

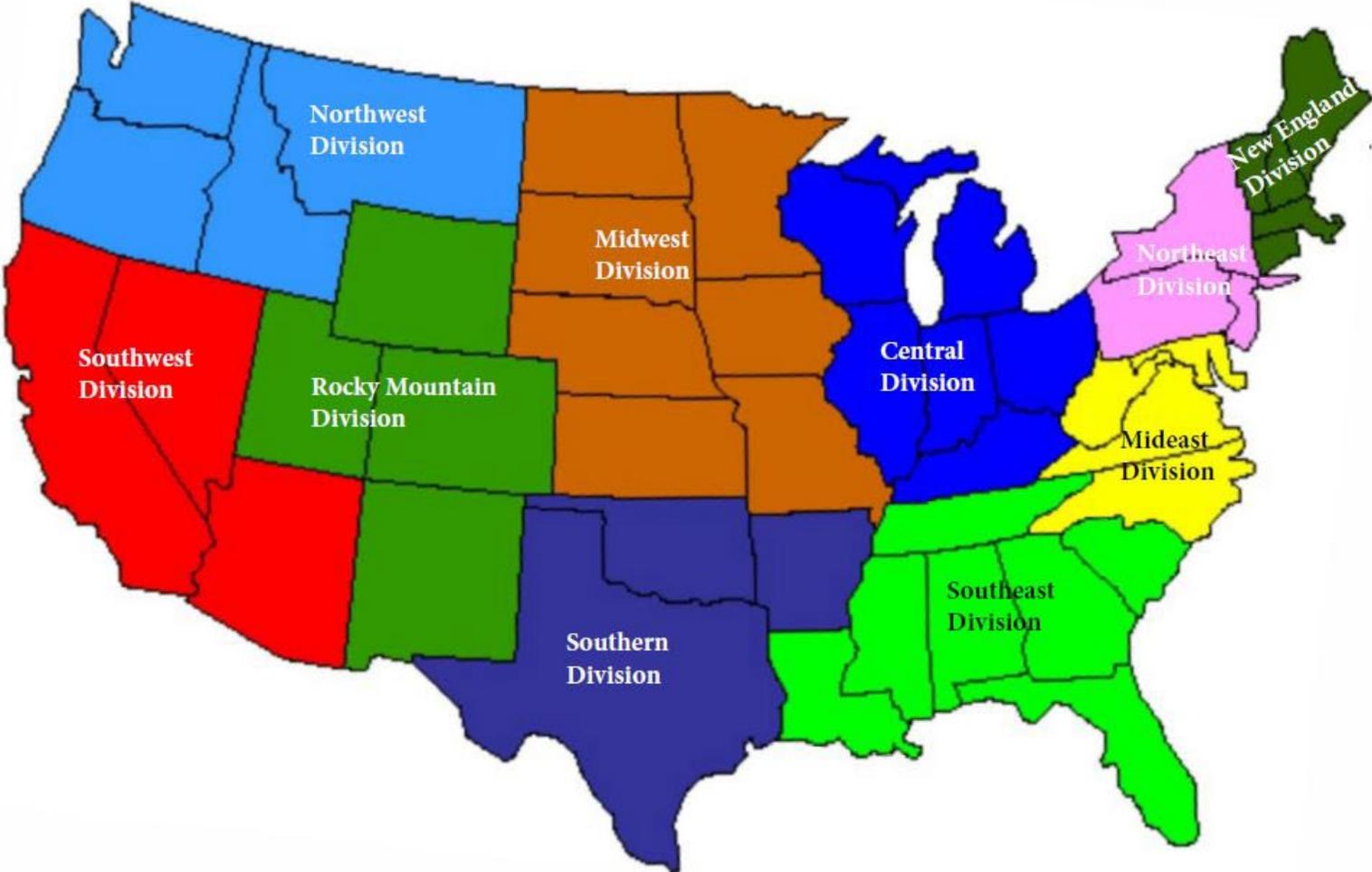


**MIDWEST DIVISION**  
**2024 CONFERENCE**  
**TRAINING SESSION**  
JEFFERSON CITY, MO

# MARINE CORPS LEAGUE DIVISIONS



10 DIVISIONS



# MARINE CORPS LEAGUE

## MIDWEST DEPARTMENTS / DETACHMENTS



**6 DEPARTMENTS**  
**73 DETACHMENTS**

Midwest Division – NVC Joe Hughes, ADVC Jim Maevers

Department of Iowa – 100, 101, 102, 103, 1241, 507, 539, 616, 859, 99

Department of Kansas – 1025, 105, 612, 682, 730, 740, 773

Department of Minnesota – 1109, 1409, 1463, 1483, 171, 460, 473, 510, 536, 585, 589, 606, 842, 943, 962, 985

Department of Missouri – 1081, 1137, 1184, 1195, 1214, 1254, 1356, 1374, 1393, 1405, 1473, 180, 183, 184, 656, 707, 725, 828, 984, 993, 1495

Department of Nebraska – 1275, 1430, 1455, 1466, 370, 609, 972

North Dakota – 1419, 1445, 1453, 1457

Department of South Dakota – 1079, 1388, 1475, 484, 659, 746, 851, 852

# MARINE CORPS LEAGUE

## MCL MEMBERSHIP

### CURRENT MEMBERSHIP

Regular Annual Paid: 10,523

Associate/Dual Annual Paid: 3,316

Regular Life Paid: 30,908

Associate/Dual Life Paid: 3,684

### Unpaid

**Regular unpaid: 4,127**

Associate/Dual Unpaid: 1,200



February 24, 2024  
Midwinter Conference  
Marine Corps League, INC.

# MARINE CORPS LEAGUE

## MCL MEMBERSHIP

### CURRENT MEMBERSHIP

- A combination of new and returning members we have added approximately 3,300 members to our rolls since 1 July 2023
- As so many of our Departments and Detachments continue to clean up their rosters in so far as it relates to deceased members, we have found a number of Detachments that no longer meet the minimum number of members to retain their charter. Unfortunately, it is often the case that those Detachments who have not done an adequate job of policing their roster, PLM Audit, and ROI's are also guilty of not maintaining the EIN/990n with the IRS or their incorporation status with their Secretary of State and/or state's Attorney General. It is all the more important that those Detachments not only get their documents back in order, but also strive to recruit more members and bring their numbers back above the 15 member minimum.



February 24, 2024  
Midwinter Conference  
From: Russ Miller, National Jr Vice  
Marine Corps League, INC.

# MARINE CORPS LEAGUE

## MCL MEMBERSHIP

- Due in part to so many delinquent members passing the 380-day mark, we experienced a large drop in membership (4251) during October, not to mention an average attrition of 192 members/mon during the other 6 months since we began the current fiscal year. Even taking into consideration an average monthly increase of 470 new members per month since the start of the current fiscal year, we have had a net loss to date of 2,661 members, which in turn equates to a loss of \$53,220.00 in annual dues revenue to our National Budget. While great emphasis is placed on recruiting from all levels of leadership within the League, it is equally important that the same effort be invested in retaining current members and reconnecting with those who have dropped from our roles.

- I have often heard the old axiom over the years, “The fear of losing something one already has is often greater than the desire to obtain more.” I would hope that as Detachments reach out to former members, encouraging them to reengage with the camaraderie and mission accomplishment that we all missed from our days in the Corps, we will once again begin to see a steady increase in numbers rather than the gradual decline that we have experienced over the past 8 years.



February 24, 2024  
Midwinter Conference  
From: Russ Miller, National Jr Vice  
Marine Corps League, INC.

# MARINE CORPS LEAGUE

## MCL BUDGET

The Budget Committee conducted a review of the National HQ Budget covering the time period July 1, 2023 through February 6, 2024. During the review, the committee examined the National HQ revenue and expense reports, checking account balances, investment account balances as well as supplemental information provided by the National Executive Director. A preliminary review was completed by the Committee Chair at National Headquarters on 6 February and the Committee met using ZOOM on 18 February 2023. No meeting was held on-site at the Midwinter Conference as it was not needed.

The Committee determined that the revenue and expenses for the first six months of the fiscal year and projected to the end of the year are in general agreement with the anticipated revenue and expense in the approved National HQ Budget. Several items were noted during the **Committee review: Actual income and expenses are generally tracking well against the budget. Committee recommends reviewing handling of the store budget. Inventory purchasing budget should be weighed against sales, not just an arbitrary number. Marketing (652030) Account is underused. Membership is dropping. Recommend increased emphasis on this area.**



February 24, 2024  
Midwinter Conference  
From: Robert Ziltz, Chair, Budget and  
Finance Committee  
Marine Corps League, INC.



DETACHMENT COMMANDANTS & PAYMASTERS HAVE NATIONAL DETACHMENT ROSTER WITH MEMBER PROFILE NUMBERS.

