Town of Parsonsfield Selectmen Meeting Minutes

- 1. Approval of July 7, 2015 agenda. /Selectmen reviewed and approved
- 2. Review and sign minutes from June 30, 2015 /Selectmen reviewed and approved
- 3. Review and approve bills paid July 7, 2015, (Checks Dated 6/30/2015, #45A for 2014-2015 /Selectmen reviewed and approved Review and approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed and approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed and approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed and approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed and approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed and approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015 #1 for 2015 #1 for 2015 #1 for 2016 (Selectmen reviewed approved bills paid July 7, 2015 #1 for 2015
 - Review and approve bills paid July 7, 2015 #1 for 2015-2016 /Selectmen reviewed and approved Review and approve bills to be paid July 21, 2015, #2 /Selectmen reviewed and approved
- 4. Review ads-None
- 5. Town Clerk's Office and CEO.
 - (1) Town Clerk Report –/ Selectmen authorized Gray \$100 payment. Has concerns with non-payments of Land Installment Agreements- Town clerk will call MMA for legal advice on non-payments .
 - (2) CEO Report -. /Federal Blocking suggested the septic line be checked. The price the plumbing
 - Company gave was for only one seal, need two so the costs will be higher.
- 6. Selectmen's review and signatures of approval
 - (1) Financials
 - (2) Charles Kelley 4:45pm (15 mins) South River Bridge/
 - (3) Peter Collins 5pm (15 mins) Stanley Building /continued from June 30, 2015, item #6/ Selectmen are waiting for DEP and Town Lawyer response
 - (4) State of Maine Submerged Land Easement Notice. Registration ends December 31, 2015-new registration period will begin end of this year. Need to send corrected site plan by September 1, 2015 if needed. /Selectman Hawkins said to check information on last report for any changes. /continued from June 30, 2015. Item #6/6
 - (5) Charter Communications has entered into agreements with Time Warner Cable, with TWC merging with a subsidiary of New Charter, and the new name will be Charter Communications, Inc.-No action required.
- 7. Road Commissioner -

NEW ITEMS-.

- (1) 7/6/2015-7/13/15 work plan and purchase orders. /Selectmen reviewed and approved
- (2) Kezar Mountain Road Bridge repairs /RC will have Engineer to review, and estimate repairs. Will go out to Bid. /Road is closed at Bridge, Engineer to review June 17th./continued
- (3) Porter/Parsonsfield Covered Bridge letter from Consulting Engineering firm seeking work.

OLD ITEMS-

Pictures to be coded to go with road list of repairs needed in 2015/2016, and list of

estimated costs for each project by order of priority. Equipment charges for actual work.

- 8. MSAD#55 School Board meeting July 1, 2015, Draft Minutes
- 9. Selectmen update:

Don Murphy- Absence

Ed Bower Jr – Asked about front of the building beautification-ask Judy Ingram. Would like a defibrillator to be in building-Assistant will get information

Douglas Hawkins –Met with Peter Sherr on July 1, 2015. Peter and Doug will go together to Bridgeport Ct. to visit with Metro Crop.

10. Meeting Calendar.

Respectively Submitted

Approved:

Debra Taber, Selectmen's Assistant

Donald C. Murphy, Selectman Chairman

Ed I. Bower Jr., Selectman

Douglas W. Hawkins, Selectman