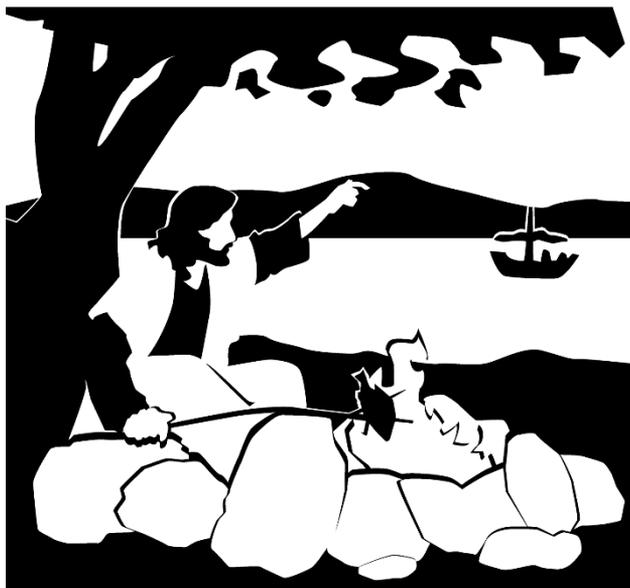


# Third Sunday of Easter

Sunday, May 5, 2019



ii

## Christ Lutheran Church

(Lutheran Church – Missouri Synod)  
Rev. David Wetmore, Senior Pastor  
Rev. Scott Holoubek, Assistant Pastor  
1300 Townline Road  
Wausau, Wisconsin 54403  
(715) 848-2040

Pastor Wetmore Cell: (715) 581-6084

Pastor Holoubek Cell: (715) 218-9333

Website: [www.clc-wausau.org](http://www.clc-wausau.org)

The Mission of Christ Lutheran Church is to help all people know Jesus as their Savior and grow in relationship with Him.

# Third Sunday of Easter

Sunday, May 5, 2019

**DIVINE SERVICE:** Setting Two

**HYMN** "Crown Him with Many Crowns".....LSB 525

## **INVOCATION**

*P: In the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

## **CONFESSION AND ABSOLUTION**

*P: If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*P: Let us then confess our sins to God our Father.*

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.*

**C: Amen.**

## **INTROIT**

*Ps. 145:4–7, 9; antiphon: Ps. 145:10*

*P: All Your works shall give thanks to You, O LORD, and all Your saints shall bless You!*

**C: One generation shall commend Your works to another, and shall declare Your mighty acts.**

*P: On the glorious splendor of Your majesty, and on Your wondrous works, I will meditate.*

**C: They shall speak of the might of Your awesome deeds, and I will declare Your greatness.**

*P: They shall pour forth the fame of Your abundant goodness and shall sing aloud of Your righteousness.*

**C: The LORD is good to all, and His mercy is over all that He has made.**

*P: Glory be to the Father and to the Son and to the Holy Spirit;*

**C: as it was in the beginning, is now, and will be forever. Amen.**

*P: All Your works shall give thanks to You, O LORD, and all Your saints shall bless You!*

## **KYRIE**

*P: In peace let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: For the peace from above and for our salvation let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: For this holy house and for all who offer here their worship and praise let us pray to the Lord.*



**C** Lord, have mer - cy.

*P: Help, save, comfort, and defend us, gracious Lord.*



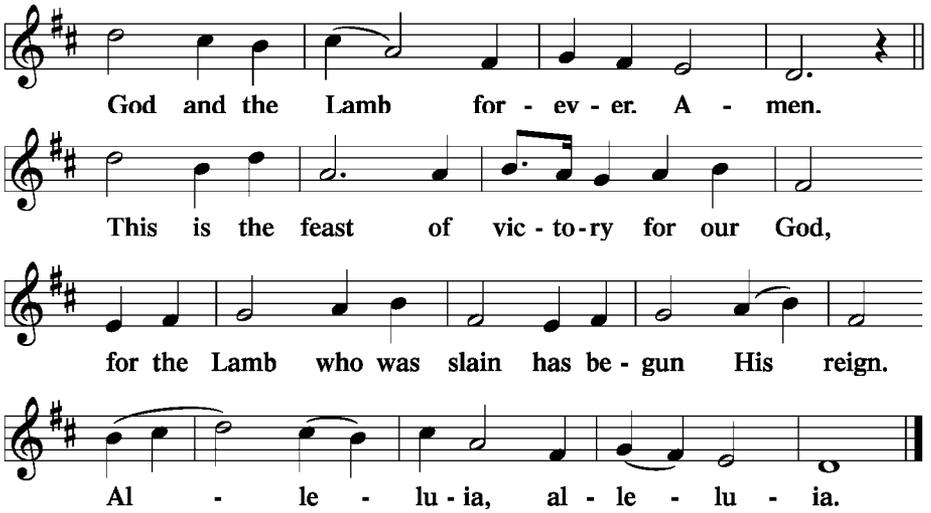
**C** A - men.

