

# **CORYELL COUNTY YOUTH FAIR 2019**

**All entries will be completed online**

**See page 10 in this book**

<http://www.coryellyouthfair.com>

4-H Enrollment at 4-H Connect- <http://www.texas.4honline.com>

## 4-H Enrollment at 4-H Connect

<http://www.texas.4honline.com>

## Fair Site & Enrollment

<http://www.coryellyouthfair.com>

### Important Dates

|                                    |   |  |
|------------------------------------|---|--|
| Mid August 2018 – November 1, 2018 | 4-H Enrollment on 4-H Connect, Must enroll as a 4-H, FFA or FCCLA member to be eligible to participate in CCYF          |  |
| November 2-14, 2018                | CCYF Membership, Fair Entries Completed & Submitted Online<br>4-H Eligibility & 4-H Absence Form Due (4-H Members Only) |  |
| November 14, 2018; Wed.            | 6:00-8:00pm   | Entry Night @ Gatesville Civic Center                |
| January 9, 2019; Wed.              | 7:00am-10:00am  | Check In Entries, Including PeeWee                   |
|                                    | 1:00pm-5:00pm   | Judging  |
|                                    | 5:30 pm, or as close as possible  | Open to Public                                       |
|                                    | 6:00 pm-8:00pm  | Country Store Open                                   |
|                                    | 8:00pm  | Baked Goods Released to Exhibitors                   |
| January 10, 2019; Thur.            | 8:30am-8:30pm   | Open to Public                                       |
| January 11, 2019; Fri.             | 8:30am-5:00pm   | Open to Public                                       |
|                                    | 6:00pm-8:00pm   | All Entries Released to Exhibitors                   |
|                                    | by 8:00pm   | Auction Sign Up                                      |
| January 12, 2019, Sat.             | Auction Day   |  |
|                                    | 11:30am   | Grand/Reserve Newspaper Photo                        |
|                                    | 11:45am   | Grand/Reserve Auction Photos & Auction Item Check In |
|                                    | 5:30pm  | CCYF Auction   |

**\*Exhibitors must participate in a Clean Up event, or \$100 will be deducted from fair check\***

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**CCYF FORMS MUST BE FILLED OUT AND SUBMITTED ON LINE:**

[www.coryellyouthfair.com](http://www.coryellyouthfair.com)

CCYF Information and Rule Book can be located on the website, along with updates or date changes.

# **Coryell County Youth Fair, Inc.**

## **Directors**

|                    |               |
|--------------------|---------------|
| Jimmy Williamson   | Jonesboro     |
| Joe Foote          | Jonesboro     |
| Chad Rust          | Oglesby       |
| David Walker       | Oglesby       |
| Brian Luensmann    | Gatesville    |
| Shalan Crawford    | Gatesville    |
| Ryon Blankenship   | Gatesville    |
| Mac Maciel         | Copperas Cove |
| Steve McWhorter    | Copperas Cove |
| Gretchen McWhorter | Copperas Cove |
| Judd Wall          | Evant         |
| Stacy Smith        | Evant         |
| Keith Smart        | At-Large      |
| Kyle Matthews      | At-Large      |
| Jana Jones         | At-Large      |
| Marley Smart       | At-Large      |
| Than Foote         | At-Large      |
| Miranda Allison    | At-Large      |

## **Officers**

|                 |                       |
|-----------------|-----------------------|
| Keith Smart     | President             |
| Than Foote      | Vice President        |
| Miranda Allison | Fair Board Secretary  |
| Shalan Crawford | Treasurer             |
| Marley Smart    | County Fair Secretary |

## **Youth Fair Auctioneer**

Keith Turner

## **Corvell County Agri LIFE Extension**

|                    |  |
|--------------------|--|
| Robert Ferguson    | County Extension Agent – Ag & Natural Resources    |
| Liz Espie          | County Extension Agent – Family & Consumer Science |
| Becky Coward       | County Extension Agent – 4-H Youth Development     |
| Bridgette Alvarado | County Extension Office Manager                    |

### **County Agricultural Education Teachers**

|                    |                           |
|--------------------|---------------------------|
| Amanda Latham      | Gatesville High School    |
| Katherine Phillips | Gatesville High School    |
|                    | Evant I. S. D.            |
| Amanda Anderson    | Copperas Cove High School |
|                    | Copperas Cove High School |
| Charles Raley      | Oglesby I. S. D.          |
| Beth Ann Gann      | Jonesboro I.S.D.          |

### **County Family & Consumer Science Teachers**

|                  |                        |
|------------------|------------------------|
| Armond Alexander | Gatesville High School |
|------------------|------------------------|

### **Officials of Livestock Show**

|                             |                                 |
|-----------------------------|---------------------------------|
| Swine Superintendents       | Dustin Shuffler/Stacy Smith     |
| Sheep Superintendents       | Than Foote                      |
| Angora Goat Superintendents | Than Foote                      |
| Beef Superintendents        | Andy James                      |
| Poultry Superintendents     | Paula Powell                    |
| Rabbit Superintendents      | Kathy Brase/Brittani Shephard   |
| Goat Superintendents        | Brent McLaughlin /Kyle Matthews |
| Dairy Goat Superintendent   | Rusty Coble/Brenda Fread        |
| Horse Superintendents       | Tammy McHargue                  |

### **Officials of the Home Economics Show**

|                                     |   |
|-------------------------------------|---|
| General Superintendents             | Jana Jones/Jill Winkler                     |
| Country Store                       | Kim Dewald                                  |
| Sewn Apparel, Needlework & Textiles | Donna Berry                                 |
| Art                                 | Julie Matthews                              |
| Handicrafts                         | Jamie Jackson/Paula Jander/Stephanie Hester |
| Preserved Foods                     | Cindi Bone                                  |
| Baked Goods                         | Gail Shelton                                |
| Photography                         | Heather Hitt/Barbara Huntley                |

## 2019 Show Calendar

ENTRY DEADLINE - NOVEMBER 14, 2018  
6-8 p.m. at the Gatesville Civic Center  
ALL FORMS MUST BE SUBMITTED ON LINE BY 6:00 PM.

### Wednesday, January 2, 2019

5:00 p.m. Commercial Cattle Weigh in at Coryell County Commission Company

### Wednesday, January 9, 2019

7:00 a.m. – 10:00 a.m. All Home Economics entries must be brought to the Civic Center.  
**NO ENTRIES WILL BE ACCEPTED AFTER 10:00 A.M.**

7:00 a.m.-10:00 a.m. Pee Wee Home Economic Check-in

9:30 a.m. Check-In for Horse Show

10:00 a.m. Horse Show Time

10:00 a.m. Commercial Cattle Record Books Due

12:00 p.m. - 5:00 p.m. Judging of Home Economics

12:00 p.m. - 8:00 p.m. All livestock entries can be unloaded into Complex Pavilion

5:30 p.m. Home Economics Open to the Public

5:30p.m. - 8:00 p.m. Country Store Open for sale of all Baked Goods Only

8:00 p.m. Release all baked goods with the exception of Grand & Reserve Champion entries. These will remain for display.  
**Not responsible for items left after release times.**  
**BAKED ITEMS LEFT AFTER 8 PM WILL BE DISCARDED.**  
**All other Home Economics Entries remain in place.**

5:30 p.m. - 6:30 p.m. Weigh/Classify Sheep

6:30 p.m. - 7:30 p.m. Weigh/Classify Market Goats/ Commercial Does/Dairy Goats to follow

6:00 p.m. - 8:00 p.m. Weigh/Classify Swine

6:00 p.m. - 7:00 p.m. Weigh/Classify Market Steers/Check Heifers

6:00 p.m. - 8:00 p.m. Weigh/Classify **ALL** Rabbits

### Thursday, January 10, 2019

8:30 a.m. – 8:30 p.m. Home Economics Division open to the public

9:00 a.m. Judging commences in the following order: Halter Classes:  
Breeding Heifers, Market Steers  
Commercial Beef Judging

12:00 p.m. Judging commences in the following order:  
Angora Goats, Breeding Sheep, Market Lambs

Following Sheep Approx. 3:00 p.m. Judging commences in the following order:  
Rabbits: Meat pens, Fryers, Breeding Rabbits

### **Friday, January 11, 2019**

7:30 a.m. Poultry Check-In  
8:30 a.m. – 5 p.m. Home Economics Open to Public  
Dairy Goat Show

Following Dairy Goats Judging commences in the following order:  
Poultry – Broilers, Roasters, Turkeys

Following Poultry Judging commences in the following order:  
Goats – Commercial, Market

5:00 p.m. Judging commences in the following order:  
Swine – Breeding, Market

6:00 p.m. -8:00 p.m. Release of Home Economics entries including Pee Wee entries.  
**Not responsible for items left after release times.**

6:00 p.m. Release of Livestock auction items with the exception of Swine  
which will be released after the Swine Show

**By 8:00 pm on Friday night, exhibitors who have Home Ec and/or Livestock winning entries must designate their Sale item for the Auction in writing or the Sales Committee will make the decision if a designation is not made.**

### **Saturday, January 12, 2019**

11:30 a.m. Home Economics pictures for Newspaper (Grand & Reserve ONLY)  
and all Home Economic Auction Photos.

11:45 a.m. All Home Economic auction items including freshly baked goods should  
be placed on Auction exhibit table.

9:00 a.m. Pee-Wee Rabbit Show  
(Check in 8:30 a.m.)

10:30 a.m. Pee-Wee Goat Show/Lamb  
(Check in 9:30 a.m.)

5:30 p.m. Announcements, Auction Dedication ceremony and Special awards

6:00 p.m. AUCTION SALE – immediately following auction all items are released.

**Pictures must be taken in the show ring BEFORE OR DURING the Auction**



**Coryell County Youth Fair**  
**General Rules**  
**VIOLATORS OF RULES ARE SUBJECT TO**  
**DISQUALIFICATION**

1. All exhibitors will be under the control of Board of Directors who will use diligence to ensure the safety of all exhibits and to protect against loss or damage done or acquired while on the grounds of the show.  
**Entries removed without written release from the superintendent of the appropriate divisions will be fined \$250.00 .**
2. No claim or suit of injury to any person or property shall be asserted against the show or its sponsors, its officers, or agents, by any person, firm, or corporation or their agents, representatives, servants, or employees having permits to exhibit or occupy space on the grounds of the show.
3. Capable judges will be selected to judge all entries. **THE DECISION OF THE JUDGES WILL BE FINAL!** No one except judges and authorized personnel will be allowed in the judging areas while judging is in progress. No immediate family member of any Home Economic exhibitor will be selected as a judge for the Home Economic Division to ensure fairness and no conflict of interest.
4. Disqualification of an entry in Home Economics can only be made by all of the General Superintendents and at least 2 Fair Board Directors/Officers. Disqualification of an entry in livestock can only be made by the Superintendent and at least 1 Fair Board Director/Officer.
5. Exhibitor Eligibility
  - A. All exhibitors must meet two (2) of the three (3) following criteria:
    - a. Be a bona fide FFA, FCCLA, or 4-H member in Coryell County (in good standing) as of November 1, 2018
    - b. Be enrolled in public or private school, including Jonesboro ISD, in Coryell County by September 1, 2018.
    - c. Live in Coryell County and be a bona fide 4-H member of Coryell County (in good standing) by November 1, 2018.
  - B. In addition, each exhibitor must be a member in good standing with Coryell County Youth Fair, Inc. Dues are \$5.00 per exhibitor and \$5.00 per parent/guardian per household and all exhibitors must be sponsored by at least one parent/guardian. Eligibility of transfer students enrolling in public or private schools in Coryell County after September 1, 2018 will be handled on an individual basis at the discretion of the Board of Directors. All livestock of transferring students must meet eligibility rules.
  - C. Under a Texas Education Ruling, a student can be declared ineligible to compete in the Coryell County Youth Fair. If a student is considered ineligible by TEA or UIL, that student's project is also ineligible and may not be entered in the Fair. Home school students will be required to show proof of eligibility prior to Fair Week. If an exhibitor becomes ineligible anytime during the Fair, the Project is eliminated from activity. Eligibility form **MUST** be filled out and submitted for each child.
  - D. The only people allowed to assist an exhibitor in preparation of any entry are parents/guardians, grand parents and siblings of exhibitor and 4-H/FFA adult leaders, Ag teachers and Extension agents from Coryell County. Violation of this rule will disqualify exhibitor from participating in the Coryell County Youth Fair.
  - E. Members showing in any other county youth fair are not eligible to show in the Coryell County Youth Fair.