ROSTERS CAN BE REQUESTED FROM THE DEPARTMENT COMMANDANT AT ANY TIME

# MARINE CORPS LEAGUE

## MCL PHONE APP

[Available on Android and iPhone App Stores](#)



Login ID

ENTER YOUR PROFILE NUMBER

Last Name

ENTER LAST NAME

Login



# MARINE CORPS LEAGUE

## MCL PHONE APP MENU

-  Detachment Application
-  Detachment Locator
-  Events
-  Helping Marines & Family
-  HG/CG & Ceremonial Rifle
-  Library
-  Magazine - Semper Fi
-  MCL Auxiliary
-  Military Order of the Devil Dogs
-  Store
-  Veteran Services
-  Youth Programs



# MARINE CORPS LEAGUE

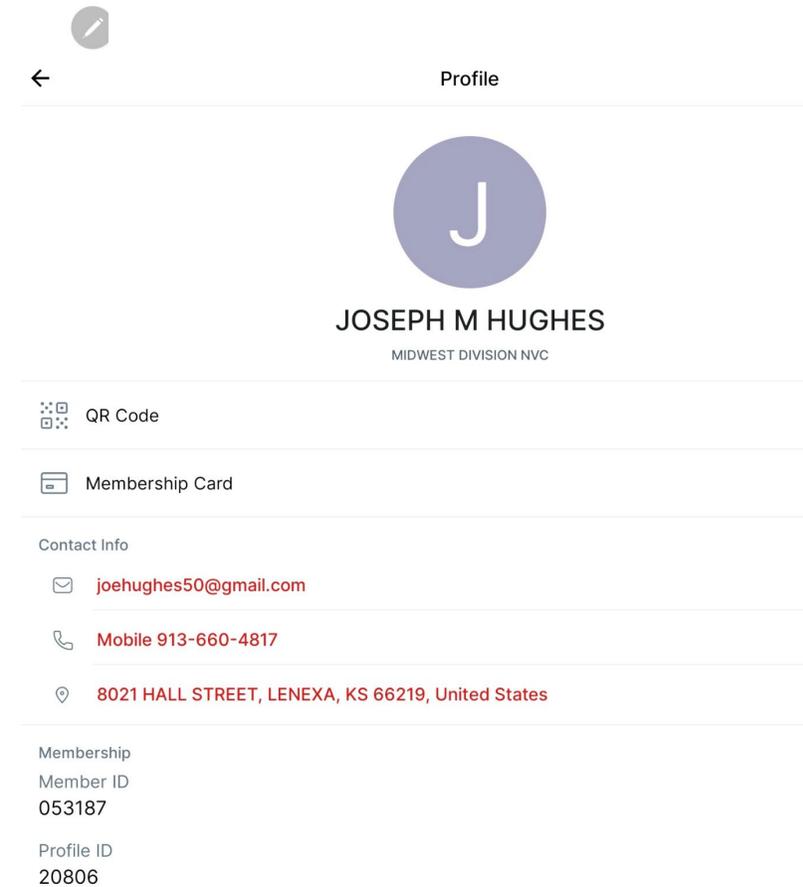
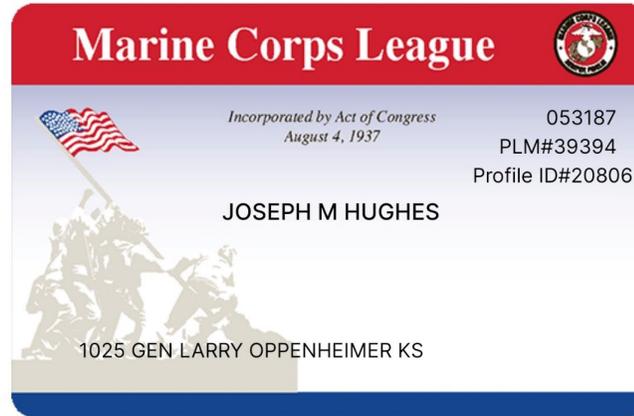
## MCL PHONE APP / MEMBERSHIP INFO



USE THE APP TO LOG MEMBERS INTO MEETING

VERIFY MEMBER PROFILE INFORMATION IN DATABASE

ALL INFORMATION CAN BE UPDATED BY DETACHMENT PAYMASTER



# MARINE CORPS LEAGUE

## MCL PHONE APP / EVENTS



DIVISION & DEPARTMENT  
CONFERENCES POSTED

TO ADD INFORMATION  
SUBMIT INFORMATION TO DIVISION NVC



### Midwest Division Conference

[AGENDA LINK](#)

[REGISTRATION LINK](#)

[Read More](#)



Share



Information



### Department of South Dakota Conference

[Department of South Dakota Website](#)

A gathering of the members in the Department of South Dakota



Share



Add to calendar



Add to cal

Jun 15 07:00 AM - 11:00 PM CT

Alliance Armory,  
1600 West Russell Street,  
Sioux Falls, SD - 57104  
United States

605-271-1582

<https://www.southdakotaalliance.org/>

Apr 05-06

Capitol Plaza Hotel,  
415 W McCarty Street,  
Jefferson City, MO - 65101  
United States

573-635-1234

<https://www.capitolplazajeffersoncity.com/>

# MARINE CORPS LEAGUE

## MCL EAGLE SCOUT PROGRAM

Marine Corps League



*Good Citizenship Award*  
*Presented to*



*Who Has Attained the Rank of*  
*Eagle Scout*



\_\_\_\_\_  
Commandant

\_\_\_\_\_  
Adjutant

\_\_\_\_\_  
Date



EAGLE SCOUT QUARTERLY REPORT

EAGLE SCOUT PHOTO PERMISSION FORM

CERTIFICATES AVAILABLE MCL STORE

JERRY HOLT, SOUTHEAST DIVISION NVC  
MARINE CORPS LEAGUE

[jholt@mcleague.org](mailto:jholt@mcleague.org)

Cost: \$6.50 each + Shipping

# MARINE CORPS LEAGUE

## SCOUTING REPORT



Marine Corps League National Scout Committee				
<b>Central Division</b>			<b>Mid-East Division</b>	
Michigan	49		Virginia	0
Ohio	No report		West Virginia	32
Indiana	2		North Carolina	67
Illinois	39		Delaware	1
Wisconsin	39		Maryland	46
Kentucky	0		District of Columbia	No report
	129		Virgin Islands	No report
			Puerto Rico	No report
			Saudi Arabia	No report
			United Kingdom	No report
				146
<b>Mid-West Division</b>			<b>New England Division</b>	
Missouri	30		Maine	5
Iowa	0		New Hampshire	10
Kansas	0		Vermont	0
Minnesota	0		Massachusetts	No report
Nebraskas	0		Connecticut	No report
North Dakota	0		Rhode Island	No report
South Dakota	0			15
	30			
<b>North-East Division</b>			<b>Rocky Mountain Division</b>	
New Jersey	29		Colorado	No report
New York	0		Utah	No report
Pennsylvania	25		New Mexico	21
	54		Wyoming	0
				21
<b>North-West Division</b>			<b>South-East</b>	
Alaska	No report		Alabama	0
Washington	1		Florida	29
Montana	No report		Georgia	6
Oregon	No report		South Carolina	9
Idaho	No report		Mississippi	0
	1		Louisiana	4
<b>South-West Division</b>			Tennessee	55
Arizona	No report			103
California	44		<b>Southern Division</b>	
Nevada	No report		Oklahoma	No report
Hawaii	No report		Texas	21
Okinawa	0		Arkansas	no report
	44			21



# MARINE CORPS LEAGUE



**PURPOSE:** Provide Scholarship Grants to qualified applicants who are pursuing an undergraduate degree, will be enrolled as a full-time student (12 semester hours minimum) in the upcoming academic year 2024 Fall Semester, and are attending an accredited undergraduate institution. Scholarships may be awarded for a maximum of four (4) years. (These Grants do not have to be in consecutive years).



