



Eight O'Clock Reports

Published monthly for the members of Triangle Branch 182, Fleet Reserve Association
12867 Sage Terrace, Germantown, MD 20874-2050

Email: fra.branch.182@gmail.com

Website: www.fra182.org

Facebook: <https://www.facebook.com/Fleet-Reserve-Assn-Branch-182-185547198134416/>

Editor: S/M Thomas Rauch
raucht@yahoo.com

Triangle Branch 182, F.R.A.

Rockville, MD

May 2019

Volume 21 Number 05

President
Thomas M. Rauch

Junior Past President
D. Keith Kaider

Sec/Treasurer & Chaplain
PRPEC Paul R. Gunther

Members Only

FRA Auxiliary Unit 182 Officers

President
Dolores Manley

Vice President
Helen Trimmer

Secretary
Gloria Bastian

Treasurer
Anne Dobbs

Members Only



Important Dates for June 2019

- 14 June ~ Flag Day
- 15 June ~ Branch/Unit Meeting @ 1300 (Joint Installation)
2013 Veirs Mill Rd., Rockville, MD
Teleconference: 1-605-313-4448 Access Code: 864972#
- 16 June ~ Happy Father's Day!
- 21 June ~ First Day of Summer

Retain, Recruit, and Attend Reminder

Retention:

Membership As of May 2019				
Active	For Renewal	Past Due	Lost	Gain
90	5	0	4	0

You can renew at www.fra.org or please contact our Branch Secretary for more information.

Recruitment/Reinstatement: See www.fra.org or Branch Secretary for more details on incentive programs.

Attendance: See above for Branch Meeting Date, Time, Location

BRANCH MEETING May 15, 2019

At 1915 President Rauch convened an informal meeting with 5 members present including PRSEC Keith Kaider, PRPEC Paul Gunther, RPEC Randy Phillipp and S/M Ralph Freibert.

Received correspondence from Christina Hitchcock, Director of Membership, which included the May FRA Membership Newsletter. Also received 3rd ECRC Newsletter from RPEC Phillipp. Will distribute with those members with e-mail addresses.

PRSEC Kaider reported the current Redskins Raffle Fundraiser status.

Final nominations and election was held for the 2019-2020 Association Year Branch Officer Positions. The following members were elected for these positions with Installation on June 15, 2019:

- President - S/M Thomas Rauch
- Director (1) - S/M Keith Kaider
- Director (2) - S/M Paul Gunther
- Director (3) - S/M Randy Phillipp
- Director (4) - S/M Mark Allen

RPEC Phillipp will be the Installing Officer for the Branch. PRPEC Gunther will submit the Annual Branch Officer Report.

Once all Annual Committee Reports are received from the respective Chairmen they will be submitted by PRPEC Gunther to meet the June 30, 2019 deadline for the East Coast Regional Convention (ECRC). The Convention Delegate forms are still pending and will need to be submitted. To date there is only three ECRC resolutions for Regional President and two for Regional Vice President. See back of newsletter for resolution breakdown.

Audit Committee Chairman, reviewed and approved the April Financial Statement. The 2019-2020 Yearly Budget was submitted, reviewed, voted on and approved.

President Rauch attended the Gaithersburg High School's JNROTC Award Ceremony on April 21st and presented two Fleet Reserve Association Leadership Citations and Medals (See pictures to the right).

PRPEC Gunther attended the Seneca Valley High School's JNROTC Award Ceremony on May 15th and presented 2 Fleet Reserve Association Leadership/Academics Citations and Medals (Picture on back).

No other business was conducted and at 2030 President Rauch adjourned the meeting.

2019 Redskins Raffle Fundraiser



3 CHANCES TO WIN!

Grand Prize:

Winner may choose Season Tickets or \$1000 Cash

SEASON TICKET SEATS
FEDEX FIELD, SECTION 135, ROW 1, SEATS 6&7

2nd & 3rd Prizes: \$500 Cash each

Tickets are \$5.00 each or 5 for \$20 (only 2000 tickets printed)

Drawing to be held on July 27, 2019 at CLC Meeting
Winner need not to present and will be notified by phone.

Raffle Ticket Status

Members Only

If you did not receive a letter with raffle tickets, but would like to participate in our fundraiser, purchase more tickets or help in selling tickets please contact PRSEC Keith Kaider. Your help in selling and purchasing tickets is greatly appreciated!

Thank you, Shipmates for your support.

Thank you ladies of Unit 182 for purchasing and help selling raffle tickets. Your support is greatly appreciated.

Thank you, Ladies.



Congratulations!
Cadet Ensign
Shamim Nyakoojo
(Left Picture)



Congratulations!
Cadet Petty Officer
First Class
Ganavi
Shanthamurthy
(Right Picture)



Members Only



Two Bell Ceremony in remembrance of those Shipmates that have received orders to serve on the Staff of the Supreme Commander.

