



June 23, 2019



The Peril of Drifting (Part 4)

Introduction: HEBREWS 1:1-2:4.

IV. The _____ of _____.

A. The Hebrew people were _____
to _____ to _____.

1. The Hebrews had a _____
_____ to the Old Testament system.

2. They _____ in the reception
of God's Word through the fathers, Moses, the prophets,
and the _____. JOHN 8:38-39; 9:28-29; ROMANS 9:4-5

3. Following Jesus was _____
they had ever learned or practiced. ACTS 21:27-28

4. Some felt the answer was
to _____
with _____ in Jesus. GALATIANS 6:12

5. Hebrews is calling _____ Jewish people
to _____ through Jesus. HEBREWS 2:3

5. 1 JOHN 5:12 presents a sharp distinction between one who is a Christian and one who is not. The expression *nominal Christian* implies a gray area between the two.

Is there really even such a thing as a *nominal Christian*? Explain.

6. Suggest some effective ways to minister to someone with an emotional connection to a flawed religious background.
(Can you find some Bible examples?)

PERSONAL APPLICATION

1. How do you personally know you have not neglected salvation?

2. Are you praying for the salvation of anyone specific? (Make a short list.)

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

STUDY & DISCUSSION QUESTIONS

- B. People today are tempted to _____
to _____.
1. Many have an _____
to some religious background.
 2. Many take _____ in their religious _____
but don't have a _____ in Christ.
 3. Being a _____ - _____
is _____ what was learned in the past.
 4. Some feel the answer is to _____
_____ with _____ in Jesus. COLOSSIANS 1:21-23
 5. God is calling _____ Christians
to _____ through Jesus.
MATTHEW 10:34-36; LUKE 14:33

- C. Those who _____ will _____
_____ God's _____.
1. Without _____ in Christ
you will _____.
MARK 12:28-34
 2. Jesus and the Apostles _____
the way of _____.
MATTHEW 10:32, 39; JOHN 3:16-18, 36
 3. If you _____ to _____ the message,
you will _____ God's judgment.
MATTHEW 10:32-39; JOHN 3:17-18, 36; HEBREWS 2:1-3

Conclusion: Are you a _____
or a _____?

1. What is *syncretism* and how does it relate to *the peril of drifting*?
2. Will a *syncretistic* view of truth always result in the *neglect of salvation*?
Explain.
3. List 2-3 *familiar practices* (See IV.B.) that may interfere with a proper
understanding of the truth of Scripture.
4. Once one is born again is it wrong to continue in *familiar religious
practices* that characterized life before salvation? Explain.