

**COMPLETE BOTH SIDES OF THIS FORM!**

**Show Dates: July 24-28, 2019**  
**Entries Closing Postmark: July 15, 2019**  
**Stall Counts due: July 15, 2019**

**THE VALLEY PARK HORSE SHOW**

NAME OF HORSE	REC #/ ID #	SEX	COLOR	AGE	HEIGHT	BREED	MICRO CHIP #

OWNER NAME \_\_\_\_\_ PHONE \_\_\_\_\_ USEF# \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE/ZIP \_\_\_\_\_

RIDER 1  
 NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ USEF# \_\_\_\_\_

ASPCA# \_\_\_\_\_ IN CLASSES \_\_\_\_\_

RIDER 2  
 NAME \_\_\_\_\_ BIRTHDATE \_\_\_\_\_ USEF# \_\_\_\_\_

ASPCA# \_\_\_\_\_ IN CLASSES \_\_\_\_\_

**To enter class circle or highlight the class number**

Open Equitation	1	2	3	4	5	6	7	8			
Short Stirrup Eq./Long Stirrup 17 & u Eq.	9	10	11	12		13	14	15	16		
Long Stirrup 18 & over Eq./ Limit Eq.	17	18	19	20		21	22	23	24	25	
Rusty Eq/Medals	315	316	317	318	26	27	31	32	33	34	35
Intro Opp. Hunter/All Day Warm up	114	115	116	117		201	206	211	216	221	
Low Hunter/ Short Stirrup	37	38	39	40	41		42	43	44	45	
Long Stirrup Hunter 17 & under/18 & over	59	60	61	62		63	64	65	66		
Mini Hunter/ Maiden Hunter/Rider	46	47	48	49	50		56	57	58		
VPS Hunter/ Limit Hunter/Rider	51	52	53	54	55		67	68	69		
Pre-Green /Rusty Stirrup Hunter	70	71	72	73	74		92	93	94	95	
Baby Green/ 2' Special	190	191	192	193	194		303	304	305		
2'3 USHJA / Non-Tb/ Tb hunter	310	311	312	84	85	86	183	184	185		
Limit Child/Ad / Children's Pony	87	88	89	90	91	177	178	179	180	181	
3'3" Performance Hunter/ Pony Hunter	96	97	98	99		100	101	102	103		
Children's Hunter/2'9 USHJA	104	105	106	107	108		111	112	113		
Adult Am Hunter/ Performance Hunter	222	223	224	225	226	233	234	235	236		
VPS Opportunity/ Int. Opportunity Eq	227	228	229	230	231	232		250	251	252	
Beg. Opp Hunter/ Int. Opp./ Opp. Jumper	241	242	243	244	253	254	255	320	321	322	
Opportunity Warmup/ Junior Hunter	300	301		123	124	125	126	127			
3' Green Hunter/ Amateur Owner Hunter	128	129	130	131		132	133	134	135	136	
3'3 Green Hunter/ 3'6 Green Hunter	1128	1129	1130	1131		1228	1229	1230	1231		
Hunter Derby/ Mini Classic/ Pony Jumper	137		138		245	246	247				
.60 Jumper/.75 Jumper/ .85 Jumper	326	325	139	140	141	142	143	144	145	146	
.95 Jumper/ 1.0m Jumper	147	148	149	150		151	152	153	154		
Low Children's/Adult Am / High Training	155	156	157	158		159	160	161	162		
Pre Childrens/AA Jumper/ 1.15m	186	187	188	189		163	164	165	166		
High Children's/AA /Modified Jr Am Jumper	237	238	239	240		167	168	169	170		
Low Mod./ Rotating Pairs	171	172	173	174				176			
Zone 6 Handy Challenge/INJHA Medal Finals/Mini Medal Finals				400	401		1032	1033			

INCLUDE PAYMENT FOR THE ITEMS BELOW WITH ENTRY BLANK

- (1) Deposit Fee @ \$25
- (2) Entire Show Stall Fee @ \$150
- (3) 24 Hour Stall Fee @ \$70 Day: \_\_\_\_\_
- (4) USEF/USHJA Fees @ \$30 (\$15 Drug fee/\$8 USEF fee/\$7 USHJA comp fee)
- (5) Office/ Facility Fee @ \$40
- (6) USEF Non Member Show Pass @ \$40
- (7) USHJA Non Member Show Pass @ \$30
- (8) Medic Fee @ \$10
- (9) Late Fee @ \$25 per Horse (if postmarked after July 15)
- (10) Camper Hook-up @ \$140 week

STABLE WITH: \_\_\_\_\_

**TRAINERS - CALL STALL COUNT:**

Ned: (515-418-8577)

**Mail Entries to:**

Rachel Rock Robinson  
 3814 29<sup>th</sup> St. #28  
 Moline, IL 61265

MAKE CHECKS PAYABLE TO: **Valley Park Stables** Amount Enclosed: \_\_\_\_\_ Check # \_\_\_\_\_



## UNITED STATES EQUESTRIAN FEDERATION ENTRY AGREEMENT

I have read the United States Equestrian Federation, Inc (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the completion. I agree to waive the right to the use of my photos at the competitions and agree that any actions against the Federation must be brought in New York State.

### Release, Assumption of Risk, Waiver and Indemnification

This document waives important legal rights. Read it carefully before signing.

I AGREE that "the Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations

I AGREE in consideration for my participation in this Valley Park Stables Competition to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition. I have read the Federation Rules about protective equipment, including GR318 and EV113, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form. .

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List.

BY SIGNING BELOW, I AGREE TO BE BOUND BY ALL APPLICATION FEDERATION RULES AND ALL TERMS AND PROVISIONS OF THIS ENTRY BLANK.

**Rider/Driver/Handler #1**

**Rider/Driver/Handler #2**

**Trainer/Agent**

**Coach (if applicable)**

**Owner/Agent**

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Print Name \_\_\_\_\_

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Street \_\_\_\_\_

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USEF # \_\_\_\_\_

USEF# \_\_\_\_\_

City \_\_\_\_\_

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Telephone \_\_\_\_\_

Telephone \_\_\_\_\_

Telephone \_\_\_\_\_

USEF # \_\_\_\_\_

USEF # \_\_\_\_\_

USEF # \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

<p><b>PARENT/GUARDIAN SIGNATURE</b>                  (Required if rider/driver/handler is a minor)</p> <p>Rider #1 Parent Signature: _____</p> <p>Rider #2 Parent Signature: _____</p>
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