In lieu of Memorial Day, below are Branch Shipmates who received orders to serve on the Staff of the Supreme commander in the past year:

- Shipmate C. Lee Reichard
- Shipmate Allan G Baxter
- Shipmate Thomas E Jones
- Shipmate William E Harris
- Shipmate John J Grohowski
- Shipmate Felix B Stewart
- Shipmate William J Harmon
- Shipmate Terence M Murphy

Please remember our troops overseas in Iraq and Afghanistan.



PLEASE NOTE:

June Meeting will be a Branch and Unit Joint Installation ceremony!

SATURDAY June 15, 2019 from 1300-1600

at the
American Legion Post 86
2013 Viers Mill Road
Rockville, MD

East Coast Regional Convention Resolutions

Resolution	Subject	Branch
RPEC-1	Sha'ron D Martin	166
RVPEC-2	Brian Jones	93
RVPEC-3	William Ashton	207

Nominating Resolutions:

Regional President East Coast:
Shipmate Sha'ron D Martin - Branch 166

Regional Vice President East Coast:
Shipmate Brian Jones - Branch 93
Shipmate William Ashton - Branch 207



Congratulations!
Cadet Ensign
Kyle Vallejos
(Left)
and
Cadet Seaman
Paige Williams
(Right)

Medals and Awards
presented by
PRPEC
Paul Gunther.



Upcoming Meetings/Events

Central Liaison Committee/NDW Memorial Day Service
May 27, 2019 1:00 PM
Navy Memorial, Washington, DC

Central Liaison Committee Memorial Day Picnic
May 27, 2019 1:00 PM - 5:00 PM
Hosted by Branch/Unit 4
Joint Base Anacostia-Bolling, Pavilion 7
20 MacDill Blvd SE #207, Washington, DC 20032

2019 East Coast Region Convention
July 18-July 21, 2019
Holiday Inn of Greenville, North Carolina
203 Greenville Blvd, Greenville, North Carolina
Reservations: 1-252-355-8300 \$109/night, Cut-off June 18, 2019

Central Liaison Committee

July 27, 2019 2:00 PM at Branch 182
2013 Veirs Mill Rd., Rockville, MD

2019 FRA/LAFRA NATIONAL CONVENTION

September 22 - 29, 2019
Crowne Plaza Memphis East
2625 Thousand Oaks Blvd., Memphis, TN 38118
\$99.00 (without Breakfast) (Code: FLA)
\$109.00 (which includes a Full and Complete Breakfast) (Code: FLB)
Reservations: 844-750-1135, Cut-off September 1, 2019

JUNE BIRTHDAYS

John Burns 10th James Montgomery 19th
Santiago Chavez 11th Richard Zerbe 26th
Edwin Coffin 30th

HAPPY BIRTHDAY, SHIPMATES

JUNE FRA ANNIVERSARIES

James Casper 59yrs Tommy Stewart 18yrs
Floyd Goddard 47yrs Edward Potts 14yrs
George Bailey 45yrs Joseph DeLauter 11yrs
Mark Allen 18yrs William Billado 4yrs

Thank you for your support, Shipmates

FRA AUXILIARY UNIT 182

LAFRA-05-16-2019

On May 16, 2019, we held our monthly meeting at the VFW in Frederick. We had six members in attendance. We worked on our reports for the Regional Convention.

We held elections for the 2019-2020 year. Our officers for the next year are:

- President: Helen Trimmer
- Vice President: Dolores Manley
- Secretary: Gloria Bastian
- Treasurer: Anne Dobbs

Thank you ladies for your continued service!

Helen read an article about the Vietnam Veterans Wall for Americanism.

We will meet again on June 15, 1:00-4:00 P.M. when we will have our joint installation with the Branch at the American Legion in Rockville, Md. We will have a pizza party & cake! PLEASE COME & JOIN US!!!

We won't have a regular meeting in July due to the East Coast Regional Convention & the CLC Meeting hosted by Branch & Unit 182. Hope to see everyone there!

Respectfully,
Susan Kaider

JUNE BIRTHDAYS

Allison Gosnell 22nd
Marion Voss 26th
Lois Custead 30th

HAPPY BIRTHDAY, LADIES

JUNE ANNIVERSARIES

Ila Oliver 39yrs
Marion Voss 29yrs

Thank you for your support, Ladies

ABOUT OUR NEWSLETTER



VS



As of this printing, 57 of 90 Branch members and 9 of 36 Unit members have agreed to receive their newsletter by email.

If you are receiving this newsletter by snail mail and could get it by email, PLEASE send President Rauch your email address (address on front).

Getting the newsletter by email is faster delivery and gives you the COLOR version!

THANK YOU,
Shipmates and Ladies.