- F. Exhibitors must show their own animal unless the individual is showing more than one animal in the class. Those individuals not showing that animal must submit a written reason why they are not showing and it must be approved by the Board of Directors prior to the show.
- G. An exhibitor eligible for the premium sale and unable to attend the sale must submit for Board approval a written statement that designates a substitute showman to exhibit the project for the sale. The substitute must meet all the requirements as listed above and already be a bona fide CCYF participant.
6. Any protest must be in writing and be filed with a \$100 cash protest fee to the Board within 24 hours following the show. If your protest is approved by the Board, the cash will be refunded. If you lose the protest, you forfeit the fee.
7. **ALL entries will be completed online. The monies and the COMPLETED FORMS from entering on-line will be taken on November 14, 2018 at the Civic Center from 6-8 pm. ENTRIES WILL ONLY BE TAKEN IF COMPLETED ON-LINE FIRST. You will be able to begin on line entries November 02, 2018 at [www.coryellyouthfair.com](http://www.coryellyouthfair.com)**

**Late entries will be accepted until the extension office closes on Friday November 30, 2018. As a penalty all entry fees will double!!!**

8. Entry fees:
- A. Home Economics - \$5.00 per exhibit (limit 15 entries)
  - B. Livestock –
    - Commercial cattle \$15.00
    - Market Steers/Breeding Heifers \$15.00
    - All Swine, Sheep, and Goats \$10.00
    - All Poultry \$8.00
    - Meat Pen Rabbits \$8.00
    - Breeding Rabbits & Fryers \$6.00
    - Horse Halter \$15.00
    - All other Horse \$8.00
9. Premium Money – All premium money will be paid out of the monies collected as dues to Coryell County Youth Fair, Inc. This money will be used exclusively for this purpose. A minimum amount of \$20.00 must be earned to receive a check.

A. Home Economics: Premium money will be figured on a point system as follows:

|                          | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| All Divisions            | 6               | 5               | 4               | 3               | 2               | 1               |
| Grand Champion Rosette   | 2               |                 |                 |                 |                 |                 |
| Reserve Champion Rosette | 1               |                 |                 |                 |                 |                 |
| Best of Show Rosette     | 2               |                 |                 |                 |                 |                 |

B. Livestock: Premium money will be paid through the first six (6) places only and will be determined by premium money available.

|                  | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| All Divisions    | 6               | 5               | 4               | 3               | 2               | 1               |
| Grand Champion   | 2               |                 |                 |                 |                 |                 |
| Reserve Champion | 1               |                 |                 |                 |                 |                 |

10. NO PETS ARE ALLOWED IN SHOW BARN – No animals, other than those registered for exhibition or used as service animals, will be allowed in the Show Barn or Civic Center during the Youth Fair.
11. Disruptive and rude behavior will not be tolerated. Exhibitors, their families, and guests are expected to be respectful of others and their properties. Board members, officers, or any adult leaders who witness disruptive behavior may ask that person(s) to leave the premises; failure to do so may lead to legal action.

**Premium Auction Rules**  
**6:00 p.m., January 12, 2019**  
**Livestock and Home Economics Division**

An exhibitor eligible for the premium sale and unable to attend the sale must submit, for Board approval, a written statement that designates a substitute showman (who meets all the requirements to show as listed in the General Rules) to exhibit the project for sale.

A commission of 2.5% will be deducted from each item sold (including premium sale and add-ons). This sum will be added to the general fund of the Coryell County Youth Fair, Inc. Buyers will be provided a gift/plaque the night of the auction with a picture of the exhibitor. This expense will be covered by the Fair Board.

**All youth who sell in the auction and/or win awards are required to write a thank-you note to their buyer/award sponsor.**

**Checks for premium money and auction money will be available to exhibitors at the general meeting. In order to receive your auction check, you must present your thank you notes at the General Meeting. Thank you note must be in an envelope which is stamped, addressed, and ready to mail.**

Exhibitors may start removing their animals at the designated time on Friday and will be responsible for disposition.

1. Exhibitors may auction only one exhibit. (Livestock or Home Economics)
  - A. The livestock auction is officially a premium sale. Exhibitors will continue to own the item and may dispose of it as they wish.
  - B. Home Economics items will transfer ownership to the Buyer. Exhibitor shall be responsible for taking care and delivery of their Home Economics items to their final destination as determined by the buyer.
2. The following will be eligible for auction:
  - A. All Grand & Reserved Grand Champion Market Animals
  - B. 50% of each market class not to exceed 6th place (excluding GC and RC)
  - C. Grand & Reserve Champions in breeding stock (along with 4 Breed Division Champions in Beef Heifer Show and 8 Breed Division Champions in Rabbits)
  - D. All Grand & Reserve Champion in Home Economics for each age division
  - E. Overall GC High Point Horse (Senior & Junior divisions) (Overall RC may roll up only if GC in that age division is ineligible to sell.)
  - F. Items are ineligible if they have been in the Sale in previous years.
3. **By 8:00 pm on Friday night, exhibitors who have Home Ec and/or Livestock winning entries must designate their Sale item for the Auction in writing or the Sales Committee will make the decision if a designation is not made. Board of Directors will compute the sale list after the Swine Show on Friday. If you want to know if you made the sale, please check with the Fair Office at 11:45am on Saturday.**
4. It is mandatory all Exhibitors who make the Sale must have their picture taken before 8pm Friday night with their item(s) eligible for auction. Swine immediately following swine show.
5. **Any Exhibitors who auction on Saturday must return on Sunday at 2 p.m. to help clean-up. Prior arrangements may be made to work other times throughout the fair or Sunday morning. Arrangements must be made with Fair Board Office and exhibitors must sign in. If the Exhibitor does not come on Sunday, \$100.00 will be deducted from their check.**

## **Livestock Special Rules & Regulations**

1. Each exhibitor may show only 6 entries in the livestock division (excluding horses).
2. All livestock will be shown in the show ring except commercial market cattle.
3. Entries not meeting requirements of the Superintendent will be barred from the show. Any visible parasites will bar the animal from being shown and that animal must be removed from the show barn immediately.
4. Failure to keep pens or stalls properly cleaned at all times will mean forfeiture of any prize money earned. This will be checked daily by the Superintendent.
5. Ribbons will be awarded for 1<sup>st</sup> through 6<sup>th</sup> place and premium money will be paid subject to the \$20 minimum rule.
6. All animals will be weighed at the appropriate check-in time by the division Superintendent.
7. Directors shall have the power to make the final decisions on all rules.
8. No animal may be shown more than once per year at the county show.
9. Arrival time on Livestock – See show calendar. No livestock will be allowed on premises prior to 12:00 p.m. on Wednesday, January 9, 2019.
10. Animals may be released from show grounds 6:00 p.m. Friday, January 11, 2019 with the exception of Swine; which will be released at the conclusion of the Swine Show or as arranged through the Board of Directors.
11. Exhibitors are required to feed and water their own animals according to State and Federal requirements.
12. No hay for bedding can be used. Only wood shavings are allowed. Exhibitor is responsible for bringing own bedding.
13. Showmanship ages will be as follows: (as of show date)
  - A. Junior: age 12 and under
  - B. Senior: age 13 and over
14. All Livestock Judges will be posted on the CCYF Website once selection has been made.
15. Livestock project(s) must be raised and cared for within the county or school district that the exhibitor lives.
16. Superintendents will designate pens for all livestock. Pens and stalls will be grouped by clubs and chapters on Tuesday night prior to shows. No pen decoration until after noon on Wednesday. Pen assignments are final unless permission is given by the Superintendent.
17. All sexually intact sheep must have Scrapies tag according to Texas Animal Health Commission.
18. ALL ANIMALS (breeding, market & commercial) WILL BE VALIDATED! Specific dates will be listed in each livestock division rules.

## Sheep Show

Superintendent: Than Foote 254-248-4241  
Validation: October 17, 2018 Gatesville Civic Center  
Arrival: Wednesday, January 9, 2019, 12:00 p.m. – 6:30 p.m.  
Show Date: Thursday, January 10, 2019, 12:00 Noon  
Release Date: Friday, January 11, 2019, 6 p.m.

1. All sheep must have been owned by exhibitor on or before the validation date. All sheep, breeding and market, must be validated.
2. Superintendents will tag, weigh, and classify.
3. Market lambs must **weigh in from 5:30 p.m. – 6:30 p.m. on Wednesday, January 9, 2019.**
4. All market lambs must be slick shorn on day of show.
5. Classes will be determined by the number of entries received.
6. Minimum weight: Haired Sheep & Southdowns 80# and all others 90# (3# weight tolerance)
7. All sexually intact sheep must have Scrapies tag according to Texas Animal Health Commission.

**Breeding Classes:** No registration papers are required.

400. Fine wool ewe (lamb)  
401. Fine wool ewe (2 tooth or older)  
**Champion Fine Wool Ewe (BANNER)**
402. Southdown ewe (lamb)  
403. Southdown ewe (2 tooth or older)  
**Champion Southdown Ewe (BANNER)**
404. Medium wool ewe (lamb)  
405. Medium wool ewe (2 tooth or older)  
**Champion Medium Wool Ewe (BANNER)**
406. Hair Sheep  
**Champion Hair Sheep Ewe (BANNER)**  
**Grand & Reserve Champion Ewe (BUCKLE)**

**Market Classes:**

407. Fine wool market lambs **Champion & Reserve (BUCKLE)**
408. Fine wool cross market lambs **Champion & Reserve (BUCKLE)**
409. Southdown market lambs **Champion & Reserve (BUCKLE)**
410. Medium wool market lambs **Champion & Reserve (BUCKLE)**
411. Hair Sheep **Champion & Reserve (BUCKLE)**  
**Grand & Reserve Champion Market Lambs (BANNER & BUCKLE)**

## Swine Show

Superintendent: Dustin Shuffler 254-394-4475/Stacy Smith 512-750-0113  
Validation: November 15, 2018 Gatesville Civic Center 5:30 - 7:30 p.m.  
November 19, 2018 for Copperas Cove (time and location to be determined)  
Arrival: Wednesday, January 9, 2019, 12:00p.m. - 8:00p.m  
Show Date: Friday, January 11, 2019, 5:00p.m.  
Release Date: Friday, January 11, 2019, following show

1. Breeding swine must weigh between 170 and 300 pounds. Market swine must weigh between 180-280 pounds. There will be a 3 pound tolerance.
2. Swine will be **weighed between 6:00–8:00 p.m. on Wednesday, January 9, 2019**. There will be an objective classifier at the scales to assign each animal to a breed class. Swine will be classified according to standards set forth in Swine Classifications on the next page.
3. **ALL** hogs must have been owned by entrant on or before the validation date. **ALL MARKET AND BREEDING SWINE MUST BE VALIDATED.**
4. Classes will be created according to the number of entries received.
5. Swine will be released following the Swine Show

### Breeding Classes:

420. Gilts **Grand Champion & Reserve Gilt (BUCKLE)**

### Market Classes:

421. Hamp **Champion & Reserve (BUCKLE)**

422. Light OPB **Champion & Reserve (BUCKLE)**

423. Dark O P B **Champion & Reserve (BUCKLE)**

424. Duroc **Champion & Reserve (BUCKLE)**

425. York **Champion & Reserve (BUCKLE)**

426. Cross **Champion & Reserve (BUCKLE)**

**Grand & Reserve Champion Market Swine (BANNER & BUCKLE)**

## Classifications for 2019

### **BERKSHIRE**

1. Black and white with erect ears exhibiting Berkshire character.
2. A Berkshire must have white on face and tail. (unless tail is docked) Three of the four legs must be white.
3. A Berkshire must NOT have a solid white or a solid black face from the ears forward.
4. A Berkshire must NOT have a solid black nose. (rim of nose)
5. White is allowed on the ears, but neither ear can be entirely white.
6. An occasional splash of white may appear on the body.

