

**BOARD OF HEALTH MINUTES  
MARCH 15, 2016**

**THE MINUTES HAVE NOT BEEN FORMALLY APPROVED AND ARE SUBJECT TO CHANGE OR MODIFICATION AT THE NEXT REGULARLY SCHEDULED MEETING.**

**FLAG SALUTE:** Led by Chairman D. Hansen at 7:03 pm.

**ROLL CALL: BOARD OF HEALTH MEMBERS - Present:** Ed Hayes, John Parks, Nancie Walker, Sue Rude, Donna Morris, and Dave Hansen

**Also Present:** Chrissy Whitehead, Sussex County Board of Health Inspector; Valerie Galizia, Board of Health Secretary

**Absent:** Peggy Bopp, Barbara Horan, and Terry Cassidy

**STATEMENT** – Committeeman D. Hansen stated that the meeting was being held in compliance with the provisions of P. L. 1875, Ch. 231, Secs. 4 & 13 the Sunshine Law, adequate notice of the meeting has been published in the New Jersey Herald being the Sunday and Daily editions as to time, place, and date, and is posted in the usual location of posted notices in the municipal building.

**CONSENT AGENDA-** All items with an Asterisk (\*) are considered routine and non-controversial by the committee and will be approved by one motion. There will be no separate discussion of these items unless a citizen or Board Member requests, in which case the item will be removed from the Consent Agenda and considered in its normal sequence on the Agenda.

**\*MINUTES:** February 16, 2016

**\*PUBLIC HEALTH NURSING REPORTS FOR MARCH 2016**



County of Sussex

DEPARTMENT OF ENVIRONMENTAL  
AND PUBLIC HEALTH SERVICES  
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Ellen Phelps, M.S.N., R.N.C.  
*Director of Public Health Nurse Services*

REPORT OF SUSSEX COUNTY PUBLIC HEALTH NURSING ACTIVITY  
IN HAMPTON TOWNSHIP (1910) FOR MARCH 2016

Our schedule for 2016 is now complete. The blood screening for spring is scheduled for May 14, 2016 at our office. Appointments are required. Be sure to check our website soon for our flu clinic schedule and any other screenings and events that may be added. Residents may still get their flu shots at our office. Every Monday and Thursday, between the hours of 2:00 and 4:00pm they may come to our office without an appointment.

The following are clinics and screenings for January and February:

3/05/16	Women's Cancer Screening
3/08/16	Adult Vaccination Clinic (am)
3/14/16	Women's Cancer Screening
3/15/16	Well Baby Clinic
3/23/16	Adult Vaccination Clinic (pm)
4/07/16	Women's Cancer Screening
4/11/16	Women's Cancer Screening
4/12/16	Adult Vaccination Clinic (am)
4/15/16	Women's Mammography Clinic
4/27/16	Adult Vaccination Clinic (pm)

Please note all clinics /screenings are by appointment only unless otherwise stated.

For up to date information please go on our website @

[www.sussex.nj.us/publichealthnursing](http://www.sussex.nj.us/publichealthnursing)

**\*SUSSEX COUNTY HEALTH DEPARTMENT REPORTS FOR FEBRUARY 2016**  
**Activity for (1910) Hampton Township** **Period from 02/01/2016 to 02/29/2016**

<i>Date</i>	<i>Blk/Lot</i>	<i>Facility</i>	<i>Location</i>	<i>Activity</i>
2/1/2016	3501/42	Wine Country	49 HAMPTON HOUSE RD NEWTON, NJ 07860	FOOD B1/Retail Food Establishments - Facilities Inspected (Christine Whitehead)
2/9/2016	1901/6.02	Our Lady of Mt. Carmel Church	203 Swartswood Road	FOOD A1/Retail Food Establishments - Plan Review (Christine Davey)
2/26/2016	3501/30.08	Mobile Truck		FOOD D1/Retail Food Establishments - Facilities Correspondence (Christine Davey)
2/26/2016	3501/30.08	Mobile Truck		FOOD D1/Retail Food Establishments - Facilities Correspondence (Christine Davey)
				<b>Total Food: 4</b>
2/8/2016	402/14		28 East Shore Road	DWR G4A/Septic Inspections – Soil Log (Christine Whitehead)
2/8/2016	402/14		28 East Shore Road	DWR G4A/Septic Inspections – Soil Log (Christine Whitehead)
2/18/2016	3202/23.04		11 Yetter Road	OPRA SDS/Information Request - Septic System-Parcel (Trish Springer)
2/22/2016	203/23		20 Old Wood Lane	DWR G4A/Septic Inspections – Soil Log (Christine Whitehead)
2/22/2016	203/23		20 Old Wood Lane	DWR G4A/Septic Inspections – Soil Log (Christine Whitehead)
2/26/2016	1502/14		4 Blue Heron Lane	DWR G4A/Septic Inspections – Soil Log (Christine Whitehead)
2/26/2016	1502/14		4 Blue Heron Lane	DWR G4A/Septic Inspections – Soil Log (Christine Whitehead)
				<b>Total Septic: 7</b>
2/2/2016	3603/29.01	Toyota World	66 Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)