**2024 SCHOLARSHIP MIDWEST DIVISION**

19 WINNERS FROM MIDWEST DETACHMENTS

9 APPLICATIONS REJECTED

**[2024 SCHOLARSHIP INFORMATION AVAILABLE NOW](https://www.mcleaguelibrary.org/youth-programs/)**

**<https://www.mcleaguelibrary.org/youth-programs/>**

# MARINE CORPS LEAGUE

## TOYS FOR TOTS



### 2023 CAMPAIGN

864 Local Toys for Tots Campaigns

25.4 million toys distributed to 10.3 million children

4.1 million books distributed through TFT Literacy Program

Over 220,000 Native American children served

332,000 at-risk children supported

Supported by 52,000 volunteers

257 MCL Det Sponsored TFT Campaigns!

Hundreds of other MCL Dets supported local TFT Campaigns

Distributed 4.6 Million Toys

Supported 1.4 Million Children

FULL PRESENTATION CAN BE FOUND ON THE MCL WEBSITE

<https://www.mcleaguelibrary.org/conference/>

# MARINE CORPS LEAGUE

## UNIFORM CLASS DOCUMENT



### GAIN – TRAIN – RETAIN



Casual Uniform = Red Blazer

Dress Shirt

Polo Shirt



Fleece Jacket

AVAILABLE ON THE MCL NATIONAL WEBSITE

AVAILABLE ON THE MIDWEST LEARSHIP RESOURCE WEBSITE

MEETING / EVENT ANNOUNCEMENT SHOULD INCLUDE A SPECIFIC "UNIFORM OF THE DAY"

### GAIN – TRAIN – RETAIN



#### Undress Uniform

White Aviator Shirt  
Black Trousers  
Black Skirt Female

Dress Blues Trousers  
(Regular Members)  
(Associate - NO Blood Stripe)

MCL Ribbons OR  
DoD Ribbons & Badges

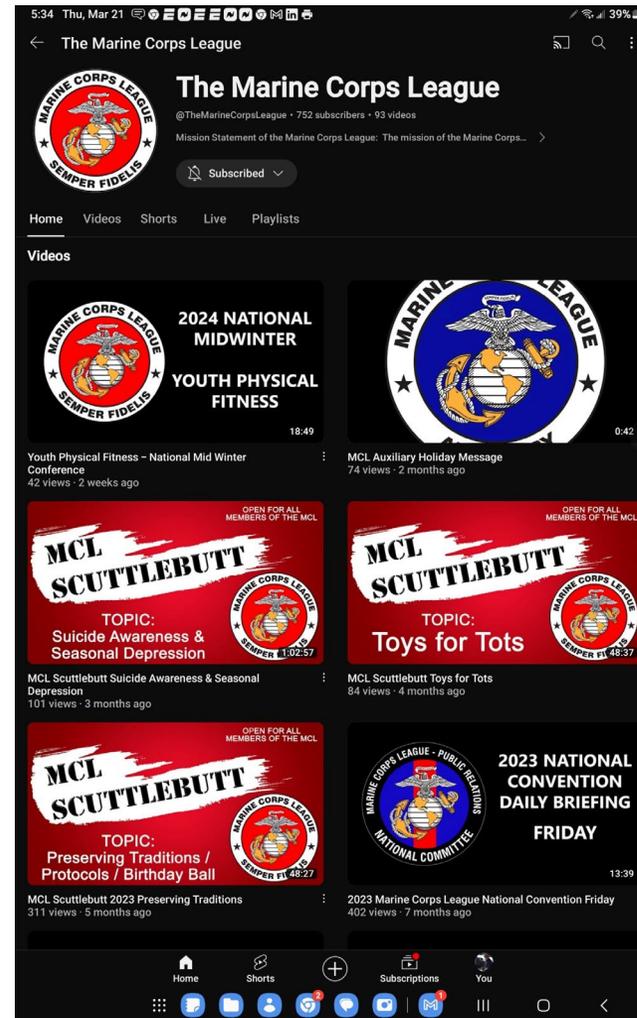
# MARINE CORPS LEAGUE PUBLIC RELATIONS YOUTUBE VIDEOS



<https://www.youtube.com/themarinecorpsleague>

**Commandant's Corner Facebook Training**

<https://youtu.be/SzC8dXXduJA?si=Zd3t6uYVPlqyukql>





THIS IS CURRENTLY A PROPOSED SOP

# MARINE CORPS LEAGUE PUBLIC RELATIONS PUBLIC RELATIONS AND MEDIA RELATIONS GUIDE

The purpose of this Guidance is to define and communicate the policies and provide best practices and encouraged regulations for proper implementation of policies and procedures supporting the effective implementation of public relations avenues to include social media, broadcast media, print media and internal/external communications.



# MARINE CORPS LEAGUE DETACHMENT TRAINING DOCUMENTS

PROFESSIONAL DEVELOPMENT

DETACHMENT GUIDEBOOK

GUIDEBOOK RECRUITING-RETENTION-MARKETING

# MARINE CORPS LEAGUE

## MIDWEST DIVISION LEADERSHIP RESOURCES



[MIDWEST \(mcleaguekansas.com\)](http://mcleaguekansas.com)

**MIDWEST DIVISION OFFICER LEADERSHIP RESOURCES** 2024 MIDWEST DIVISION CONFERENCE  
CONFIDENTIAL - INTENDED FOR DEPARTMENT & DETACHMENT COMMANDANTS & PAYMASTERS MWD DEPARTMENT CONFERENCES

**OFFICER INSTALLATION**

- REPORT OF INSTALLATION (ROI) PROCEDURES
- DETACHMENT OFFICER POSITIONS
- UPDATED ROI FORM - DETACHMENT
- UPDATED ROI FORM - DEPARTMENT
- ROI FORM DETACHMENT w/PRINT BOXES

**MCL MEMBERSHIP**

- MCL APPLICATION
- MCL DD214 DISCHARGE QUALIFICATION
- MCL REQUEST TRANSFER FORM
- MCL NOTICE OF DEATH
- TRANSMITTAL FORM PROCEDURES
- TRANSMITTAL SHORT FORM w/PROFILE ID

**MARINE CORPS LEAGUE**

- MCL NATIONAL ROSTER CURRENT
- MIDWEST DIVISION ROSTER 03-14-2024
- MCL ORGANIZATION STRUCTURE
- MIDWEST PROFILE IDs / UNIT STRUCTURE
- MCL DETACHMENT SIX MONTH REPORT
- DETACHMENT BYLAW TEMPLATE
- MEMBERSHIP CHECK DD214

**MCL MEMBERSHIP DATABASE**

- 101 DATABASE DETACHMENT VIDEO
- 102 DATABASE DEPARTMENT VIDEO

**PROCEDURES**

- MCL DATABASE DETACHMENT LEVEL PROCEDURES
- MCL DEPARTMENT PRINT ROSTER / ATLAS



MARINE CORPS LEAGUE

COMMANDANTS

ADJUTANTS

PAYMASTERS

# MARINE CORPS LEAGUE

## NATIONAL JA CLARIFICATION



4 January 2024

From: David Porter,  
National Judge Advocate,  
Marine Corps League, INC.

NAP Chapter Six, Section 6020. Quorum (pg. AP 6-4).  
Each detachment may fix the minimum number of  
members required to be present for the transaction of  
business; such number shall be stated in the detachment  
bylaw.

DETACHMENT MEETINGS WILL BE HELD IN PERSON for general  
monthly business, elections, and installations. Zoom meetings  
will not be an option to replace regular in-person meetings. The  
evidence below shows that it is implied or presumed that  
regular meetings should be conducted in person.

Prior to the Covid-19 pandemic, all meetings and elections were  
conducted in person. There were no issues or questions about  
meeting in person for general business, elections, and  
installations.

On 15 May 2021, the Emergency Plan for Elections and  
Installations policy was cancelled, setting all regular business  
back to normal.\*\*

# MARINE CORPS LEAGUE

## NATIONAL JA CLARIFICATION



Marine Corps League members attending must be in uniform, which simply consists of the MARINE CORPS LEAGUE COVER.

Therefore, the ruling is that any Marine Corps League member attending a session/meeting of the Marine Corps League must wear the appropriate sanctioned MCL cover. There should be no exceptions to this policy for any Marine Corps League member unless otherwise authorized by the National Commandant when special circumstances prevail.

This ruling would apply to all MCL members attending the regular sessions/meetings of the Marine Corps League. Baseball-style caps and/or any other type of headwear are not authorized at the above-mentioned meetings.

May 29, 2016

From: Johnny Baker,  
National Judge Advocate,  
Marine Corps League, INC.

# MARINE CORPS LEAGUE

## NATIONAL JA CLARIFICATION

Applicants applying for ASSOCIATE MEMBERSHIP who claim to be “Veterans” must show their most recent DD-214 and they must have served honorably.

Note \* - “Served Honorably” is determined by the last DD Form 214 or certificate of discharge that the **applicant received**. A **General Discharge under Honorable Conditions** is acceptable.

Each detachment shall be the sole judge of its membership, providing said person meets the requirements of National Bylaws Article V, Section 515.



04 January 2024

From: David Porter,  
National Judge Advocate,  
Marine Corps League, INC.

# MARINE CORPS LEAGUE

## NATIONAL JA CLARIFICATION



04 January 2024

From: David Porter,  
National Judge Advocate,  
Marine Corps League, INC.

Veterans who have entered into the system with the VETERANS TREATMENT COURT are considered to be on supervised probation. Applications from Veterans who are in the Veterans Treatment Court shall not be accepted under the NBL and NAP. The primary goal of the Veterans Treatment Court is for the Veterans to get the help they need. Once the Veteran successfully fulfills the requirements from the Veteran's Treatment Court, the Veteran's application may be accepted for membership in accordance with the National Bylaws (NBL) and Administration Processors (NAP) of the Marine Corps League.

If after a member has been accepted, the fact that the member has been convicted of a crime where the victim is a child is discovered, any member may file a disciplinary charge in accordance with NAP, Chapter Nine.