### **HAMPSHIRE**

1. Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
2. Must possess Hampshire Breed character. (ears must be erect and not rounded)
3. Must NOT have any white hair or indications of streaking on the forehead.
4. Must NOT have any red hair.

### **SPOTTED SWINE**

1. Must be black and white.
2. Must possess Spotted Breed character.
3. Ears cannot be erect.
4. Any red tinted or brown spots are ineligible.
5. No solid black head from ears forward.
6. No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
7. Any signs of weighted ear tags or evidence of past existence such ear tags are determined to be not permissible and are grounds for disqualification.

### **DUROC**

1. Must be red in color and possess Duroc Breed Character. (ears must be down and medium size)
2. Must NOT have any white hair located on the animal.
3. Must NOT have any black hair.
4. Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
5. Must NOT have any shading or indication of a belt.

### **POLAND CHINA**

1. Must possess Poland China breed character.
2. Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body.
3. Must have ears down.
4. Must not have evidence of belt formation.
5. Cannot have any red or sandy hair and/or pigment.
6. Hogs that have weighted ear tags or evidence of tampering of ears with possible ear tags are ineligible.

### **CHESTER WHITE**

1. Must possess Chester White breed character.
2. Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
3. Ears must be down and medium size.
4. Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

### **LANDRACE**

1. Must be white in color and possess Landrace Breed character. (ears must be down)
2. Must NOT allow any color hair other than white.



3. Must NOT allow more than three spots of skin pigmentation.
4. Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.

### **YORKSHIRE**

1. Must be white in color and possess Yorkshire Breed character. (ears must be erect)
2. Must NOT have any colored hair other than white.
3. Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
4. Must not have masking above the eyes larger than a silver dollar.

### **CROSSBRED**

Barrows with black, and/or red pigmentation, (i.e. not sandy, rusty, or blue) comprising at least 20% of total body area, shall be considered a Dark Cross. These barrows may be black or red belted, black patched or spotted, with Poland China, Hampshire, Berkshire, or Spot appearance. Barrows with only blue pigmentation are **NOT** considered Dark Crosses.

## Beef Cattle Show

Superintendent: Andy James 254-223-3056  
Validation: Market: June 21, 2018 6:00 p.m.  
Commercial: August 7, 2018 5:30 pm. at Coryell County Commission Company.  
Heifers: October 17, 2018 (Gatesville Civic Center), 5:00 p.m.  
Arrival: Wednesday, January 9, 2019 12:00 p.m. - 8:00 p.m.  
Record books: Wednesday, January 9, 2019 10:00 a.m.  
Show Date: Thursday, January 10, 2019 9:00 a.m. Heifer, Steer  
11:00 a.m. Commercial  
Release Date: Friday, January 11, 2019, 6:00 p.m.

### Rules for 2019 Heifer & Market Steer Show

1. At validation, registration papers or proof of ownership with ID info shall be required for breeding beef heifers and tattoos and/or brands will be recorded. Exhibitor shall have possession and be responsible for the animal by October 20, 2018. Non-registered heifers can show with breeding stock if they comply with ownership deadlines.
2. Market steers must be owned by June 21, 2018.
3. Cattle must be brought to show barn, **Wednesday, January 9, 2019 6:00-8:00 p.m. to be weighed and classified.** You must bring appropriate papers at that time.

### Commercial Cattle Feeding and Management Show

This show was designed to give exhibitors an opportunity to participate in a practical beef production program, typical of the beef cattle feeding industry in Texas. Feeding period will be approximately 140 days. The contest will be a 3 phase competition on live animal evaluation (50%), record book contest (20%), and interview (30%). Record books will begin with initial weigh in. This is a market division, not a breeding division

### Rules for 2019 Commercial Cattle Show

1. Ownership deadline is August 7, 2018. The initial weigh in will be on this date from 5:00 to 6:00 p.m. at the Coryell County Commission Company. At this time record books will be distributed, ears will be tagged and cattle will be photographed (if necessary). The final weigh in date will be Thursday, January 3, 2019 at 5:00 p.m. at the Coryell County Commission Company.
2. An entry consists of 1 animal; steer or heifer.
3. Exhibitors may weigh-in as many individual animals as they wish on August 7, 2018.
4. Minimum weight of 800 pounds per head on final weight on January 3, 2019.
5. Cattle need not be halter broken. However, no wild or unruly animals will be accepted. Unruly cattle will be disqualified and removed from show grounds. Cattle may be halter broke, but not shown in other portions of CCYF.
6. No hair clippings of cattle will be allowed. Cattle with recent clippings will be disqualified. Cattle must be dehorned or tipped and healed prior to County Fair.

7. All exhibitors must complete all three phases of the contest.
  - a. Live evaluation of cattle (50%)
  - b. Completion of approved record book by, Wednesday, January 10, 2019. (20%)
  - c. Interview (30%) – possible questions will be given in advance with record books.
8. Show will be two age divisions.
9. All calves will be assigned a market value on validation day.
10. Signage on pen will be limited to standard 4-H Exhibitor sign (approx. 14"x14")

**Breed Divisions:**

Superintendent will be allowed to set classes of heifers based on age at check-in. The maximum age will be 30 months. Classifications are set forth below

427. **American & American Breed Crosses:** **(BANNER)**  
 Brahman, Brangus, Beefmaster, Santa Gertrudis, Simbrah, Braford Bramazine, Charbray, Star 5, and other Registered/Certified American breed type crosses. (Eligible to show at any major show as ORAB)
428. **British Breeds** **(BANNER)**  
 Angus, Hereford, Polled Hereford, Red Angus, Shorthorn. Purebred only, Percentages, show as Exotic or Unregistered.
429. **Exotic Breeds** **(BANNER)**  
 Charolais, Chianina, Limousine, Maine Anjou, Simmental and Registered/Certified Percentages, i.e. Maine Tainer, Chi-Angus, Chi-Main, Chi-Ford, Sim Angus, LimFlex, etc. (Eligible as ORB at major show)
430. **Non-Registered** **(BANNER)**

**Steers:**

431. **Maket Steer Classes:**  
 Classes will be broken down by weight with a minimum weight of 900 pounds. Classes will be created according to the number of entries received.  
**Grand & Reserve Champion** **(BANNER & BUCKLE)**

**Commercial:**

432. Junior Commercial Cattle Class (12 & Under)
  433. Senior Commercial Cattle Class (13 & Over)
- Grand & Reserve Overall** **(BANNER & BUCKLE)**

## Commercial Angora Goat Show

Superintendent: Than Foote 254-248-4241  
Validation: August 01, 2018, Time and Location to be Determined  
Arrival: Wednesday, January 09, 2019, 12:00 p.m. – 8:00 p.m.  
Show Date: Thursday, January 10, 2019, 12:00 p.m.  
Release Date: Friday, January 11, 2019, 6 p.m.

1. Goats must have been owned by exhibitor by validation date.
2. All animals must be slick shorn at validation.
3. Classes will be created according to the number of entries received.

### Commercial Angora Goat Classes:

437. Doe Kid

438. Doe (2 tooth or older)

**Grand Champion and Reserve Doe**

**(BUCKLE)**

440. Billie kid

441. Billie (2 tooth or older)

**Grand Champion and Reserve Billie**

**(BUCKLE)**

## Rabbit Show

Superintendent: Kathy Brase, 254-216-9199 /Brittani Shepherd 254-216-9758  
Validation: Breeding animals – October 28, 2018 2:00 – 3:00 p.m.  
Market animals: December 16, 2018 2:00 – 3:00 p.m.  
Arrival: Wednesday, January 9, 2019, 12:00 – 8:00 p.m.  
Show Date: Thursday, January 10, 2019, approx. 3:00 p.m. following sheep show.  
Release Date: Friday, January 11, 2019, 6 p.m.

**All rabbits must be checked by superintendent between 6:00 and 8:00 p.m. on Wednesday, January 9, 2019.**

### **TO ENTER AND SHOW RABBITS THE FOLLOWING RULES APPLY**

1. All rabbits must be validated even if they already have a tattoo. Rabbits can be tattooed at validation.
2. All rabbits must be entered online.
3. Meat pen rabbits must each weigh a minimum of 3 pounds and not over 5 pounds each. They do not have to be raised from a doe owned by exhibitor, but they must be owned by validation date. Meat pens consist of three rabbits. Meat pens will be eliminated if more than one breed or variety. Check with the Superintendent if you have any questions regarding breeds. They will be weighed in at check in. There will be a 2 ounce weight tolerance. If all rabbits from a meat pen do not make weight, the rabbits that do may re-classify to a fryer. Meat pen rabbits that do not make weight may re-classify to a breeding class if requirements are met.
4. A fryer is a single rabbit weighing a minimum of 3 pounds and not over 5 pounds. A fryer does not have to be raised from a doe owned by the exhibitor, but must be owned by validation date. There will be a 2 ounce weight tolerance. Fryers that don't make weight may re-classify to a breeding class if they meet those requirements.
5. Exhibitors will be assigned one pen for up to 3 fryers.
6. Approximate breeding dates for market rabbits is Oct. 3, 2018. Approximate date of birth will be Nov. 3, 2018.
7. Rabbits with sore hocks, malocclusion, wry neck or ear canker will be disqualified by the Superintendent and sent home.
8. Classes will be determined by the Superintendent according to the number of entries in each breed.
9. A 4-class and 6-class system will be used.
10. Exhibitor must check posted list Thursday morning to make sure classes are right.

## **Rabbit Classes:**

458. Meat Pen (3 rabbits) **(BANNER & BUCKLE)**

459. Fryer (1 rabbit) **(BANNER & BUCKLE)**

460. 4-Class: Sr. Buck, Jr. Buck, Sr. Doe, Jr. Doe  
(A junior is six months and under. A senior is over six months)

Group I: (English Angora, French Angora, Jersey Wooly, Lion Heads, American Fuzzy Lop)  
**(GRAND & RESERVE BANNER)**

Group II: (Holland Lop, Mini Lop)  
**(GRAND & RESERVE BANNER)**

Group III: (Dwarf Hotot, Netherland Dwarf, Polish)  
**(GRAND & RESERVE BANNER)**

Group IV: (Rhineland, English Spot, Tan, Britannia Petite, Belgian Hare, Himalayan)  
**(GRAND & RESERVE BANNER)**

Group V: (American Sable, Standard Chinchilla, Havana, Lilac, Harlequin, Mini Satin,  
Florida White, Dutch, Trianta) **(GRAND & RESERVE BANNER)**

Group VI: (Mini Rex, Rex) **(GRAND & RESERVE BANNER)**

**Grand and Reserve Champion 4-Class (BANNER & BUCKLE)**

461. 6-Class: Sr. Buck, Intermediate Buck, Jr. Buck, Sr. Doe, Intermediate Doe, Jr. Doe  
(A junior is under six months, an Intermediate is six to eight months, a senior is over eight months)

Group I: (Satin, Californian, New Zealand) **(GRAND & RESERVE BANNER)**

Group II: (Checkered Giant, French Lop, Giant Chinchilla, Hotot, Beveren, Flemish  
Giant, Satin Angora, Palomino, Champagne D'Argent, Crème D'Argent, Cinnamon,  
Silver Fox, Giant Angora, American Chinchilla, American)  
**(GRAND & RESERVE BANNER)**

**Grand and Reserve Champion 6-Class (BANNER & BUCKLE)**

## Poultry

Superintendent: Paula Powell  
Order Date: Friday, August 29, 2018 (Turkeys) Wed., Sept. 26, 2018 (Roasters & Broilers)  
Roasters will arrive November 2, 2018; Broilers will arrive November 30, 2018  
Arrival: Friday, January 11, 2019, 7:30 a.m.  
Show Date: Friday, January 11, 2019, Following the Dairy Goats  
Release Date: Friday, January 11, 2019, immediately following the show

1. All poultry must be ordered through the County Extension Office in order to be eligible for exhibition. **NO EXCEPTIONS WILL BE ALLOWED!**
2. A uniform ordering date for roasters and broilers will be set by the County Extension Agent and will be sent to all 4-H leaders and Vocational Agricultural Instructors. Orders for broilers and roasters must contact the Coryell County Extension Office.
3. Poultry will **arrive at the show on Friday, January 11, 2019 from 7:30 a.m. to be checked in** by Superintendent.
4. Only exhibitors qualified to show at the fair can enter show ring to assist in showing poultry.
5. All birds will be wing banded at the hatchery.
6. Arrival of chicks for distribution is from the Extension Office. They will contact you when chicks arrive.