### HYMN OF PRAISE



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.

**C** Wor - thy is Christ, the Lamb who was slain,  
whose blood set us free to be peo-ple of God.  
Pow - er and rich - es and wis - dom and strength and  
hon - or and bless-ing and glo - ry are His.  
This is the feast of vic-to-ry for our God. Al - le -  
lu - ia. Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion:  
Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**SALUTATION AND COLLECT**

*P: The Lord be with you.*



**C** And al - so with you.

*P: Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**C** A - men.

**FIRST READING**

*Acts 9:1-22*

<sup>1</sup> But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup> Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup> And falling to the ground he

heard a voice saying to him, "Saul, Saul, why are you persecuting Me?" <sup>5</sup> And he said, "Who are You, Lord?" And He said, "I am Jesus, whom you are persecuting. <sup>6</sup> But rise and enter the city, and you will be told what you are to do." <sup>7</sup> The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup> Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup> And for three days he was without sight, and neither ate nor drank. <sup>10</sup> Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup> And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup> and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup> But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to Your saints at Jerusalem. <sup>14</sup> And here he has authority from the chief priests to bind all who call on Your name." <sup>15</sup> But the Lord said to him, "Go, for he is a chosen instrument of Mine to carry My name before the Gentiles and kings and the children of Israel. <sup>16</sup> For I will show him how much he must suffer for the sake of My name." <sup>17</sup> So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup> And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup> and taking food, he was strengthened. For some days he was with the disciples at Damascus. <sup>20</sup> And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup> And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup> But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

**EPISTLE READING**

*Revelation 5:8-14*

<sup>8</sup> And when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup> And they sang a new song, saying, "Worthy are You to take the scroll and to open its seals, for You were slain, and by Your blood You ransomed people for God from every tribe and language and people and nation, <sup>10</sup> and You have made them a kingdom and priests to our God, and they shall reign on the earth." <sup>11</sup> Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup> saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup> And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup> And the four living creatures said, "Amen!" and the elders fell down and worshiped.

*P: This is the Word of the Lord.*

**C: Thanks be to God.**

**ALLELUIA**

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

*P: The Holy Gospel according to St. John the 21<sup>st</sup> chapter.*

Glo - ry to You, O Lord.

**THE HOLY GOSPEL**

*John 21:1-14*

<sup>1</sup> After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed Himself in this way. <sup>2</sup> Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee,

and two others of His disciples were together. <sup>3</sup> Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. <sup>4</sup> Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup> Jesus said to them, "Children, do you have any fish?" They answered Him, "No." <sup>6</sup> He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup> That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup> The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. <sup>9</sup> When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup> Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup> So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup> Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are You?" They knew it was the Lord. <sup>13</sup> Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup> This was now the third time that Jesus was revealed to the disciples after He was raised from the dead.

