

**May 27, 2018**  
**First Sunday after Pentecost**  
**9:30 AM**



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### **Pastor**

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### **Pastor/Chinese Ministry**

Rev. Chienyu Jade Yi

### **Director of Music/Organist**

Lucy Kay Osborne  
lkosborne@flcbothell.org

### **Director of REACH Ministries:**

Roger Steinke  
rsteinke@flcbothell.org

### **Office Manager/**

### **Bookkeeper**

Kristin Smith  
ksmith@flcbothell.org



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**WORSHIP NOTES**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**Assisting With Today's Service:**

Preaching & Presiding: Rev. Chienyu Jade Yi

<b>Music Director</b>	Lucy Kay Osborne	<b>Ushers</b>	Redpencil7 Brian Midtbo
<b>Ensembler Director</b>	Richard Edmonds	<b>Lector</b>	Ginny Conricode
<b>Guitar</b>	Connie Wolter	<b>Greeter</b>	Kathy Konieczka
<b>Percussion</b>	Trent DeVerter	<b>Sound Tech</b>	Terry Barker
<b>Ensemble</b>	June Condra, Stephanie Conroy, Doug Peterson & Gordy Phelps	<b>Communion Assistant</b>	Pat Daane, Donna Hillard & Kathy Konieczka

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: *Praise To The Lord* (P. Manz)**

**WELCOME**

**GATHERING SONG: *Praise to the Lord, the Almighty* (ELW 858)**



- 1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
- 2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing
- 3 Praise to the Lord, who will pros - per your work and de - fend you;
- 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **OPENING DIALOGUE: *Psalms 89***

I will sing of your steadfast love, O LORD, forever; with my mouth I will  
proclaim your faithfulness to all generations.

**I declare that your steadfast love is established forever; your faithfulness is  
as firm as the heavens.**

You said, "I have made a covenant with my chosen one, I have sworn to my  
servant David: 'I will establish your descendants forever, and build your throne  
for all generations.'"

**Let the heavens praise your wonders, O LORD, your faithfulness in the  
assembly of the holy ones.**

For who in the skies can be compared to the LORD? Who among the heavenly  
beings is like the LORD, a God feared in the council of the holy ones, great  
and awesome above all that are around him?

**O Lord GOD of hosts, who is as mighty as you, O LORD? Your faithfulness  
surrounds you.**

You rule the raging of the sea; when its waves rise, you still them.

**The heavens are yours, the earth also is yours; the world and all that is in  
it — you have founded them.**

The north and the south — you created them; Tabor and Hermon joyously  
praise your name.

**You have a mighty arm; strong is your hand, high your right hand.**

Righteousness and justice are the foundation of your throne; steadfast love  
and faithfulness go before you.

**Happy are the people who know the festal shout, who walk, O LORD, in the  
light of your countenance; they exult in your name all day long, and extol  
your righteousness.**

## KYRIE: *Kyrie (Makeever)*



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a - bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house, and for all who of - fer here their wor - ship and

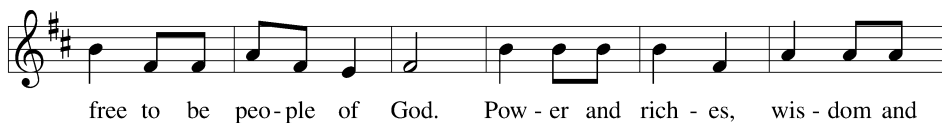
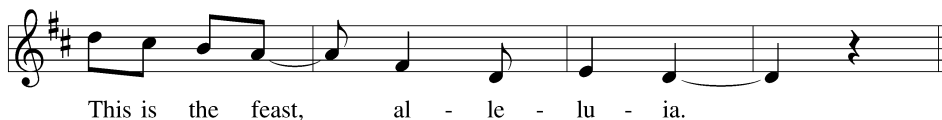


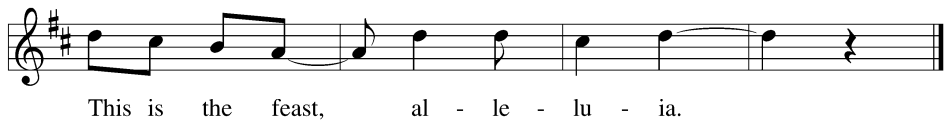
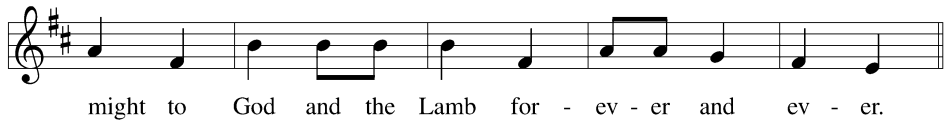
praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com - fort, and de - fend us, gra - cious Lord. **A - men.**

## CANTICLE OF PRAISE: *This Is the Feast (Makeever)*







## PRAYER OF THE DAY

Let us pray.