### **DATES ARE APPROXIMATE**

Turkeys - Order Date 8-29-18, Arrival Date 11-2-18  
Roasters/Broilers – Order Date 9-26-18, Arrival Date 11-30-18

#### **Poultry Classes:**

##### **Broilers:**

470. Pen of 3 broilers

**Grand & Reserve Champion**

**(BANNER & BUCKLE)**

##### **Roasters:**

471. Roasters – Cockerels (Males)

472. Roasters – Pullets (Females)

**Grand & Reserve Champion**

**(BANNER & BUCKLE)**

##### **Turkeys:**

473. Hens

474. Toms

**Grand & Reserve Champion**

**(BANNER & BUCKLE)**

## Market & Commercial Goats

Superintendent: Brent McLaughlin 254-216-2820/Kyle Matthews 254-206-0663  
Validation: October 17, 2018 (Gatesville Civic Center) 5:00 p.m.  
Arrival: Wednesday, January 9, 2019, 12:00 – 8:00 p.m.  
Show Date: Friday, January 11, 2019, To follow the Poultry Show  
Release Date: Friday, January 11, 2019, 6 p.m.

1. ALL goats must have been owned by entrant on or before the validation date. Breeding animals must be validated.
2. Market goats must be **weighed in and be checked by Superintendent between 6:30 and 7:30 p.m. on Wednesday, January 9, 2019**. All market goats must weigh a minimum of 50 pounds. There will be a 3 pound weight tolerance.
  - A. Only one weigh-in per animal
  - B. No wetting of animals
  - C. Animal will be designated for which exhibitor when animal is on scale
  - D. No chains, covers, or coats upon weigh-in.
  - E. No names will be changed on entry at any time
3. Goats can be shown in one class only.
4. All commercial goats must be checked in and put in age classes on Wednesday, January 09, 2019. Make sure your goats are in the right classes on Wednesday as there will be NO changes of classes on Friday morning. ABSOLUTELY NO EXCEPTIONS! All breeding goats will be toothed and classified at weigh in after the market goats.
5. Commercial goats must be brought to the table to be classified.
6. All goats will need an ear tag.

### Commercial Does:

491. Milk teeth (no permanent teeth visible)
492. 2 tooth (no more than 2 permanent teeth visible)
493. 4 permanent teeth and over

**Grand & Reserve Champion Commercial Doe**

**(BUCKLE)**

### Market Goats: (wether or does):

494. Light
495. Medium
496. Heavy

**Grand & Reserve Champion Market Goat**

**(BANNER & BUCKLE)**



## Dairy Goat

Superintendent: Rusty Coble 254-206-1232/Brenda Fread 254-223-6256  
Validation: October 17, 2018 (Gatesville-Civic Center) 5:00 –6:00 p.m.  
Arrival: Wednesday, January 9, 2019 12:00 p.m. - 8:00 p.m.  
Show Date: Friday, January 11, 2019, 8:30 a.m.  
Release Date: Immediately After Show

1. ALL goats must have been owned by entrant on or before the validation date. Breeding animals must be validated.
2. No names will be changed on entry at any time.
3. Classes will be determined according to the number of entries received. Any breed with 10 or more head may constitute a breed if determined necessary by the Superintendent.
4. Goats can be shown in one class only.
5. All goats will need a tag or tattoo. All tattoos must be legible.

### Dairy Goat Classes:

#### Junior Dairy Doe: (a doe that has never kidded)

6 months to 12 months

- 441. Nubian
- 442. Lamancha
- 443. AOB

12 months to 24 months

- 444. Nubian
- 445. Lamancha
- 446. AOB

#### Grand & Reserve Champion Junior Doe

(BANNER)

#### Senior Dairy Doe: (a doe that is in milk)

##### 12 months to 3 years

- 447. Nubian
- 448. Lamancha
- 449. AOB

##### 3 years and over

- 450. Nubian
- 451. Lamancha
- 452. AOB

#### Grand & Reserve Champion Senior Doe Grand & Reserve Champion Doe

(BANNER)  
(BUCKLE)

## Horse Show

Superintendent: Tammy McHargue, 254-216-2674  
Validation Saturday, November 03, 2018, 10:00 a.m. Gatesville Riding Club arena  
Show Check-In: Wednesday, January 9, 2019, 9:30 a.m.  
Show Date: Wednesday, January 9, 2019, 10:00 a.m.  
Release Date: Immediately After Show

1. All CCYF rules apply, plus these horse show rules. Official State 4-H Horse Show Rule books can be picked up from Extension office or viewed at <http://texas4-H.tamu.edu>.
2. Horses may be registered or grade. Copies of registration papers or grade horse certification form must be turned in with entry. Horses will be validated; must turn in paperwork on November 03, 2018. A current negative Coggins certificate will be required on Show date.
3. Horse show entries will not count towards the 6 head maximum number of livestock entries per exhibitor. Entry fees, validation photos, copies of registration papers or grade horse certifications are due with all CCYF entries on sign up night.
4. No stallions will be shown, but weanlings are allowed.
5. Horses must be owned 90 days by the exhibitor or an immediate family member to be shown in the registered class. Registration papers must be in the name of the exhibitor or immediate family member. (Immediate family members include grandparents, brothers, sisters, parents, stepparents, and legal guardians)
6. The age of a horse shall be computed on the basis of a calendar year, starting January 1st of the year it foaled.
7. An exhibitor may show one horse in each listed class except for Western Trail. A substitute exhibitor may assist ONLY when a class has been combined and the exhibitor has more than one entry in the combined class. Otherwise, an exhibitor must show his/her own entry.
8. Classes may be combined at the superintendent's discretion according to the number of entries received.
9. The use of any kind of stimulants or depressants is prohibited. Any surgical procedure, foreign substance or drug that could affect a horse's performance or alter its natural conformation or appearance is prohibited.
10. Inhumane or abusive treatment may result in disqualification, at the discretion of show management.
11. Unsoundness may be penalized at the discretion of the judge. This decision is not subject to protest.
12. The judge's decision is final.
13. Entries in Senior & Junior Divisions will be eligible to participate in the premium auction. The Overall Junior and Senior High Point Horses will be eligible for sale. In subsequent years, these animals will not be eligible for the Sale if they have previously gone through the sale. The Reserve High Point will only move up in their respective age division if that Grand is ineligible.

14. Points will be accrued according to General Rules. **NO POINTS ARE GIVEN FOR WALK-TROT OR EXHIBITION CLASSES.**

|                          | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> | 4 <sup>th</sup> | 5 <sup>th</sup> | 6 <sup>th</sup> |
|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| All Divisions            | 6               | 5               | 4               | 3               | 2               | 1               |
| Champion Mare            | 2               |                 |                 |                 |                 |                 |
| Champion Gelding         | 2               |                 |                 |                 |                 |                 |
| Overall Champion Horse   | 2               |                 |                 |                 |                 |                 |
| Reserve Champion Mare    | 1               |                 |                 |                 |                 |                 |
| Reserve Champion Gelding | 1               |                 |                 |                 |                 |                 |

**ATTIRE:**

It is mandatory to wear appropriate attire, either western or English. Descriptions of attire can be found in the Texas 4-H Horse Show Rules and Regulations.

**EQUIPMENT:**

Halter/Showmanship classes - Use a clean halter that is adjusted to fit the horse. The halter should fit well on the horse's head to maximize response to subtle halter cues. Silver halters shall not count over a nice, well-fitted halter of other material. Lip chains: Mares and geldings may not be shown with any chain through the mouth including but not limited to lip chains.

Western Pleasure/Trail/Horsemanship classes – Horses shall be shown in a stock saddle that fits the rider. Silver equipment will not count over good, clean, working equipment. Horses may be ridden with a curb, spade, or half- breed bit. Split reins must be used and held in one hand with no more than one finger between the reins. If a Romal is used, fingers between the reins are not permitted. Curb bits must have shanks that do not exceed 8-1/2" (total length of upper and lower shank) and the port must be no higher than 3-1/2". Curb chains or straps must be at least 1/2" in width and must lie flat against the horse's chin. No wire curbs are permitted regardless of the amount of padding or tape. Absolutely no iron will be permitted under the jaws. Mechanical hackamores are prohibited. Bosals or nosebands are not permitted with a bit. Gag bits, tie downs, martingales, and draw reins are prohibited. Protective boots and leg wraps are not allowed in halter, showmanship, western pleasure, or western trail.

**HORSE FITTING & GROOMING:**

The horse should be clean and well-groomed. Manner of fitting for mane and tail may vary according to recognized practices for particular breed of horse.

**Horse Classes:**

Halter:

A halter class is defined as a class where the horse is judged based upon its conformation. The purpose of this class is to select individuals in the order of their resemblance to the breed ideal and that are the most positive combination of balance, structural correctness, breed and sex characteristics and muscling. For halter class rules, attire, equipment and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

- 453. Registered Mares (5 years or older)
- 454. Registered Filly's (4 years or younger)
- 455. Grade Mare and Filly

**Grand & Reserve Champion Mare**

**(BUCKLE)**

- 456. Registered Geldings (5 years or older)
- 457. Registered Geldings (4 years or younger)
- 458. Grade Geldings

**Grand & Reserve Champion Gelding**

**(BUCKLE)**

Horse Showmanship:

- 459. Showmanship Junior
- 460. Showmanship Senior

**(BUCKLE)**

**(BUCKLE)**

The showmanship class is judged on an exhibitor's ability to execute practical and basic halter maneuvers from the ground. Judges will look for the exhibitor who can correctly perform each maneuver of the total pattern or run. In showmanship the halter conformation of the horse is not judged. For showmanship rules, attire, equipment, and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

Western Horsemanship:

This class recognizes a horse for functional correctness, quality of movement, attitude, and manners. Classes will be broken according to the age group of the exhibitor. For western pleasure rules, attire, equipment and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

- 462. Junior
- 463. Senior

**(BUCKLE)**

**(BUCKLE)**

464. Walk-Trot - **JUNIOR NOVICE ONLY**

**(RIBBONS)**

This class recognizes a horse for functional correctness, quality of movement, attitude, manners, and also the young age of both horse & rider. Class difficulty will be held to an appropriate age/experience standard (i.e. no loping). Classes will be broken according to age group of the exhibitor. Attire, equipment, class routine, and rules will still reference the Texas 4-H Horse Show Rules and Regulations. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

Western Pleasure:

This class recognizes the exhibitor's ability to ride a horse functionally and correctly using various aids to cause the horse to perform required basic maneuvers. Riders will be judged on basic position in saddle, which includes the position and use of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on rider's skills and execution of the pattern. For western horsemanship rules, attire, equipment and class routines refer to the Texas 4-H Horse Show Rules and Regulations.

- 465. Junior
- 466. Senior

**(BUCKLE)**

**(BUCKLE)**

467. Walk-Trot - **JUNIOR NOVICE ONLY**

**(RIBBONS)**

This class recognizes the exhibitor’s ability to ride a horse functionally and correctly using aids various aids to cause the horse to perform required basic maneuvers. Riders will be judged on basic position in saddle, which includes the position and use of hands, seat, feet, and legs, as well as the ability to control and show the horse. Scores on individual works will be based on rider’s skills and execution of the pattern. For western horsemanship rules, attire, equipment and class routines refer to the Texas 4-H Horse Show Rules and Regulations. Exhibitors in this class will not be eligible for any classes offered that require canter/lope. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

Western Trail:

This class will be judged on the performance of the horse over obstacles with emphasis on manners, response to the rider, and attitude. For western trail rules, attire, equipment, obstacles, and class routine refer to the Texas 4-H Horse Show Rules and Regulations.

468. Junior

**(BUCKLE)**

469. Senior

**(BUCKLE)**

470. Walk-Trot - **JUNIOR NOVICE ONLY**

**(RIBBONS)**

This class will be judged on the performance of the horse over obstacles with emphasis on manners, response to the rider, and attitude. Maneuvers will be performed at a walk and/or trot. For western trail rules, attire, equipment, obstacles, and class routine refer to the Texas 4-H Horse Show Rules and Regulations. Exhibitors in this class will not be eligible for any classes offered that require canter/lope. Participation in this class will disqualify exhibitor/horse from Western Pleasure Junior or Senior Division.

