

**LOUISIANA PURCHASE RANCH OUTFITTERS**  
**HUNTER INFORMATION & RESERVATION FORM**      970-272-30.06  
**LIC. NO. 2127**      **P O BOX 206, MEEKER, CO. 81641**

**NAME:** \_\_\_\_\_ **DRIVERS LIC. NO.:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **SOCIAL SEC. NO.:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **BIRTH DATE:** \_\_\_\_\_  
**STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **PHONE NO.:** \_\_\_\_\_  
**C.I.D. #** \_\_\_\_\_ **EMAIL ADDRESS :** \_\_\_\_\_

**METHOD OF PAYMENT: CASH:** \_\_\_\_\_ **MONEY ORDER:** \_\_\_\_\_ **CHECK NO.** \_\_\_\_\_

**IF FLYING, DATE OF ARRIVAL:** \_\_\_\_\_ **FLIGHT NO.** \_\_\_\_\_ **TIME:** \_\_\_\_\_

**SEASON: ARCHERY:** \_\_\_ **BLACK POWDER:** \_\_\_ **RIFLE: 1ST:** \_\_\_ **2ND:** \_\_\_ **3RD:** \_\_\_ **4TH:** \_\_\_  
**ELK ONLY:** \_\_\_ **DEER ONLY:** \_\_\_ **DEER/ELK COMBO:** \_\_\_ **COW ELK:** \_\_\_ **DEC. COW** \_\_\_

TYPE OF HUNT BOOKED:	FEE EACH	TOTAL
TRESPASS W / ACCOMMODATIONS: _____	_____	_____
TRESPASS: _____	_____	_____
SEMI-GUIDED: _____	_____	_____
FULLY GUIDED: _____	_____	_____
GROUP CAMP: _____	_____	_____

**PERSON TO CONTACT IN CASE OF EMERGENCY:** \_\_\_\_\_  
**PHONE:** \_\_\_\_\_

*Pursuant to section 12-55.5-105(1)(c) and (1)(d) outfitters are bonded and required to possess the minimum level of liability insurance and the activities of outfitters are regulated by the director of the division of registrations in the department of regulatory agencies. All or part of your hunt may be conducted on BLM LANDS on which Louisiana Purchase Ranch is permitted under permit # CO-SRP-097-009.*

PLEASE NOTE THAT THE **LOUISIANA PURCHASE RANCH** IS NOT LIABLE FOR ANY LOSS THAT YOU MAY INCUR DURING YOUR STAY WITH US. THERE IS NO GUARANTEE OFFERED NOR IMPLIED AS TO THE SUCCESS YOU OR YOUR PARTY MAY HAVE ON ANY OF OUR HUNTS. HUNTERS NOT SUCCESSFUL IN THE DRAW WILL BE ALLOWED TO HUNT IN ANOTHER AVAILABLE SEASON.  
 THANK YOU,  
 THE MANAGEMENT

PLEASE ACKNOWLEDGE YOUR ACCEPTANCE OF THIS RESERVATION BY SIGNING THIS FORM.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

A NON-REFUNDABLE DEPOSIT OF 50% IS REQUIRED WITH EACH RESERVATION. YOUR CONTRACT WILL BE SENT TO YOU UPON RECEIPT AND CLEARANCE OF YOUR DEPOSIT.