# MARINE CORPS LEAGUE

## PAPERWORK

ROI

SECRETARY OF STATE

IRS 990

PLM REPORT

BOY SCOUT REPORT

TOYS FOR TOTS REPORT

NOTICE OF DEATH REPORT

6 MONTH REPORT

AWARDS

BYLAWS & PROCEDURES

# MARINE CORPS LEAGUE

## MIDWEST DETACHMENTS MISSING ROI / ACTION NEEDED

### MN DEPARTMENT OF MINNESOTA / 19754

536	MN DEPARTMENT OF MINNESOTA	MWDIV MIDWEST DIVISION	536 VIKING	19780	REVOKE PROCESS	6 MBR LIFE
585	MN DEPARTMENT OF MINNESOTA	MWDIV MIDWEST DIVISION	585 NORTH COUNTRY	19781	REVOKE PROCESS	13 MBR LIFE +1
943	MN DEPARTMENT OF MINNESOTA	MWDIV MIDWEST DIVISION	943 NORTH STAR	19785	REVOKE PROCESS	1 MBR LIFE
962	MN DEPARTMENT OF MINNESOTA	MWDIV MIDWEST DIVISION	962 GOPHER MARINE	19786	REVOKE PROCESS	10 MBR LIFE +1

### MO DEPARTMENT OF MISSOURI / 19755

1356	MO DEPARTMENT OF MISSOURI	MWDIV MIDWEST DIVISION	1356 TRIPOLI MARINES	19806	3 LIFE MEMBERS	
1374	MO DEPARTMENT OF MISSOURI	MWDIV MIDWEST DIVISION	1374 OLD DRUM	19807	3 MBR LIFE	
1405	MO DEPARTMENT OF MISSOURI	MWDIV MIDWEST DIVISION	1405 LINCOLN COUNTY MARINES	19809	3 LIFE + ASSOC	
828	MO DEPARTMENT OF MISSOURI	MWDIV MIDWEST DIVISION	828 MIZZOU MARINES	19797	27 MBR PAID 3 UNPAID	

### NE DEPARTMENT OF NEBRASKA / 19757

1430	NE DEPARTMENT OF NEBRASKA	MWDIV MIDWEST DIVISION	1430 HOMESTEAD LEATHERNECKS	19819	ROI ?	6 LIFE MBR
1455	NE DEPARTMENT OF NEBRASKA	MWDIV MIDWEST DIVISION	1455 CENTRAL NEBRASKA	19820	ROI ?	1 LIFE MBR
972	NE DEPARTMENT OF NEBRASKA	MWDIV MIDWEST DIVISION	972 JOHN RAMOLD	19817	ROI ?	11 LIFE + ASSOC

### SD DEPARTMENT OF SOUTH DAKOTA / 19758

746	SD DEPARTMENT OF SOUTH DAKOTA	MWDIV MIDWEST DIVISION	746 CENTRAL DAKOTA	19824	REVOKE PROCESS	5 LIFE 1 ASSOC
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### ND DEPARTMENT OF NORTH DAKOTA 19756

1445	ND DEPARTMENT OF NORTH DAKOTA	MWDIV MIDWEST DIVISION	1445 JOHN M JOYCE	19812	ROI ?	9 LIFE 1 ASSOC
1453	ND DEPARTMENT OF NORTH DAKOTA	MWDIV MIDWEST DIVISION	1453 RED RIVER RAIDERS	19813	ROI ?	10 LIFE MBR
1457	ND DEPARTMENT OF NORTH DAKOTA	MWDIV MIDWEST DIVISION	1457 GUNNERY SERGEANT RONALD RANKIN	19814	ROI ?	1 LIFE MBR



## PROCEDURES

MARINE CORPS LEAGUE INFORMATION SYSTEM

# DEPARTMENT LEVEL RUN ROSTER REPORT

## COMMANDANTS / PAYMASTERS

*THIS INFORMATION IS ALSO CONTAINED IN A VIDEO ON THE MCL NATIONAL WEBSITE.  
MEMBER LIBRARY / VIDEO DATABASE 102 MEMBER PORTAL. PLEASE VIEW THE VIDEO FIRST*

## MIDWEST DIVISION MARINE CORPS LEAGUE STRUCTURE

See Midwest Leadership Resource web page / PROFILE ID's

### MARINE CORPS LEAGUE ORGANIZATIONAL STRUCTURE

#### BOARD OF TRUSTEES

**National Commandant** *(Elected by membership @ National Convention – 1yr)*

**National Senior Vice Commandant** *(Elected by membership @ National Convention – 1yr)*

**National Junior Vice Commandant** *(Elected by membership @ National Convention – 1yr)*

**National Judge Advocate** *(Elected by membership @ National Convention – 1yr)*

**Junior Past National Commandant** *(Elected by membership @ National Convention)*

**National Division Vice Commandants (10)** *(Elected by Division membership @ National Convention – 2yr)*

**Chief Operating Officer** *(Hired by elected members of Board / all COO decisions approved by Board)*

#### DIVISIONS (w/Profile Number) CONSIST OF INDIVIDUAL STATE DEPARTMENTS

**CENTRAL DIVISION (1)** – Michigan (5), Ohio (6), Indiana (3), Illinois (2), Wisconsin (7), Kentucky (4)

**MIDEAST DIVISION (12946)** – Virginia (12951), West Virginia (12952), North Carolina (12950), Delaware (12948), Maryland (12949), District of Columbia (12947), Virgin Islands, Puerto Rico, Saudi Arabia, United Kingdom

**MIDWEST DIVISION (19751)** – Missouri (19755), Iowa (19752), Kansas (19753), Minnesota (19754), Nebraska (19757), North Dakota (19756), South Dakota (19758)

### Marine Corps League MIDWEST DIVISION PROFILE NUMBERS

Det Num	Department	Division	Detachment	Det ID
957	WV DEPARTMENT OF WEST VIRGINIA	MEDIV MIDEAST DIVISION	957 MOUNTAINEER MARINE	13061

#### **MLDIV NATIONAL MEMBER-AT-LARGE DIVISION ML DEPARTMENT OF MEMBERS AT LARGE**

500	ML DEPARTMENT OF MEMBERS AT LAF	MLDIV NATIONAL MEMBER-AT-L	500 NAT'L MEMBER-AT-LARGE	10456
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#### **MWDIV MIDWEST DIVISION IA DEPARTMENT OF IOWA**

Det Num	Department	Division	Detachment	Det ID
100	IA DEPARTMENT OF IOWA (19752)	MWDIV MIDWEST DIVISION	100 FRED K DEAVER	19760
101	IA DEPARTMENT OF IOWA	MWDIV MIDWEST DIVISION	101 DUBUQUE	19761
102	IA DEPARTMENT OF IOWA	MWDIV MIDWEST DIVISION	102 ILLOWA-J C HERNSTROM	19762
103	IA DEPARTMENT OF IOWA	MWDIV MIDWEST DIVISION	103 LARRY NEHRING	19763
1241	IA DEPARTMENT OF IOWA	MWDIV MIDWEST DIVISION	1241 NORTHEAST IOWA	19768
507	IA DEPARTMENT OF IOWA	MWDIV MIDWEST DIVISION	507 SIOUXLAND	19764
539	IA DEPARTMENT OF IOWA	MWDIV MIDWEST DIVISION	539 MID-IOWA	19765

## DEPARTMENT LEVEL SYSTEM USER AUTHORITY / PERMISSIONS

- 1 VIEW ALL DETACHMENT MEMBER PROFILES IN DEPARTMENT
- 2 UPDATE DETACHMENT PROFILE INFORMATION FOR DETACHMENTS AS NEEDED
- 3 UPDATE MEMBER ADDRESS, CITY, STATE, ZIP, PHONE NUMBER(S), eMAIL ADDRESS  
*Note, changing eMail address at this level DOES NOT change LOGIN USERNAME.*

**MEMBER PROPER NAMES & DETACHMENT NAMES CAN NOT BE CHANGED AS THEY ARE LEGAL ENTITIES AND CAN ONLY BE UPDATED AT MCL NATIONAL OFFICE**

