retired from pastoring and they went to their home in Amarillo, Texas.

Robert helped in the local church there and taught the Adult Sunday School Class while caring for his wife.

He leaves to mourn his death, his two children, Carol Ann and her husband, Steve DuBry, with their five children, Steve, Tine, Warren, ReNee', and Chad; one son, Richard and his wife, Judy with their two children, Heather and Marc, plus many relatives and friends.

Card of Thanks

We do want to tell you "Thank You" for all your expressions of sympathy at the time of the sudden death of our loved one. Thank you for the flowers, cards, kind words, food and money. It meant so much to us to see so many of you at the funeral, too. May the Lord bless each of you for your kindness to us. Mrs. Dora, Beydler, Richard and Judy Beydler, Heather Beydler, Marc Beydler, Carol and Steve DuBry, Tine DuBry, Warren DuBry, ReNee' DuBry, Chad DuBry.

Due to my health and still being unable to be alone for more than a short time it has been necessary to move to where I'd be where help would be available. Richard, Judy and children live at the enclosed address and I'm only five blocks from them. They all work and can not be with me all the time. My new address is: 428 S. W. Murphy Road, Burleson, Texas 76028.



Martha Bloys Dibbens

Mrs. Martha Bloys Dibbens, age 71 of Vanderpool, Texas passed away Thursday, June 25, 1992 in a Kerrville hospital. She was born May 13, 1921 in Fort Davis, Texas. She was a retired registered nurse, having been licensed 48 years. She was a member of the First Presbyterian Church in Kerrville and Fort Davis, Texas. She graduated from City County Hospital School of Nursing in Ft. Worth, Texas in 1944. She was the first person out of her class to go into the Military. She served in the U. S. Army Nurse Corps as a 2nd Lt. in the Pacific Theater in World War II. She married Donald D. Dibbens on February 24, 1984 in Ft. Davis, Texas.

Survivors are: Husband, Donald D. Dibbens of Vanderpool, Texas, five daughters, Rebecca Roberts and Elsie Boone, both of San Antonio, Anne Boone of Kerrville, Linda Birck of Fredericksburg, Texas, and Donna Jo Mercier of Vanderpool, two sons, Marvin F. Dibbens of Norwich, Kansas and Roy E. Dibbens of Uvalde, Texas, one sister, Amy Bloys Cooksey of Northport, Michigan. Numerous grandchildren, great grandchildren, nieces and nephews.

A memorial service for Mrs. Dibbens was held on Saturday, June 27, 1992 at 5:00 p. m. at Grimes Funeral Chapel with Rev. Ted Peck officiating.



Frances Marion Dearing

Funeral services for Francis M. Dearing, 52, of Woodward, who died Saturday, July 4, 1992 at the Presbyterian Hospital in Oklahoma City, were Monday July 6, at the Full Gospel Church in Perryton, Texas. Burial was in the Ochiltree Cemetery.

Mr. Dearing was born Nov. 30, 1939, to William and Evelyn Dearing and was raised in Centerpoint, Texas. He attended Evangel College in Springfield, Missouri, and the Apostolic Faith Bible College, Baxter Springs, Kansas. On August 18, 1961, he married Ruth Pshigoda, and the couple served as pastors of the Apostolic Faith Church in Arkansas, Alaska, California, Nevada, Texas, and Arnette, Okla. They retired seven years ago and moved to Woodward.

He is survived by his wife, Ruth, of the home; two sons, Barty Dearing of Bentonville, Ark., and Brent

July, August, September, 1992

Dearing of St. Louis, Mo.; a sister, Irene Long of Kerrville, Texas; a half-sister, Mary Evelyn Wright of Houston, Texas; two half-brothers, Wally Berner of Spearman, Texas, and John Berner of Donnellon, Fla., and other relatives.



Janice Earlene "Jan" Cassity



Funeral services for Janice Earlene "Jan" Cassity, 51 were held Saturday, July 11, 1992 at 2 p. m. in the First Baptist Church with Dr. Bob Woods officiating. Burial was in Greenhill Cemetery.

Born January 5, 1941 in Purdy, Missouri, she was the daughter of A. W. and Atriel Black Ferguson. She was a graduate of Balko, Oklahoma High School. On December 27, 1957 she and Bob Cassity were married in Balko, Oklahoma.

Mrs. Cassity was a homemaker, a member of the First Baptist Church and was owner of Jan's Bead and Craft Store on South York.

