



*Trish Montgomery*  
2019-2020

*July 19, 2019*

Theme for the year:

*Honor Our Veterans!*

*100 Years of Service*

Hello Ladies,

I hope everyone has had a great summer with vacations, school being out, and everything else we have going on. It is a very busy time of the year.

I'm looking forward to visiting everyone at your Unit/District and other function's. My calendar needs beefing up. If you have an event or meeting you would like for me to attend, please send me a text, call, or email me with the date, time, and address along with any other information I would need for my visit. My cell number is 256-810-3755, my email address is [trish.montgomery@hotmail.com](mailto:trish.montgomery@hotmail.com), and of course I will take mail from the postal service. My address is: 519 Crest Street Florence, Alabama 35630.

I would like to thank District 14 for their hospitality on Saturday, July 14<sup>th</sup>. I enjoyed meeting everyone and loved seeing all the wonderful memorabilia in their Post home at Post 101 in Carbon Hill.

I will be attending the Veterans Retreat August 2<sup>nd</sup>- 4<sup>th</sup> at Camp Chandler in Wetumpka. If you have not volunteered or visited, you need to. It will be a life changing experience. I know it was for me. I will be attending as long as I am physically able.

Our Leadership Conference is scheduled for September 27<sup>th</sup>-28<sup>th</sup> at the Embassy Suites in Montgomery with the General meeting to be held on September 28<sup>th</sup>. Our Past Department President's will be sharing a wealth of knowledge with us on all our programs, so come prepared with pen or pencil and paper ready to take notes. I'm excited to hear what they have to say. We are blessed as a Department to have so many Past Department President's that are willing to mentor and help us to move forward. An agenda will be forthcoming.

I'm looking forward to a great year.

Respectfully,  
Trish Montgomery  
Department President

## Notes of Interest:

1. The *Josh Dog* will not be available this year. There are some strides being made to see that he comes back, but as of now he is no longer available for the Children and Youth Program.
2. A new children's book is out written by a Military Spouse/Mom, Sarah Verardo called *Hero at Home*. This is an amazing story about a Soldier/Father who was injured and doesn't "look" like the "normal" dad. This story is a **MUST HAVE!**

## American Legion Veterans Retreat

August 2<sup>nd</sup> thru 4<sup>th</sup>, 2019

Following is a list of donations/supplies that the Committee Chair, Jeff Gibson is requesting for the Retreat. If you and/or your Unit can assist, please contact me and I will gladly take the donations and give them to the Committee.

Thanks, Carol Tyson – Department Secretary

These items are needed for this upcoming Veterans Retreat.

1. Shampoo & Conditioner
2. Alcohol Free Lotion
3. Deodorant Men/Women
4. Shower Shoes (Flip Flops - L, XL)
5. Body Wash (3 in one if available: body wash/conditioner/shampoo)
6. Tooth Brushes
7. Toothpaste
8. Deodorant (no aerosol spray)
9. Sleeping Bags

Thanks in advance for your support!

Jeff Gibson aka Rock Steady  
Veterans Retreat Committee  
Chairman

## *Cookbooks are for Sale:*

REDUCED...Cookbooks have been reduced to \$20/ea (plus s/h) What a great gift idea for any occasion, or "just because."



## *Just a Reminder:*

Department has Poppies for Sale. Poppies are \$20/100 plus \$8 for shipping and handling per 100 for a total of \$28/100. Just send a letter requesting where to send them along with the proper amount and they will be sent out to you promptly.



*Just a Reminder*  
**RESOLUTIONS PASSED!!**

3

Both Resolutions in Call to Conference regarding dues increase for Department and for Headquarters Unit 1983 were passed at Department Convention on June 14<sup>th</sup>.

**Dues now paid to Department:**

*\$25/ Seniors, \$6 Juniors.*

Dues for *Unit 1983* were raised to *\$30/Seniors and \$8/Juniors.*

Jr Leadership Camp

To be Held

JULY 19 – 23, 2019

Camp Boothe

\$160.00/camper

**YOUR  
MEMBERSHIP  
MATTERS**

**MEMBERSHIP**

Have you renewed your membership? You matter! Your membership matters! If you are the Membership Chairman for your Unit, make sure you are contacting your members and let them know they matter. Make sure you send it in; don't hold membership.