**MAKE YOUR CHANGE ENTRIES IN ALL CAPS SO PRINTOUTS ARE UNIFORM AND EASY TO READ**

**ONCE YOU HAVE COMPLETED THIS TRANSACTION YOU WILL RECEIVE AN EMAIL VERIFICATION FROM NATIONAL**

**A CURRENT DETACHMENT ROSTER WILL BE PRINTED QUARTERLY FOR EACH DETACHMENT IN THE DEPARTMENT**

**A CURRENT DETACHMENT ROSTER WILL BE PRINTED UPON A DETACHMENTS REQUEST.**

## DETACHMENT COMMANDANT REGISTRATION PROCEDURES

- 1** **CURRENT DEPARTMENT COMMANDANT & CURRENT DEPARTMENT PAYMASTER** WHO ARE ON THE CURRENT ROSTER OF INSTALLATION (ROI) IN NATIONAL HEADQUARTERS CAN REQUEST A LOGIN AT THE DEPARTMENT LEVEL
- 2** **SEND DEPARTMENT REQUEST TO THE DIVISION NVC FOR VERIFICATION OF MEMBERS & DETACHMENT GOOD STANDING STATUS.** ONCE VERIFIED THE DIVISION NVC SENDS THE REQUEST TO NATIONAL HEADQUARTERS.
- 3** **DIVISION COMMANDANT** ALSO IDENTIFIES AT THIS TIME ANY CURRENT ACTIVE DEPARTMENT USES TO BE INACTIVATED ON THE SYSTEM AS A DEPARTMENT CAN **ONLY HAVE TWO VALID USERS**
- 4** **DIVISION NVC FORWARDS TO NATIONAL HEADQUARTERS: J D FOSTER** [jfoster@marinecorpsleague.org](mailto:jfoster@marinecorpsleague.org)
- 5** THE **NEW REGISTERED USER** WILL RECEIVE AN EMAIL (EMAIL ADDRESS ON FILE) WITH THEIR LOGIN PROCEDURES

# MCL DATABASE DEPARTMENT LEVEL USER

MARINE CORPS LEAGUE INFORMATION SYSTEM

## LOGIN

**NOTE, THE LOGIN WEBSITE IS NOT THE MEMBER PORTAL ON THE MCL WEBSITE  
RATHER ACCESS VIA A WEB ATLAS APPLICATION**

**USE THE INFORMATION YOU RECEIVED FROM NATIONAL HEADQUARTERS TO LOGIN**

ATLAS

National Marine Corps League

Login

**Username**

**Password**

Remember My Login

Login

[Forgot your password?](#)

# MCL DATABASE DEPARTMENT LEVEL USER

MARINE CORPS LEAGUE INFORMATION SYSTEM

## PRINTING A DEPARTMENT OR DETACHMENT ROSTER

Atlas Marine Corps League

Dashboard Profiles ▾ Events ▾ Revenue ▾ **Reports ▾** Communication ▾ Admin ▾

Membership 01/01/2021  through

**Run a Report**  
Run a Saved Query  
Manage Custom Reports

**CLICK REPORTS / CLICK RUN A REPORT**

	New Members	New Investment	Dropped Members	Lost Investment	Gain (Loss)
<b>Membership Activity Totals</b>	<b>1192</b>	<b>\$16,470.00</b>	<b>1071</b>	<b>\$14,860.00</b>	<b>121</b>

## PRINTING A DEPARTMENT OR DETACHMENT ROSTER

The screenshot shows the 'Atlas' application interface. At the top left, the word 'Atlas' is displayed in blue. Below it, a navigation bar contains 'Dashboard', 'Profiles', and 'E'. A sidebar menu titled 'Reports' is visible, listing various report categories: Profile Reports, Member Reports, Referral Reports, Contact Reports, Task Reports, Event Reports, Committee Reports, Revenue Reports, Sales Opportunities, Web Reports, Exception Reports, Admin Reports, and Custom Reports. The 'Custom Reports' option is circled in red, with a red circle containing the number '1' next to it.

This screenshot shows a list of reports under the 'Custom Reports' heading. The reports listed are: DataReview\_Implementation\_Summary.rpt, DataReview\_Parent\_Record\_List.rpt, DataReview\_Profile\_Snapshot.rpt, Deceased Report Without Taps Date.rpt, Detachment Dues.rpt, Detachment Summary.rpt, DetachmentDetailByDept.rpt, DetachmentDuesInvoice.rpt, Life Interest Check Edit List - Page1.rpt, Life Interest Check Edit List - Page2.rpt, and Life Interest Check Edit List - Page3.rpt. A red circle with the number '1' is placed over the 'Detachment Summary.rpt' report, and another red circle with the number '2' is placed over the 'DetachmentDuesInvoice.rpt' report.

1

**CLICK CUSTOM REPORTS**

2

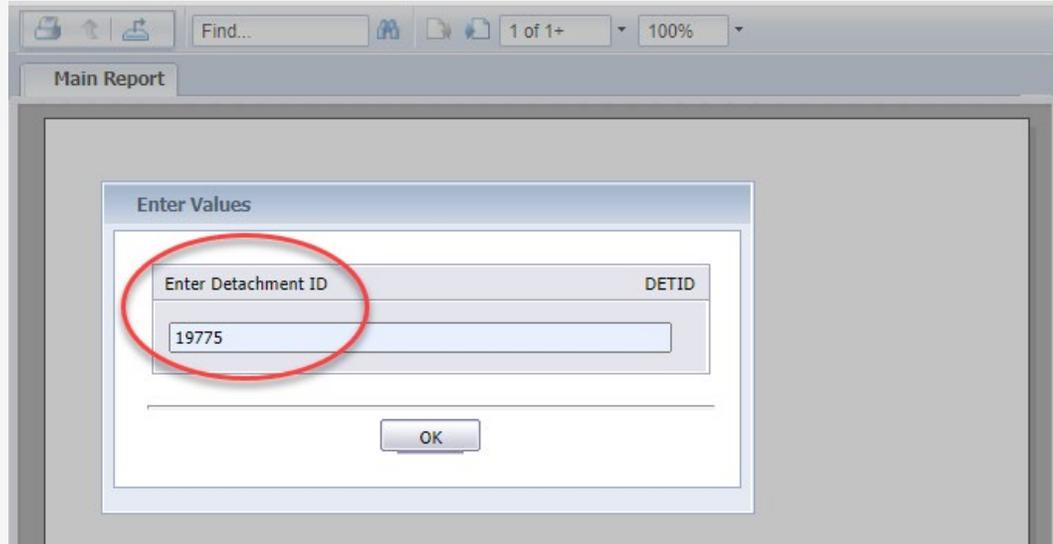
**CLICK ON REPORT TO RUN**

**NOTE ONLY REPORTS ACTIVATED TO DATE FOR MCL**

This screenshot shows two report options: 'MCL-Department Roster\_detail.rpt' and 'MCL-Detachment Roster\_detail.rpt'. A green rectangular box highlights these two options. A red circle with the number '2' is placed to the right of the 'MCL-Detachment Roster\_detail.rpt' option.

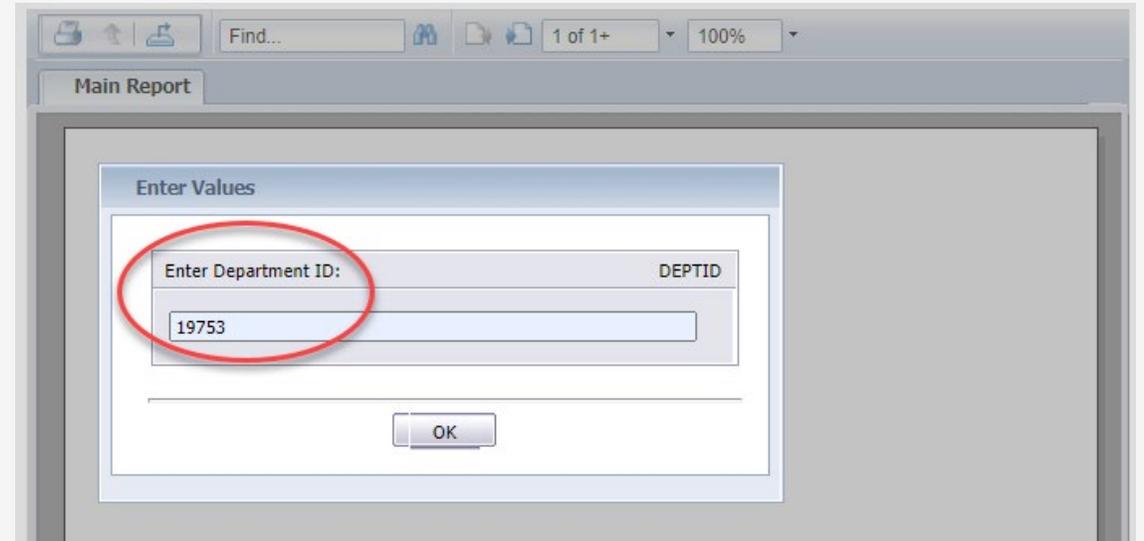
2

## PRINTING A DEPARTMENT OR DETACHMENT ROSTER



The screenshot shows a software window titled 'Main Report' with a toolbar at the top containing icons for search, print, and zoom. Below the toolbar, there is a search bar with 'Find...' and a dropdown menu showing '1 of 1+' and '100%'. The main content area displays a dialog box titled 'Enter Values'. Inside the dialog, there is a label 'Enter Detachment ID' followed by a text input field containing the number '19775'. To the right of the input field is the label 'DETID'. Below the input field is an 'OK' button. A red circle highlights the input field and the 'OK' button.

