

THE APOSTOLIC FAITH

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Service

"Bear ye one another's burdens, and
so fulfill the law of Christ."—Gal. 6:2.

'Tis not by strength of armies,
Nor the wisdom of great men,
But by the Holy Spirit—
Drooping souls revive again.

'Tis not great deeds of valor,
'Tis not in speeches long
But the tender touch of service
That makes the faint-heart strong.

O, thou the matchless Son of God,
Thru service and the grave
The Father's will thou didst reveal,
Thy all Thou freely gave.

We thank Thee, blessed Master,
That our love and service free,
When given to the least of these,
Is received as unto Thee!

L. T.

CHAS. F. PARHAM, Editor

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SERMON ON PRESENT REALITY AND FUTURE REWARDS

By
CHAS. F. PARHAM

PRELUDE:—

Friends, a great many questions have come in along the line I am going to speak on tonight. I think I will be able to handle the situation so as to clear your minds. You know the more you make the Bible clear, the more you drive away infidelity and make believers out of people. That sermon I preach on the plan of the Ages has lead more people to God than any of my discourses.

One question that was handed to me by some one:

"If Sanctification was such an important issue why did not Jesus speak of it"? He did. He said,

"I sanctify myself, that they also might be sanctified through the truth." John 17:19.

He prayed the Father that they might be sanctified.

THROUGH THE TRUTH, and then He said if they WERE sanctified they would all be one. That is the reason I know a lot of Holiness people are not sanctified, or they would all be one. There are about twenty-five breeds of them. Twenty five years ago you announced a Holiness meeting, and they all came together and flowed together like drops of water. Now you announce a Holiness meeting, and they begin to inquire if it is one of their kind.

Pentecost is the same way. God Almighty said we would be baptised by the one Spirit into the one body. If everybody was baptized into the Holy Spirit instead of into some leader's spirit, all Pentecostal people would be one. You might have different meetings, but it would not be like most towns where every one is fighting every one else and the Pentecost ministers would have a ministerial alliance. All the old line preachers can get together once a week, but it would take all the police force in town to bring together all the Full Gospel Pentecostal Assembly preachers.

Friends, you will never get together by what you BELIEVE in your heads. We are not bound together by creeds and doctrines,

but "in the bond of love" in the Spirit.

"By this shall all men know that ye are by disciples, if ye have love one to another." John 13:35.

I believe God could take everything out of you but love toward your enemies, and each other. If I could get the police force and the Ku Klux Klan to help me I would round up all the Pentecostal preachers in the State and have a foot washing. (Laughter.) It might be a stinking job but I would like to see it put over.

SERMON

The question that comes from infidels and many others is this:

What is to become of the heathen and all the vast multitude that never heard the gospel? What is to become of the great number of befuddled Catholics and befuddled Protestants? This question keeps coming up all the time.

Are all people who do not happen to become converted according to your idea and my idea going to a sizzling, burning frying hell? Bishop Foster of the Methodist Church took a stand in the Conference along this line. He said, "If all the millions in this earth of old who never came to the light and a know-so knowledge of salvation were to be damned to hell". If that was God's program, he would take his place in hell and rebell against such a God.

Here is a great question. A lot of people of the churches today, especially Holiness and Pentecostal churches, think every body is damned if you do not belong to them, or you are of the devil, the devil, the devil! Why, when old Solomon built the temple, some parts came from the cedars of Lebanon, gold from Ophir, etc., God is going to get some good material from all these churches and assemblies to put into His temple. God Almighty built but one temple. All others have been built by men and women.

All divisions and schisms are of the devil. If you do not all worship together you should at least have the same love toward all other people who worship in different places as you have toward your own gang. And if you do not love all the people of every name sect and order, there is something wrong with you. I believe it was Shakespeare who said, "There something rotten in Denmark." You do not

ve to go as far as Denmark.

God Almighty promised that we would have, as the human race, all restored unto us in Jesus Christ that was lost in Adam.

Friends, Adam was a PERFECT HUMAN BEING. He had everlasting HUMAN life. He was not an immortal being. If he had not sinned he would have lived on the earth in a Paradise, on and on, but God put a flaming sword between him and the Tree of Life so he could not eat and live forever.

So if you are to be restored to what was lost in Adam, it will be a new earth, a blessed Paradise, a wonderful place, and be given everlasting HUMAN LIFE.

Some one went out of the hall the other night, saying something about this old world melting with fervent heat. Friends, the world that WAS, was destroyed by water. That is in this sphere. The world that NOW IS, is reserved unto fire and perdition of ungodly men. The same things that went down in the water, is going to go up in fire next time.

(We will read the 16th chapter of Jer. before proceeding any further.)

There are scores of other references regarding the conditions of people corresponding to the way they are living today and scores of other scriptures referring to the fact that this age will close with fire and sword and a time of trouble such as there never was. There are only two possible horns to the dilemma, either the parents of today must cease their wild money and pleasure mad rush, and get back to God under the power of old time salvation, or else the only other remedy to save the world's population from utter destruction is anarchy leading back to savagery, would be the soon coming of the Lord.

We are there today. The older people do not live close enough to God to live conviction and godly fear on their children. Most children will not listen to their parents talk on religion, it has got to be such a dead affair. Some people have family worship, but they pray the same prayer everytime. You can almost repeat it. Friends, if you do not have a fresh prayer at the family altar, you might just as well cut it out. There must be life in it.

A man stayed all night at a Presbyterian man's house. In the morning he said, "Now stranger, I have family worship. I always do. I want you to stay with us." He read and then

he knelt to pray. He prayed and prayed. The stranger was kneeling at the sofa, and the little boy had fallen asleep. He was anxious to get on his way and finally he said to the boy, "How long does your father pray?" Do you think he is nearly done?" The little boy said, "Has he got to the great red dragon yet?" "No, I have not heard him say anything about the great red dragon yet." The little boy said, "Well, when he gets to the great red dragon, he is half done." Say when your children know your prayer that well, you might as well quit family worship. Something has to be done soon, the Bible says, he will withdraw His loving kindness and tender mercy from that generation. The Spirit of God is lifting from the people today. The masses have no more conviction for sin. The fear of God is leaving them. Then God said:

"For by fire and by His sword will the Lord plead with all flesh and the slain of the Lord shall be many." Isa 66:16.

Friends, the world is going to reap what it has been sowing. There is hardly spiritual life enough in a modern church to give birth to one soul. They have to get Billy Sunday to come and get all the churches together to have a "Protracted effort." Say Friends, they do not do very much old time praying. The candidate signs a card, gives a hand shake to the preacher, and joins the church. If people can get converted that way, a lot of us fellows made fools of ourselves in getting saved, for it took some of us weeks to get there. And I want to tell you we had everybody else praying on the job that knew anything about praying.

Say, I believe in the old fashioned way of getting down through repentance with a godly sorrow for sin, and so make our wrongs right so that we get the dirt and the filth and rubbish out between us and the solid rock, and built on the Rock, Christ Jesus. Too much of this blue John stuff, skimmed milk. We old fashioned Methodists and Baptists used to get the cream.

Coming back to the subject. What is going to become of these heathens and the multitudes of protestants and catholics who are unconverted? If that Bible is true, a man must be BORN AGAIN to enter the Kingdom of God. Without holiness NO MAN shall see the Lord."

The human race are mortal; they are human; they have the fertility to conceive SPIRITUAL being. But it takes two of any specie to reproduce offspring. And it will take your soul in contact with God Almighty, in earnest repentance, to produce spiritual conception. There are very few professing christians today who know anything about what I am talking about. An egg has the possibility of hatching, but it must be "set". You have the fertility to produce spiritual being, but you must touch God to germinate, into Spiritual life.

Listen, Friends, here is a hill of corn. Down in Kansas, when the corn grew and tasseled and blossomed, and there would come a terribly hot wind, it blasted the tassel, and we would have only nubbins. Listen, you ladies who are cooking sweet corn on the ear, you say, "My goodness, it is an awful job to take this silk off the corn." Say, it is a good thing there was silk, or you would have no corn on the cob.

