

2nd Sunday of Easter

April 11, 2021 – 10:00am



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Online, find us at: <https://www.facebook.com/christlutheranroanoke>

🔊 = Lightly tap your car horn

WELCOME

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia! 🔊

Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, risen Christ,

for these waters where you make us new,

leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us

in the grace-filled waters of rebirth,

like rains to our thirsting earth,

like streams that revive our souls,

like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.

Clothe us with your mercy and forgiveness.

Send us companions on our journey as we share your life.

Make us one, risen Christ.

Cleanse our hearts.

Shower us with life.

To you be given all praise,

with the Holy Spirit,

in the glory of God,

now and forever.

Amen.

GATHERING SONG: *Come, Let Us Worship and Bow Down*

David Doherty

Come, let us wor-ship and _ bow down, let us kneel be-fore the Lord, our God, our
Mak - er. _____ Come, let us wor-ship and _ bow down, let us
kneel be-fore the Lord, our God, our Mak - er. For He _____ is our God, and
we are the peo - ple of His pas - ture, and the sheep _____ of His
hand, just the sheep _____ of His hand.

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GREETING

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia! 

The Grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**


READING: 1 John 1:1--2:2

¹We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the

eternal life that was with the Father and was revealed to us—³we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

The Word of the Lord.

Thanks be to God. 

CHILDREN'S MESSAGE

GOSPEL READING: John 20:19-31

The Holy Gospel according to John, the 20th chapter.

Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ. 

SERMON

HYMN OF THE DAY: *It Is Well With My Soul*

Spafford/Bliss



1. When peace like a riv - er at - tend - eth my way, when
2. Tho' Sa - tan should buf - fet, tho' tri - als should come, let
3. My sin - O, the bliss of this glo - ri - ous tho't - my
4. And, Lord, haste the day when the faith - shall be sight, the



sor - rows like sea bil - lows roll; _____ What - ev - er my
this blest as - sur - ance con - trol; _____ That Christ hath re -
sin - not in part, but the whole; _____ Is nailed to the
clouds be rolled back as a scroll; _____ The trump shall re -



lot, Thou hast taught me to say, "It is well, it is well with my
-gard - ed my help - less es - tate, and hath shed His own blood for my
cross, and I bear it no more. Praise the Lord! Praise the Lord, O my
-sound and the Lord shall de - scend, "E - ven so" - it is well with my



soul." It is well _____ with my soul, _____
soul.
soul!
soul.



— it is well, it is well with my soul.

CCLI Song # 25376

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PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

You shower your church with grace, O God. Unite the whole church on earth, so that with one heart it testifies to the resurrection of Jesus Christ with power and love. Hear us, O God. **Your mercy is great.**

You proclaim the blessing of life forevermore. Like dew upon the mountains, refresh your creation. Restore waters, cleanse the air, and provide revitalizing moisture to parched land. Give your whole creation the promise of new life. Hear us, O God. **Your mercy is great.**

You direct the nations, O God. Guide all in authority, that they shepherd their peoples in the ways of your love. Defeat in us our impulse to war. Bestow the peace of Christ upon those in authority and breathe upon them the Holy Spirit. Hear us, O God. **Your mercy is great.**

You place within the heart of the church a spirit of sharing. Give us the power of your generous Spirit, that we provide for the needs of others. Announce your peace to those who are lonely, hurting, suffering, or afraid, especially... Hear us, O God. **Your mercy is great.**

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord. **Amen.**

SHARING THE PEACE

The peace of the Lord be with you always.

And also with you.

*Greet those in your vehicle with these or similar words: "Peace be with you."
Share the peace with others by waving and turning on your windshield wipers.*



GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, living, and loving God, we give you thanks, and we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await you promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup; carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all honor and glory is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Behold, the risen Christ. Eat and drink. The gift is for you.

Thanks be to God.

All baptized Christians are invited to receive the sacrament of our Lord's body and blood.

**You may use any bread or crackers and wine or juice.*

**If others are with you, you may take turns sharing the bread and wine. Eat or give the bread, saying: "The body of Christ given for you." Drink or give the wine, saying: "The blood of Christ shed for you."*

**You may trace the sign of the cross on the forehead of children who do not yet commune and speak these or similar words to them: "The Lord bless you and keep you today and always."*

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

POST-COMMUNION PRAYER

Lord of all joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

BENEDICTION

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING HYMN: *Now All the Vault of Heaven Resounds*

ELW #367



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. Share the good news.

Thanks be to God. Alleluia! 

If you have brought a monetary offering, you may place it in an offering basket as you leave the parking lot. You may also give securely on our homepage:

www.christlutheranroanoke.org

Serving Today

Presider: Cindy Keyser

Preacher: David Skole

Reader: Julie Swanson

Technical Support: Josh Skole

Musicians: Kim Mucha, Michael Edwards, Warren Burger

Parking Attendants: Blue Blanchard, Neil Dorsey, Leah Savelyev,
Bruce & Julie Swanson

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