**ENTER DETACHMENT PROFILE ID PRESS OK**



The screenshot shows a software window titled 'Main Report' with a toolbar at the top containing icons for search, print, and zoom. Below the toolbar, there is a search bar with 'Find...' and a dropdown menu showing '1 of 1+' and '100%'. The main content area displays a dialog box titled 'Enter Values'. Inside the dialog, there is a label 'Enter Department ID:' followed by a text input field containing the number '19753'. To the right of the input field is the label 'DEPTID'. Below the input field is an 'OK' button. A red circle highlights the input field and the 'OK' button.

**ENTER DEPARTMENT PROFILE ID PRESS OK**

**MIDWEST DIVISION (19751)** – Missouri (19755), Iowa (19752), Kansas (19753), Minnesota (19754), Nebraska (19757), North Dakota (19756), South Dakota (19758)

# MCL DATABASE DEPARTMENT LEVEL USER

MARINE CORPS LEAGUE INFORMATION SYSTEM

## PRINTING A DEPARTMENT OR DETACHMENT ROSTER

**CLICK ON PRINTER ICON 1**

**MCL-Detachment Roster\_detail.rpt**

As of: 04/12/2021

Profile ID	Member	Since	Paid
20773	DENIS ARMS	/2003	Y
20774	WILLIAM C E	/2013	Y
20775	DONALD J B	/2018	Y
20776	MAX BEERUP	/2003	Y
20757	KENDRA BOL	/2013	Y
20778	DAVID BROV	/2017	Y
20779	WILLIAM E B	/2003	Y
20780	PRESTON E B	/2003	Y

**SELECT PDF FORMAT 2**

**CLICK EXPORT 3**

# MCL DATABASE DEPARTMENT LEVEL USER

MARINE CORPS LEAGUE INFORMATION SYSTEM

## PRINTING A DEPARTMENT OR DETACHMENT ROSTER

Find... 1 of 1+ 100%

Main Report

As of: 04/12/2021 Division: MWDIV MIDWEST DIVISION Department: KS DEPARTMENT OF KANSAS  
Detachment: 1025 GEN LARRY OPPENHEIMER Detachment ID: 19775

**Paid: 88**

Profile ID	Member	Address	City	St	Zip	MemberID	Life Number	Life Join Date	Mbr Since	Paid
20773	DENIS ARMSTRONG	22059 W 271ST ST	PAOLA	KS	66071-9303	184572			04/01/2003	Y
20774	WILLIAM C BAILEY	13914 W. 73RD STREET	SHAWNEE	KS	66216	332340	58632	06/30/2014	06/27/2013	Y
20775	DONALD J BEARY	9406 FALCON RIDGE DR	LENEXA	KS	66220	231318	64866	08/03/2020	04/26/2018	Y
20776	MAX BEERUP	8836 N LOCUST	KANSAS CITY	MO	64155-2525	184829	39598	04/20/2004	04/01/2003	Y
20757	KENDRA BOLEJACK	10236 W 96TH TERRACE	OVERLAND PARK	KS	66212-2219	332339			06/27/2013	Y
20778	DAVID BROWN	22772 BEGFORD RD	STILWELL	KS	66083-9189	352830			06/07/2017	Y
20779	WILLIAM E BURGETT	9108 ENGLAND ST	OVERLAND PARK	KS	66212-3931	157587	48636	08/28/2007	03/02/2003	Y
20780	PRESTON E BURRIS	4040 S. JACKSON DR. APT 106	INDEPENDENCE	MO	60457	173699	41696	11/30/2004	03/02/2003	Y
20781	JOHN J BYRNES	11305 W 59TH TERRACE	SHAWNEE	KS	66203-2776	200582	62252	04/26/2018	06/01/2005	Y
20782	CHARLES H CAMMACK	7911 DARNELL DR	LENEXA	KS	66215-6121	174858			09/02/1999	Y
20783	JOYCE L CAMPBELL	8101 SANTA FE DR APT B202	OVERLAND PARK	KS	66204	132398	19290	05/25/1999	05/01/1999	Y
20784	RICHARD K CAMPIN	4501 W 71ST ST	PRAIRIE VILLAGE	KS	66208	346064			01/07/2016	Y
20785	NICHOLAS J CARTER	13751 W 138TH #105	OLATHE	KS	66062-4637	172412			02/01/2010	Y
20786	ROBERT G CHANCELLOR	210 N LINCOLN	SPRINGHILL	KS	66083	227311			04/27/2009	Y
20787	WILLIAM R CLINTON	11232 PFLUMM RD	LENEXA	KS	66215-4811	159056			09/02/1999	Y
20789	RICHARD L CORNELIUS	24012 ST ANDREWS CT	PAOLA	KS	66071-5699	231342	59591	10/06/2015	02/01/2015	Y
20790	STEVEN K CRAWFORD	5943 CATALINA STREET	FAIRWAY	KS	66205-3110	359402			11/19/2018	Y
20791	VICTOR CRISSEY	15742 DEARBORN	OVERLAND PARK	KS	66223	246444			09/10/2013	Y
207461	CURTIS CROUCH	7114 W 72ND TERRACE	OVERLAND PARK	KS	66204-5187	364746			01/09/2020	Y
20792	PAUL V CUMMINGS	1941 E FRONTIER LN	OLATHE	KS	66062-2344	205848			03/01/2006	Y
20793	MICHAEL TIMOTHY CUNNINGHAM	815 E PLATT LANE	OLATHE	KS	66061	341042			01/12/2015	Y
20794	RICHARD F DEVINE	9328 KESSLER LANE	OVERLAND PARK	KS	66212	168143	33777	03/04/2002	03/01/2002	Y

crViewer (29).pdf  
[Open file](#)

**PDF FILE HAS BEEN EXPORTED / DOWNLOADED TO YOUR COMPUTER SYSTEMS  
DOWNLOAD FILE FOLDER**

Sho

# DATABASE DEPARTMENT LEVEL USER

## **ROSTER AVAILABLE FROM YOUR DEPARTMENT UPON REQUEST**

*The Detachment Roster still will be sent quarterly by Department to Detachments plus upon request by Detachment*

As of: 04/09/2021      Division: MWDIV MIDWEST DIVISION      Department: KS DEPARTMENT OF KANSAS  
Detachment: 1025 GEN LARRY OPPENHEIMER      Detachment ID: 19775

Profile ID	Member	Address	City	St	Zip	MemberID	Life Number	Life Join Date	Mbr Since	Paid
20772	DENIS ARMSTRONG	22059 W 271ST ST	PAOLA	KS	66071-9303	184572			04/01/2003	Y
20774	WILLIAM C BAILEY	13914 W. 73RD STREET	SHAWNEE	KS	66216	332340	58632	06/30/2014	06/27/2013	Y
20775	DONALD J BEARY	9406 FALCON RIDGE DR	LENEXA	KS	66220	231318	64866	08/03/2020	04/26/2018	Y
20776	MAX BEERUP	8836 N LOCUST	KANSAS CITY	MO	64155-2525	184829	39598	04/20/2004	04/01/2003	Y
20757	KENDRA BOLEJACK	10236 W 96TH TERRACE	OVERLAND PARK	KS	66212-2219	332339			06/27/2013	Y
20778	DAVID BROWN	22772 BEGFORD RD	STILWELL	KS	66083-9189	352830			06/07/2017	Y
20779	WILLIAM E BURGETT	9108 ENGLAND ST	OVERLAND PARK	KS	66212-3931	157587	48636	08/28/2007	03/02/2003	Y
20780	PRESTON E BURRIS	4040 S. JACKSON DR. APT 106	INDEPENDENCE	MO	60457	173699	41696	11/30/2004	03/02/2003	Y
20781	JOHN J BYRNES	11305 W 59TH TERRACE	SHAWNEE	KS	66203-2776	200582	62252	04/26/2018	06/01/2005	Y
20782	CHARLES H CAMMACK	7911 DARNELL DR	LENEXA	KS	66215-6121	174858			09/02/1999	Y
20783	JOYCE L CAMPBELL	8101 SANTA FE DR APT B202	OVERLAND PARK	KS	66204	132398	19290	05/25/1999	05/01/1999	Y
20784	RICHARD K CAMPIN	4501 W 71ST ST	PRAIRIE VILLAGE	KS	66208	346064			01/07/2016	Y

**Paid: 88**

## **NEW- EACH MEMBER / DETACHMENT / DEPARTMENT / DIVISION HAS A PROFILE ID IN THE NEW SYSTEM**

A **PROFILE ID** IS A **UNIQUE IDENTIFIER CODE** IN THE MCL INFORMATION SYSTEM DATABASE + CURRENT MCL NUMBER AND LIFE MEMBER NUMBER

THE **PROFILE ID** WILL NOW APPEAR ON ALL REPORTS GENERATED FROM THE MCL INFORMATION SYSTEM & USED ON ROIs AND TRANSMITTALS

## PAYMENTS AND REVENUE ITEM APPLIED REPORT

The screenshot displays the 'Personify MC Trade' interface for the 'Marine Corps League'. The navigation bar includes 'Dashboard', 'Profiles', 'Events', 'Revenue', 'Reports', and 'Communication'. A search bar is located below the navigation bar. The main content area is divided into 'Upcoming Events' and 'Membership' sections. A dropdown menu for 'FINANCIAL REPORTS' is open, showing options: 'Accounts Receivable Summary', 'Revenue By Type', 'Payments Applied', and 'Deferred Revenue Recognition With Adjustments'. The 'Payments Applied' option is highlighted with a mouse cursor. A red box highlights the entire dropdown menu.