The pollen from the unblasted bloom, must fall on the silk of the ear to fertilize the grain, and there is a silk runs to the root of every grain. Suppose you plant a row of field corn and another row of sweet corn. Every silk that is touched with the pollen from the field corn will become field corn, and vice versa. You will have a dozen grains on that cob sweet corn, and the rest will be field corn.

And Friends, just as sure as it takes the pollen falling on the silk to produce corn on the cob, it takes your soul in contact with God to germinate spiritual life.

What are you going to do with the millions who do not get converted that way? They cannot go to heaven for all such must be born again.

Jesus said very little about heaven or hell. He preached a practical gospel that fed the hungry, clothed the naked, visited the sick and in prisons, healed the sick, cleansed the lepers, raised the dead and you will get everything that is coming to you if you live right, here.

Say friends, in modern protracted efforts where sentiment is used to gain converts a man having lost his wife goes to bawling, or a woman having lost her husband goes to bawling, then some one says, "Don't you think you had better come to the altar and be saved?" And they kneel at the altar and bawl, because they want to see their dead relatives. Then

some one tells them they are converted and wants to know if they do not feel better. Converted Nothing. They have just had a good bawl.

Friends, you will not be bawling because of your dead relatives when you get really saved, you will be bawling because of your miserable rotten life. I cannot have any patience with that sentimental stuff. The thing that appealed to me in the gospel of Jesus Christ was that it was a practical gospel that fed the poor, clothed the naked, healed the sick, cleansed the lepers. It was for rich and poor alike.

Lodges and unions and churches love those of their own bunch, and most of the churches are very careful about taking in the poor because they do not want to look after them. But Christianity takes you down to the last yellow dog of creation. Men and women, it will divide the last crust with your fellows if they need it, or go without yourself.

One time I was in New York, and I had three cents left. There was a place where you could get a bowl of soup and bread for three cents and I was heading that way. I met a fellow about a block away, and he said, "See my friend, can you give me the price of a bowl of soup?" I said, "That is where I am heading." He said, he had not had anything to eat for two days. I said, "Well, I had something last night for supper." Then I said, "Do you know God?" "He said, No." I said, "Well, you are in a devil of a fix. You are worse off than I am." I gave him the three cents, and told him to go and get the soup. Relieved of the necessity of going to the soup house, I started back, four blocks up I saw a man waving at me and saying, "Wait a minute." He said, "Brother Parham, I attended a couple of your meetings, and when I came over from Brooklyn this morning I put \$10.00 in my pocket, hoping I would find you." Find a man in New York City, a needle in a haystack. Say, if I had gone to get my bowl of soup I would have missed him. Laughter—That is Christianity.

One time in Los Angeles I had a lot of men out of employment invited to my meetings. I put my overcoat in the back pew and it was gone when I went to get it. A lot of people said, "Get the police, he could not have gone far." I said, "Police nothing."

The Bible says, if they take away your cloak let them have your coat also. If you find

him, tell him that since he has got the overcoat, this long tailed preacher coat goes along with it.

Say, it had been such a long time since I had been able to practice the Bible that I got so happy I shouted. The people were so astonished that I could be happy and shout when my coat was gone. I said, perhaps the poor fellow needed it worse than I did. I had worn it for two years anyway. In about three days the people got together when it was noised around, and got me a suit of clothes, an overcoat, "fried" shirts, "hard boiled" ones, and they gave me neck ties and lots of socks, and the socks had for-get-me-nots worked on them. (Laughter). Friends, I would never have gotten all those things if I had not practiced the Bible. We do not get the "Good things" because we do not practice the Bible.

Christianity goes into the huts and hovels of the poor, feeds them and clothes them and saves them and heals them.

One time in Topeka, Kansas, I was going to see a man, and passing a little hut I heard a groan. I went in and found a woman. Her husband had left her. Say, if I had my way I would put a man who had left his wife on the County road, and pay his wife his money as long as he lived. She said her husband left her and she was sick, and a child had diphtheria. I said, "Do you believe Jesus Christ could heal you?" She said, "Yes, but it has been a long time since I prayed." I said, "I will pray for you". Both she and the child were healed. That is Christianity.

If you cannot get a check cashed, I come along and endorse it and because the banker knows me he will cash the check. And friends, if a fellow don't know the Lord very well, you go along and endorse the prayer. But you get acquainted in heaven, and have your name there, you can get your check cashed yourself. If God don't know you you may not get your prayers answered but if your name is written in the Lambs book of Life you can get an answer. I prayed for this dear sister, and her little boy and they were healed. He said, "I am so hungry." The mother cried, and said, "Child, there isn't a thing in the house." I never stopped until I got to a wood yard and got some fuel, then groceries. Then I went around to one of the nicest homes in North Topeka and I prayed for a man and he was

marveously saved, and while I prayed that God would drive everything unclean out, he took the tobacco out of his mouth and was marvelously healed.

Christianity goes into the huts and hovels and the houses of the rich, and brings them all together in universal brotherhood. It makes the learned to be patient with the ignorant, and make the ignorant not to be brazen or bold, and makes them work in perfect harmony.

I do not believe in a gospel that puts some preachers in a fine fashionable church, and another to jail and slum work. I believe God calls His preachers to every line of work, and His congregation should consist of rich and poor, great and small, every class of life.

Christianity means a universal brotherhood of mankind. When I was sick and nearly dead, all my bones ossifying, and every organ of my body diseased, the preacher said when I got "over there" there would be no more pain and suffering. Say, this was where I needed God. He wanted me to jump the ditch. They had recommended sea breeze, and spring water and mountain air. They had blistered and physiced and puked me nearly to death, and now the only remedy the preacher had was to jump the ditch and get to his health resort. HERE is where we need the practical things in this religion. The Lord help us. I used to preach to the people of the slums, and got them saved, and then they went on suffering and dying with their dirty, stinking diseases. Oh, what a wonderful thing it was when it was all swept away and God let me preach a gospel that saves from the gutter to the uttermost. We had girls come along with unnameable diseases, and they were saved and healed, and the doctors gave them certificates to go to work in the best of homes, without any possibility of contagion. He is a wonderful Savior.

When I get to heaven I am going to see the carnival around the throne, I am going to parade up Main Street and help crown Him Lord of Lords. When you get to heaven you will not love your mother any more than your mother-in-law. Love will be perfected. John Wesley dreamed he went to hell and walked by the gates and saw Methodists and Baptists and Presbyterians going in. And he said to the keeper, are all those going in. He said, "Yes sir, all kinds go in here." Then he went over to the gates of glory and consulted Peter, and

he did not see any Methodists or Baptists or Presbyterians going in, and he asked him about it. Peter told him only Christians go in here. Only Christians will go to heaven. There will be no Cambelites, no Methodists, no Baptists, no Presbyterians, and there will be **no place for you to grab your family and run off and corner a place for Thanksgiving dinner. But, "Brother Parham, if I thought so and so was not going to heaven I would not go."** Well you do not have to. You better not see some members of your family than to miss them. It would be hell to miss the big things that are going on by running around to see your relatives. They put so much stress on their going to heaven to see their dead relatives. Friends, that's a selfish motive and will not take you in. I want you to get a religion that will feed the hungry, clothe the naked, visit the sick and in prisons, heal the sick, cleanse the lepers and keep all the commandments of the Lord Jesus, whether you are a preacher or a member of a church. You must obey these commands or be lost.

"I was hungered, and ye gave me no food; I was thirsty, and ye gave me no drink; I was a stranger, and ye took me not in; Naked, and ye clothed me not; I was sick and ye visited me not; I was in prison, and ye came not unto me." Mat. 25; 35:36.

About the only thing they practice now is to "take in strangers," and the real estate agents get them.