Lord God, you established us as your people, you are our God. We often fail to put you first in our lives, but you never fail to love us; to be our God. We give you thanks for our lives; may we offer them back to you. Amen.

### ENSEMBLE ANTHEM: *Blessed Be God, (M. Connolly)*

*Blessed be God. Blessed be God's holy name. Blessed be Jesus, the Lord, the Christ. Blessed be the Spirit, the comforter. Blessed be God in the angels and the saints.*

1 You spread out the heavens and poured forth the seas,  
you travel on wings of the wind.  
The winds bring your message in whispering breath  
and fire brightly glows with your word. *Blessed be God...*

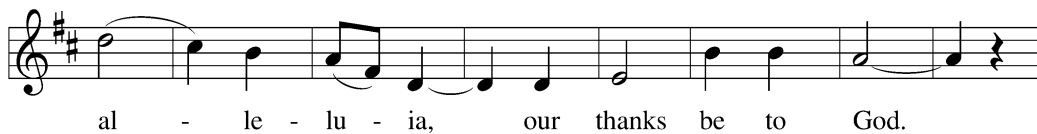
2 You pour out the water in clear running springs  
which travel in streams to the sea.  
The mountains reply with a blanket of green  
and valleys bear fruit in due time. *Blessed be God...*

3 Your moon marks the seasons of growth and decline  
and brightens the darkness of night.  
Your sun brings the dawning with powerful light,  
a beacon of life and of hope. *Blessed be God...*

### WORD

*God speaks to us in scripture reading, preaching, and song.*

### WELCOMING THE WORD: *Sing Praise to the Lord (Makeever)*



## THE WORD: Exodus 19:1-6; 20:1-2

<sup>1</sup>On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. <sup>2</sup>They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. <sup>3</sup>Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: <sup>4</sup>You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup>but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

<sup>1</sup>Then God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

Word of God.

Word of Life.

**CHILDREN'S SERMON:** *Roger Steinke, Director of REACH Ministries*

**SERMON:** *Chienyu Jade Yi, Pastor, Chinese Ministry*

**HYMN OF THE DAY:** *Canticle of the Turning (ELW 723)*



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.

*Refrain*



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

## **CATECHETICAL AFFIRMATION** (*catechesis means “teaching” in Greek*)

You are to have no other Gods. That is, you are to regard God alone as your God. What does this mean, and how is it to be understood?

**A “god” is the term for that to which we are to look for all good and in which we are to find refuge in all need. Therefore, to have a god is nothing else than to trust and believe in that one with your whole heart... These two belong together, faith and God. Anything on which your heart relies and depends is really your God. (*Luther’s Large Catechism*)**

## **CONFESSION AND FORGIVENESS**

Trusting God’s promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection.*

Eternal God our creator,  
in you we live and move and have our being. Look upon us, your children,  
the work of your hands. Forgive us all our offenses, and cleanse us from  
proud thoughts and empty desires. By your grace draw us near to you, our  
refuge and our strength; through Jesus Christ our Lord. Amen.

Since we are justified by faith, we have peace with God through our Lord  
Jesus Christ. God’s love has been poured into our hearts through the Holy  
Spirit given to us. In the mercy of almighty God, Christ died for us while we  
still were sinners; and for his sake, God forgives you all your sins.

**Amen.**

## **PRAYERS OF INTERCESSION**

Filled with the Holy Spirit, we join with the church in every place, praying for  
the world that God so loves.

Abba, when we cry to you, your Spirit bears witness with our spirit. Give to  
your church the confidence of the children of God, so that we boldly share  
with everyone your world-saving love. Hear us, O God.

