

# NOVICE SAN ANTONIO REGIONAL GOLDEN GLOVES OFFICIAL ENTRY FORM NOVICE

Deadline for Receipt –11:00 AM Saturday, February 20, 2016  
Boys & Girls Clubs - Eastside Branch, San Antonio, TX 78220  
Contact: Skip Wilson @(210)843-6558

**PLEASE PRINT**

Name of Boxer \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_  
(Last name), (First Name)

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone# \_\_\_\_\_ Work# \_\_\_\_\_ Occupation or School \_\_\_\_\_

Boxing Club's Name \_\_\_\_\_

Coach's Name \_\_\_\_\_ Coach's Phone# \_\_\_\_\_

Number of years boxing \_\_\_\_\_ years \_\_\_\_\_ months Number of amateur fights \_\_\_\_\_

**Please complete attached boxer information sheet**

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In consideration of your accepting this entry, I hereby, for myself, my heirs, executors, administrators and assigns waive and release any and all rights to any claim for damages I may or might have against United States Amateur Boxing (USA Boxing), any sanctioning local boxing committees of USA Boxing and all sponsors and venue owners, or the officers, subcommittees, agents, representatives and assigns of these entities, for any injury or damage suffered by me, whether arising from the negligence of the releases or otherwise, during my participation in, and/or arising from traveling to and/or returning from the below listed boxing events.

**2016 SAN ANTONIO REGIONAL GOLDEN GLOVES TOURNAMENT**

**(INCLUDING, BUT NOT LIMITED TO: WEIGH-INS AND ACTUAL TOURNAMENT BOUTS)**

I agree to abide by the rules of United States Amateur Boxing and the Boys and Girls Clubs of San Antonio. **If I observe any unusual, significant violations or hazards during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately.** I fully understand that I assume all responsibility for any injury or damage that I may incur in these boxing bouts. I understand and agree that medical or other services rendered to me by or at the insistence of any of the named parties is not an admission of liability to provide or continue to provide any such services and is not a waiver by any of said parties of any right or rights hereunder,

I certify that I have no injuries to my hands, neither fractures nor broken bones, within three months preceding the dates of this entry form, and know of no other injuries to the head, concussion, fainting spells, and will notify boxing officials immediately should any of these injuries and conditions be experienced in the future.

In addition, I also understand and appreciate that participation in this sport (boxing) carries a risk to me of serious injury, including permanent paralysis or death. I voluntarily and knowingly recognize, accept and assume this risk.

**(Female boxing only)** I further certify that I am not pregnant, or have any painful pelvic discomfort such as symptomatic endometriosis or other causes, abnormal vaginal bleeding of undetermined causes (etiology), recent loss of menstrual period (secondary amenorrhea), recently developed breast mass, recent breast dysfunction previously not present or surgical breast implants, and have read section 101.9(4) of the USA Boxing Official Rules pertaining to my present physical condition.

Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Participant's Full Name

Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Spouse

Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Parent(s) or Guardian(s)

Signed \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
Boxer's Coach (or other witness)

Signed in the Presence of \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
LBC President/Registration Chair or Sanction Holder

\*REQUIRED IF ENTRANT IS UNDER LEGAL AGE (18 Years)

DO NOT WRITE BELOW THIS LINE -- FOR OFFICIAL USE ONLY

STATION I. PHOTOS FOR USA BOXING PASSBOOKS. Only for those needed.

**USA BOXING CERTIFICATION AND REGISTRATION. NO BOOK NO BOX**

Boxer's current USA BOXING No.: \_\_\_\_\_

**USA BOXING Official hereby certifies that there are no USA BOXING restrictions to keep this boxer from competing:**

\_\_\_\_\_  
Signature of USA BOXING Official

NAME: \_\_\_\_\_

TEAM: \_\_\_\_\_ or Independent \_\_\_\_\_

**INITIAL PROCESSING AND MODIFICATIONS.** Circle A or B

- A. Citizenship and age certified by position of current, valid USA BOXING passbook citizenship.
- B. Proof of citizenship established by following methods:

U.S. Citizen? Yes \_\_\_\_\_

Verified by Official/Certified Copy of (check):  
 Birth Certificate or Certificate of Nationalization\_\_\_\_; or  
 Hospital record showing location of birth\_\_\_\_; or,  
 Baptismal record showing location of birth\_\_\_\_  
 Verified by Valid Alien Registration Card\_\_\_\_

No \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Age as of December 31, 2016: \_\_\_\_\_

Verified by Official/Certified Copy of: Driver's License #: \_\_\_\_\_; **and**,  
 Birth Certificate\_\_\_\_; or, Certificate of Nationalization\_\_\_\_; or,  
 Hospital record showing date of birth\_\_\_\_; or,  
 Baptismal record showing date of birth\_\_\_\_\_

\_\_\_\_\_  
Signature of Golden Gloves Official

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**STATION II. PRESS CHECK**

Golden Gloves Official certifies that boxer's name and team is on top of this page, that press information is correct and that release forms are signed by the boxer, or his/her parent(s)/guardian(s)

\_\_\_\_\_  
Signature of Golden Gloves Official

**STATION III. WEIGH-INS.**

____ Light Fly	108	____ Fly	114	____ Bantam	123		
____ Light	132	____ Light Welter	141	____ Welter	152	____ Middle	165
____ Light Heavy	178	____ Heavy	201	____ Super Heavy	201+		

**NOTE:** Please advise boxer he/she **must** weigh-in daily, at Tournament and make weight within his/her Weight Division.

\_\_\_\_\_  
Signature of Golden Gloves Official

**STATION IV. DRAWMASTER'S TABLE.**

Drawmaster certifies that:

All signatures, official signatures are complete for stations V, VI, and VII \_\_\_\_\_

Entrant is classified as: Open \_\_\_\_\_ Novice \_\_\_\_\_

\_\_\_\_\_  
Drawmaster's Signature

**STATION V. FINAL PROCESSING.**

Official's signature appears in Station VIII, and that boxer has received and signed for

One Official Pass \_\_\_\_\_

\_\_\_\_\_  
Boxer's Signature

\_\_\_\_\_  
Officials Signature

**FILE THESE FORMS IN ALPHABETICAL ORDER IN TEAM FOLDER, CHECKING OFF NAME OF TEAM LIST.**

Held under the sanction of the United States Amateur Boxing, INC STABA P.O. Box 20045 San Antonio, TX 78220