Coming back to my subject: How about babies? They are never born again? You do not get in on your inherited purity. The moralist does not get in on his morality. **The low down fellow needs the new birth no more than the moralist.** You cannot get this thing by your goodness or inherited niceness. That is the reason I say babies are never born again. "Do you think they are all damned and lost?" Of course they are not. And a lot of you would send them to a burning, frying, sizzling hell, and when they are done on one side, turn them over. And the Methodist doctrine says when there you are there ten million years, and got so seared they would not feel it, their flesh would crack open and the flames would lick into the cracks, so on and on for all eternity.

Friends, God Almighty promised the human race what was LOST in Adam, and they are going to get it. I am not preaching a second

chance, a pergatory, or a Pastor Russell doctrine. I like much of his doctrine. But Russell was Balaam's mule preaching against the hireling preachers of today. There was not a man in God Almighty's universe who could skin hireling preachers like he did. I believe lots of things Pastor Russell taught, but I do not believe all he taught. If you are strong enough, it will pay you to read his books, and leave what is not good. I believe in all doctrines there is a Hypnotic smudge, and most of you had better leave them alone.

Just like a snake throws out a slime over a chicken or egg, so a lot of these religions throw out a hypnotic influence from just the reading that gets you whether you want it or not. The thing that kills Russell is the teaching that the body of Jesus never came out of the grave. If His body never came out of the grave then we might just as well quit our religion, and turn our churches into factories and garages, for our religion is vain. If He did not come out of the grave He was not the Son of God, he was not divine, and our spiritual immortalization depends upon His being divine. The only proof of His divinity, according to His words is this:

"An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas. For as Jonah was three days and three nights in the Whale's belly; so shall the Son of man be three days and three nights in the heart of the earth." Mat. 12; 39:40.

Jesus proved His divinity by His death, His burial, His resurrection. If they were to bring an old corpse out from any old cave around Jerusalem, with a thorn pierced brow and nails in his hands and feet and side, I would still believe He was the Son of God. He said to Peter:

"Blessed are thou, Simon Bar-Jona; for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." Mat. 16:17.

To Thomas He said:

"Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing." John 20:27.

Well, that was not the point. Pastor Rus-

Will said in the next Millenium age that all the people who were living at the battle of Armagedden would be perfect in mind and body all the rest of the dead raised perfected and get a chance at Salvation. I don't believe such Tommy rot. Harold Bell Wright wrote a book, "When a Man is a Man". He took a perfect man, developed him into a spiritual, perfect man. I wrote him and I said: "Will you take Joe and Billy, the half-breeds, and make them into the same kind of a fellow you did the other." It can't be done. There are scrubs as well as thoroughbreds. I believe in stock in humans as well as cattle and sheep and goats. There are some humans that are mighty poor scrubs. You cannot make them thoroughbreds. They are not ALL there.

Pastor Russell said after the battle of Armagedden, then the others would come up in batches, be made perfect in mind, body and soul, and be given a chance to accept the Lord. If that were so, it would destroy the whole plan of God, for it would necessitate everybody that became converted and conceived spiritual being, should be carried on to immortalization and joint heirship with Jesus Christ, and that is not the plan of God. Neither is there any such thing written in the word of God.

The Bible says after the saints are resurrected to Life, and reign with Christ a thousand years, that "the rest of the dead lived not again until the thousand years were finished." Rev. 20:5. It says so three times. And it does not require that a person should come to **spiritual being** to fill the new earth. God is carrying out His plan.

This is the PLAN of God. To plant the human race just like you would a forest. In Kansas we did not have any timber. We planted bodocks and locusts to grow fence posts, and when they got big enough we cut them for fence posts.

God has planted the human race, and is taking out from the human race to fill His plan.

You Masons claim that by the tools of Masonry, you carve and fashion the rough ashler into a being that will fit in his place in the great temple that the architect of the universe is building in eternity.

Christianity teaches that they take the rough stuff, and by tools and workmanship divine, and the blood of Jesus Christ, they

carve and fashion him to fit into God's temple, or plan, for the age to come.

Well, the whole heathen world is really taken into the atonement of Jesus Christ. Jesus Christ's blood was shed in a double way. It was shed for ALL the world, as the Saviour of ALL men, and **especially** they that believe Christ's blood was spilt for all the human race in a general atonement, which will avail for every human being, who in the mind of Christ and the saints who judge with Him, is found worthy of life in the Great White Throne Judgment. They will be put in the new earth, restored to what was lost in Adam—restored to everlasting life. The rubbish, the trash, the good-for-nothing stuff, like the knots, the rotten stuff and the pithy stuff that the builder discards and burns, is thrown into the Lake of Fire and Brimstone.

A man in Kansas ordered a car load of lumber from a man in Mississippi. When he got it it was so full of knot holes and useless he refused to pay for it. When they wrote trying to collect he sent word back that if they would send the knot holes to go into the lumber, he would pay for it.

There are a world of people that God Almighty cannot make anything out of at all. They have come to me and wanted to be made preachers and I have wasted time on stuff God Almighty could not make preachers out of.

I want to tell you that God Almighty promised Jesus in a special way, in a special salvation to lift the human race; certain ones who would accept the call and the invitation to the spiritual plane and by the power of conversion and true holiness of heart and life would be lifted from the human plane, and here and now be made spiritual and with eternal life in the inner man, because the Christ of God becomes your life. No one has spiritual life outside of Jesus Christ and "He alone hath life."

"He that hath the Son hath life; and he that hath not the Son of God hath not life." I John 5:12.

I would like to tell you that over and over until you know it. You have no ETERNAL, SPIRITUAL LIFE until Jesus Christ comes in. And NOW you can have spiritual life, eternal life in the inner man, but you do not have immortality, and will not have it, until you are changed.

When someone prays, "Oh Lord, bless our

immortal souls," he is talking about something that does not exist. It cannot be immortal. It is this mortal part that is to put on immortality. If you get any spiritual being for the inward man, you get it by conception and the new birth. If you get immortality you get it when the trumpet sounds, and this mortal shall put on immortality.

People say, how about the people who are not saved, Who goes to hell? Beloved, if any man or woman has felt the call of God's Spirit on their hearts, after hearing the Gospel and rejecting that call of God to the spiritual plane, that you might be advanced to the immortal plane, and refuses, God can get someone else to take your place, that man or woman will go to hell as straight as a bee to a buckwheat patch.

Men and women, if you have heard the gospel, and had a call from God's Spirit, and have not obeyed that call and buckled down and repented you are damned and lost. The church member that knows how to live and don't do it, that church member will go to hell. The preacher who knows the truth, and because of fear for his bread and butter, fails to bring his congregation to spiritual life and being, that preacher will go to hell.

Every preacher should live on his merits and if worth anything let the one benefited donate.

I read a story once that said when preachers went to hell the devil punished them by putting them in a nice comfortable chair with a fire under it, and turned on a gramophone and let them listen to their own sermons all through eternity. Wouldn't that be hell for a preacher? (Laughter.) It is hard enough to listen to them here.

But, Brother Parham, if they did not get any salary, what would become of them? Well, let them go to grass. Old Nebuchadnezzar got a good experience by eating grass. I want to tell you, I will build a monument to any preacher who goes out preaching the Gospel and trusting God and dies. I have been at it for thirty-five years and God took care of me.

The spiritual being in you is not immortality, your soul womb conceives a spiritual being and Christ comes in and gives life to that conception. When the change comes for the living, your body will put on immortality, heirs and joint heirs with Jesus Christ. You will

have everything He has throughout the countless cycles of eternity.

They ask me, "Are people in hell now"? Oh no, hell does not exist now. But someone says, "I had a vision." Oh yes, you heard some preacher preach about it, and you went home and dreamed about it. "Well, are not people going to hell right along?" No, it would not be fair, if people went to hell two thousand years ago they would not have an equal chance with the people who go now. If you say people have been going to hell for four thousand years, then judgment has already been on, there has been no resurrection yet. The sinners dead are dead, they are dead until the resurrection. And there will be no judgment until Jesus reigns here a thousand years. Hell will not begin until after the Judgment, which follows the millennium.

The Bible says:

"Behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch." Mal. 4:1.

This my brother is the end of all the wicked of all ages, in the Lake of fire and brimstone, which is the second death.