**Your mercy is great.**

The whole earth is full of your glory: cities teem, fields flourish, mountains  
soar, and waters abound. Blot out our sin of spoiling your creation. Send us to  
go for you, mending what is torn and tattered in your world. Hear us, O God.

**Your mercy is great.**

You so loved the world that you gave your only Son. In these days, when nation condemns nation, save us. Give us strength and fill us with your justice and peace. Hear us, O God.

**Your mercy is great.**

Your people cry out to you, seeking the goodness and hope of your holiness. Let the wind of your Spirit blow into the lives of all who suffer from injustice, want, or anguish of any kind, especially Carsten, Jenny and Sarah. Hear us, O God.

**Your mercy is great.**

In our living and in our dying, we belong to you. In loving remembrance, we honor those who live with scars or have died defending our nation. Beat our swords into plowshares and our spears into pruning hooks, and teach us your ways. Hear us, O God.

**Your mercy is great.**

For whom do the people pray?

With affection we remember the saints now departed and rejoice in their faithful witness. Through their example, provoke us to holy lives of loving service in your name. Hear us, O God.

**Your mercy is great.**

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY: *Bunessan* (L. Dengler)

All

Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

### PRESENTATION OF THE GIFTS: *Come, Bring Them to the Table*

#### OFFERING PRAYER

Let us pray.

**Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

#### GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

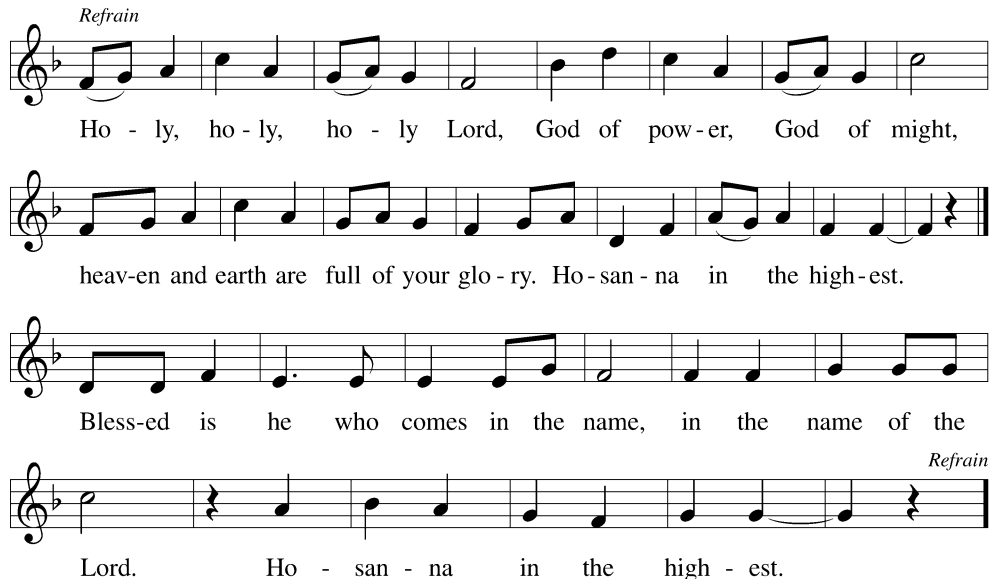
**It is right to give our thanks and praise.**

#### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all

the choirs of angels, with the church on earth and the hosts of heaven, we

*Refrain*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might,  
heav-en and earth are full of your glo - ry. Ho-san - na in the high-est.  
Bless-ed is he who comes in the name, in the name of the  
Lord. Ho - san - na in the high - est. *Refrain*

praise your name and join their unending hymn:

**SANCTUS: *Holy, Holy, Holy Lord (Makeever)***

### THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Bless those who will take this meal to our family who can not be here with us with compassion and hope.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and forever. Amen.**

### **INVITATION TO COMMUNION**

Come, let us eat, for now the feast is spread.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*



**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at*



1 Lamb of God, come take a - way the sin of all the  
2 Lamb of God who'd give your soul to see a bro - ken  
3 Lamb of God, ris - en Lord, ⁂ heal us with your  
4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -  
world made whole: have mer - cy up - on us, mer - cy up -  
liv - ing word: have mer - cy up - on us, mer - cy up -  
day is done: have mer - cy up - on us, mer - cy up -



on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.  
on us, mer - cy up - on us, and give us your peace.

