

AGENDA
REGULAR COUNCIL MEETING
LAMB MEMORIAL BUILDING
October 6, 2020

- I. MEETING TO ORDER/ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. MINUTES-REGULAR AND/OR SPECIAL MEETINGS
- IV. PUBLIC COMMENTS
- V. AGENDA APPROVAL
- VI. CLERK/TREASURERS REPORT
 - A. Change the November Meeting on the 3rd
- VII. BILLS TO PAY/DISBURSEMENTS APPROVAL
- VIII. DPW REPORT/ JERRY EDWARDS/COMMITTEE REPORT
 - DPW Report
 - A. 3922 Atwell Sewer Line
 - Committee Report
 - A. Pool Zoning
 - B. Mobile/Manufactured Home Ordinance
- IX. PUBLIC HEARING
- X. OLD BUSINESS
 - A. 2019 Rural Task Force Main Street Road Projects
Response Received, Sent to Nolan
- XI. NEW BUSINESS
 - A. Water Reliability Study
 - B. Water Tower Inspection
 - C. School Snow Plowing
 - D. Local Waste-Andrea Kruse
 - E. Garbage Contracts (Need to go out for Bid Contract is Up)
 - F. 3rd Quarter Budget Amendments
 - G.. DDA Member Suspension
 - H. 4020 Mill-Justin Evans Plan
- XII. PUBLIC COMMENT
- XIII. ADJOURNMENT