*P: This is the Gospel of the Lord.*



**HYMN** "Speak, O Lord, Your Servant Listens" .....LSB 589

**SERMON**

**APOSTLES CREED**

**I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into**

hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

## ***WE WORSHIP THE LORD WITH OUR OFFERINGS***

### ***INSTALLATION OF REV. SCOTT HOLOUBEK***

### ***PRAYER OF THE CHURCH***

## ***SERVICE OF THE SACRAMENT***

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

### ***PREFACE***

*P: The Lord be with you.*



**C** And al-so with you.

*P: Lift up your hearts.*



**C** We lift them to the Lord.

*P: Let us give thanks to the Lord our God.*

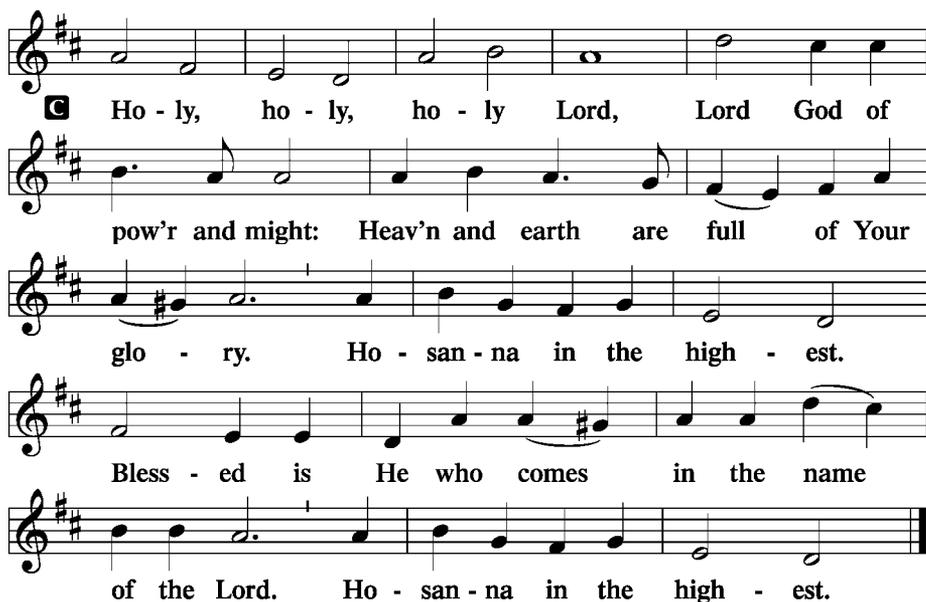


**C** It is right to give Him thanks and praise.

## PROPER PREFACE

*P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

*P: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C: Amen.**

**THE LORD'S PRAYER**

*P: Lord, remember us in Your kingdom and teach us to pray:*

**C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**WORDS OF INSTITUTION**

**PAX DOMINI**

*P: The peace of the Lord be with you always.*



**C** A - men.

**AGNUS DEI**



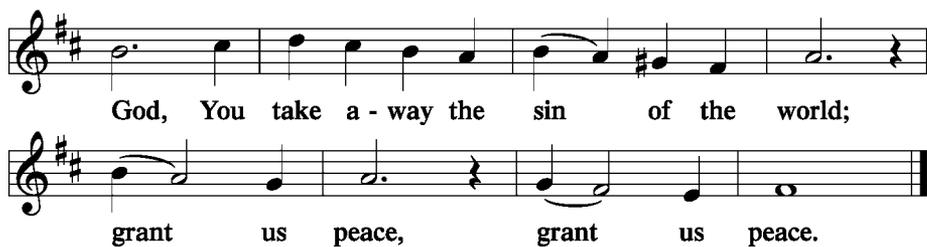
**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



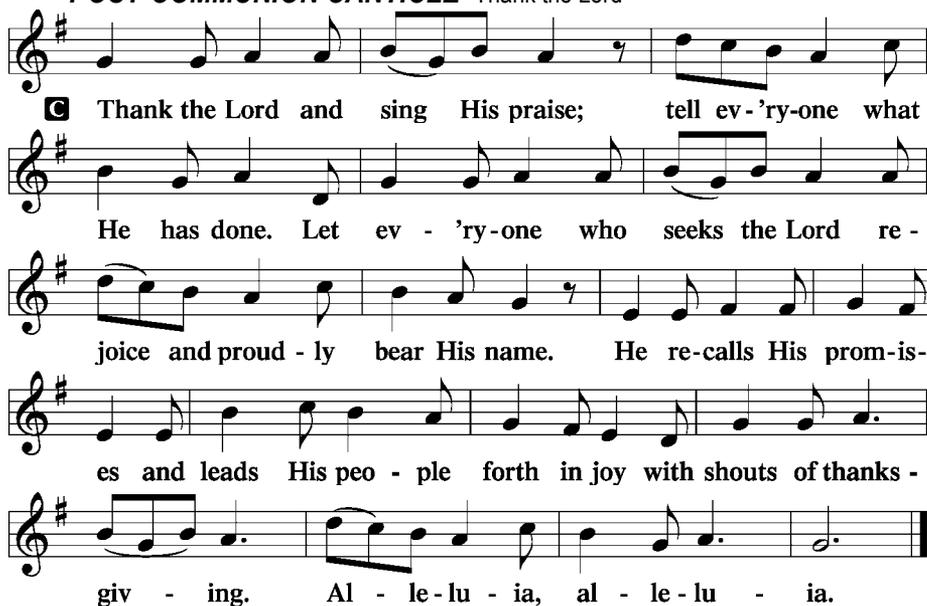
sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;  
grant us peace, grant us peace.