The Bible says there is a "Lake which burneth with fire and brimstone; which is the second death." (Rev. 21:8.)

"Brother Parham, I think old Jim Jones was such a wicked old fellow he went straight to hell." Where did you get your information? From Roman Catholics. They had hell for everybody that did not join their church, and pergatory for everybody that did.

In the close of this age, just a little over the hill, Jesus comes back to earth again all the real spiritual ones, those who have come to life and being the last six thousand years, will reign and rule with Christ, and following that 1000 years will come the judgment and His saints will sit on the throne and judge the world.

A man in Texas said to me, Brother Parham, it takes such a strenuous Christian life to live up to immortality, I am satisfied to live on the lower plane." Say, Friends, if you have light on the greater thing, and do not live up to that, you will go to hell. You will be judged ac

ording to the light you have.

After the saints are all immortalized and sitting on the throne, they will be different looking creatures than they are here tonight. Jesus sits on the throne judging the nations. Here are the heathen, that will take some of you in. And here are the babies; some of you are still infants. And here are the befuddled Catholics and bemuddled Protestants, everyone that did not get into spiritual being. And every one is judged according to their works, according to the deeds done in the body—not on the basis of rejection and acceptance of the Christ. These back here have got their rewards on that basis. All of you who wilfully reject the call of God; all you church members who did not live the truth, are turned into hell. Once in a while a brute from heathen lands; once in a while an old drunk; once in a while an old madame goes to hell. But all the babies are all on this side (pointing to right) at once, and all others if in the mind of Christ and the jury back here, they are considered worthy, they are put on the right side. It will be the Lord Jesus Christ who shall judge, and He said:

“Verily I say unto you, That the publicans and harlots go into the Kingdom of God before you.” Mat. 21:31.

And all the heathen are brought up and judged, and those worthy are put on the right side. This great multitude that many churches and people would send to eternal torment, he will say, “Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.” Mat. 25:34.

What was it? The earth a paradise, with everlasting life. That is what God gave to Adam’s race, and they will fill the New Earth, with perfect human life as they were in the Garden of Eden. And when that has been accomplished, then does Jesus take these saints who are judging with Him and go off to heaven somewhere and leave the world to go to hell again? No sir! At this juncture God comes down with the Holy City, to live and tabernacle with man, and these saints with Jesus enter through the gates into that city, with the elect, with the angels, as inhabitants of the Holy City and there is, “a new heaven and a new earth, wherein dwelleth righteousness.” 2 Pet. 3:13. Jesus turns the sceptre over to the Father, and God becomes all in all, and Jesus takes His

place among the saints and they have as much as He has, and He has as much as they. And the nations will walk in the light of the City of God, and God will walk among the people in the new earth and “wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away.” Rev. 21:4:

That is where ETERNITY begins. God has closed the vision. We do not see any further. What He shall do in the ages to come we do not know. We give it over into His hands.

LAST WORD

Chas. F. Parham

The Roswell campaign was closed the 1st of November after quite a struggle there due to the divisions among the people and jealousies over their favorite preachers. But many of the church people were deeply interested and we were able to put the meeting over the top with success. The afternoon Bible studies were greatly enjoyed by all. Many came in from a distance. The great hinderance in our attendance there was caused by the churches preparing for a big Union meeting there with three prayer meetings a week and thus depleted the audience in the Armory. Meetings are to be held in many of the surrounding towns as the result of the Roswell meeting. Brother Homer Coberly expects to be in Roswell. There were some special remarkable cases of healing and salvation that we have not time nor space now to write about.

The Misses Haire, (Twins) from Oklahoma City attended the meeting and rendered valuable help in the playing of their trumpets and were thoroughly enjoyed by all who attended the meeting. Miss Dora E. Preston of Wichita, Kansas, accompanied the Haire sisters to Roswell and had charge of the piano and sang the leading solos of the meeting. Her singing was highly appreciated by the audience and she won many friends among the people of Roswell. A goodly sized choir and orchestra assisted in the meeting.

From here we felt constrained to visit the Plains about Lovington, N. M., where four years ago we had such a wonderful meeting. At that time we made a whirlwind campaign in all the school houses in Lea County, then held

an immense campaign in the county seat. Lovinton after which we made another visitation of the school houses holding meetings with immense crowds and closed with an all day service in Plainview, New Mexico, where a multitude of people gathered with their sick. A Christian preacher claimed the hours of service for the day by previous appointment so at the noon hour when a vast throng had spread their dinners upon the grass I called aloud to them telling them that I would preach to them while they ate, as I would rather preach to them than eat chicken any day. Brother Campbell backed the auto right up into the middle of the dinners who could scarcely eat as they wanted to hear the message. So hungry were the people for the gospel there. Catching sandwiches from the table they came about the auto for spiritual food. After eating their dinners I preached on for a half an hour and prayed for the sick in great numbers. Many had been brought in automobiles for 60 to 70 miles to be prayed for. A number from the audience cried out, "Why can't you pray for rain", "WHY CAN'T YOU PRAY FOR RAIN"? Standing in the auto I behold a line, of fleecy clouds along the western horizon about the height of a man's hand. The thought of Elijah's rain and Elijah's God swept thru me like a thrill of fire and I caught myself saying to the people "Since you have been so kind to God's messengers and accept the message they brought, the Lord His promise will bring to mind and bless your land with plenteous rain. The meetings are over, the rain due any moment, everybody hurry home." Leaving the Christian preacher stranded without an audience the people obeyed, and within three hours a 5 inch rain swept the plains convincing infidels and skeptics of the reality of God. Among the remarkable conversions of that meeting was that of Brother Jack Russell, an old cow man, who for years had only lived with one thought in mind and that was to kill an enemy of his who had often attempted his life. He had worn a large colts revolver upon his hip until it had caused corns to grow there. When under powerful conviction after attending the meeting, he cried out to God saying "Oh God, if you will forgive me of my sins I will forgive my enemy". But the Spirit of the Lord said to him, "You forgive your enemy first" and with ease such as he never dreamed possible he

cried out to the Lord, "Oh Lord, I do forgive him help thou me." And the glory and power of God flooded his soul in an old time conversion. He afterward gave himself to the ministry. He with Brother Horace Watkins kept the fires burning over these plains. The enemies of the full Gospel sought by many means to destroy the light of the gospel planted there but being good yeast the more they walked on it the wider it spread. Brother S. W. Ditto had visited the plains about there, Brother Mack Wyatt had held a remarkable meeting there this summer, many of the church people who had previously heard the message were convinced that this thing was so. Several who were deeply convicted in my meetings there had been converted in Brother Ditto's meetings. Then came Brother Coberly with a meeting doing splendid work. As soon as it was announced that we would come to the city of Lovington the auditorium at the court house was filled with an anxious crowd by six thirty.

Never in thirty years of travel have we received a heartier welcome by everyone. Merchants and cattlemen vied one with another to express their gratitude for even a few days meetings. They fed us almost to suffocation. We shall never forget the many kindnesses and the many fine people we have learned to know and love in Lea County, N. M. The welcome of sinners and those who don't yet know the love of God will be a memory long to be enjoyed. From there we came rapidly to Snyder, Texas. So that for a few days we might conduct services at Polar, Texas, where for years there has been a strong and splendid body of full gospel believers.

Many have been the remarkable conversions and healings among the Polar people. And the most of these people are poor and have to live upon poor farms that yield grudgingly their hard earned existence, yet this community has given as largely and freely as any people in the U. S. for the spread of the full gospel throughout the world. It is always considered a great privilege by ministers and others who know the people of Polar to have the privilege of visiting here. There has been a great burden upon our heart that this community might enjoy a gracious revival among believers and salvation of sinners. Some of the most wonderful people in prayer that we know live in this vicinity. We are here for a week per-

aps while we wait on God as to know His will. This will be to aid Brother Mack Wyatt in the opening of a revival in this place for which we have great anticipations, he being one of the snappiest and most promising young evangelists of the day. Our present plans are to visit all the missions in south Texas and then perhaps to finish with a great campaign in the auditorium at Houston. Then spend the latter part of the winter in Florida, but such intense earnest pleadings have come from California, that we have halted here waiting on God to know whether it is His will to turn back for a flying trip to the coast, holding two or three campaigns and then returning to the Texas work. To this end we ask the prayers of all people who are earnestly groaning for the spread of the full gospel throughout the world.