Family survivors include her husband, Bob of the home; a son, Greg Cassity of Atlanta, Georgia; a daughter, Pam Winfield of Richmond, Virginia; a sister, Martha Lou Trayler of Las Cruces, New Mexico; her father, Reverend A. W. Ferguson of Joplin, Missouri and one grandson.



THANK YOU

We want to say "Thank You" for every act of kindness that you have done for our family at this time. May God bless you all.

The family of Janice Cassity

SPIRITUAL GROWTH FROM UPBRINGING FILLED WITH FAITH

By J. Rueben Davis

"All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." II Tim. 3:16.

"For the prophecy came not in old time by the will of Man; but holy men of God spake as they were moved by the Holy Ghost." II Pet. 1:21.

Having been raised in a Christian home where Jesus Christ was made real to me through the godly example of my parents, I find no difficulty in believing and accepting the authenticity of the Scriptures.

It was in the year 1900 that the Rev. Charles F. Parham opened a Bible School in Topeka, Kan., in what was known as the "old Stone Mansion." A number of missionaries and Christians from various denominations, who were desirous to learn more about the supernatural power of God, were among the student body.

After an in-depth study of the Scriptures, the group agreed that the physical evidence of having received the Holy Spirit, was the phenomenon known as "speaking in tongues" as the Holy Spirit gives the utterance.

On New Year's Eve 1901, as the expectant crowd awaited the entrance of the new century, God did not disappoint the seekers. He kept his promise as recorded in Acts 2:38, 39: "Repent and be baptized, every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

Among those who received was a woman who spoke in the Chinese language for three days, also being able to write in the language. This was the beginning of a new era for the entire Christian world.

Before I was born, my father had received the experience of the indwelling presence of the Holy Spirit with the accompanying sign, a God given language which he had never learned. Much of my early training was through the ministry of the teacher and prophet, the Rev. Charles F. Parham. I observed many miracles, signs and wonders, done in the name of Jesus. Jesus Christ, the same yesterday, and today, and forever." Heb. 13:8.

While attending a tent meeting on Signal Hill in Long beach, as a 14-year-old boy, I proceeded to start the car. As I gripped the crank, it kicked back, breaking both bones in my right arm. With excruciating pain, I rushed back into the tent. The elders offered prayer in my behalf. While I was praying in the spirit, both bones were set and completely and immediately healed. A Dr. Frenrock, a medical doctor who saw my arm broken, verified my healing.

I would like to proclaim to every reader that "Jesus is alive." Without a doubt He is the son of God. He is at the right hand of God today. His love and compassion is extended to everyone who will receive him. The hurting, troubled, sick, afflicted or addicted, can find deliverance in Jesus Christ, who through his death and resurrection, has made it possible.

Our wonderful nation was founded on Biblical
July, August, September

principles. We are a nation under God. In God we trust. Our nation has been a strong, safe wonderful place to live and to raise our children. Let us keep it that way by strong leadership and godly standards of morality.

Reprinted from Reporter
Vacaville, CA

THE NAME "CHRISTIAN"

Henry Ward Beecher: "Let me speak in the language of Heaven and call you Christians."

Albert Barnes: "These divisions should be merged into the holy name Christians."

Martin Luther: "I pray you leave my name alone. Do not call yourselves Lutherans, but Christians."

John Wesley: "I wish the name Methodist might never be mentioned again, but lost in eternal oblivion."

Charles Spurgeon: "I say of the Baptist name, let it perish, but let Christ's name last forever. I look forward with pleasure to the day when there will not be a Baptist living."

Peter, the Apostle: "Yet, if any man suffer as a Christian, let him not be ashamed, but let him glorify God in this name." (I Pet. 4:16).

Paul, the Apostle: "Now, this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. Is Christ divided? was Paul crucified for you? or were you baptized in the name of Paul?" (I Cor. 1:12,13).

Luke, the writer of Acts: "...And the disciples were called Christians first in Antioch" (Acts 11:26).

KEEP IT OUT!

All the water in the world, However hard it tried,
Could never, never sink a ship, Unless it got inside.

All the evil in the world, The blackest kind of sin,
Can never hurt you one last bit, Unless you let it in.

