

# CHRIST CHURCH PARISH

BORDENTOWN, NJ



**PALM SUNDAY**

10 APRIL 2022

# WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us today. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both English and Latin. The Rood shows our Savior, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet restful spot where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share its benefit. Come in, rest, pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father and of the Son and of the Holy Ghost, are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship and service. Please sign the guest register at the church entrance so we may have a record of your visit.

**Restrooms** are located in the Parish House, and are accessible through the double doors by the pulpit or by exiting through main doors and accessing the Parish House by way of the side office door.

**Pastoral Emergencies** such as sickness, hospitalization, or the death of a loved one should be directed to Fr. Matt at 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner, so please do not hesitate to call.



## CONCERNING THE SERVICE

Palm Sunday marks the beginning of Holy Week. The procession with palms calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Blessed Lord. The purpose of Jesus' journey into Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion, turning the emphasis to the days which lie ahead in Holy Week. We who hail him as king one moment, may in the next deny him, even joining with the crowds in shouting "Crucify him!"

# PALM SUNDAY

Liturgy of the Palms and Low Mass 8am

*BCP refers to the red Book of Common Prayer in your pew.*

## *AT THE LITURGY OF THE PALMS*

*Celebrant*     ✠Blessed is he that cometh in the Name of the Lord.

*Congregation* **Peace in heaven and glory in the highest places.**

### COLLECT

**A**SSIST us mercifully with thy help, O Lord, God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through the same Jesus Christ our Lord. **Amen.**

### THE HOLY GOSPEL

*S. Luke 19:28-40*

And when he had said this, he went on ahead, going up to Jerusalem. When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

*Congregation* **Thanks be to God.**

### THE BLESSING OF THE PALMS

*Celebrant*     The Lord be with you.

*Congregation* **And with thy spirit.**

*Celebrant*     Lift up your hearts.

*Congregation* **We lift them up unto the Lord.**

*Celebrant*     Let us give thanks unto our Lord God.

*Congregation* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father almighty, everlasting God: for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

## THE DISTRIBUTION OF THE PALMS

*The People shall receive their Palms at the altar rail and then return to their pew. Please remain standing through the Collect of the Day.*

### COLLECT

**A**LMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon the foal of an ass, and didst teach the multitudes of the people to straw in his way their raiment of branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit. Through the same thy Son Jesus Christ our Lord. *Amen.*

### KYRIE ELEISON

*BCP 324*

### COLLECT OF THE DAY

*BCP 272*

### EPISTLE *Philippians 2:5-11*

### THE PASSION ACCORDING TO SAINT LUKE

*The Congregation makes the responses of the Crowd*

### SERMON *Father Matthew Tucker*

### NICENE CREED

*BCP 327*

### PRAYERS OF THE PEOPLE

*BCP 329*

### THE CONFESSION AND ABSOLUTION

*BCP 331*

### COMFORTABLE WORDS

*BCP 332*

### THE PEACE

*BCP 332*

### INTENTIONS OF THE MASS

*Celebrant ...rest eternal grant unto them, O Lord.*

*Congregation and let light perpetual shine upon them.*

*Celebrant May their souls, and the souls of all the faithful departed, by the mercies of God, rest in peace. Amen.*

### SURSUM CORDA & PREFACE

*BCP 333*

### SANCTUS AND BENEDICTUS

*BCP 334*

### CANON OF THE MASS

*BCP 334*

### THE LORD'S PRAYER

*BCP 336*

### AGNUS DEI

*BCP 337*

### PRAYER OF HUMBLE ACCESS

*BCP 337*

### THE COMMUNION OF THE PEOPLE

### POST COMMUNION PRAYER

*BCP 339*

### BLESSING & DISMISSAL

*BCP 339*

### THE LAST GOSPEL

# PALM SUNDAY

Liturgy of the Palms, Procession, and Sung Mass  
10am

*BCP refers to the red Book of Common Prayer in your pew; Hymns can be found in the blue Hymnal 1940.*

**ORGAN** *Prelude & Fugue in G Major*

*J.S. Bach (1685-1750)*

*The Congregation stands at the entrance of the altar party.*

## ***AT THE LITURGY OF THE PALMS***

*Celebrant*    ✠Blessed is he that cometh in the Name of the Lord.

*Congregation*    **Peace in heaven and glory in the highest places.**

### **COLLECT**

**A**SSIST us mercifully with thy help, O Lord, God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through the same Jesus Christ our Lord. **Amen.**

### **THE HOLY GOSPEL**

*S. Luke 19:28-40*

And when he had said this, he went on ahead, going up to Jerusalem. When he drew near to Beth'phage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

*Congregation*    **Thanks be to God.**

### **THE BLESSING OF THE PALMS**

*Celebrant*    The Lord be with you.