NOVEMBER 13

We have just received a telegram from Mr. Parham saying, he and Fred Campbell are leaving Snyder, Texas, today to see David Givens at Phcenix, Ariz., who is very low with consumption. Then they expect to go to Lake Elsmore, Calif., beginning a meeting there Nov. 22.

NOTE:—We are seeking to make this paper one of the best full gospel papers in the world, and are asking that all ministers send us short snappy reports of their meetings and their addresses so that the people desiring their services might communicate with them and that all those having remarkable testimonies of healing would condense them to less than 50 words so we can print them after being mailed in. The last month our mail has been filled with requests for prayer from all over the country. And the mailing out of blessed handkerchiefs and sermons on healing to the sick has brought answers to some of the most wonderful healings that we have known in thirty-five years of our healing ministry. Hundreds are being saved and healed just thru the reading of this paper and the testimonies of those who receive the paper is that it is a spiritual feast that they would not miss. As we are mailing it free to all parts of the world and to many poor people in isolated districts who never get to hear the gospel and as a number of people, my wife included, are giving their time without compensation to the spread of the gospel through the paper and as it costs about \$175 a

month to mail the paper out and about \$50 extra each month to answer the letters incident to the issuing of the paper, we would like to ask that everyone who is interested in the spread of the full gospel in this manner will mail at once all possible donations that we may not fail to get it out each month.

CHAS. F. PARHAM, Editor.

A TESTIMONY TO CONDITION IMMORTALITY

Last winter in Portland, Oregon, I heard Rev. Parham teach and preach the wondrous, Apostolic and full gospel which he brings. Thru that message I was led to carefully study and finally adopt the truth of Conditional Immortality.

The position taken is that man in his present estate is wholly mortal, that eternal life is the gift of God thru Jesus Christ our Lord: that the popular doctrine of inherent or native immortality instead of immortality put on at the resurrection, when "This MORTAL shall PUT ON Immortality," is without foundation in fact, is wholly unreasonable, is pure assumption unsupported by even a single passage of scripture, is the basis of all false and speculative philosophy, and is built upon the sinking sand of the devil's great lie of Gen. 3:4.

To me this truth of Conditional Immortality came as a blessed revelation, sweeping away all papal and pagan mysticism regarding man and his future state, making more pure and simple God's holy Word, setting forth immortality as a bestowment of God to those "who by patient continuance in well doing seek for it," and causing Jesus our Savior to stand out more wondrous and glorious than ever, and pre-eminently as the great Life Giver who "tasted death for every man" that thru Him we might escape the penalty of sin, which is DEATH, and have EVERLASTING LIFE.

When I heard Rev. Parham, in the power of the Holy Spirit, preach salvation, sanctification, divine healing, the baptism of the Holy Spirit, the soon coming of Jesus, together with conditional immortality and the destruction of the wicked, my heart went out to the message as being the real Pentecostal, Apostolic truth, and God's remedy for these last days.

F. B. EASTMAN,

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CHARLES F. PARHAM, Editor.

OFFICIAL ORGAN OF THE APOSTOLIC
FAITH MOVEMENT

OUR MOTTO:—To Serve God and Humanity, until He Come. In a Sinless, Sickless, Deathless Body.—Be this our ambition and goal.

This paper is sent free of charge to all who desire it. Donations of any amount will be received to defray publishing expenses.

NOTICE—Address all matter for publication and send all money and letters to Chas. F. Parham, Editor.

In sending in remittances, please send, if possible, Bank Draft or Postal Money Order, and not Personal Check, as the exchange on these is exorbitant.

EDITORIAL

This paper is the official organ of 100,000 Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all disease, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin.

This paper is mailed to all free, especially the poor. All those who can give are expected at once and from time to time to give all they can to keep it going, spreading the original truths of the Pentecostal Apostolic Movements or latter rain work to all the world. This will mean that some will have to give into the hundreds to do this.

BILLY SUNDAY OFF TO SAVE
PENNSYLVANIA

Chicago, Oct. 29.—If Billy Sunday is ill, he is still healthier than most newspaper reporters.

The famous evangelist made this challenge to the Fourth Estate himself today, sprinting from train to taxi and from taxi to train with reporters hanging on breathlessly.

“That’s what our life is getting to be, just

one grand rush,” Rev. Sunday said between leaps.

“America’s going to hell so fast that she’s breaking the speed limit.

“There’s too much sin in Pennsylvania. That’s why I am going there, to Williamsport. I just finished Portland and thousands were saved.

“Prohibition? Nothing wrong with prohibition. It has saved the working classes. They aren’t drinking any more like they used to. It’s the politicians that drink and the smart folks and the fashionable. That’s what makes all the roar about prohibition.

“It’s the age. All over the silver dollars we put ‘In God we trust,’ and then go out and spend it for gin. The old world never saw so much wickedness as right now. We all know what the rising generation is up to. Seventy-two per cent of the criminals are under 21 and immoral women average 16 years of age instead of 26 as formerly.”

Such was the sermon that Billy Sunday preached between lurches of the taxicab.

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Among the Protestant churches a great number call themselves scientists and philosophers, which number have organized a wing of the Protestant church called Modernists. These deny God, deny God’s Word, deny the Bible teaching of the creation, the sin and fall of man, and deny God’s great plan for redemption through the merit of Christ Jesus. They offer their own wisdom and blind force as a remedy for man’s ills. They teach the people that man is a creature of evolution and that in course of time he will lift himself out of degradation and attain unto his desires.

The Fundamentalists, while claiming to believe the Bible and to worship God, dishonor him by teaching the God dishonoring doctrines of eternal torment, the trinity and inherent immortality, thereby making out God a liar and inducing the people to believe that the great Jehovah is a fiend who would eternally torture his creatures without any hope of relief. They further dishonor God by openly uniting with the commercial and political factors of the world, which are admittedly under the supervision of Satan, and claim that they have the power and authority to set up God’s kingdom here on earth.

—Selected.

PREACHER URGES PASTORS TO USE
PRESS OF NATION

Chicago, Oct. 26.—If Christ returned to earth today to preach he would use the newspapers as an aid to get his message across.

In his plea to ministers to recognize the advertising value of newspapers as applied to religion. Rev. John T. Brabner Smith, in charge of the secular press bureau of the world service commission, today urged the church "not to pass the newspapers by."

"Unfortunately, some churches and pastors treat the newspapers like the priest and Levite acted toward the man that fell among thieves," Dr. Smith declared in his address before the seventh annual conference on church publicity.

"These churchmen passed the newspaper by on the other side. If Christ were on earth today he would be the good Samaritan to the press and he would use the press to tell the story of the good Samaritan and the prodigal son, and use it as a medium for spreading the gospel story."

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FAITH

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ"—1 Peter 1:7.

Hedged about from every evil
Sheltered from all fear of ill,
Thru Jehovah's power protects
Even "The accuser's" voice is still.

But thy heart must feel the furnace
He thy maker knoweth best.
And in love the hedge must vanish
That thy gold may stand the test.

"Tho He slay me I will trust Him"
Thus the King His promise gave,
And the Christ who prayed for Peter
Will thee thru temptation save.

For that prayer in Heaven recorded
Thru the power of His Name,
Makes the trusting heart a victor
Sets the soul with love aflame.

Doubt no more but trust His promise.

He will not forsake His own,
Only sight is known to mortal
Faith proceeds from God alone.

He the Alpha and Omega,
The beginning and the end—
He who notes the falling sparrow,
Is to thee thy truest Friend!

In the center of His will,
There is Rest and Joy and Peace.
Care and doubt and slavish fear,
In His presence cease!