.....unknown

THE CORRECT READING

Pulpit Helps

An infidel, who was also an invalid, sent his little daughter to live with friends who taught her to read. She proudly told her father when she came home, "I have learned to read." "Well," said he, "let me hear you read that," pointing to a board at the foot of the bed on which he had printed in large letters, "God is nowhere." Carefully she spelled out the words in the way that seemed right to her. "God is now here." The unbelieving father was startled and perplexed, but God blessed that new reading to the salvation of his soul.

News * Notes

Amarillo, Texas

Greetings to our Brothers and Sisters in Christ! We are doing well in Amarillo. August 4th marked the beginning of our sixth year as pastors. We feel God has great things in store.

The last of April Sister Shari Cook held us a Revival. Sister Janae Harris ministered in music. We received much needed instruction and encouragement.

In May we suffered the loss of Bro. Robert Beydler. We as a church have missed him greatly. His wife has moved to Dallas. We also miss her and wish her the very best.

June 21st-25th Bro. Marcus and Sis. Mary Adair were in Kids Crusade with us. We had a total of 34 children enrolled for the week. The children raised \$75 to send to Rev. Bob Durham and Island Missions. We would like to say Thank You to Bro. Marcus and Sister Mary.

We love each of you and invite you to come visit us

With Love,
Amarillo Apostolic Faith Church
Evelyn Noble

New Pastors in Galena

We praise the Lord for all his wonderful blessings bestowed to us here at Spring Grove in Galena. Joel and Tammy Dorris and their children, Charity, Benjamin, Autumn and Chelsey have recently moved here from Arkansas to pastor Spring Grove Church and have enjoyed their labor here and meeting of new Christian friends. The Church Family welcomed them heartily by giving the church parsonage a renovating. It was a great time of fellowship and was deeply appreciated.

June also was VBS and we had 45 enrolled and lots of great workers.

We are looking forward to our upcoming events.

Aug. 28, we enjoyed the Jesus Film, which has been a great tool in saving souls with many missionaries.

Also Oct. 10th, our church will host a Ladies Day Retreat 1992, to be held at Galena. Our theme is "Turning Over New Leaves in Christ". We urge every woman that can please make plans to come and receive on this day. We are expecting God's riches Blessings to be poured out.

The Lord has blessed the Church here in Galena with some new faces--afresh touch of desire to see the church grow and further the kingdom of God.

We miss the face and voice of our dear sister in the Lord, Helen Strickland who passed away. She will be missed.

We rejoice in the birth of a healthy child, Carlie Arleen born to Jim and Marcie Hall.

Joel Dorris - Pastor

Snyder, Texas

My wife (Donna) and I (Nicholas Gift) have, through the direction and guidance of the Lord, taken the church here in Snyder to pastor. I feel that we as a church need your prayers. Donna and I as pastors need your prayers also. The word of God says "like wise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud and giveth grace to the humble." (I Peter 5:5)

We must all be subject one to another. God cannot use a vessel that is not humbled. Pride causes strife. "For ye are yet carnal: for whereas there is among you envying and strife and divisions, are ye not carnal, and walk as men?" (I Cor. 3:3) If we walk as men and not in the power of God. Why do we yet wonder what is wrong with the Apostolic Faith Movement. We, as a movement need to start pulling together for God, not against each other. We, the Snyder Church need you, the people of the movement and you need us. Not one of us can stand alone. Pray for us at Snyder. The door is always open in Snyder for young people and all people who would feel the burden to work for the Lord. We need someone to help build a youth group. If interested please call (915) 573-8115 or write: Mr. & Mrs. Nicholas Gift 2506 25th Street Snyder, Texas 79549.

Thank you and may God Bless each of you!

Hebron Report

Dear Friends in Christ,

We bring to you warm greetings from Hebron Bible College. Our new batch of students came on 11th May and regular classes began on the 12th. We have 162 students in six classes--three English and three Malayalam. Some of the students are from Assam, Andhra, Nagaland, Kashmir, Madhya Pradesh, Tamilnadu besides Kerala.

There are students who do not have cots this year. Though few new ones have been made our needs are increasing year by year. Construction of our building is progressing and we are thankful to all who have helped us so far. Financial help through India Gospel Outreach (IGO) has been received and we thank all who have contributed to this.

Our Evangelists from the fields write about their work and expansion and the intercessors here at Hebron take time daily to pray for the various requests. Those who face opposition need encouraging letters and some who are busy with construction of Churches and parsonages need finance.

Others with school going children need money for fees and books. We would request our friends to consider these these needs and help.