**LOWER RIGH CORNER MAIN PAGE**  
SELECT FINANCIAL REPORTS  
SELECT PAYMENTS APPLIES

## PAYMENTS AND REVENUE ITEM APPLIED REPORT

NOTE: your report will contain ALL DETACHMENTS some not in numerical order

The screenshot shows a 'Enter Values' dialog box with the following fields:

- Select Start Date (Apply Date) BeginDate
- Select Ending Date (Apply Date) EndDate
- Accounting Package Name Contains: AccountingPackage\_

The 'Accounting Package Name Contains:' field contains the text 'All'. A date picker calendar is open, showing 'MARCH 2024' with the date '29' selected. Red text instructions 'ENTER DATE RANGES' and 'CLICK OK' are positioned to the left of the dialog box. Two 'OK' buttons are highlighted with arrows: one on the date picker and one on the dialog box.

# DATABASE DEPARTMENT LEVEL USER

## PAYMENTS AND REVENUE ITEM APPLIED REPORT

- **DATE PAID:** Date Headquarters received transmittal
- **CHECK NUMBER:** Detachment Check submitted with transmittal
- **DUE DATE:** Fiscal year payment for
- **NOTE:** IF paying for more than one year there will be two entries

USE TO VERIFY YOUR CHECK BOOK

1027 SHORELINE NATIONAL DUES										
ProfileID	ReportName	Join Date	Date Paid	Date Applied	Check Num	Payment Amount	Payment Type	Invoice	DateDue	
232288	Randy Middleton	01/20/2023	10/04/2023	10/04/2023	5108	20.00	Check	160882	09/01/2023	
232289	Cassey Miller	01/20/2023	10/04/2023	10/04/2023	5108	20.00	Check	160883	09/01/2023	
237143	Carol A Jaworowicz	06/19/2023	01/24/2024	01/24/2024	5093	15.00	Check	160914	09/01/2022	
240245	David J DeRidder	09/01/2023	10/04/2023	10/04/2023	5108	25.00	Check	176954	09/01/2023	
217086	Daniel Martinez	02/01/2024	02/01/2024	02/01/2024	5064	300.00	Check	182088	02/01/2024	
6984	CHRIS LOPEZ	09/11/2019	02/14/2024	02/14/2024	5130	20.00	Check	182295	09/01/2024	
240246	Donald Hutchinson	09/01/2023	02/14/2024	02/14/2024	5108	25.00	Check	182300	09/01/2023	
240246	Donald Hutchinson	09/01/2023	02/14/2024	02/14/2024	5128	20.00	Check	182301	09/01/2024	
7003	Daniel Schippers	06/18/2019	03/20/2024	03/20/2024	5136	20.00	Check	184869	09/01/2024	
7004	Trisha Schippers	06/18/2019	03/20/2024	03/20/2024	1027	20.00	Check	184874	09/01/2024	
208585	Preston Bradley	09/01/2020	03/20/2024	03/20/2024	5136	20.00	Check	184878	09/01/2024	
217086	Daniel Martinez	02/01/2024	02/01/2024	02/01/2024	5064	300.00	Check	182088	02/01/2024	
6984	CHRIS LOPEZ	09/11/2019	02/14/2024	02/14/2024	5130	20.00	Check	182295	09/01/2024	
240246	Donald Hutchinson	09/01/2023	02/14/2024	02/14/2024	5108	25.00	Check	182300	09/01/2023	
240246	Donald Hutchinson	09/01/2023	02/14/2024	02/14/2024	5128	20.00	Check	182301	09/01/2024	
7003	Daniel Schippers	06/18/2019	03/20/2024	03/20/2024	5136	20.00	Check	184869	09/01/2024	
7004	Trisha Schippers	06/18/2019	03/20/2024	03/20/2024	1027	20.00	Check	184874	09/01/2024	
208585	Preston Bradley	09/01/2020	03/20/2024	03/20/2024	5136	20.00	Check	184878	09/01/2024	
1027 SHORELINE NATIONAL DUES						4,415.00				

# DATABASE DEPARTMENT LEVEL USER

MARINE CORPS LEAGUE INFORMATION SYSTEM

## DETACHMENT MAIN PAGE / INFORMATION AVAILABLE ON MAIN PAGE

### Posted IF ROI, PLM, 990, reports are submitted to Headquarters.

The screenshot displays the dashboard interface with a blue navigation bar at the top containing links for Dashboard, Profiles, Events, Revenue, Reports, and Communication. A search bar shows the number 19763. A large red text overlay reads "HEADQUARTERS HAS TO BE COPIED".

**Committees**

Show past committees

**Web Content** [Manage All >>](#)

<a href="#">PLM Audit 2022</a> Document	<a href="#">Copy URL</a>
<a href="#">ROI Det 103</a> Document	<a href="#">Copy URL</a>
<a href="#">ROI 11-08-2023</a> Document	<a href="#">Copy URL</a>

**Member Activity**

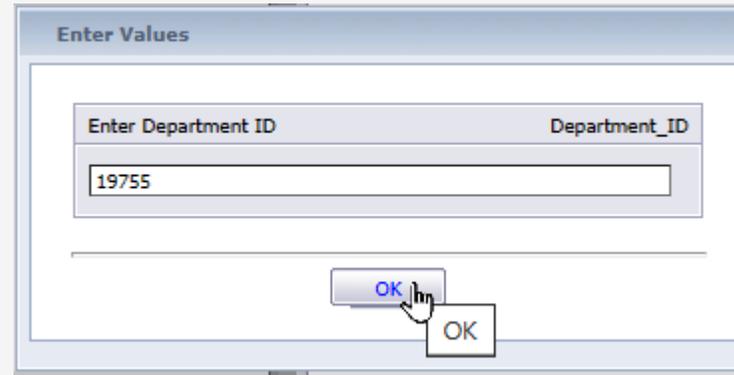
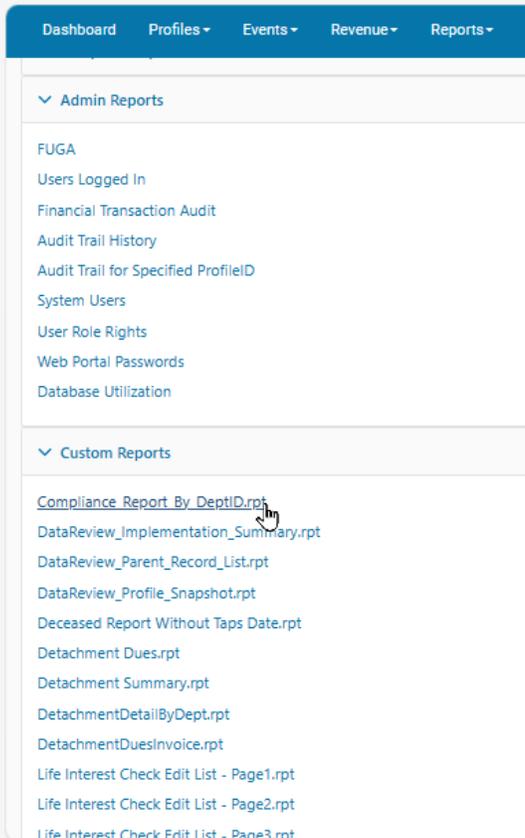
November 7, 2023	Last Installation Received
April 4, 2023	Installation Date
February 28, 2023	Election Date
December 31, 2022	LM Interest Audit Date

**Recent Contacts** (4 in the last 90 days) [Add a Contact](#)

Contacted <b>HARVEY L HARRIS</b>	
Subject <b>Paymaster</b>	
Description <b>PROFILE ID: 20572 EMAIL: HHARRIS@MCLEAGUE.ORG PHONE: 785-640-6077</b>	
Type <b>General</b>	By h
Contacted <b>PAUL B MCGUIRE</b>	
Subject <b>Commandant</b>	
Description <b>PROFILE ID: 20582 EMAIL: PAULMCGUIRE574@HOTMAIL.COM PHONE: 785-784-6020</b>	
Type <b>General</b>	By Rbc
Contacted <b>TERRY M WOOD</b>	
Subject <b>Sr Vice Commandant</b>	
Description <b>PROFILE ID: 20611 EMAIL: TERHUN782@HOTMAIL.COM PHONE: 785-230-2495</b>	