Just to hear His gentle whisper—
I will guide thy steps aright,
Stills the voices of confusion,
Fills the path with radiant light.

He sees the secret spring within,
That thou hast never know;
In patience and in tenderness
He teaches thee alone!

It doth not yet appear
What He would have thee be,
But blessed thought, to be like Him,
When thou His face shalt see!

L. T.

—o—
DEPOSED BISHOP FOR RACIAL EQUALITY AND COMMUNISM

Chicago, Oct. 28.—(AP)—A crowd of negroes and a few whites attending the American Negro Labor congress enthusiastically cheered declarations of William Montgomery Brown, deposed Protestant Episcopal bishop, favoring communism and racial equality of negroes and whites last night.

"Long live communism," he shouted. "Long live the American negroes on an equal footing with American Caucasians."

Others of his statement were:

"I was railroaded out of the house of bishops at New Orleans; or perhaps I was Jim Crowed.

"Capitalism is politically bankrupt; the church supporting it is religiously bankrupt. Communism is sure to come.

"The only religion hope for the desire to make the most out of life:

"There is more hope for the workers in the

international labor defense movement than in any other. The local system is now enslaving you. You are trying to overthrow society, you are trying to liberate it from ignorance, class prejudice and hatred, ruin and oppression.

"I am trying to liberate religion from the supernatural."

BLOCK ATHEISTS IN AIM TO WRECK CIVILIZATION

Application To Incorporate As "Wrecking Company" Refused

New York, Oct. 21—(UN)—Civilization after a close call, seems to have been saved.

The "American Association for the Advancement of Atheism" was turned down by the supreme court Wednesday following its application for incorporation.

The application had announced that the society would operate as a "wrecking company" with the intention of destroying the present civilization and leaving to others the matter of building a better one.

Charles Smith, a lawyer, and Wolsey Teller and Freeman W. Upwood were the applicants. They promised that the new organization would hold meetings and erect radio stations to broadcast speeches and debates on science and religion, publish and distribute scientific, anti-religious literature and conduct "general propaganda" against church and clergy.

Operate As Wrecking Company

"Specializing as it does on mental reconstruction, the society shall contribute to the building of a better civilization by operating as a 'wrecking company,'" the papers set forth, "leaving to others the designing and establishing of the new order.

Justice R. H. Mitchell, who refused permission to incorporate, ordered the application impounded and filed in the county court records, although the general practice is to return them to the presenting lawyer who in this instance was Smith.

20,000,000 DIED IN 1918 INFLUENZA EPIDEMIC, WORST IN CENTURIES

St. Louis, Mo., Oct. 22—(AP)—New census figures show the mortality of the influenza

epidemic of 1918 throughout the world was nearly 20,000,000, the worst catastrophe of its sort since the black death of the middle ages, Dr. E. O. Jordan, bacteriologist of the city of Chicago, told the American Public Health association today.

"And, if the influenza were to descend upon us again tomorrow," he continued, "we should, as public health workers and students of the disease, be little, if at all, better equipped to deal with it than we were seven years ago."

Practical difficulties in the way of administering efficient vaccination on a world scale seem inseparable, he said. Face masks have only a limited applicability. Chlorine and similar gases have not proved of decisive prophylactic value.

"I believe, however, that something can be done to lower the attack rate in favorably situated small groups of individuals and to lessen the virulence on the part of the accessory microbes," he said.

"The minimizing of contact seems at present to offer the best chance we have of controlling the ravages of influenza. Judging by the past, nothing is more certain than we shall some day have another visitation of this destructive infection. There are lines of direct investigation which can be prosecuted today with some hope of rendering ourselves better prepared to cope with the next epidemic."

MORE RELIGION NEEDED BY U. S. SAYS COOLIDGE

Washington, D. C., Oct. 20.—(UN).—The United States needs more religion, in the opinion of president Coolidge. Lawlessness is "altogether too prevalent," and the evils which best society can best be remedied through the influences of religion, the president declared in an address here Tuesday night before the National Council of Congregational Churches, in which he hit hard at radicalism.

There is, he said, a "disposition of those who are less well equipped to receive the benefits of the modern state of society bearing its burdens, to attempt to resist all efforts to subject them to the necessary restraints and discipline, and to try to tear down and destroy the results which others have secured by generations of constant effort."

BRITAIN WARNED OF REDS

Time of Trouble Due. Dan. 12th Chapter.
Articles Taken From the Late Dailies of the World.
What Threatens Great Britain Threatens Every
Nation of the World and the United States
In Particular. (Editor.)

COMMUNISTS PLOT OVERTHROW OF GOVERNMENT, WRITER ASSERTS

Only Timely Awakening of Moderate Englishmen Can Avert Imminent Civil Strife,
Declares Noted War Correspondent
and Journalist.

By **LOVAT FRASER**

(Author, Journalist and War Correspondent.)

London, Oct. 3.—We are now confronted by a situation in which a considerable number of notorious men up and down the country are talking revolution, openly and with impunity. I am not going to call them hotheads. I am not going to get excited about it. If they think a republic would constitute a superior excavation, they are welcome to go to it—if they can. But knowing something of the ugly proceedings which lie behind this revolutionary talk, I and a great many other Britons quite calmly propose to pay these subversive people the compliment of believing that they mean what they say. If in the day of trial they prove to have been mere windbags, so much the better for us all; but after having all my life declined to give much heed to speeches advocating violent change, I am inclined to think that this business is meant.

I have read too much history, I have seen too much of tragic political troubles in other lands to be led astray by the comforting assurance that the communists are not numerous.

Russia was wrecked by a single train load of political sewer rats.

The Japanese revolution, which brought Japan into the comity of nations, was effected by 55 men and its real authors only numbered 12.

Numbers Small In France

To take a very different upheaval, the terror in France in 1793, "in the judgment of one of the shrewdest contemporary observers of the revolution, could claim in Paris no more than 3,000 adherents." Do not be deceived by

the limited strength of the communists. Do not rely upon the undoubted fact that most of our labor leaders are moderates, and that men like Mr. MacDonald, Mr. Thomas, Mr. Clynes, Mr. Henderson and those who think as they do, would regard attempts to plunge Britain into bloody chaos with as much horror and aversion as I should do myself. Some of these moderates played with fire when, without consulting them, they ordered the railwaymen to paralyze our daily lives.

If a fiery whirlwind is reaped, the moderates will count for no more than the men-sheviks did in Russia when Lenine overthrew Kerensky.

When our English communists tell the people, as they are now doing, that they are out for \$5 a week increase for all workers, with a minimum wage of \$20; a 44-hour week for all; a six hour day for miners; and control of the land and of factories by the workers, a good many men and women are going to listen to them without stopping to ask where such a policy will lead them.

Conflict Predicted

Such is the position.

On the one hand, Mr. Cook, our miners' secretary, predicts "a very great conflict" in another eight months. On the other, Sir William Joynson-Hicks, the home secretary, says that "the thing is not finished, and the danger is not over."

According to Mr. Cook, it has been said by Mr. Baldwin that the government "will be prepared." But is our British government ever prepared for anything except to blanch in the face of danger?

I am convinced that the majority of Englishmen, including the bulk of the industrial workers, do not want a revolution of any sort, and will not have one if they can help it.

They are loyal to the king, and would be loyal to parliament if both of our houses showed strength instead of nerveless and canting timidity. No sensible Briton wishes to reduce the wages of miners or anybody else, or to lower the standard of living, but the economic position must be squarely faced.

What is much more important at the moment is that the noisy threats of revolution must be firmly dealt with, for if our stable foundations are overturned next May day there will be no wages for anybody and we shall un-

dergo an eclipse as complete as that of Russia.

Must Prepare for Struggle

The time has come when all patriotic men and women, all Britons who love their land, must prepare for the struggle which may develop, just as the communists and their dupes profess to be preparing, and they are preparing, mark my word.

It is of no use to think of waiting eight months, it is of no avail to pretend that the menace is unreal.