**DISTRIBUTION HYMN** "Thine the Amen, Thine the Praise" .....LSB 680

**POST-COMMUNION CANTICLE** "Thank the Lord"



Thank the Lord and sing His praise; tell ev - 'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is -  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

**POST-COMMUNION COLLECT**

*P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



**BENEDICTION**

*P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.*



**HYMN** "With High Delight Let Us Unite" .....LSB 483

**Acknowledgments**

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**THIS WEEK AT CLC — (5/5/19 – 5/12/19)**

**Sunday:** Worship/HC & Installation, 9:00am; Holoubek Welcome Celebration, 10:30am; Sunday School, 10:30am

**Tuesday:** Ladies Guild Salad Supper, 5:30pm

**Wednesday:** Bible class, 8:30am; Confirmation Questioning, 5:00pm

**Thursday:** Bethesda Work Day, 1:00pm; Worship/HC, 6:30pm

**Sunday:** Worship/HC, 9:00am; Christian Education, 10:30am

**OUR RESPONSE TO GOD’S LOVE (Week ending April 28, 2019)**

General & Building Funds: \$5033.00; Blessings: \$34.58

Attendance: Thursday: 15; Sunday: 138

**CLC ANNOUNCEMENTS**

**GUESTS AND VISITORS:** We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

**WELCOME TO PASTOR SCOTT HOLOUBEK AND HIS WIFE, CHRISTINE!** Join us for a time of fellowship after the Sunday service for an opportunity to meet and get to know them!

**THANK YOU** to President Lueck for being able to be with us for the installation!

**LADIES GUILD** Salad Supper will be Tuesday, 5/7. Fellowship is at 5:30 and the supper starts at 6:00. Program will be presented by Wendy Hanneman on Women's Health Issues. Hostesses are Margaret Kinney, Shirley Krueger, & Judy Saeger. Devotions will be given by Carol Gavitt. Hostesses will provide dessert. All others should bring a salad dish to pass. If you plan to attend sign up on sheet on Ladies Guild Bulletin Board so we have an idea of numbers.

**DINE TO DONATE SUNDAYS** are ongoing at Texas Roadhouse. Stop for lunch after church on Sunday and 10% of your food bill will be donated back to Christ Lutheran. Just give them a copy of the bulletin. It's that easy!

**MANY THANKS** to those who helped with the spring cleaning!

The **FOOD FOR THE BODY** collection bin is located on the north end of the fellowship hall (by the restrooms.) Your contributions go to help those in need in our community.

**MAY HUMAN CARE DONATIONS** will be going to the Children's Service Society.

**"LIFE QUOTES" from Lutherans For Life**

"Whoa. What a cool thought! Before your parents ever laid eyes on you, before they fought over whether to name you John Jr. or Steven, God knew your name and He wanted you as his. In fact, it goes back further than you think. Before God even created the very first parents, He knew you were coming someday and He chose you, specifically you, for his team." *Diane Kerr, Time of Grace –*

*([www.lutheransforlife.org](http://www.lutheransforlife.org))*

## **Pastor Scott Holoubek**

Born: July 30<sup>th</sup>, 1976 at the Park Falls, WI hospital. Raised: in the Big City of Phillips (population of 1,478)! Attended and graduated from Phillips High School in 1995. Served in the Wisconsin Army National Guard (Rhineland Unit) from 1995-2002. Received - Associate Degree in Police Science in 1998 and a BS Degree in Public Administration in 2005 from Upper Iowa University, Wausau Center. Completed the DELTO (Distance Education Leading to Ordination) program from Concordia Seminary - St. Louis in February of 2012.

Worked in Law Enforcement, Casino Surveillance and Corporate Security, and Child Care prior to entering the ministry. In 2002, began taking Lay Ministry courses and was licensed by the District as a Deacon in 2005 and started serving as a Deacon at St. Paul Lutheran Church - Marengo, WI. In 2007, completed the Lay Ministry courses and began the DELTO program. In 2009, started serving Trinity Lutheran Chapel -Cable, WI. Upon completion of Seminary studies in 2012, was called to serve St. Peter and Trinity Lutheran Churches – Town of Wausau. Looking forward to my new call here at Christ Lutheran.

Was married in October, 2013 to Christine and have been for married 5 years. We enjoy walking, reading and taking occasional day trips.