



# KING AND QUEEN COUNTY OFFICE OF THE SHERIFF



P.O. Box 38 • King & Queen Courthouse, Virginia 23085 • (804)785-7400 • Fax: (804)785-5489

**SHERIFF WILLIAM R. BALDERSON**

## Application for Community Police Academy

Date: \_\_\_\_\_

**THE INFORMATION REQUESTED IN THIS APPLICATION WILL BE USED TO DETERMINE THE SUITABILITY OF THE APPLICANT FOR THIS PROGRAM. KING AND QUEEN COUNTY SHERIFF'S OFFICE MAY NOT ACCEPT APPLICANTS THAT HAVE BEEN OR ARE CURRENTLY UNDER COURT ORDER FOR A CRIMINAL OFFENSE. CRIMINAL HISTORY AND DRIVING HISTORY WILL BE TAKEN INTO CONSIDERATION ON A CASE-BY-CASE BASIS. PLEASE COMPLETE IN ENTIRETY.**

**NAME:** \_\_\_\_\_  
**FIRST MIDDLE LAST NICKNAME**

**ADDRESS:** \_\_\_\_\_  
**STREET CITY STATE ZIP**

**HOME PHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_ **SOCIAL SECURITY #:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PLACE OF EMPLOYMENT:** \_\_\_\_\_

**OCCUPATION:** \_\_\_\_\_ **RETIRED: Y / N**

**MEDICAL CONDITIONS/PREVIOUS INJURIES: YES OR NO**  
**IF YES, PLEASE LIST AND EXPLAIN:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ALLERGIES:** \_\_\_\_\_

**EMERGENCY CONTACTS:**

\_\_\_\_\_  
**NAME RELATIONSHIP PHONE**

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***NAME***

***RELATIONSHIP***

***PHONE***

*Have you ever been arrested, charged with an offense, or committed for a mental health evaluation? If so, explain:*

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*Are you interested in a career in any phase of the Criminal Justice System?*

*If yes, please describe:* \_\_\_\_\_

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*Applicant Signature:*

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*Signature*

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*Date*

Applications can be turned in to Inv. Phillip Cusick the King and Queen County Sheriff's Office, or scan and emailed to him at [pgeusick@kqso.net](mailto:pgeusick@kqso.net)

**The class will be limited to 10 people. Deadline for applications is March 24, 2023 at 4:30 p.m.**

***Applicants should not assume they have been selected until they have received confirmation from Inv. Phillip Cusick. Those not accepted, due to class size, for this class will be first on the list for the following class!!!***

***More information will be provided about the program at that time.***