**EXHIBITION ONLY CLASS:**

461. Reining

**(RIBBONS)**

Each contestant will individually perform the required pattern. Each horse will be judged on the neatness, dispatch, ease, calmness, and speed with which it performs the pattern. See attached link for patterns. <http://travistx-tamu-edu.wpengi.netdna-cdn.com/files/2010/06/2012-Texas-4-H-Horse-Show-Rules-and-Regulations.pdf>

**\*\*WALK/TROT CLASS PARTICIPANTS AND EXHIBITION ONLY CLASS PARTICIPANTS ARE INELIGIBLE FOR THE OVERALL GRAND AND RESERVE GRAND CHAMPION TITLES\*\***

**Overall High Point Grand & Reserve Horse**

**Junior Exhibitors**

**(Buckle)**

**Senior Exhibitors**

**(Buckle)**

# Home Economics General Rules & Regulations

## Coryell County Youth Fair

Superintendents: Jana Jones 254-223-0358, Jill Winkler 254-721-8683,

Changes have been made to departments, divisions, and classes so pay close attention to these and make sure your project is entered in the correct class. No changes will be made to entry class after entries are checked in. If you have a question about where a project should be entered, please call a superintendent. Please be aware of Release Times. Make arrangements for someone to pick up your item if you cannot be there yourself. We are not responsible for items left after release times.

1. All General Rules for Coryell County Youth Fair will apply to the Home Economics Division.
2. Exhibitors in Home Economics will be separated into three age groups **according to their age as of entry night**, November 14, 2018. Each age division will be judged separately within each department. Age divisions are as follows:

Junior – 3<sup>rd</sup> grade and 8 years old through 10 years old

Intermediate – 11-13 years old

Senior – 14 years old through 12<sup>th</sup> grade

3. The entry fee for the Home Economics Division is \$5.00 per entry. There is a limit of 15 home economics entries per exhibitor.
4. Online Enrollment Deadline is November 14, 2018.
5. ENTRY NIGHT: If you **did not** pay online, bring a copy of the ShoWorks online enrollment form/receipt to the Gatesville Civic Center with entry payment. **KEEP A COPY OF THIS ENROLLMENT FORM/RECEIPT TO CHECK ENTRIES AGAINST BEFORE SHOW CHECK IN, JANUARY 9, 2019.**

Late enrollment entries will be accepted at the County Extension Office until closing on November 30, 2018. Late entry fees will be double the fee of regular entries. **ENTRIES WILL NOT BE ACCEPTED UNLESS A COMPLETE ENTRY FORM HAS BEEN SENT IN. NO ENTRIES WILL BE ACCEPTED AFTER NOVEMBER 30, 2018.**

6. **CHECK IN COMPLETED FAIR ENTRIES: Wednesday morning, January 9, 2019 from 7:00am - 10:00am. This includes PeeWee Home Economics entries. The door will close at 10:00 a.m. All Home Economic entries must be inside Entry Room with check-in slips and note cards attached by 10:00 a.m. Any entries not inside Entry Room will not be accepted.**

All completed entries must have standard WHITE index card(s) size 3x5 or 4x6 attached stating how the item was made, steps involved, equipment used etc. Read each set of Department rules for specific information required for index cards. No larger size index cards will be accepted! Participants may print neatly or type cards. Cards need to be DETAILED to help the judges make informed decisions. NO PICTURES OR NAMES OF EXHIBITOR MAY BE ADDED TO CARDS, HOWEVER IT IS SUGGESTED YOU INCLUDE THE DIVISION, CLASS NUMBER AND CLASS NAME TO THE TOP OF EACH CARD AND ONLY USE THE FRONT OF CARD(S) FOR EXPLANATIONS.

7. The Home Economics Division will not be open to the public until judging has been completed.
- 8. No entries are to have any personalization such as names of any kind, initials, monograms, or brands.**
9. During judging the name of the exhibitor will not be displayed. The exhibitor name may be displayed after judging.
10. EXHIBITS MUST REMAIN IN PLACE UNTIL 6:00pm-8:00pm ON FRIDAY, JANUARY 11, 2019 with the exception of Baked Goods which are released on Wednesday at 8:00pm. Baked Goods not picked up at designated release times will be disposed of.
11. Exhibitors may submit only one entry in each class under each division unless otherwise stated, with the exception of the Baked Goods where you may submit one entry in each DIVISION (one candy, one cookie, one cake, one bread, and one pie).
12. In all cases, the entries must be the bonafide work of the person known as the exhibitor. Any entry found to be otherwise will be disqualified. All entries must have been made since the previous CCYF show. **Previously entered items cannot be altered and reentered.**
13. Ribbons will be given in each class through sixth place.
14. Grand and Reserve Champions will be selected from first place entries as the final judging process. Judges will determine these awards based on quality of item, difficulty of item, technical skills, creativity, information provided on the index card, and the Judge's expert opinion. Judges have the right to deny a Grand and Reserve in a division if they feel the entries are not auction quality.  
  
AUCTION SIGN UP: Grand and Reserve Champions will need to sign up for the Auction by 8:00pm Friday, January 11, 2019 at the Fair Office.  
  
AUCTION DAY: Newspaper Photos of the Grand & Reserve Champions will be taken Saturday, January 12, 2019 at 11:30am. Photos with non-baked good auction item must be taken by 8p.m. Friday, January 11, 2019. All photos with baked good auction items will be taken Saturday, January 12, 2019 by 1p.m. Exhibitor will check in home economic auction item with superintendents by 1:30 p.m. Saturday, January 12, 2019.
15. The board, superintendents, department heads, advisors and volunteers of the Coryell County Youth Fair will not be responsible for theft of or damage to entries.
16. No alcohol, profanity, nudity or suggestion thereof anywhere in or on items.
17. High Point Grand Champion, High Point Reserve Champion and Best of Show in each age division earn a buckle to be awarded before the auction on Saturday night.

18. READ RULES OF EACH DIVISION CLOSELY. ENTRIES SUBMITTED IN THE WRONG CLASS, OR ENTRIES THAT DO NOT MEET THE GUIDELINES SET FORTH IN THE RULES PROVIDED MAY BE DISQUALIFIED.



## COUNTRY STORE RULES

Department Heads: Kim Dewald 254-223-8885

The Country Store will only be selling BAKED GOODS. The Country Store will be open Wednesday, January 9, 2019 from 6:00pm – 8:00pm.

1. ALL Baked Goods will automatically be entered into the Country Store and will be tagged with prices at check in. All items will be sold for \$20.
2. Grand and Reserve Champion winners will NOT be eligible for sale in the Country Store and must remain on display for the duration of the show.
3. Sales at the Country Store will be CASH ONLY. All sales will be on a first-come-first-served basis. No pre-sales will be allowed.
4. Only the Adult cashier will be authorized to remove ribbons or tags from entries. These will be placed in an envelope along with sale monies.
5. Monies may be picked up on Thursday & Friday of the fair (January 10-11, 2019) at the designated area. All money not picked up on these days may be picked up at the extension office the following week. Any money not picked up the following week will be forfeited.
6. PLEASE DO NOT pick up Baked Good items not purchased in the Country Store UNTIL 8:00pm Wednesday night, January 9, 2019 after the country store closes. Grand and Reserve Champion Baked Goods must remain on display until Friday, January 11, 2019 at 6pm.
7. All Baked Goods not sold or not picked up at 8:00pm Wednesday night will be disposed of. It is the exhibitor's responsibility to pick up ribbons from unsold baked goods.
8. Department Heads reserve the right to remove entries from Country Store not meeting standard food safety guidelines.

## SEWN APPAREL, NEEDLEWORK & TEXTILES

Entry Fee \$5.00

Department Heads: Donna Berry 254-493-1368

1. Entries must have been made by the exhibitor since last year's show.
2. Apparel must be on a hanger **BUT DO NOT COVER WITH PLASTIC.**
3. All entries must be accompanied by index card(s) (3x5 or 4x6) describing how the entry was made and special techniques used. Please indicate if any part of the entry is from a kit. Index card(s) will not be furnished upon check-in. **Index cards should be attached with a safety pin to entry prior to Fair Check In.**
4. All entries must be clean, finished and ready for use. Entries will not be accepted that are soiled, torn and patched, or have an odor.
5. The criteria for judging textiles will be quality, overall appearance and creativity.
6. All work must be original.
7. No alcohol, profanity, nudity or suggestion there of anywhere in or on entries.
8. **No personalized items such as initials, names of any kind, monograms, brands or photos are allowed to appear on any entry.**
9. Entries that do not meet the guidelines set forth in these rules may be disqualified.

### **DIVISION I: Sewn Apparel (clothing; garments; attire)**

#### **Junior**

- 1001 Apparel Separate (Shirt or Pant)
- 1002 Ensemble, set of two or more
- 1003 Dress
- 1004 Sewn Accessories
- 1005 Costumes
- 1006 Other

1007 Repurposed Sewn Apparel (repurposing items to make any of the above listed sewn apparel items)

**Intermediate**

2001 Apparel Separate (Shirt or Pant)

2002 Ensemble, set of two or more

2003 Dress

2004 Sewn Accessories

2005 Costumes

2006 Other

2007 Repurposed Sewn Apparel (repurposing items to make any of the above listed sewn apparel items)

**Senior**

3001 Apparel Separate (Shirt or Pant)

3002 Ensemble, set of two or more

3003 Dress

3004 Sewn Accessories

3005 Costumes

3006 Other

3007 Repurposed Sewn Apparel (repurposing items to make any of the above listed sewn apparel items)

**DIVISION II: Decorated Apparel (Decorated Only)**

**Junior**

1008 Decorated Apparel (Shirt, Denim)

1009 Decorated Purse/Tote

1010 Decorated Accessories (Hair, Shoes, Hat)

**Intermediate**

2008 Decorated Apparel (Shirt, Denim)

2009 Decorated Purse/Tote

2010 Decorated Accessories (Hair, Shoes, Hat)

**Senior**

- 3008 Decorated Apparel (Shirt, Denim)
- 3009 Decorated Purse/Tote
- 3010 Decorated Accessories (Hair, Shoes, Hat)

**DIVISION III: Needlework (must be done by hand)****Junior**

- 1011 Embroidery, any type
- 1012 Counted Cross Stitch
- 1013 Crochet and/or Knitted Items
- 1014 Other Needlework (Includes stamped)

**Intermediate**

- 2011 Embroidery, any type
- 2012 Counted Cross Stitch
- 2013 Crochet and/or Knitted Items
- 2014 Other Needlework (Includes stamped)

**Senior**

- 3011 Embroidery, any type
- 3012 Counted Cross Stitch
- 3013 Crochet and/or Knitted Items
- 3014 Other Needlework (Includes stamped)

**DIVISION IV: Textiles (Excludes Wall Hangings)****Junior**

- 1015 Tablecloth/Table Runner/Placemat, set of two
- 1016 Pillow, one
- 1017 No Sew Blanket
- 1018 Rug
- 1019 Other Textile

1020 Repurposed Textile (repurposing items to make any of the above listed textile items)

**Intermediate**

2015 Tablecloth/Table Runner/Placemat, set of two

2016 Pillow, one

2019 No Sew Blanket

2019 Rug

2019 Other Textile

2020 Repurposed Textile (repurposing items to make any of the above listed textile items)

**Senior**

3015 Tablecloth/Table Runner/Placemat, set of two

3016 Pillow, one

3017 No Sew Blanket

3018 Rug

3019 Other Textile

3020 Repurposed Textile (repurposing items to make any of the above listed textile items)

**DIVISION V: Quilts (All Sizes)**

**Junior**

1021 Machine Quilted (Pieced, Appliqued, etc.)

1022 Rag Quilts

1023 Mixed Quilting (Machine, Hand Sewn)

1024 Tacked (Yarn or String tied)

1025 Other (Includes Wall Hangings)

**Intermediate**

2021 Machine Quilted (Pieced, Appliqued, etc.)

2022 Rag Quilts

2023 Mixed Quilting (Machine, Hand Sewn)

2024 Tacked (Yarn or String tied)

2025 Other (Includes Wall Hangings)

**Senior**

- 3021 Machine Quilted (Pieced, Appliqued, etc.)
- 3022 Rag Quilts
- 3023 Mixed Quilting (Machine, Hand Sewn)
- 3024 Tacked (Yarn or String tied)
- 3025 Other (Includes Wall Hangings)