During the five months of 1992 we could buy bicycles for four of our new evangelists and partially contribute for purchasing plots and building Churches in six places. Financial help for the new Bible School in Karnataka, Gujarat and Orissa States have added to our responsibilities.

Our publication Kahalam in English and Malayalam each month is proclaiming the gospel truths to thousands of people in many countries and we covet your co-operation and prayers for this ministry too.

We thank you for all the co-operation and financial help.

Yours in Christ,
Pastor & Mrs. T. S. Abraham
Hebron,
Kumbanad,
Kerala-689547
India



Whiteley - Yoder



Lachelle Whiteley and Sam Yoder were married on March 20 in a civil war chapel at Zoar Baptist Church, in Calverton, Va. Rev. Rick Turner and Rev. Scott Leib officiated.

The bride is the daughter of Mr. and Mrs. Howard Whitely, Pampa. The groom is the son of Mr. and Mrs. Samuel Yoder, Meyersdale, Penn.

Matron of honor was Ute Whiteley and maid of honor was Cyndi Yoder, Lisa Rogers, niece

of the groom, Meyersdale, Penn., was junior bridesmaid.

Standing as best man was Jerry Yoder. Lynn Whiteley served as groomsman and Jason Baugh, usher. Kenneth Rogers, nephew of the groom, Meyersdale, Penn., was ring bearer.

Music was provided by the groom on the electronic keyboard. Vocal music was provided by

Kim Taulbee and Crystal Wigfield, accompanied by Pam Sottanti. Following the ceremony, the groom sang accompanied by Dave Lundberg on the electronic keyboard.

Guests were registered by Judy Rogers, sister of the groom.

Following the ceremony, a reception was held in the fellowship hall of the church. Guest were served by Melissa MacDonald.

Following a wedding trip to Williamsburg, Va., the couple is making their home in Nokesville, Va.

The bride is a 1979 graduate of Baxter Springs High School, Baxter Springs, Kan. She is a 1986 graduate of Evangel College, where she earned a bachelor of arts degree in print journalism. For two years (1985&1986) Lachelle planned and conducted a Youth Retreat at Baxter Springs for the youth of our movement. She worked in Washington, D. C., as an assistant to the vice-president of production for Citizens for Sound Economy and assistant editor for the Carpenter. She is employed by the Manassas Assembly of God Church.

The groom attended American University, Washington, D. C., and is directory of respiratory therapy at Prince William Hospital, Manassas, Va. He serves as president of the state society of respiratory care.



Oakes - Fleming

Valerie Oakes and Brian Fleming were united in marriage on May 29, 1992 at the Southside Apostolic Faith Church in Joplin, Mo. Rev. Matt Stafford, Anderson, Indiana preformed the ceremony.

Valerie graduated from Neosho High School, Neosho, Mo., the Apostolic Faith Bible College and Missouri Southern State College, Joplin, Mo., school of nursing with an associate degree. She currently is in the Bachelor of Nursing program at MSSC.

Brian graduated from Nevada, Mo. High School, attended Missouri Southern State College and graduated this past May from Ozark Christian College, Joplin, Mo. He is currently pastoring the Antioch Christian Church in Pittsburg, Mo.

Their parents are Mr. and Mrs. Thomas Fleming of Nevada, Mo. and Mr. and Mrs. Dennie Oakes, Joplin, Mo.

Valerie and Brian are residing at 213 Turk, Joplin, Mo.

Bartel - Gardiner

Vicki Bartel and Glenn Gardiner were united in marriage on June 1, 1992. Vicki is a former student and faculty member of The Apostolic Faith Bible College, Baxter Springs, Kansas.

Her parents are Mr. and Mrs. Milton Bartel of Balko, Oklahoma.

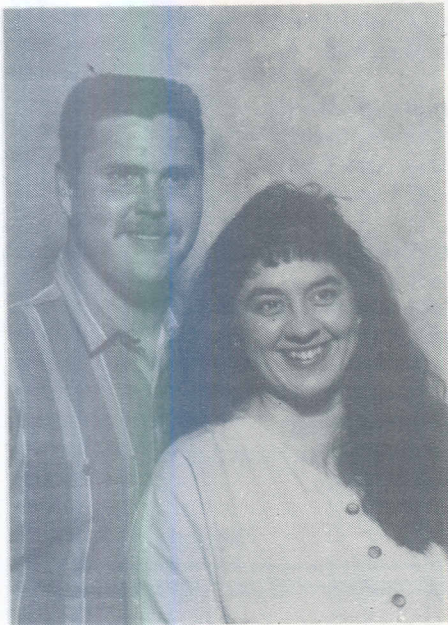
Vicki and Glenn's current address is P.O. Box 170334, Arlington, Texas 76003.