With at least 2,000,000 people out of work, with an economic situation which may at any time mean a real scarcity of food, with the new wildness engendered by the war, we have amongst us here in England, a great deal of inflammable material, and there are plenty of men ready to apply the torch. Those who stand for the glorious traditions of Britain, and not for the base principles of Moscow, will no longer remain passive while the ruin of the nation is being projected.

MANN URGES CAPTURE OF BRITISH ARMY, NAVY AND FLYING FORCES

By Tom Mann—The Widely-known British Labor Leader; President and Chairman of Britain's National Minority Movement
—the Red Communists

We are out to capture not only the army and navy, but also the air force! Incidentally I warn the forces of our intention to turn them from loyal soldiers and sailors into "brothers."

They will be called upon to act as blacklegs and to crush the workers with their bayonets.

Can we allow that a fight between millions of workers against a small bunch of exploiters shall be converted into a fight between the workers of the factories and the workers of the barracks?

Such a thing will not be allowed to take place.

It is our duty to start immediately a big campaign of propaganda among the workers of the British army, the navy and the air force, in order to make sure that they shall know the full truth of the matter.

Plan to Organize Forces

All of us will get busy in order to fight the calamity which the ruling classes are planning. We intend to make hure that there will not be

a single airman, a single soldier, or a single sailor who will dare to raise a finger against their brothers.

We will organize our forces against the forces of the fascisti, so that we shall be strong enough to beat them if they dare to attack or interfere in our fight for a decent life.

The dominating situation confronting us at every turn, and demanding our constant attention, is the capitalist offensive. It was less in evidence a year ago, but since then it has taken a more definite shape.

Use of "Cold Steel"

Mr. Lloyd George has openly commented on the use of "cold steel."

Those who have a vivid recollection of the use to which Hyde Park was put in the summer of 1921, and similarly in the valleys and hills in the mining areas, where thousands of soldiers are regularly drilled, require but a little stretching of the imagination to understand what is meant by the use of cold steel on the workers.

For this we will prepare without delay. We are fully determined to be prepared.

That minority of minorities—the handful of dukes and lords that monopolized the press—have the quintessence of monopolistic dictatorship.

This handful gives instructions as to the dope that shall be ladled out to the millions of workers in this country, and lies most foul and venomous are thrown at the workers every day by the aid of those fellow workers who are engaged in the printing trade.

TROTZKY, IN BOOK, PREDICTS REVOLUTION, FIRST IN ENGLAND THEN U. S.

By Robert J. Prew

London, Oct. 3.—Revolution, first in England then in the United States, is predicted by Leon Trotzky in a book on England which has just reached London.

Wall Street will be responsible for it, says Troszky, and not Moscow.

British industry, finance and diplomacy," he says, "are becoming helpless and hopeless under pressure from America.

"The United States must expand its markets on pain of dying from an applectic stroke. But American trade can expand only at the expense of other exporting countries, notably

England.

"No pamphlet from Moscow approaches in revolutionary vigor the Dawes scheme which subjects the whole industrial life of a great people to the iron grip of America control.

Says America Enslaves Debtors

"Pretending to help Europe to restore shattered finances, America is simply shattering one illusion after another of the inflation period and helping Europe translate its poverty and dependence into the language of a metallic currency.

"Now pressing, now relieving her debtors, now granting and now refusing credit, America is in fact enslaving them and rendering revolution inevitable.

"Compared with Wall Street the communist internationale is a conservative institution. In this work America makes England her abettor and intermediary. Their co-operation, however, conceals a deepest antagonism which at no distant date will break out in conflict.

"Revolutions which she provokes elsewhere will one day hit America with a terrific rebound. But her turn will not come first. She will have the satisfaction of watching the crash of her elder European sisters."

Assails Great Britain

In an onslaught on British history, Trotzky says:

"During three centuries Britain has waked an unbroken series of wars on the order of piracy and violence against other nations to widen her sphere of exploitation, annex the wealth of others, kill their trade and destroy their sea power, thereby to enrich the British ruling class."

Trotzky also denounces the British socialists, saying:

"The leaders of the labor party inherit the religious prejudices of Cromwell's age but, lacking in revolutionary fervor, they cling to the monarchy, imagining that it is powerless, forgetting that in times of stress it may well serve as a rallying point for action.

"Their action in donning court dress was symbolic of that over which the Puritans donned black coats and cropped their heads in protest. When he took office the pacifist MacDonald began to build cruisers, imprison Indians and Egyptians, and perform operations in diplomacy with the aid of forged documents.

"MacDonald remains upon a capitalist basis,

but adds timid amendments which solve nothing but merely increase all the difficulties and dangers."

—o—

True civilization is the very antithesis of barbarism. It can be builded only upon truth justice and righteousness, with love as the moving cause. It stands for education, culture, refinement, and truth. Present civilization is veneered, underneath which exists barbarism in its most malignant form.

Commerce and politics have both played their part in present civilization. Greed for gain and power has turned legitimate commerce into wicked profiteering. The commercial giants traffic in human blood as they do in the inanimate products of the earth.

Ambition for power and influence has caused politicians to juggle with the rights of the people, to prove unfaithful to their constituency, and to use public office for private gain.

The desire for bodily ease and comfort; the desire to be approved by men rather than to have the approval of God; ambition for the establishment of the Lord's kingdom on earth before due time, and contrary to His way has caused the clergy to fall to the seductive influence of Satan, to become disloyal to God and to the Lord Jesus Christ, and to form a part of present civilization.

Had the clergy been faithful to their trust in representing the Lord the world today would not be facing the greatest crisis of all time.

The sayings of some of the greatest thinkers of the world are here given in proof of the near collapse of civilization:

"Before the war people often supposed that ours was a Christian culture. The war has revealed us to ourselves. Civilization is Pagan."—Dr. Bernard I. Bell.

"The future is very dark. We have reached the twilight of civilization."—Dr. H. L. Brailsford.

"No man unless he is drunk with optimism can deny that the world is very sick, and it may be a sickness unto death."—Sir Philip Gibbs.

"The United States is preparing for war that would tax us to the utmost in man power resources."—Sec'y of War Weeks.

"You responded to Europe's need in 1917. The work is only half done; and if not completed, civilization is doomed with in this generation to a catastrophe such as the world has

never known." "Force is the only thing that rules in the world. Unless you stamp out that conviction, civilization is doomed upon this earth."—Lloyd George.

The Reason

These great men of the world see the storm of fire and blood irresistibly sweeping on to the destruction of human institutions; but they assign no cause, and are at a loss for an adequate remedy. Hence their perplexity and distress. Jehovah, knowing the end from the beginning, foresaw and through His prophets foretold this dreadful day thus: "Come near, ye nations, to hear; and hearken, ye people * * * For the indignation of the Lord is upon all nations * * * For it is the day of the Lord's vengeance."—Isaiah 34:1, 2, 8.

ARMY IS READY TO 'GAS' MOBS

General Fries Defends Plan As Substitute For Machine Guns

By Charles B. Parmer

Washington, Oct. 14.—While a number of statesmen are seeking to ban poison gas in warfare, the war department is making preparations by which, within 12 hours, notice, the regular army can guarantee to successfully gas any mob which attempts to destroy life and property anywhere in the United States.

These facts were stated today exclusively to Universal Service by Maj. Gen. Amos A. Fries, chief of the chemical warfare service. He said:

"I've been criticized because I've made plans by which army officers are instructed how to gas mobs. My critics point out that this pamphlet of orders I hold here even tells our officers how to gas a mob which contains women and children," said General Fries.

"Well, which is the more humane, to gas a mob temporarily with chemicals which leave no after effects, or to turn machine guns on them as is now done when life and property is threatened?"

A book of instructions prepared by the chemical warfare service directs that Stokes mortars, rifle and hand grenades, gas candles and gas sprinkling may be used to disperse agitators threatening life and property.

If a tremendous disturbance should arise, General Fries is prepared to meet it by drop-

ping gas bombs from airplanes to the windward of mobs, great care being used not to drop the bombs on the heads of the rioters.