## ART

Entry Fee \$5.00

Department Heads: Julie Matthews 254-206-0670

1. Division I entries must be **READY FOR HANGING with eye hooks and picture wire. All items listed in Division I must be framed (only exception would be a painting on a stretched boxed canvas 1 ½ inches or thicker). Division II entries that are meant to be hung must be ready for hanging with eye hooks and picture wire.** No poster, certificate or photo frames will be accepted as framing because of inability to hang these entries. This does not apply for entries not intended to be hung in Division II. **ALL FRAMED ITEMS MUST HAVE EYE HOOKS AND WIRE.**
2. All completed entries must have index card(s) attached describing how the entry was made. Index cards will not be furnished upon check-in. **INDEX CARDS SHOULD BE ATTACHED TO THE FRONT RIGHT BOTTOM CORNER OF ENTRY PRIOR TO FAIR CHECK IN.** You may use a string so that the card hangs down and can be read from the front while it is hanging. Please use the front of card(s) only in this department.
3. No artwork will be accepted with the exhibitor's name or more than 1 initial showing on the item. If the artwork is signed, cover the signature with paper and tape so that it is not visible to judges.
4. **No personalized items such as initials, names of any kind, monograms, or brands on any entry.**
5. Entries will be judged on originality, composition, overall appearance, and criteria specific for the specific class.
6. No easels will be allowed for displaying entries during judging or any other time.
7. No copyrighted material.
8. Entries that are not completely dry will not be accepted.
9. No alcohol, profanity, nudity or suggestion thereof anywhere in or on entries.
10. Entries that do not meet the guidelines set forth in these rules may be disqualified.

### **DIVISION I: Sketches & Paintings (Must be framed unless meets exception as listed in #1 above)**

#### **Junior**

1026 Pen/Ink

- 1027 Crayon (Excludes Melted Crayon entries)
- 1028 Pastel, oil or acrylic
- 1029 Charcoal
- 1030 Pencil
- 1031 Oil
- 1032 Acrylic
- 1033 Watercolor/Tempera
- 1034 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

**Intermediate**

- 2026 Pen/Ink
- 2027 Crayon (Excludes Melted Crayon entries)
- 2028 Pastel, oil or acrylic
- 2029 Charcoal
- 2030 Pencil
- 2031 Oil
- 2032 Acrylic
- 2033 Watercolor/Tempera
- 2034 Mixed Medium, any combination of at least two/two or more type of mediums described in Division

**Senior**

- 3026 Pen/Ink
- 3027 Crayon (Excludes Melted Crayon entries)
- 3028 Pastel, oil or acrylic
- 3029 Charcoal
- 3030 Pencil
- 3031 Oil
- 3032 Acrylic
- 3033 Watercolor/Tempera
- 3034 Mixed Medium, any combination of at least two/two or more type of mediums described in Division



**DIVISION II: Other Art (if meant to be hung, requires eye hooks and wire)**

**Junior**

1035 Ink/Paint on Glass (Includes all Paint on Glass entries)

1036 Mosaics

1037 Stained Glass

1038 Finger Painting

1039 Paper Mache'

1040 Quilling

1041 Other Art (Includes Melted Crayon entries, Mixed media, any combination of materials, objects, collages, layering, journaling)

**Intermediate**

2035 Ink/Paint on Glass (Includes all Paint on Glass entries)

2036 Mosaics

2037 Stained Glass

2038 Finger Painting

2039 Paper Mache'

2040 Quilling

2041 Other Art (Includes Melted Crayon entries Mixed media, any combination of materials, objects, collages, layering, journaling)

**Senior**

3035 Ink/Paint on Glass (Includes all Paint on Glass entries)

3036 Mosaics

3037 Stained Glass

3038 Finger Painting

3039 Paper Mache'

3040 Quilling

3041 Other Art (Includes Melted Crayon entries Mixed media, any combination of materials, objects, collages, layering, journaling)

## HANDI-CRAFTS

Entry Fee \$5.00

Department Heads: Jamie Jackson 254-223-2860, Paula Jander, Stephanie Hester 432-664-0003

1. Hanging articles must be **READY TO HANG for displaying**. Use hangers, frames, and stands if needed.
2. All completed entries must have an index card attached describing in FULL detail how the entry was made. **NO PICTURES ALLOWED ON CARDS, except for a Refinished entry. Index cards will not be furnished upon check-in! INDEX CARDS SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN!**
3. Entries will be judged on creativity, artistic design, quality of workmanship and age appropriateness.
4. Decorated frames should NOT contain photos of participants, family or friends, or mirrors.
5. **Entries that are not completely dry will not be accepted.**
6. No alcohol, profanity, nudity or suggestion thereof anywhere in or on entries.
7. **No personalized items such as initials, names of any kind, monograms, brands or photos are allowed to appear on any entry.**
8. Refinished entries will serve their same purpose, they have just been refinished. One “before” photo is required with this entry for the judges to know the condition of the piece before the project. The photo must not contain any names or people. The photo may be included on the index card or in addition to the index card.
9. Repurposed entries will include items that now serve a different purpose than the item’s originally intended purpose.
10. Entries that do not meet the guidelines set forth in these rules may be disqualified.
11. Jewelry must be displayed on a jewelry display form which may be borrowed from the Extension Office.

### **DIVISION I: Home Accessories**

#### **Junior**

- 1042 Signs and Plaques (NO names)
- 1043 Yard Art
- 1044 Wreaths (Includes all Wreath entries)
- 1045 Lamp (one only; with light bulb)
- 1046 Decorated Mirrors
- 1047 Decorated Frames (NO photos or mirrors)
- 1048 Other Home Accessories

**Intermediate**

- 2042 Signs and Plaques (NO names)
- 2043 Yard Art
- 2044 Wreaths (Includes all Wreath entries)
- 2045 Lamp (one only; with light bulb)
- 2046 Decorated Mirrors
- 2047 Decorated Frames (NO photos or mirrors)
- 2048 Other Home Accessories

**Senior**

- 3042 Signs and Plaques (NO names)
- 3043 Yard Art
- 3044 Wreaths (Includes all Wreath entries)
- 3045 Lamp (one only; with light bulb)
- 3046 Decorated Mirrors
- 3047 Decorated Frames (NO photos or mirrors)
- 3048 Other Home Accessories

**DIVISION II: Hobbies****Junior**

- 1049 Wood burning
- 1050 Leatherwork
- 1051 Models
- 1052 Small Repurposed not to exceed 3x3x3 (length x width x height) (An item that has been re-designed to serve another purpose)
- 1053 Large Repurposed (An item that has been re-designed to serve another purpose)
- 1054 Other Hobbies (Includes All Jewelry)

**Intermediate**

- 2049 Wood burning
- 2050 Leatherwork
- 2051 Models
- 2052 Small Repurposed not to exceed 3x3x3 (length x width x height) (An item that has been re-designed to serve another purpose)
- 2053 Large Repurposed (An item that has been re-designed to serve another purpose)
- 2054 Other Hobbies (Includes All Jewelry)

**Senior**

- 3049 Wood burning
- 3050 Leatherwork
- 3051 Models
- 3052 Small Repurposed not to exceed 3x3x3 (length x width x height) (An item that has been re-designed to serve another purpose)
- 3053 Large Repurposed (An item that has been re-designed to serve another purpose)
- 3054 Other Hobbies (Includes All Jewelry)

### **DIVISION III: Wood & Metal**

#### **Junior**

- 1055 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 1056 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 1057 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 1058 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 1059 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 1060 Large Refinished Furniture (Before photo required)

#### **Intermediate**

- 2055 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 2056 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 2057 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 2058 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 2059 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 2060 Large Refinished Furniture (Before photo required)

#### **Senior**

- 3055 Small Woodwork (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 3056 Large Woodwork (Includes Beds, Dressers, Chests, Swings)
- 3057 Small Metal Crafts (NOT to EXCEED 3 x 3 x 3 ft. measurement)
- 3058 Large Metal Crafts (Includes Headache Racks, Furniture, Beds, Gates, etc.)
- 3059 Small Refinished Furniture (NOT to EXCEED 3 x 3 x 3 ft. measurement) (Before photo required)
- 3060 Large Refinished Furniture (Before photo required)

## PRESERVED FOODS

Entry Fee \$5.00

Department Head:

Cindi Bone 254-216-0691

1. **All entries must be accompanied by a copy of canning instructions including HOW PROCESSED on an index card(s) to be turned in upon Check In. Index card(s) will not be furnished upon Check In.**

**INDEX CARD(S) SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN. Index card(s) should be secured around jars by a rubber band ran through a hole punched in the top left hand corner of the index card(s).**

2. All Preserved Foods must have been canned since the previous show and **processed by either hot water bath method or pressure canning**. All jars must be sealed, **HAVE RINGS**, and free of spoilage. Those recipes not processed following regular canning procedures will not be accepted/judged. All essential ingredients are required to be listed in recipe, to include secret spices (due to food allergies)
3. Products for canning may have been bought (such as peaches, apples, pears, and figs), but they must have been canned by exhibitor.
4. Pectin may be used such as commercially available, but no artificial coloring may be used including colored candies.
5. Jars may not be decorated by exhibitor in any way including bows, raffia, etc. Standard canning labels with food name and date canned are acceptable.
6. Exhibitor is not allowed to submit an entry into "Other" Class if a class is offered for that food.
7. Exhibitor is not allowed to submit an egg or meat foods in any division except Dried Food.
8. Preserved Foods will be released on Friday, January 11, 2019 from 6:00pm.

**Entries not picked up at this time will be disposed of.**

9. Entries will be judged according to the following regulations:

### A. Container

1. Standard half-pint or pint, canning jars must be used (no quart jars).
2. Standard fruit jar lids, free from rust or corrosion. Hint: Store without ring.
3. Must be sealed properly AND BE CLEAN.

**B. Pack**

1. Practical, but not fancy.
2. Uniform in size whether whole or in pieces.
3. Space in jar filled but not crowded, large proportions of vegetables to liquid.
4. Vegetable or fruit covered with liquid.

**C. Color**

1. Characteristic of freshly cooked product – not faded or darkened.
2. Liquid characteristic of product.

**D. Texture and Flavor**

1. Shape held, evenly graded.
2. Uniform maturity.
3. Not mushy from over-ripeness or over-cooking.
4. Judges may open containers for tasting.

10. Grand and Reserve Champion winners selling in the auction must furnish an unopened jar(s) of judged product by 1:30pm on Saturday, January 12, 2019 to Home Economics Superintendents.

**11. Criteria for Dried/Dehydrated Foods**

- A. Dried food must be displayed in either clear plastic quart size freezer bags with zip closure, glass jars with tight fitting lids, or in vacuum sealed bags. Vacuum sealing is recommended if possible.
- B. Foods in unapproved containers will be disqualified.
- C. Entries should consist of a minimum of 12 pieces of fruit, vegetables or jerky per container. Whole slice rather than pieces shall be entered.
- D. No fruit leathers or trail mixes will be accepted.
- E. No room, sun or solar dried/dehydrated entries will be accepted. Foods must be dried/dehydrated using dehydrators or ovens.
- F. Entries will be judged on appearance, uniformity of slices, color, visual texture, etc.
- G. Index card(s) shall contain the following information:
  1. Method of Drying (Dehydrator or oven)
  2. Time and Temperature of Drying
  3. Pre-treatment method (if used)

12. Entries that do not meet the guidelines set forth in these rules may be disqualified.

SUGGESTED REFERENCES FOR FOOD PRESERVATION

<http://ucfoodsafety.usdavis.edu/files/26457.pdf>

Complete Guide to Home Canning. Guide 1. Principles of Home Canning. United States Department of Agriculture.

