

## HOLY IDEAS

Points	Holy Ideas by Maitri <sup>1</sup>	7 Deadly Sins+2 (Types 3&6) <sup>2</sup>	Passions by Luckovich	Qualities of Essence by Luckovich <sup>3</sup>
8	When we see reality from the vantage point of Holy <b>Truth</b> , we see that Being is the ultimate nature of all that exists and that everything is made up of It, so all dualities of God and the world, Spirit and matter, even ego and Essence are fundamentally illusory.	<b>Lust</b> (passion, excess, intense, craving) in the sense of wanting more of what Eights find stimulating, to a point beyond which most people would feel overwhelmed and stop.	<b>Lust</b> , a distortion of Essential <b>Power</b> . Lust represents chronic exertion and pushing against others and the environment. It becomes the personality's forcefulness around meeting instinctual needs.	<b>Power</b> : The full, substantial, vivid, and alive quality of our presence.
9	When we see reality from the vantage point of Holy <b>Love</b> , we see that the ultimate nature of all that exists is beneficent and loving, and that we are each made out of and are an expression of that love.	<b>Sloth</b> , or laziness in discovering a personal agenda and instead choosing the less problematic strategy of just going along with other people's agenda.	<b>Sloth</b> , a distortion of Essential <b>Harmony</b> . Sloth represents the personality's means of self-forgetting through instinctual preoccupations.	<b>Harmony</b> : The direct recognition of the polyphonic, integrated, diverse yet harmonized quality of presence.
1	When we see reality from the vantage point of Holy <b>Perfection</b> , we understand that the fundamental nature of everything is inherently perfect, good and positive.	<b>Anger</b> (resentment) as the frustration that comes from Ones working hard to do things right while the rest of the world doesn't care about doing things right and not appreciating the sacrifices and efforts Ones have made.	<b>Anger</b> , a distortion of Essential <b>Integrity</b> . Anger represents the personality's self-control based in obtaining the "right" instinctual resources.	<b>Integrity</b> : The quality of our presence as being in alignment or correspondence with something greater than our individual experience.
2	When we see reality from the vantage point of Holy <b>Will</b> , we see that the unfoldment of the universe has its own direction and momentum, and that what occurs within each of us and within our lives is part of that divine will.	<b>Pride</b> , as self-inflation of the ego, in the sense of Twos seeing themselves as indispensable to others and to having no needs whilst also being needed by others.	<b>Pride</b> , a distortion of Essential <b>Love</b> . It represents the personality's lack of transparency of its own instinctual motivations.	<b>Love</b> : The quality of presence that is a recognition that everything is cherished and cared for.
3	When we see reality from the vantage point of Holy <b>Law</b> , we see that everything that happens is a part of the changing pattern of the universe, and that nothing and no one functions separately from the movement of the whole.	<b>Deceit</b> (vanity), in the misrepresentation of self by marketing and presenting an image valued by others rather than presenting an authentic self.	<b>Vanity</b> , a distortion of Essential <b>Value</b> . It represents the personality's narcissism about its capacity to obtain instinctual resources.	<b>Value</b> : Everyone and everything is inestimably precious in and of itself.
4	When we see reality from the vantage point of Holy <b>Origin</b> , we see that the True Nature is the source of all manifestation and that everything is inseparable from it.	<b>Envy</b> of someone else reminds Fours that they can never be what another person is, reawakening their sense of self-defectiveness.	<b>Envy</b> , a distortion of Essential <b>Depth</b> . It represents the personality's reaction to instinct-based psychological activity being an inadequate foundation for identity.	<b>Depth</b> : The quality of presence that has inexhaustible dimensionality and indeterminate mystery.
5	When we see reality from the vantage point of Holy <b>Omniscience</b> , we see that each of us is an inseparable part of the whole fabric of reality, and that the boundaries that distinguish us are not ultimate.	<b>Avarice</b> (greed, hoarding) as the hoarding of resources in an attempt to minimize their needs in the face of a world that takes more than it gives; thus isolating Fives from the world.	<b>Avarice</b> , a distortion of Essential <b>Discovery</b> . It represents the personality's fear of inadequacy in dealing with instinctual needs.	<b>Discovery</b> : The vivid and immediate clear perception of reality unfolding itself fresh and anew moment by moment.
6	When we see reality from the vantage point of Holy <b>Faith</b> , we see with absolute certainty that our inner nature is Essence, and this sustains us and gives us confidence and trust in ourselves and in reality as a whole.	<b>Fear</b> , often in the form of a generalized anxiety that can't find an actual source of fear. Sixes may wrongly identify a source of fear through projection, possibly seeing enemies and dangers where there are none.	<b>Fear</b> , a distortion of Essential <b>Truth</b> . It represents the personality's fear of not getting instinctual needs met.	<b>Truth</b> : The sense of presence as being fundamental and substantial, the sense of it being the unconditionally true and real thing.
7	When we see reality from the vantage point of Holy <b>Plan</b> , we see that there is an inherent logic and progression to the unfoldment of the human soul whose natural movement is toward self-realization.	<b>Gluttony</b> (insatiable desire) not in the sense of eating too much but, rather, of sampling everything the world has to offer (breadth) and not taking the time for richer experience (depth).	<b>Gluttony</b> , a distortion of Essential <b>Freedom</b> . It represents the personality's attempts to use instinctual resources to find inner fulfillment.	<b>Freedom</b> : The recognition that Essence is not conditional on anything else nor determined by anything. It is fully and wholly what it is, and thus, unbound and completely free.

<sup>1</sup> Maitri, *The Spiritual Dimension of the Enneagram*

<sup>2</sup> [http://en.wikipedia.org/wiki/Enneagram\\_of\\_Personality](http://en.wikipedia.org/wiki/Enneagram_of_Personality), 2008

<sup>3</sup> Luckovich, *The Confusion of Essence; and Essence & Personality*