**\*Dues for 2020 renewals can be sent in NOW.**

**\*New member applications for 2020 CANNOT be entered until Sept. 1<sup>st</sup> (After National Convention)**

**CONSTITUTION &  
BY-LAWS**



When is the last time your C&B was updated? Do you know? Check with Department or the C&B Chairman to find out. Don't put it off; it's important.



# Registration for Leadership

## Department of Alabama

**September 27-28, 2019**

*Embassy Suites  
300 Tallapoosa Street, Montgomery 36104  
(334) 269-5055*

**Pre-Registration Deadline: September 20, 2019**

\$15/person    Unit: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

**All registrants MUST have dues paid through 2019 membership year (or renewed for new membership year of 2020) or you will not be registered or allowed on conference room floor. No exception.**

**New Members Transmittal Only**

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF ALABAMA  
Attn: Carol Tyson, Secretary  
P O Box 606, Montgomery, AL 36101

form rev 6/17/19

Unit: \_\_\_\_\_

Date: \_\_\_\_\_

Transmittal # \_\_\_\_\_

Year: \_\_\_\_\_

_____	New Seniors	\$ 25.00	\$ _____	-
_____	Rejoin Seniors	\$ 25.00	\$ _____	-
_____	New Juniors	\$ 6.00	\$ _____	-
_____	Rejoin Juniors	\$ 6.00	\$ _____	-
	Credit Memo	(Less Amount)	_____	

Check #: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_

**Per Resolution passed at June 2019 Convention - all Seniors \$25 and Jrs \$6 effective July 1, 2019**

Seniors (NEW Only - Please Put In Alphabetical Order)

Name	Member #	Name	Member#
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Juniors (NEW Only - Please Put In Alphabetical Order)

Name	Member #	Name	Member #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

PLEASE, DO NOT MIX YEARS OR ADD RENEWED MEMBERS TO THIS FORM  
ONE CHECK PER TRANSMITTAL ONLY, DO NOT COMBINE AMOUNTS OF DIFFERENT TRANSMITTALS

**Renewed Members Transmittal Only**

AMERICAN LEGION AUXILIARY  
DEPARTMENT OF ALABAMA  
Attn: Carol Tyson, Secretary  
P O Box 606, Montgomery, AL 36101

form rev 6/17/19

Unit: \_\_\_\_\_

Date: \_\_\_\_\_

Transmittal # \_\_\_\_\_

Year: \_\_\_\_\_

_____	Renewed Seniors	\$ 25.00	\$ _____ -
_____	Transfer Seniors	\$ 25.00	\$ _____ -
_____	Renewed Juniors	\$ 6.00	\$ _____ -
_____	Transfer Juniors	\$ 6.00	\$ _____ -
	Credit Memo	(Less Amount)	_____

Check #: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_ -

**Per Resolution passed at June 2019 Convention - all Seniors \$25 and Jrs \$6 effective July 1, 2019**

Seniors (Please Put In Alphabetical Order)

Name	Member #	Name	Member#
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Juniors (Please Put In Alphabetical Order)

Member #	Name	Member#
_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE, DO NOT MIX YEARS OR ADD NEW MEMBERS TO THIS FORM  
ONE CHECK PER TRANSMITTAL ONLY, DO NOT COMBINE AMOUNTS OF DIFFERENT TRANSMITTALS

American Legion Auxiliary  
P O Box 606  
Montgomery, AL. 36101

**Phone**  
(334) 262-1176

**E-mail**  
ALAux.Sec@legional.org

## Key Dates:

**Aug 2-4<sup>th</sup>**  
Veterans Retreat  
Camp Chandler, Wetumpka  
**Aug 23-28<sup>th</sup>**  
National Convention, Indianapolis  
**Sept 21<sup>st</sup>**  
POW/MIA Ceremony, Capitol – South Lawn  
**Sept 27-28<sup>th</sup>**  
Leadership Conference, Montgomery

**AMERICAN LEGION AUXILIARY**  
**DEPARTMENT OF ALABAMA**  
P O BOX 606  
MONTGOMERY, AL 36101