**Activity for (1910) Hampton Township** **Period from 02/01/2016 to 02/29/2016**

<i>Date</i>	<i>Blk/Lot</i>	<i>Facility</i>	<i>Location</i>	<i>Activity</i>
2/3/2016	3603/9.01	Toyota World of Newton	66 Route 206 North	SDW A1/Safe Water - Facility - Non-Transient System (Dan Pelt)
2/8/2016	3501/30.04	Ames Plaza	Route 206	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/8/2016	3501/30.04	MULLEN	HAMPTON PLAZA	SWM-NF A5/Solid Waste - Non Facility - Transporter Route Investigation (Adam Boltz)
2/8/2016	1704/5		13 Laketop Drive	DOH 16/Insects & Rodents (Christine Whitehead)
2/9/2016	3603/22	Audi	Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/10/2016	3603/22	Audi	Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/10/2016	3603/9.01	Toyota World of Newton	66 Route 206 North	SDW A1/Safe Water - Facility - Non-Transient System (Marcia Chirico)
2/10/2016	3603/25.12	Walmart-Newton	26 Hampton House Road	SDW A1/Safe Water - Facility - Non-Transient System (Marcia Chirico)
2/11/2016	3501/37	Lowe's	Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/11/2016	3603/29.01	Toyota World	66 Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/12/2016	3501/30.04	Ames Plaza	Route 206	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/12/2016	3603/29.01	Toyota World	66 Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/16/2016	/	FIRSTENERGY CORP. JCP&L NEWTON OFFICE	112 HAMPTON HOUSE ROAD	RTK A1/Right to Know - Survey - Private Facility - NJDEP  (James McDonald)
2/18/2016	3603/29.01	Toyota World	66 Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)

**Activity for (1910) Hampton Township****Period from 02/01/2016 to 02/29/2016**

<i>Date</i>	<i>Blk/Lot</i>	<i>Facility</i>	<i>Location</i>	<i>Activity</i>
2/19/2016	3501/37	Lowe's	Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/19/2016	3603/29.01	Toyota World	66 Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/23/2016	/	SUBURBAN PROPANE, LLC	ROUTE 206 NORTH	RTK A1/Right to Know - Survey - Private Facility - NJDEP (James McDonald)
2/23/2016	3105/7		129 Route 519	DEQ-A C2/AIR - Complaint Investigation - Citizen Complaint (James McDonald)
2/23/2016	302/31		117 West Shore Drive	DWR C2/Water Pollution - Complaint Investigation - Citizen Complaint (Christine Whitehead)
2/24/2016	3501/37	Lowe's	Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
2/25/2016	3501/37	Lowe's	Hampton House Road	SDW A3/Safe Water - Facility - Follow/Reinspection (Marcia Chirico)
				<b>Total Other: 22</b>

**APPROVAL OF THE CONSENT AGENDA**Total for February 2016 33

A **MOTION** was made by E. Hayes and seconded by Vice Chairwoman N. Walker, with all members in favor, to approve the Consent Agenda as listed above.

**OLD BUSINESS**

**1. Update: Complaint Investigation at 200 County Route 519 on 9/28/2015: C. Whitehead, Sussex County Health Inspector.**

Health Inspector C. Whitehead stated that this is the location of a trail head where there are bags of garbage. She got in touch with a representative from the State Parks and showed him where the trash is located. He stated that he will take care of it but as of today the trash is still there. She will give him a call to see what his status is on having it cleaned up. C. Whitehead will report back at the next meeting with an update.

**2. Update: Notice of Violation for 22 W. Lakeside Lane: C. Whitehead, Sussex County Health Inspector.**

Health Inspector C. Whitehead stated that this was the location of a house that has been abandoned. There is a pool in the back yard that is uncovered and full of water that is easily accessed from the deck on the back of the house, there's a large hole in the ground near the front yard, and there is trash around the back of the house. C. Whitehead had issued a Notice of Violation to the home owners by certified mail and regular mail, but the mail was sent back to her office. Since there is no way to get in contact with the home owner to have them fix the issues, she will issue a summons for the three violations. She has signed the summons and there is a court date of April 12<sup>th</sup>. She will report back at the next meeting with an update.

**NEW BUSINESS**

Health Inspector C. Whitehead stated that there was a Notice of Violation issued to 88 Crescent Drive and it shows as the New Jersey Water Pollution Control Act but that it's not a water pollution issue. She stated that the homeowner is installing a new septic system and has not paid the engineer or contractor for the services. The engineer called the County Health Department and stated that they are living in the house without a certificate of compliance.

E. Hayes asked why there are some Right to Know surveys on the Health Department Report and why they aren't going through Hampton Township. Health Inspector C. Whitehead said she could ask James McDonald why the State is doing the Right to Know instead of it going through Hampton Township.

**CORRESPONDENCE****1. New Jersey Local Board of Health Association- Annual Membership Renewal Notice.**

The Board of Health has joined the New Jersey Local Board of Health Association for the past few years and decided to rejoin for another year as a full member at \$95.00.

**2. Email to V. Galizia from the New Jersey Municipal Clerks Association- Programs to help pay your PSE&G bills.**

Chairman D. Hansen stated that PSE&G is not a provider around here so it isn't helpful to Hampton's residents.

**PUBLIC SESSION**

Public session opened. No public comment. Public session closed.

**ADJOURNMENT**

**A MOTION** was made by D. Morris, and seconded by J. Parks, with all members in favor, to adjourn the meeting at 7:16 PM.

Respectfully submitted by,

Valerie L. Galizia  
Board of Health Secretary