<http://www.homecanning.com/index.asp>

**DIVISION I: Vegetable & Fruits (No Pickled Entries)**

**Junior**

- 1061 Green Beans
- 1062 Tomato
- 1063 Other Vegetable
- 1064 Peach
- 1065 Other Fruit

**Intermediate**

- 2061 Green Beans
- 2062 Tomato
- 2063 Other Vegetable
- 2064 Peach
- 2065 Other Fruit

**Senior**

- 3061 Green Beans
- 3062 Tomato
- 3063 Other Vegetable
- 3064 Peach
- 3065 Other Fruit

## **DIVISION II: Pickled Products (Includes All Pickled Entries)**

### **Junior**

- 1066 Beet Pickles
- 1067 Cucumber Pickle – Dill
- 1068 Cucumber Pickle – Sweet
- 1069 Bread & Butter Pickles
- 1070 Pickled Pepper
- 1071 Pickled Fruit/Vegetable
- 1072 Other Pickle

### **Intermediate**

- 2066 Beet Pickles
- 2067 Cucumber Pickle – Dill
- 2068 Cucumber Pickle – Sweet
- 2069 Bread & Butter Pickles
- 2070 Pickled Pepper
- 2071 Pickled Fruit/Vegetable
- 2072 Other Pickle

### **Senior**

- 3066 Beet Pickles
- 3067 Cucumber Pickle – Dill
- 3068 Cucumber Pickle – Sweet
- 3069 Bread & Butter Pickles
- 3070 Pickled Pepper
- 3071 Pickled Fruit/Vegetable
- 3072 Other Pickle



### **DIVISION III: Relishes & Sauces**

#### **Junior**

- 1073 Chow Chow
- 1074 Picante/Salsa
- 1075 Fruit Relish
- 1076 Vegetable Relish
- 1077 Fruit Chutney
- 1078 Other Sauce (ex. BBQ sauce, steak sauce, etc.)

#### **Intermediate**

- 2073 Chow Chow
- 2074 Picante/Salsa
- 2075 Fruit Relish
- 2076 Vegetable Relish
- 2077 Fruit Chutney
- 2078 Other Sauce (ex. BBQ sauce, steak sauce, etc.)

#### **Senior**

- 3073 Chow Chow
- 3074 Picante/Salsa
- 3075 Fruit Relish
- 3076 Vegetable Relish
- 3077 Fruit Chutney
- 3078 Other Sauce (ex. BBQ sauce, steak sauce, etc.)

## **DIVISION IV: Jellied Products**

### **Junior**

- 1079 Jam
- 1080 Jelly
- 1081 Preserves (See Food Preservation References for help categorizing)
- 1082 Marmalade (See Food Preservation References for help categorizing)
- 1083 Butter
- 1084 Other (includes all syrups)

### **Intermediate**

- 2079 Jam
- 2080 Jelly
- 2081 Preserves (See Food Preservation References for help categorizing)
- 2082 Marmalade (See Food Preservation References for help categorizing)
- 2083 Butter
- 2084 Other (includes all syrups)

### **Senior**

- 3079 Jam
- 3080 Jelly
- 3081 Preserves (See Food Preservation References for help categorizing)
- 3082 Marmalade (See Food Preservation References for help categorizing)
- 3083 Butter
- 3084 Other (includes all syrups)

**DIVISION V: Dried Food**

**Junior**

- 1085 Jerky
- 1086 Fruit
- 1087 Vegetable

**Intermediate**

- 2085 Jerky
- 2086 Fruit
- 2087 Vegetable

**Senior**

- 3085 Jerky
- 3086 Fruit
- 3087 Vegetable

## BAKED GOODS

Entry Fee \$5.00

Department Heads: Gail Shelton 254-679-9175

1. You may **ONLY ENTER** one item in each division (one cake, one pie, one cookie, one candy, one bread). Recipe classes will not be changed at Check In so make sure you enter your recipe in the right class!
2. Recipes must be attached to completed entry upon check-in **WITHOUT** name of exhibitor. The complete recipe with measurements included must be attached to the top of the entry on an index card(s). **Do Not** put exhibitor name on recipe card(s) or entries.

Index cards will not be furnished upon Check-In! **INDEX CARDS SHOULD BE ATTACHED TO ENTRY PRIOR TO ARRIVAL AT FAIR CHECK IN!**

3. **No entries requiring refrigeration will be accepted.** Some examples include meringue, cheesecake, cream, cream cheese, custard, chess fillings, glazes made **MOSTLY** with milk, juice, or meat fillings. No uncooked fruit garnishes allowed. Decisions concerning whether entry requires refrigeration is left to the discretion of the Department Heads. For questions regarding a recipe contact the Department Heads.
4. **INGREDIENTS: All Baked Goods (to include pie crusts and icings) must be made from scratch,** excluding Decorated Cakes. Decorated Cakes may use some type of mix, pudding mix, frosting mix, etc., plus added ingredients. All mixes used must be listed in the recipe.
5. **PREPARE FOR CHECK IN:** All entries must be in/on **disposable, non-breakable, non-decorative and clean containers. No glass, metal, plastic, or Tupperware.** No decorations are allowed on Baked Goods excluding Decorated Cakes. Decorated Cake decorations must be edible, completely.

All entries must be covered using a clear container, plastic, or plastic bag. For oversized entries try a cleaner bag or roaster bag.

6. Food not meeting standard food safety guidelines will not be judged, this is to be determined by the Department Heads.
7. Entries will be judged on **APPEARANCE** (Exterior and Interior), **COLOR** (Crust, Crumb), **MOISTURE CONTENT**, **TEXTURE**, **LIGHTNESS**, and **FLAVOR...** **ALL ENTRIES WILL BE TASTED!!**
8. Recipes cannot contain alcohol of any form. However, flavored extracts are allowed.
9. **FOR GRAND AND RESERVE CHAMPIONS SELLING IN THE AUCTION, EXHIBITOR WILL BE REQUIRED TO PROVIDE A FRESH BAKED PRODUCT DELIVERED TO THE HOME ECONOMICS SUPERINTENDENTS BY 1:30PM, SATURDAY, JANUARY 12, 2019.**
10. Entries that do not meet the guidelines set forth in these rules may be disqualified.

**DIVISION I: CANDY**– Plate of 12 – Must be entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag.

**Junior**

1088 Chocolate Fudge

1089 Other Fudge

1090 Brittle

1091 Other Candy

**Intermediate**

2088 Chocolate Fudge

2089 Other Fudge

2090 Brittle

2091 Other Candy

**Senior**

3088 Chocolate Fudge

3089 Other Fudge

3090 Brittle

3091 Other Candy

**DIVISION II: COOKIES**– Plate of 12 – Cookies must be entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag, roaster bag, or cleaner bag.

**Junior**

1092 Bar Cookies (Includes Brownie)

1093 Decorated (cookie and icing from scratch)

1094 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

**Intermediate**

2092 Bar Cookies (Includes Brownie)

2093 Decorated (cookie and icing from scratch)

2094 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

**Senior**

- 3092 Bar Cookies (Includes Brownie)
- 3093 Decorated (cookie and icing from scratch)
- 3094 Other Cookies (Includes Rolled, Cut, or Drop Cookies)

**DIVISION III: CAKES**– Must be in disposable pan or on covered cardboard. Cakes should be covered with a clear disposable container, plastic or plastic bag (including cleaner bag, roaster bag, or cellophane) NO METAL OR GLASS CONTAINERS.

**Junior**

- 1095 Pound/Bundt Cake
- 1096 Cupcakes (plate of twelve from scratch)
- 1097 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 1098 Other Cakes (Includes Sheet and Layer)

**Intermediate**

- 2095 Pound/Bundt Cake
- 2096 Cupcakes (plate of twelve from scratch)
- 2097 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 2098 Other Cakes (Includes Sheet and Layer)

**Senior**

- 3095 Pound/Bundt Cake
- 3096 Cupcakes (plate of twelve from scratch)
- 3097 Decorated Cake (will be tasted, may not have non-edible parts, and may be a mix with homemade icing)
- 3098 Other Cakes (Includes Sheet and Layer)

**DIVISION IV: BREADS** – if entering rolls, biscuits, etc., please include a plate of 12 – entered on a heavy-duty paper plate or covered cardboard cut to fit inside a plastic sealable zip-lock bag.

**Junior**

- 1099 Yeast
- 1100 Sweet Yeast
- 1101 Fruit/Nut Bread
- 1102 Quick Bread (Biscuits, Cornbread, etc.)
- 1103 Other Bread (Includes Vegetable)

**Intermediate**

- 2099 Yeast
- 2100 Sweet Yeast
- 2101 Fruit/Nut Bread
- 2102 Quick Bread (Biscuits, Cornbread, etc.)
- 2103 Other Bread (Includes Vegetable)

**Senior**

- 3099 Yeast
- 3100 Sweet Yeast
- 3101 Fruit/Nut Bread
- 3102 Quick Bread (Biscuits, Cornbread, etc.)
- 3103 Other Bread (Includes Vegetable)

**DIVISION V: PIES** - No pies requiring refrigeration will be accepted, including cream pies, custard pies, chess pies, etc. Pies must be inside a plastic sealable zip-lock bag and in a disposable pan. Pie crusts must be made from scratch!

**Junior**

- 1104 Peach Pie
- 1105 Apple Pie
- 1106 Cherry Pie
- 1107 Other Fruit Pie
- 1108 Nut Pie

**Intermediate**

- 2104 Peach Pie
- 2105 Apple Pie
- 2106 Cherry Pie
- 2107 Other Fruit Pie
- 2108 Nut Pie

**Senior**

- 3104 Peach Pie
- 3105 Apple Pie
- 3106 Cherry Pie
- 3107 Other Fruit Pie
- 3108 Nut Pie

THERE IS ALWAYS A POSSIBILITY THAT A COOKBOOK WILL BE PRINTED USING RECIPES OF THE GRAND CHAMPIONS AND RESERVE GRAND CHAMPIONS. BY SUBMITTING THE RECIPE, THE EXHIBITOR RELEASES THE RECIPE FOR PUBLICATION IN THIS MATTER.



## PHOTOGRAPHY

Entry Fee \$5.00

Department Heads: Heather Hitt 254-216-0477, Barbara Huntley 254-223-1802

1. All photography must be 8x10 and inserted in CLEAR plastic prior to Fair Check In. Tape note card to back of photo entry, within the protective sleeve. No entries will be framed and no plastic sleeves will be provided at Check In. **DO NOT TAPE SLEEVE CLOSED!**
2. Do NOT mount photos.
3. All Photography **entries must be accompanied by a detailed index card(s)** (3x5 or 4x6) describing:
  - Please **INCLUDE** the **THOUGHT PROCESS** behind the photo, explain setup, how idea came to be, etc.
  - **HOW, WHEN, & WHERE** the photo was taken
  - **The CAMERA USED**
  - **Digital settings/lighting**
4. If requested, exhibitor must furnish a negative or CD containing image. These will NOT be turned in unless requested.
5. Story Board photos should be mounted on mat board or foam core board of 11"x14" with pictures 4"x6" in dimension. **NO RAISED** lettering for titles will be allowed. **DO NOT MAT INDIVIDUAL PICTURES!**
6. Photos should be printed on standard photo paper only (glossy or matte). **NO METALLICS.**
7. No borders allowed on photos except in the special effects category.
7. The same photo **MAY NOT** be entered twice in different classes/divisions. Example: You may not enter a color photo in a color class, and then enter the same photo in a black and white class. **NO EXCEPTIONS!**
8. Sepia photos will be entered in the Black and White division!
9. No photos will be accepted of people on railroad tracks or taken while on railroad tracks (Federal Law)
11. Photography categories are described below. Those photos not fitting into these guidelines will be disqualified.
12. No time/date stamps will be allowed on photos.
13. No alcohol, profanity, nudity or suggestion thereof anywhere in the photo will be allowed.
14. Entries that do not meet the guidelines set forth in these rules may be disqualified.