*Congregation*    **And with thy spirit.**

*Celebrant*    Lift up your hearts.

*Congregation*    **We lift them up unto the Lord.**

*Celebrant*    Let us give thanks unto our Lord God.

*Congregation*    **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee: O Lord holy Father almighty, everlasting God: for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

## **THE DISTRIBUTION OF THE PALMS**

*The Choir and People shall receive their Palms at the altar rail and return to their pews, where they may be seated for the Antiphon. Please stand for the Collect.*

**ANTIPHON** *Pueri Hebraeorum* *Tomas Luis de Victoria (1548-1611)*  
*Pueri Hebraeorum vestimenta prosternebant in via, et clamabant dicentes:*  
*Hosanna filio David: benedictus qui venit in nomine Domini.*

*The children of the Hebrews strewed their raiment in the way and cried out saying:  
Hosanna to the Son of David: blessed is he that cometh in the Name of the Lord.*

## **COLLECT**

**A**LMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon the foal of an ass, and didst teach the multitudes of the people to strow in his way their raiment of branches of trees, and likewise to sing Hosanna in his praise: grant, we beseech thee; that we may by thee be enabled to follow their innocency, and be partakers of their merit. Through the same thy Son Jesus Christ our Lord. **Amen.**

## ***AT THE PROCESSION***

*Celebrant* Let us proceed in peace.  
*Congregation* **In the Name of Christ. Amen.**

**HYMN 62** *All glory, laud, and honor*

*Saint Theodulph*

**COLLECT OF THE DAY**

*BCP 272*

*The Congregation is seated for the Lessons and the Psalm. The congregation joins the choir in the even verses of the Psalm.*

**LESSON** *Isaiah 45:21-25*

PSALM 22 *Deus, Deus meus*



**M**Y God my God look upon me; † why hast thou for-saken me? \* and art so far from my health and from the words of my complaint?

2 O my God I cry in the day-time but thou hearest not; \* and in the night season also I take no rest.

3 And thou continuest holy, \* O thou Worship of Israel.

4 Our fathers hop-ed in thee; \* they trusted in thee and thou didst deliver them.

5 They call-ed upon thee and were holpen; \* they put their trust in thee and were not confounded.

6 But as for me I am a worm and no man; \* a very scorn of men and the outcast of the people.

7 All they that see me laugh me to scorn; \* they shoot out their lips and shake their heads saying,

8 He trusted in the LORD that he would de-liver him; \* let him deliver him if he will have him.

9 But thou art he that took me out of my mother's womb; \* thou wast my hope when I hang-ed yet upon my mother's breasts.

10 I have been left unto thee ever since I was born; \* thou art my God even from my mother's womb.

11 O go not from me; † for trouble is hard at hand, \* and there is none to help me.

**EPISTLE** *Philippians 2:5-11*

*The Congregation stands for the Hymn.*

**HYMN 73** *O thou, who through this holy week*

*Wetherby*

**THE PASSION ACCORDING TO SAINT LUKE**

*The Congregation makes the responses of the Crowd, and may be seated for the Passion*

**SERMON** Father Matthew Tucker

*The Congregation stands for the Creed and kneels for the Prayers.*

**NICENE CREED**

*BCP 327*

**PRAYERS OF THE PEOPLE**

*BCP 329*

**THE CONFESSION AND ABSOLUTION**

*BCP 331*

**COMFORTABLE WORDS**

*BCP 332*

**THE PEACE** *The People may rise and greet one another in the Name of the Lord and then be seated*

## INTENTIONS OF THE MASS

*Celebrant ...rest eternal grant unto them, O Lord.*

*Congregation and let light perpetual shine upon them.*

*Celebrant ☩ May their souls, and the souls of all the faithful departed, by the mercies of God, rest in peace. Amen.*

**ANTHEM AT THE OFFERING** *O Saviour of the world* *John Goss (1800-80)*

*O Saviour of the world who by Thy Cross and precious blood hath redeemed us, save us and help us, we humbly beseech thee, O Lord.*

*The Congregation stands for the Hymn through the Benedictus*

**HYMN 68** *Alone thou goest forth* *Bangor*

**SURSUM CORDA & PREFACE** *BCP 333*

**SANCTUS AND BENEDICTUS** *Hymnal 721/798* *Missa Marialis*

*The Congregation kneels for the Canon of the Mass.*

**CANON OF THE MASS** *BCP 334*

**THE LORD'S PRAYER** *Hymnal 722*

**AGNUS DEI** *Hymnal 723* *Missa Marialis*

**PRAYER OF HUMBLE ACCESS** *BCP 337*

**COMMUNION** *Pater*

*Father, if this cup may not pass away from me, except I drink it: thy will be done.*