In addition to standing ready to answer any riot call which may be made upon the national government, the chemical warfare service is perfecting plans by which banks and other private institutions may be protected against gunmen. The service has even perfected a "gas billy" by which one lone policeman may successfully combat a small group of savage men.

COMMISSIONERS BAN EVOLUTION IN TEXAS BOOKS

Austin, Oct. 14.—(AP)—Biology and general science textbooks were adopted today by the textbook commission. This leaves two more texts, Spanish and physiology. Evolution theory chapters were eliminated from the biology text. The contracts are for five years and on the multiple plan.

"The sense of the commission," a resolution adopted read, "is that all objectionable features in science texts shall be revised or eliminated to the satisfaction of the revision committee and that these adoptions shall not take effect until such eliminations have been made."

WHAT JESUS DID FOR ME

As my five months old baby lay at death's door, Jesus showed me to go to a dear sister for prayer 203 miles from my home. Everyone at home said he would be dead before I went half way. I prayed all the way and had fasted two days. I knew God was able and I had faith he would heal my dear little dying baby. My heart was full of sorrow but God wiped away all my tears and healed my baby and now he is the picture of health. Praise God for His healing and mercy from the mother of the baby Lee.

MRS. MYRTLE CLASMAN,

Box 179

Irion, Michigan

Argosy, Ark.

We began a meeting here Oct. 4, and closed Oct. 25, the best meeting we have held this year. There were thirteen saved, several baptized in water and some healed. One woman, who had been in bed two weeks, we anointed with oil and prayed for. She was instantly healed, got up and went to meeting and was a

fine worker in the rest of the meeting.

Several were delivered from the tobacco habit. There were a number of seekers at the altar the last night who were not satisfied, but everyone that got saved shouted praises unto the Lord for victory over sin.

We are praising God that He is the same, yesterday, today and forever.

Yours for service,

MR. AND MRS. P. M. CAMPBELL.

Our last word from Brother and Sister Campbell was that they were at Pawhuska, Okla. Let us ask God to use them for His glory there.

—o—
TESTIMONIES ON HEALING

Quits medicine and eyeglasses, eyesight greatly improved. Dear Bros., and sisters and friends: I am praising God for the privilege of attending a "Full Gospel" meeting at Nelson, Mo., conducted by Brother and Sister McCorkle and workers where my faith in God and His word was greatly strengthened.

I am now 76 years old and when anointed and prayed for, laid aside my glasses of 42 years and see better than I have for six years.

Three oculists had examined my eyes and pronounced the optic nerves perishing, stating my eye sight would never be improved.

I had also used medicine daily for two years. and for three weeks have not used any, and find my health much improved. All for which I praise the Lord, my great physician.

I have recently done my first writing in 42 years without glasses.

I feel my life would have been so much more useful had I understood God's word and His healing power years ago, as I do now. I can now walk alone at night whereas before I had to be led or feel my way.

I want this testimony to help others for what God has done for me He will also do for all.

Your sister in Christ,

MRS. G. K. DORSEY,

Confederate Home, Higginsville, Mo.

—o—
GREETINGS IN JESUS NAME

Meridian, Miss.

Dear Brother Parham:

Am still happy in this glorious salvation. Our God who never leaves or forsakes His children. Surely this day I realize more than

ever He is very near. Yes I have a shout in my soul. Your paper is surely enjoyed by a little band of us here. Mrs. Burrough don't even claim to be converted, says she never saw any thing so good as your paper.

This paper gives me food that I need and its fuller in the gospel than anything I ever heard or read. It is always what I need.

SISTER POWER.

This paper is just exactly right and is surely a stake in this town where there is so much envy and fanaticism. My, everyone worshipping behind his own fig tree. Would that the Lord would lead you and your company this way.

Pray for us over here and my son Norris who has weak eyes and has been out of school on account of them.

Sister Kehn.

Yours in the hope of His coming,

MOLLIE C. DEAN.

—o—
JEWS FLOCKING TO PALESTINE BY THE THOUSANDS

More than 40,000 Jewish immigrants have settled in Palestine—the cradle of their race—the last three years and more are entering the country daily. In fact, Palestine is under reconstruction. It is to be the modern homeland of the Jewish people, Bernard Stone of New York, secretary of the Palestine Foundation Fund of America, told friends in the lobby of the Benson hotel today.

Stone will explain the work of the Palestine Foundation fund this evening in B'nai B'rith temple.

"In recent years more than \$27,000,000 has been spent on the reconstruction of Palestine by the Jewish people," Stone said. "Approximately 80 new and thriving agricultural settlements have been established by the Jews there the past year."

Large tracts of waste land have been reclaimed by immigrants. Stone said. Much of this work has been accomplished through the Palestine Foundation fund. The money also finances a school system in which the language of the Bible is given much attention. A Hebrew university is in process of construction.

Great Britain, under the League of Nations, is trustee of the government of Palestine with the object of building a home for the scattered

peoples of the Jewish race.

Stone is touring the cities of the Pacific coast in the interests of the foundation fund. From Portland he will visit Seattle. Ben Selling* will preside at the meeting.

CAMPAIGN AGAINST RELIGION

The recent Christmastide was again seized upon by the Bolshevists of Russia to give a new impetus to their war against religion. They mobilized the "Youthful Communists" to divert the Christmas celebrations into anti-religious channels, but these were ordered to avoid the crude obscenities which have marked their conduct in the past. M. Zinovieff, who appears to be one of the leaders of the anti-religious war, admits that the campaign has failed hitherto, but he says the Communists are undaunted and issues the following appeal:

We will grapple with the Lord God in due season. We will vanquish Him in His Highest Heaven and wherever He seeks refuge and we will subdue Him for ever. But we must understand that in our backward peasant country, where we are only as yet at the beginning of our work of culture and education, we must be cautious—much, much more cautious than hitherto.

The Christmas campaign was carried out by the Soviet Press in a species of propaganda in which stress was laid on the impossibility of abolishing deep-rooted popular holidays, and the advice was tendered that the Communists should make efforts to gain control of these and convert them into Communist holidays. There were large quantities of anti-religious agitation literature distributed in the villages of the country and a society of anti-God workers was formed to bring the movement under one central authority. Up to date all the efforts of the Communists in this direction have been responsible alone for mere anti-religious hooliganism which has tended to produce the opposite results to those sought. It has had no effect whatever on the peasantry, and there is no longer a cultured class in Russia, as it was necessary that this class should be wiped out prior to the campaign against religion.

BELIEVING GOD

By George Muller

Just in the proportion in which we believe that God will do just what He has said, is our faith strong or weak. Faith has nothing to do with feelings or with impressions, with improbabilities, or with outward appearances. If we desire to couple them with faith, then we are no longer resting on the Word of God. When we take Him at His Word the heart is at peace.

God delights to exercise our faith, first, for blessing in our own souls, then for blessing in the Church at large, and also for those without. But this exercise we shrink from instead of welcoming.

When trials come we should say. "My heavenly Father puts this cup of trial into my hands, that I may have something sweet afterwards." Trial is the food of faith. Oh, let us leave ourselves in the hands of our heavenly Father! It is the joy of His heart to do good to all His children.

But trials and difficulties are not the only means by which faith is exercised, and thereby increased. There we may by them acquaint ourselves with God as He has revealed Himself in His Word. And what shall we find? That He not only is God Almighty, and a righteous God, but we shall find how gracious He is, how gentle, how kind, how beautiful He is—in a word, what a lovely being God is.

Are you able to say from the acquaintance you have made with God that He is a lovely Being? If not, let me affectionately entreat you to ask God to bring you to this, that you may admire His gentleness and His kindness, that you may be able to say how good He is, and what a delight it is to the heart of God to do good to His children.

Now the nearer we come to this in our inmost souls, the more ready are we to leave ourselves in His hands, satisfied with all His dealings with us. And when trial comes we shall say: "I will wait and see what God will do to me by it," assured He will do it.

A GOOD RULE

In important things—Unity.
 In minor things—Liberty.
 In all things—Charity.