*the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

**AGNUS DEI: *Lamb of God, Come Take Away***

**COMMUNION HYMNS:**

***Lord, Whose Love in Humble Service (ELW 712)***

***Light Dawns on a Weary World (ELW 726)***

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## POST-COMMUNION BLESSING



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



"Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace."

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

**POST COMMUNION SONG: *Now the Body Broken***

**PRAYER AFTER COMMUNION**

Let us pray.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING



1 This is my song, O God of all the na - tions,  
2 My coun - try's skies are blu - er than the o - cean,  
3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;  
and skies are ev - 'ry - where as blue as mine.  
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.  
my - self I give you; let your will be done.

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Amen.**

**SENDING SONG: *This Is My Song* (ELW 887)**

**DISMISSAL**

**June 3, 2018 Second Sunday after Pentecost**

**Exodus 20:3-11**

**Ten Commandments**

**Weekly Financial Report**

May 20, 2018      Attendance: 192

**General Offerings: \$5,942 Mortgage Fund: \$611**

**Amount needed per Sunday:**

**General Offerings: \$9,907      Mortgage Fund: \$1,098**

**IN OUR PRAYERS**

*Prayers of sympathy for Carsten & Joyce Thode and family in the death of Carsten's father, Manfred Thode.*

*Prayers of thanksgiving for the birth of Emmett Maxfield Church to Kara and Evan Church. Proud grandparents are Kristin & Ken Smith.*

**Our Ministry Partners:**

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

**Those living with cancer:**

Paul Aldrich (Lageson Family friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell (Renee Markert's cousin), Marcie Clure (Dan & Sandy Hendricks' friend), Steve Crossley (Joanne Bjornsen's friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Bob Davis (Curcio family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mikee Epply (Elodie Ragan's friend), Mason Gordon (Curcio Family friend), Cami Grillo (member), Dee Onn Hodges (Bob Berg's friend), Edith Holbrook (member), Darryl Lageson (member), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Susan Oja (Cathy Tanner's friend), Donna Osborne (Marilyn Iverson's friend), Pam (Melanie Veazey's cousin), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Jen Shirley (Curcio family friend), Pam Steig (Marlis Pehling's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Sue (Paula Glandon's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend).

**Those who are ill, have an injury or who are recovering from surgery:**

Jeff Almeida (Stephanie Almeida's husband), Courtney Bond (Nancy Funsinn's daughter), Zhongying (Joy) Fu (frequent visitor), Swede Johnson (Sherrill & Larry Baker's friend), Sarah Henderson (Cathy Edwards' grand daughter), Jenny Robinson (Evelyn Fischer's friend), Mona Shogren (member), Emery Stute (Ryan Stute's grandniece) & Connie Wolter (member).

**Those who are homebound or in extended care facilities:**

Margie Bannister (member), Phyllis Enger (member), Arlene O'Neill (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member), Fran Tazuma (member), Sigrid (Carsten Thode's mother), & Phyllis Watters (member) .

**Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

**Those Serving Our Country:**

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

**ARMY:** Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)

**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

**NAVY:** Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

## INFORMATION For the Week!

### Sunday, May 27 First Sunday after Pentecost

9:30 am Summer Worship  
10:30 am Summer Fellowship Hour

### Monday, May 28

Memorial Day

Church Office Closed

### Tuesday, May 29

9:30 am Lectionary — *Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!*  
11:00 am Staff Meeting  
7:00 pm Brass Ensemble Rehearsal

### Wednesday, May 30

11:00 am Worship Team Meeting

### Thursday, May 31

9:00 am Quilters

### Friday, June 1

Church Office Closed

### Saturday, June 2

9:00 am Altar Guild  
Garden Guild

### Sunday, June 3 Second Sunday after Pentecost

9:30 am Summer Worship  
10:30 am Summer Fellowship Hour  
12:15 pm Youth Meet & Greet—*Get to know your fellow travelers to the 2018 ELCA Youth Gathering in Houston!*

## SERMON NOTES

**What caught my attention:**

**What did I hear that I am eager to share with another person?**

**I think the title of the sermon should be:**

At First Lutheran God calls us to:

**CARE** for one another in community,

**GROW** in faith and discipleship,

**SERVE** the needs of a broken world; and in all we do,

**PROCLAIM** the love and saving grace of Jesus Christ.



**Evangelical Lutheran Church in America**  
God's work. Our hands.