Beydler - Ferguson

Crestmont Baptist Church, Burleson, Texas was the setting for the wedding Saturday, July 4, 1992 when Heather Nichole, the daughter of Richard and Judy Beydler became the bride of Robby Douglas Ferguson.

Robby and Heather will be at home. She is working for an Apothecary here in Burleson and Robby plans to finish his studies to become a Youth Minister and other religious work.

Smith - Shonk



Larry W. Shonk and Sheri G. Smith were united in marriage on August 22nd, 1992 at 1:00 at the Faith Assembly of God Church in Elk Run Heights, Iowa.

Larry is the son of Paul H. Shonk and the late Susan C. Shonk of Iowa.

Sheri is the daughter of Gary D. Smith and Charlene Stoller of California.

Larry and Sheri both attended the Apostolic Faith Bible College last year as single students. This year they have returned as a married couple, before moving back to Iowa to live after graduation in May.

July, August, September, 1992



CARLEIGH ARLENE HALL

The newest addition to Spring Grove Church was the birth of Carlie Arlene Hall born on July 31, 1992 at Joplin Missouri. She weighed 6 lbs. 8 oz. and was 19 in. long. Her proud parents are Jim and Marcie Hall of Riverton. Her older brother, Leighton and sister, Stephanie are very happy to have her also.

Paternal Grandparents are Carl (Corky) Hall and Beulah Rose Hall of Riverton Ks. Maternal Grandparents are Albert and Arlene Mellinger of Lansing, Il.

IVY BROOKE NOBLE

Ron, Evelyn, and Bryant Noble would like to announce the new addition to their home. Bryant's little sister Ivy Brooke was born March 24, 1992. She weighed 7 lbs. 15 1/2 oz. and was 20 in. long. Ivy Brooke is named after her Great-Great-Grandmother, Ivy Viola Cooper. Brooke's Grandparents are Ronnie and Dottie Noble, Balko, Ok., Linda Lewis, Dadeville, Al. and Carron Adams, Lafayette, Al.

60th Anniversary

Rev. and Mrs. Ted Jackson celebrated their 60th wedding anniversary on June 20, 1992. They were married June 20, 1932 at Neosho, Missouri.

Bro. Jackson has been an active minister of the Apostolic Faith since 1945 until health problems forced him to retire 3 years ago.

Bro. and Sister Jackson attend the Spring Grove Apostolic Faith Church in Galena, Kansas. They have pastored in Arnett, Ok.; Bayard Nebraska; Spring Grove, Galena, Ks.; Union Chapel in Stella, Mo.; Saginaw, Mo.; and the Mission Church in Galena, Ks..

Bro. Jackson had surgery in 1991 for cancer and needs all of your prayers.

Their address is 1524 Galena or Box 171 Galena, Ks.. 66739 and their phone number is (316) 783-5389.



Rev. Leland Grimmer will be available for week-end fill in ministry. He may be contacted at:

***913 S. W. 18th
Perryton, TX 79070
PH.806-643-5321***

HEART -SEARCH FOR PRAYER

(Promise-Matt. 18:19)

1. Have no one against you if possible (Matt. 5:23,24).
 2. Be in one accord. (Acts 2:1)
 3. Do those things pleasing to Him, and He will answer (I John 3:22).
 4. Ask according to His will (I John 5:14,15; Rom. 8:26,27.) (Notice the Spirit helps us to pray in His will).
 5. Pray without ceasing (Acts 12:5). Continue with thanksgiving (Col. 4:2). With supplication (Acts 1:14). (This refers to claiming promises).
 6. Abide in Him, and **His Words in us. (Very Important);** Scofield note under John 15:4 "To abide in Christ is, on the one hand, to have no known sin unjudged and unconfessed, no interest into which He is not brought, no life which he cannot share. On the other hand, the abiding one takes all the burdens to Him, and draws all wisdom, life and strength from Him. It is not unceasing consciousness of these things, and of Him, but that nothing is allowed in the life which separates from Him. See 'Fellowship', (I John 1:3). "Communion," (I Cor. 10:16); Psa. 1:2, 3; John 15:7-meaning we must study the Word!
 7. Pray in the Spirit (Eph. 6:18). Let Him pray through you.)
 8. Have faith and forgive (Mark 11:22-26).
 9. Faith shall bring anything (Matt. 21:22).
 10. We were especially chosen of Him, that upon asking in His name, he will do it (John 14:13,14)
 11. God is faithful to His promise (John 14:13,14).
 12. Notice His faithfulness in spite of our unfaithfulness (II Tim. 2:13)
- NOTE: Learn to depend upon His faithfulness, rather than our own.