# DATABASE DEPARTMENT LEVEL USER

## **DEPARTMENT COMPLIANCE REPORT / LIST ALL DETACHMENTS STATUS**



# DATABASE DEPARTMENT LEVEL USER

MARINE CORPS LEAGUE INFORMATION SYSTEM

## DEPARTMENT COMPLIANCE REPORT / LIST ALL DETACHMENTS STATUS

Profile #	Profile and Department/Detachments		Paymaster Point of Contact		Federal EIN & 990		Secretary of State (SOS)		ROI Information	
	By Department	POC Paymaster	Paymaster Phone	Paymaster Email	EIN	990 Submitted	Incorporation Number #SOS	Incorporation Date	Election Date	Installation Date
19755	MO DEPARTMENT OF MISSOURI				43-6100245	08/01/2023	N00029466	06/07/1983	06/10/2023	06/10/2023
19791	180 NORTHWEST MISSOURI				43-1506902	11/17/2021	N00037939	02/09/1988	08/13/2020	09/17/2020
19792	183 SOUTH ST LOUIS	Mark Goltz		markgoltz@yahoo.com	43-6073640	11/17/2021	N0001508719	04/10/1974	04/25/2023	05/30/2023
19793	184 ST LOUIS	Beverly R Franz	314-651-7602	joemarine1@att.net	43-6073639	11/17/2021	B00011075	10/15/1947	03/28/2023	04/24/2023
19794	656 SAMUEL F GEARHART	FLOYD E MILLER	573-230-4615	fm_8762@embarqmail.com	43-1471583	06/02/2022	N00000803	06/21/1956	03/07/2023	04/04/2023
19795	707 JEFFCO	CHRISTOPHER E JOHNSON		paymaster707@gmail.com	06-1793669	11/17/2021	N00778960	11/20/2006	11/12/2020	12/10/2020
19796	725 ST CHARLES COUNTY	SHELLEY EVENSON	620-560-4356	SHELKAYE67@GMAIL.COM	43-1769941	11/17/2021	N00042908	06/07/2001	03/01/2023	04/05/2023
19797	828 MIZZOU MARINES	JOHN R GLYNN	5738238778	johnrlynn0@gmail.com	43-1756142	11/17/2021	N000065747	01/17/2001	05/06/2020	07/01/2020
19798	984 SIMPSON HOGGATT	CHERYL WITTHAR	913-668-5243	cheryl.witthar@gmail.com	58-2576077	01/04/2023	N00057824	09/05/2017	01/18/2024	02/15/2024
19799	993 SOUTHWEST MISSOURI	WILLIAM B WEBB	417-773-5087	bill@papermywalls.com	431923786	11/17/2021	N00059380	07/21/1998	04/13/2023	05/11/2023
19800	1081 CPL MASON O YARBROUGH	JAMES K MAEVERS	573-450-0180	jmmaevers@outlook.com	43-1936103	08/01/2023	N00068023	11/20/2001	05/04/2023	05/21/2023
19801	1137 LAKE OF THE OZARKS	BART R WACKERBARTH		bart@bdax.net	72-1548047	11/17/2021	N00537465	08/22/2003	03/14/2023	04/12/2023
19802	1184 GREATER OZARK				20-2902660	11/17/2021	N006515120	04/20/2005	03/20/2023	04/17/2023
19803	1195 SGT DARRELL S COLE	MARTIN W TOOTLE	573-528-7244	mwt1349@aol.com	02-0743045	11/17/2021	N00671991	07/05/2017	03/02/2023	04/06/2023
19804	1214 PVT GEORGE PHILLIPS	DENNIS J SIMPSON	636-230-5976	dennis.simpson4420@gmail.com	30-0348245	08/31/2022	N00704004	08/15/2005	03/21/2023	03/21/2023
19805	1254 WARSAW LEATHERNECKS	MARK A MILLS	660-723-1320	markmills14@yahoo.com	11-3791057	11/17/2021	N00773593	09/19/2006	03/10/2020	03/10/2020
19806	1356 TRIPOLI MARINES				27-2028812	11/17/2021	N01046365	03/10/2010	12/15/2020	04/05/2015
19807	1374 OLD DRUM	CURTIS L REVELL	660-885-1059	REVELL007@HOTMAIL.COM	45-1554434	11/17/2021	N01221229	04/18/2012	04/18/2020	04/20/2020
19808	1393 RICHARD SCOTT HAYMES	WENDELL W WEBB	314-705-0595	webb@mcleague.org	35-2432952	07/26/2022	N01197572	01/13/2012	01/05/2023	02/02/2023
19809	1405 LINCOLN COUNTY MARINES				38-3907717	11/15/2021	N01319687	06/07/2013	03/01/2022	04/05/2022
19810	1473 SSGT. ERIC SUMMERS	Christy K Dicken	573-714-8133	chrsty_tgerbale76@yahoo.com	833776944		N000712683	09/03/2019	04/13/2023	05/11/2023
238593	1495 Mineral Area Marines	RONALD ROUGGLY		ruggunderson@gmail.com	92-3595526		N001692501	04/17/2023	06/15/2023	10/14/2023

PAYMASTER INFORMATION  
 FEDERAL EIN # & 990 SUBMITTED  
 SOS INCORPORATED NUMBER & DATE  
 ROI INFORMATION

# DIVISION MONTH REPORT / JULY 2023 – DECEMBER 2023

<b>MIDWEST DIVISION 6 MONTH REPORT / JULY 2023 - DECEMBER 2023</b>													
	FUNERAL HONORS	COMMUNITY SERVICE HRS	T4T	T4T CHILDREN	T4T \$ DOLLARS	M4L	DETACHMENT SCHOLARSHIP \$	ROSE PROGRAM	VA HOURS	MARINES IN NEED \$	EAGLE SCOUT	COLOR GUARD	HONOR GUARD
IOWA	38	3,800	45,478	15,394	\$215,578		1 / \$500	\$1,823	166	\$500	3		31
KANSAS	57	3,879	65,371	58,703	\$2,050		6 / \$9,050		230		3	9	5
MINNESOTA	65		17,261	1,510	\$25,000		1/ \$500					11	9
MISSOURI	259	10,673	2,239	523	\$31,550		3		327	\$2,800	30	39	259
NEBRASKA	10	2,500	1,500		\$2,300		4 / \$2,000		84		3		
SOUTH DAKOTA	30	2,626	1,732	887	\$239		1 / \$750						3
TOTALS	459	23,478	133,581	77,017	\$276,717				807	\$3,300	39	59	307

# MARINE CORPS LEAGUE

## MIDWEST DIVISION 2024 CONFERENCES



### MIDWEST DIVISION 2024 CONFERENCES

*Detail posted on the Midwest Division Website*

*/ <http://www.midwestdivisionmarinecorpsleague.org/index.html>*

#### DEPARTMENT OF IOWA

June 21-23, 2024 / Des Moines, Iowa

Hosted by: Larry Nehring Detachment #103

Location: Holiday Inn, Mercy Campus, 1050 6th Ave, Des Moines, Iowa 50314

#### DEPARTMENT OF KANSAS

June 1, 2024 / Independence, KS

Hosted by South East Kansas / SEK Detachment #612

VFW Post 1186

113 E. Myrtle Independence, KS 67301

#### DEPARTMENT OF MINNESOTA

May 3 & 4, 2024 / Alexandria, MN

Hosted by Runestone Detachment 1409

Holiday Inn, Alexandria.

#### DEPARTMENT OF MISSOURI

June 7-9, 2024 / St. Louis, Missouri

Hosted by St. Charles County Marines Detachment #725

Location: Sheraton Westport Chalet Hotel, 191 Westport Plaza Drive, St. Louis, Missouri 63146

#### DEPARTMENT OF SOUTH DAKOTA

June 15, 2024 / Sioux Falls, SD

Location: Alliance Armory address: 1600 W. Russell St. Sioux Falls, SD 57104

# MARINE CORPS LEAGUE

## NATIONAL 2024 CONVENTION



[Convention – Marine Corps League  
\(mcleaguelibrary.org\)](https://mcleaguelibrary.org)

2024 NATIONAL CONVENTION

[WESTIN RANCHO MIRAGE GOLF RESORT AND SPA](#)

7133 Dinah Shore Drive, Rancho Mirage, CA 92270

You may book two (2) rooms with your name. 30 days prior to the convention, you must provide the hotel with the second name. CUTOFF FOR RESERVATIONS IS JULY 8, 2024. Reservations after that will be at the prevailing rate on space available.

[HOTEL RESERVATION LINK](#)

HOTEL RESERVATION PHONE: (888) 627-7086

RESERVATION CODE: “MCL” or “Marine Corps League”

Dates: Monday August 12, 2024 to Friday, August 16, 2024

Rates are **\$159 single** (one person in room) & include breakfast Monday through Saturday for one (1) and are inclusive of taxes, resort fee, and parking.

Rates are **\$169 double** (two persons in room) & include breakfast Monday through Saturday for two (2) and are inclusive of taxes, resort fee, and parking.