| DIVISION                         | CLASS DESCRIPTION  |
|----------------------------------|--|
| People                           | People (babies, children, adults, and senior citizens) alone or in a group, active or inactive.  |
| Animals                          | Animal life, including domestic, wild, insects, and underwater creatures. The animal(s) should be the focus of the photo and not human subjects or nature/scenic.  |
| Elements of Design               | Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter. Category is not for graphic illustrations made in commercial programs (i.e. Adobe Illustrator), nor for extreme digital creations. Examples include: Perspective, Line, Pattern     |
| Landscape                        | Scenes of natural landscapes, seascapes, skyscapes (sunsets, clouds, etc.), cityscapes or underwater scenes.   |
| Plant/Flora                      | Any photo that focus on the plant or flower structure and not on a scene or landscape.   |
| Food                             | Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks. NO PHOTOS OF ALCOHOL BEVERAGES ARE ALLOWED. Examples: Thanksgiving dinner, cakes/pies, fruits and place settings, Easter eggs, sandwiches, ingredients, etc. |
| Weather                          | Photos that exhibit weather. Examples: thunderstorms, clouds, tornadoes, rainstorms, etc.  |
| Special Effects/Creative Effects | Any photo that has been enhanced to bring out dramatic or artistic qualities, these enhancements can occur using the camera or developing process. Antiquing, and hand-tinting, photos would be entered in this division.  |
| Story Board                      | 2 to 4 photos mounted on mat or foam core board of 11x14 in size. Photos must tell a story. All pictures displayed must be 4"x6" in size. Story board should have a title, but no captions.  |
| Transportation                   | Photo that exhibits any mode of transportation. (example: train, boat, car, truck, chuck wagon, etc.)  |

### **DIVISION I: COLOR Film and Digital**

#### **Junior**

1109 People

1110 Animals

1111 Elements of Design

1112 Landscape

1113 Plant/Flora

- 1114 Food
- 1115 Weather
- 1116 Special Effects/Creative Effects
- 1117 Transportation
- 1118 Story Board (See rules and class description above)
- 1119 Other

**Intermediate**

- 2109 People
- 2110 Animals
- 2111 Elements of Design
- 2112 Landscape
- 2113 Plant/Flora
- 2114 Food
- 2115 Weather
- 2116 Special Effects/Creative Effects
- 2117 Transportation
- 2118 Story Board (See rules and class description above)
- 2119 Other

**Senior**

- 3109 People
- 3110 Animals
- 3111 Elements of Design
- 3112 Landscape
- 3113 Plant/Flora
- 3114 Food
- 3115 Weather
- 3116 Special Effects/Creative Effects
- 3117 Transportation

3118 Story Board (See rules and class description above)

3119 Other

**DIVISION II: BLACK & WHITE Film and Digital**

**Junior**

1120 People

1121 Animals

1122 Elements of Design

1123 Landscape

1124 Plant/Flora

1125 Food

1126 Weather

1127 Special Effects/Creative Effects

1128 Transportation

1129 Story Board

1130 Other

**Intermediate**

2120 People

2121 Animals

2122 Elements of Design

2123 Landscape

2124 Plant/Flora

2125 Food

2126 Weather

2127 Special Effects/Creative Effects

2128 Transportation

2129 Story Board (See rules and class description above)

2130 Other

**Senior**

- 3120 People
- 3121 Animals
- 3122 Elements of Design
- 3123 Landscape
- 3124 Plant/Flora
- 3125 Food
- 3126 Weather
- 3127 Special Effects/Creative Effects
- 3128 Transportation
- 3129 Story Board (See rules and class description above)
- 3130 Other

## **Pee Wee Goat/Lamb Showcase**

Superintendent: Becky Coward 254-865-2414  
Entry: Thursday, November 14, 2018, by 5:00 p.m. to County Extension Office  
Show Check-In : Saturday, January 12, 2019, 10:00 a.m.  
Show Date: Saturday, January 12, 2019, 10:30 a.m.  
Release Date: Saturday, January 12, 2019, after show

Entry Fee: \$10.00

Checks must be made payable to Coryell County 4-H

Entries must be received to Coryell County Extension Office by 5:00 PM November 14, 2018  
**ENTRIES WILL NOT BE ACCEPTED AT ENTRY NIGHT.**

1. Children must be in K, 1st or 2nd grade as of November 14, 2018 and Age 5-8.
2. No weight limit on show day.
3. All awards and recognition will be equal to all exhibitors.
4. Limit of 1 goat or lamb per Exhibitor.
5. Pee Wee goat participants may show a goat or lamb from another CCYF Exhibitor. These goats or lambs are the **ONLY** animals that can be shown more than once during CCYF.
6. No adults in the show arena. Exhibitors may be assisted by another youth.

## **Pee Wee Rabbit Showcase**

Superintendent: Becky Coward 254-865-2414  
Entry: Thursday, November 14, 2018, by 5:00 p.m. to County Extension Office  
Show Check-In: Saturday, January 12, 2019, 9:00 a.m.  
Show Date: Saturday, January 12, 2019, 9:30 a.m.  
Release Date: Saturday, January 12, 2019, after show

Entry Fee: \$10.00

Checks must be made payable to Coryell County 4-H

Entries must be received to Coryell County Extension Office by 5:00 PM November 14, 2018.  
**ENTRIES WILL NOT BE ACCEPTED AT ENTRY NIGHT.**

1. Children must be in K, 1st or 2nd grade as of November 14, 2018 and Age 5-8.
2. No adults in the show arena. Exhibitors may be assisted by another youth.
3. All awards and recognition will be equal to all exhibitors.
4. Entry fee and form will be due on Entry Night.
5. Limit one rabbit per Exhibitor.
6. Pee Wee rabbit participants may show a rabbit from another CCYF Exhibitor. These rabbits are the **ONLY** animals that can be shown more than once during CCYF.

**Pee Wee Home Economic Showcase**  
**Wednesday, January 9, 2019**  
**Gatesville Civic Center**

Superintendent: Becky Coward 254-865-2414  
Entry: Thursday, November 14, 2018, by 5:00 p.m. to County Extension Office  
Show Check-In: Wednesday, January 9, 2019, 7:00 a.m. – 10:00 a.m.  
Show Date: Wednesday, January 9, 2019, 5:30 p.m.  
Release Time: Friday, January 11, 2019 5:00 p.m.

**NO ENTRY FEES**

1. Children must be in K, 1st or 2nd grade as of November 14, 2018 and Age 5-8.
2. No items requiring refrigeration may be entered.
3. Can enter a Maximum of 3 entries.

Entries Classes consist of:

- a. Cookies OR Cupcakes (limited to ½ dozen)
  - b. Craft Projects ( Hobby items, Drawings, Clothing, Jewelry, etc...)
  - c. Photography
4. All Awards and recognition will be equal to all exhibitors.



Pee Wee Rabbit / Goat/Lamb Showcase  
&  
Clover Kid Home Economics

ENTRY FORM

Entry DEADLINE: Thursday, November 14, 2018, by 5:00 p.m. to County Extension Office

Rabbit Check In: Saturday, January 12, 2019 9:00 a.m., Gatesville Civic Center  
Rabbit Showcase: Saturday, January 12, 2019 9:30a.m., Gatesville Civic Center

Goat Check In: Saturday, January 12, 2019 10:00 a.m., Gatesville Civic Center  
Goat Showcase: Saturday, January 12, 2019 10:30 a.m., Gatesville Civic Center

Clover Kid Home Ec. Check In: Wednesday, January 9, 2019 7:00 AM – 10:00 AM., Gatesville Civic Center  
Clover Kid Home Ec. Showcase: Wednesday - Friday, January 9-11, 2019 Gatesville Civic Center

**Pee Wee Entries**

(Please Check Showcase Items below)

|                                      |   |   |           |          |
|--------------------------------------|---|---|-----------|----------|
| <input type="checkbox"/> Goats/lamb  | 1 | X | \$10.00   | _____    |
| <input type="checkbox"/> Rabbits     | 1 | X | \$10.00   | _____    |
| <input type="checkbox"/> Cookies     | 1 | X | No Charge | -0-_____ |
| <input type="checkbox"/> Crafts      | 1 | X | No Charge | -0-_____ |
| <input type="checkbox"/> Photography | 1 | X | No Charge | -0-_____ |

**Total Fee:** \_\_\_\_\_

Paid by: \_\_\_\_\_ Check \_\_\_\_\_ Cash \_\_\_\_\_ Money Order

Exhibitor Name: \_\_\_\_\_ Age as of November 14, 2018: \_\_\_\_\_

Birth date (mo/day/yr): \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Grade Level (K, 1 or 2): \_\_\_\_\_

Address: \_\_\_\_\_

City, Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

By signing below as the parent/s of above named child, we hereby acknowledge my/our understanding of the inherent risks associated with my/our child's participation in said event. Furthermore, I/ we hereby release Coryell County 4-H and its designees (youth and adult), Texas AgriLife Extension and its staff and volunteers, Coryell County, and the Coryell County Youth Fair from all liability related to my/our child's participation. I understand that photographs of exhibitors or their entries may be used on the official website of the Coryell Youth Fair.

\_\_\_\_\_  
(Signature of Parent/Guardian)

\_\_\_\_\_  
(Date)

**Coryell County Youth Fair Grade Horse Identification and Ownership Form**

Name of Exhibitor: \_\_\_\_\_ Club/Chapter: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: (circle) Mare or Gelding

Horse's Name: \_\_\_\_\_

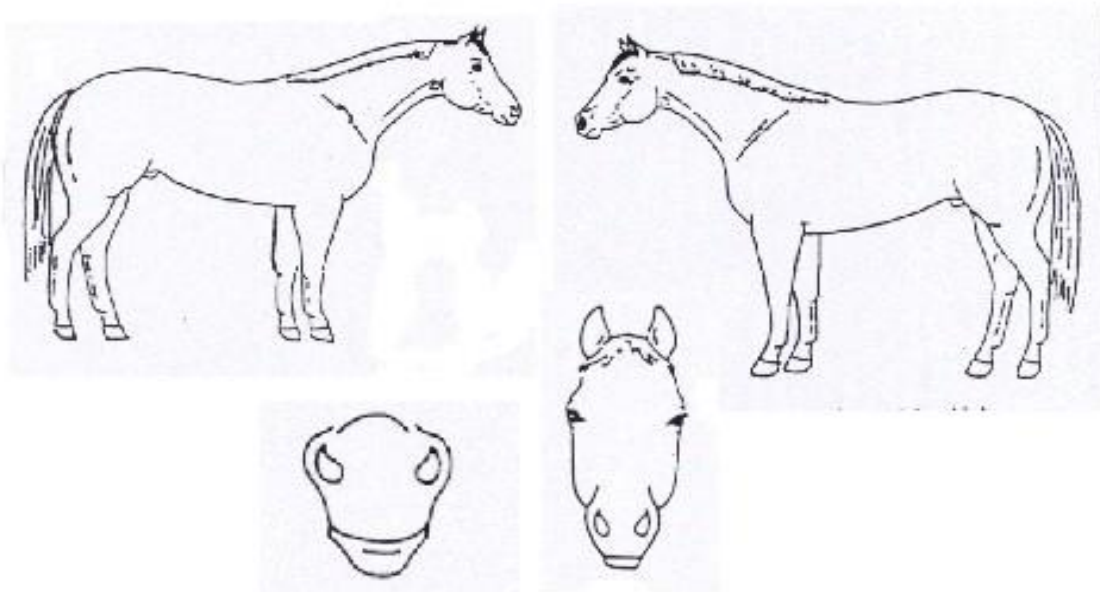
Age of Horse: \_\_\_\_\_ (If unknown - approximate).  
(Age is figured on January 1<sup>st</sup> the year the horse was born.)

Horse is solely owned (not leased or borrowed) by the person checked below by the November entry deadline for the Coryell County Youth Fair. (check one)

- Exhibitor
- Exhibitor's parent or legal guardian
- Exhibitor's brother, sister, or step brother or stepsister
- Exhibitor's grandmother or grandfather

Horse was (check one): \_\_\_\_\_ Raised by 4-H'er or immediate family or \_\_\_\_\_ was purchased on \_\_\_\_\_ (date of purchase) from: \_\_\_\_\_

Draw in all areas where white exists on the horse. Draw in any brands or other identifying marks.



Signatures below certify that the horse identified on this form is the 4-H or FFA project of the names exhibitor and that this horse was owned by the exhibitor or his/her parent, brother, sister, grandparent or legal guardian for the upcoming CCYF according to the CCYF ownership deadline (entry night).

Exhibitor signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

County Agent or Ag. Teacher signature: \_\_\_\_\_ Date: \_\_\_\_\_