"HE IS FAITHFUL! HALLELUJAH"

Author Unknown



Ministers and Gospel Workers

The ministers and gospel workers directory will be published in the next issue of the Apostolic Faith Report. If you have moved or your address has changed, please send those corrections by Oct. 10, 1992 to the:

Apostolic Faith Report
P. O. Box 653
Baxter Springs, Ks 66713

July, August, September, 1992

The Lord is my Shepherd, I shall not want
And I know this to be true.
But I need your help when it comes to the part
Of simply trusting you.

I know you're my heavenly Father
And you have me in your care.
I know that whenever I need your help
You've promised that you'd be there.

But here I am facing mountains ahead
And needs that I can't meet.
I know I need to just trust in you
And lay these burdens at your feet

You've given me a promise to cling to
And I know your word is true.
Have faith as a grain of mustard seed
And the mountain has to move.

I think that I can do that Lord
For a mustard seed's so small.
And you said you clothe the lilies
And could see the sparrow fall.

You say the cattle on the thousand hills
They belong to you.
The hairs on my head are numbered
The Bible says this too.

There are so many promises in your word
And I'm sure they're meant for me.
You're my Father and I'm your child
And I know you'll meet my need.

I thank you for the blessed peace
I feel deep down inside
When the world is pressing in on me
In you I will abide

I'll hold to you from this day forth
I know I'll make it through.
With faith as a grain of mustard seed
And simply trusting you.

Vanessa Harris

I am trying to compile a book of poems I've written. I know I've lost track of some of them and if anyone has any please send me a copy. I may not have kept one for me.

Thanks
Vanessa Harris
Rt. 3, Box 3020
Columbus, TX 78934

25 Years In Hudson

August 11 marked 25 years of our work in Hudson, Wyoming. Seems like such a short time ago that we pulled into this small village, strangers to everyone here, to do what we could to tell about Jesus and teach His word. Many victories and heartaches have been ours over the years. Hopefully, we have learned His statutes through them all.

God has been faithful. Our very first service here, a phrase in a song being sung jumped out at me promising to supply all our needs and that He has done. The burden is still heavy for this place and pray we can stay here till Jesus returns and those signs are certainly evident.

Our church has been built debt free! The Sunday School rooms remain unfinished, but are useable. We are beginning to grow again after losing a high percentage of our congregation due to people moving away to find work.

Praise The Lord! Our VBS had close to 40 enrolled. Much prayer is needed for the 17 saved as no encouragement will be there for them at home.

As perilous days approach we all need prayer.

Lucy and Yogi Webster



Yogi and Lucy Webster
Box 68
Hudson, Whoming 82515
(307) 332-2609

Midwest Youth Camp - 1992

Midwest Youth Camp at Laverne, Oklahoma conducted two camps in June. The senior camp theme, "Breaking Through Darkness", provided an excellent opportunity to portray the gospel of Jesus Christ.

A banquet decorated with light houses signifying God's light was held the last evening of camp.

The 52 senior campers concluded the camp with a dedication service around a camp fire. As a symbol of "Breaking Through the Darkness", campers marched across a bridge from darkness to light. Finally, the bridge was literally burned.

"The Big Ten" theme, centered around the 10 Commandments, provided 63 junior campers with a week of wonderful experiences in the Lord. Campers were impressed with Mt. Sinai constructed by Lamoyne Fox. When a commandment was taught, smoke bellowed from the mountain. Campers enjoyed a variety of Bible story characterizations, music classes, Bible drills, crafts and recreational relays.

Director Ron Seix said "Camp was a fabu-

lous week of fun, learning, and spiritual experiences."

Director for both camps was Rev. Ron Seix. Junior committee included Dale Stollings, Lamayne Fox and Russell Ball. Senior committee members were Barbara Waterbury, Rev. Ted Barker and Joyce Watson.



MIDWEST YOUTH CAMP UPDATE:

A Senior Youth Camp Reunion was enjoyed by 75 youth and sponsors at Ft. Supply Lake, Oklahoma, August 8, 1992.

The group shared a fun day together skiing, swimming and playing volleyball. Bro. Ron Seix gave a devotional. The youth from Balko, Oklahoma Apostolic Faith Church camped out the night before the reunion.

A second Senior Youth Camp Reunion is planned for October.

Christianity vs. New Age

by Mrs. Yvonna Whiteley

Who is "Lord Maitreya"? Can you claim he's the antichrist? Would you say he's an ordinary man demonically possessed?

We do know he's alive . . . living somewhere . . . eating, sleeping, studying world conditions in order to appear at JUST THE RIGHT TIME! The ad spoken of in our last article gives us a little information on this man.

He claims to be a World Teacher for all humanity. Since July of 1977 he's been emerging as a spokesman for a group or community in a well-known country. He has extraordinary spiritual power (not from God). His location/identity is known to only a few. He will soon announce his identity and communicate to all humanity through a worldwide radio/TV program. He plans to build a new world.

Maitreya is supposed to be the 5th reincarnation of Buddha. But in order to appeal to Christians, they say he is Christ. To the Moslems they say Iman Mahdi; are told he's Krishna.

The ads in the Reader's Digest giving The Great Invocation were placed by Lucis Trust (formerly Lucifer Trust). The Plan that is referred to in the Invocation states: "Let Light and Love and Power restore The Plan on Earth."

This plan calls for the installation of a New World "Messiah," the implementation of a new world government and new world religion under Maitreya.

Some of the political, social and economic goals are; universal credit card system; a world food authority which would control the world's food supply; a universal tax; a universal draft. They also intend to seek and find ALL people who believe the Bible and worship God. These will be forced to accept Maitreya or be exterminated. Since New Agers believe in reincarnation, they feel this helps these people to return and accept Maitreya.

New Agers claim this man to be the Master of Wisdom of whom Jesus and such other spiritual leaders as Mohammed, Brahma, etc. are disciples. Benjamin Creme says that while progress will be slow, the World needs and world resources will be reassessed and redistributed and the single global religion put in power.

The Club of Rome is another very prominent New Age organization which has drawn up blueprints for a new world order.

In order for this to occur . . . for a world takeover by the antichrist or Lord Maitreya . . . people had to become open . . . their channels needs to be opened to "religious experiences", so LSD was put into circulation. Those who tripped out on this often had encounters with the demon world. This often led to demon possession.

David Spangler, another New Age leader, state that there will be a vast planetary initiation, a mass initiation of people into the New Age. At that time they plan to give a mark or number during the ceremony. There is extensive usage of the numerals 666 within the Movement. New Agers consider 666 to be a sacred number. They feel by using these numbers frequently, they are sending signals to outer space to superior intelligences to come and bring a new advanced civilization.

But this WON'T happen until God says it's time. Scripture tells us that "even the very ELECT" would be deceived if possible. The New Agers are taking this very seriously.

"And he doeth great wonders, so that he maketh fire come down from heaven on earth in the sight of men. And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast;"

This Movement has laser beam projectors installed for use on top of the Cathedral of St. John the Divine, Episcopal, in New York City. These projectors are capable of being bounce onto telecommunication satellites. As the lasers bounce from the satellite back to earth, the light rays can be bent in such a manner as to appear that flames are coming from the sky.

With other technology they will be able to make it appear as if the image were speaking. From our own experiences almost daily we speak to computers that sound human.

According to the leaders of this group, they claim they have people in every city and institution in the world; in the UN, prominent scientific, legal and medical circles and even at the congressional and cabinet levels of the US government.

In the research that Constance Cumbey did, she found supposedly Christian books calling for a New World Order with an accompanying global food redistribution program . . . sided by "computers". One Baptist writer even told readers that Christians must champion this New World Order even if it meant imprisonment. Other books either openly advocated Eastern religions or stated that Christians had much in common with their essentials. These included New Age "Buzz" words as holistic, Spaceship Earth, Global Village, Celebration/celebrative, transformation, crowded

planet, paradigm, right brain/left brain/whole brain, matrix, linear thinking, dualistic, mechanistic, global thread, new vision, initiation, interdependent, etc.

"Let no man deceive you by any means; for THAT DAY SHALL NOT COME, except there come a falling away (apostasy) first, and that man of sin be revealed, the son of perdition." II Thess. 2:1-3.

"Who is a liar but he that denieth that Jesus is the Christ? He is antichrist that denieth the Father and The Son." I John 2:22.

"And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world," I John 4:3.

Now we find in many "Christian" books signs of this apostasy . . . even in Fundamentalist publications besides the widespread infestation of mainline Protestant and Roman Catholic publications. Some of these state that we could worship God and call Him by names such as Buddha, Tao, Shiva, or other titles, But read this:

"I am the Lord: That is my name: and my glory will I not give to another, neither my praise to graven images." Isa. 42:8.

"Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils". I Cor. 10:21.

Marilyn Ferguson in THE AQUARIAN CONSPIRACY state that radical change is upon all of us. A leaderless but powerful network is working to bring about radical change in the US. These members have broken with certain key elements of Western thought (orthodox religion). Mystical experiences and experiential religion will be the new order of the time. Ferguson realizes that some religious groups see this as a threat to Judeo-Christian tradition.

Some of this change is brought about by staff workshops in human development for large corporations and companies. Some people on California were wise enough that they rebelled against attending such when given by a phone company. Some companies demand attendance or job loss. These are also being given in schools, armed services, etc.

Christians . . . AWAKE . . . be on guard . . . be aware unless you too fall prey to Satan's snare.

Standard Bearer

*Thou hast given a banner to them that fear Thee
Psalms 60:4*

by the late Gail Schultz

Then what is your banner, and what are you doing with it? For if you are among them that fear God, He has given you a banner that it may be displayed. Is yours furled up and put in a corner, so that nobody see it, or knows of it? Or are you trying to be a brave little standard-bearer of Jesus Christ, carrying His flag, so that the sweet breezes of His Spirit may lift it's bright folds, and show it's golden motto? That motto, I think, is 'Love'. For we are told that His banner over us is love. "Are you displaying it, showing your love to Him by your love to others? showing the power of His love over you by your sweet, happy temper, and by trying to please Him always?

Carrying a banner means something. First, it means that you belong to or have to do with those whose banner you carry, and that you are not ashamed of them. At great Sunday-school festivals we know to which school a boy belongs by the flag that he carries. You would like to carry the flag of England or the Queen's royal flag, because you are English and loyal. So let us carry the banner of Jesus Christ because we are loyal to Him, and are not ashamed to own Him as our King. Secondly, it means that we are ready to fight, and ready to encourage others to fight under the same banner. When you are tempted to do something wrong, remember whose banner you carry, and do not disgrace it. If one does right, it makes it easier for the other to do right also. Thirdly, it means rejoicing. You know how flags are hung out on grand days, and carried in triumphal processions. The little hand that carries Christ's banner through His war, will carry it also in His triumph; the little hand that tries to unfurl it bravely now, will wave it when His glorious reign begins and His blessed kingdom is come. Then, in the name of our God we will set up our banner now!

'The Master hath called us, the children
who fear Him,
Who march 'neath Christ's banner, His
own little band;
We love Him, and seek Him; we long to
be near Him,
And rest in the light of His beautiful land.'



SUNDAY SCHOOL NEWS

Sunday School Workshop

Apostolic Faith Bible College

Nov. 13, 1992

9:00 a. m. --- 3:00 p. m.

Guest Speakers: Katherine Cornell
Pauline Messner

Shari Cook

Co-Ordinator: Katherine Cornell

Dorm Rooms are available on a first come basis. To make reservations contact:

Savoy Grimmer-Superintendent
Box 110

Baxter Springs, KS 66713

EVERY ONE WELCOME

AN ALL DAY BLESSING FOR WOMEN

Sat. October 10, 1992

Enjoy interesting speakers, special music and unique ministries.

See old friends and meet new friends at:

APOSTOLIC FAITH CHURCH

1811 Main
Galena, Kansas

Registration: 7:00 - 7:30 a. m.

SALAD LUNCHEON

To Pre-register Contact:

Tammy Dorris
1811 Main
Galena, KS 66739
(316) 783-2433

EVERY ONE IS INVITED

Non-Profit Organization
U. S. POSTAGE
PAID
PERMIT No. 4
Baxter Springs, KS 66713

**THE APOSTOLIC FAITH
REPORT**

Post Office Box 653
Baxter Springs, Kansas 66713

R.C. Jones
R 1 Box 56
Hardesty, Ok. 73944