**HYMN 190** *Let thy Blood in mercy poured* *Luisse*

**POST COMMUNION PRAYER** *BCP 339*

**BLESSING & DISMISSAL** *BCP 339*

*The Congregation stands for the Last Gospel and Hymn.*

**THE LAST GOSPEL**

**HYMN 340** *We sing the praise of him who died (vs. 1-3)* *Breslau*

**ORGAN** *Improvisation on 'Breslau'*



## PRAYERS & DEDICATIONS

### ***REMEMBER IN YOUR PRAYERS***

***the sick:*** Theresa Abitz, Robert Abitz, Rose King, George King, Walt Fell, Ellen Murphy, Stephanie Ackert, Marc Mercantini, Harry Vale, James Tucker, Jacob Bonser, Patricia Dixon, Christiana Carty, Joseph Carson III, Darrell Vigh, Karen Kwietnieski-Casais, Earl Reading, Reagon Condron, Russell Childs, Lisa Jones, Patty MacAllister, Scott O'Brien, John Miosz, Mary Koch, Sava Nedic, Aimee Kurtis, Walter Easley, Frank Corbo, Josephine Corbo, Kathy Gabel, John Haney, Sharon Kedzierski, Marcus Behrsin, Sean Higgins, Kathy Buckland, Daryl Albury, Val Jackson, Bruce Smith, Sarah Talpis, Alexander Ounjian, Dennis Russell, Michele Hartpence, Renee Formica, Alexandra Mckallagat, and Isabelle Adams.

***and those who have long term illnesses:*** Patrick Moscatiello, Donna Fritz, Carl Hasson, Stephen Vigh, Mark Casais, Dixon Leavers, Dawn Matthews, Lucy Janicelli, Zachary Birnbaum, Shelly Eberhart, Robert Geneski, Maureen Rees, Gary Rutherford, Charles Martin, Alice Ward Carriger, Carla Douglas, Ryan Murray, Justin McCafferty, Zachary McCafferty, Kelly Bergen, Hannah McNinch, The Rev. Ted Anderson, R. Loraine Burke, Mackenzie Sutter, Daniel Applegate, Jennifer Vigh, Jim Tranter, Jonathan Okeson, Mary Dallmann, Bob Bernard, Pat Temple, Danielle Morgan, Jai Autar, Emma Burris, Gloria Jones, Kelley Gilger, Emma Carver, Lori Forenson, Michael Chahanovich, Rita Haney, Sue Kelly, Sister Angela, Sister Gussie, Dee Watkins, Marge Lee, Michael Slaper, Robert Fritz, Lynn Muller, Holly Jones, Irene Fithian, Cheryl Kranz Bach, Brian Nguyen, Brianne Nicosia, Frank Clebock, Ron Clebock, Jennifer Millar, and Kelly Zsenak.

***and for those in military service:*** Ben Skarzynski, USMC; Chris Neal, USN; Jacob Foerter; USAFR; Samuel Manion, USA; Nickolas George USMC.

***celebrating a birthday this week:*** Rebecca Liberman, The Rev. Ryan Paetzold, Ed Rosina, James Atkinson, Abigayle Cicoria, The Rev. Dr. Alan K. Salmon, Ryan Brovak, Natalie Jones, and Jameson Butler.

***celebrating an anniversary of their nuptials:*** Col. Phillip & Barbara Cooke

*Anyone may contact the office with names of those who are ill and/or hospitalized for inclusion in our prayers. Names will remain on the list for a maximum of four weeks unless we are notified that they should remain for a longer period.*

## ANNOUNCEMENTS

***SIGN UP SHEETS*** for the Maundy Thursday Vigil and Foot Washing can be found on the table in the back of the Nave. Please consider participating in these important devotions to our Lord Jesus Christ.

***FILL FATHER MATT'S TRUCK*** was another wonderful success, thanks to the generosity of our parishioners and the friends of the parish in our community. Many thanks to Old Town Pub, Hope Hose Humane #1, and all who contributed to the cause.

***STATIONS OF THE CROSS*** will be offered on **Good Friday at 6:30pm**, prior to the Solemnities at 7pm. Please plan on joining us.

***ADDITIONAL EASTER MEMORIAL*** flower and greens envelopes are available on the table at the entrance to the church. All flower offering envelopes, with full names of those you wish remembered, must be returned no later **Tuesday, April 12**, to ensure listing in the Easter Memorial Booklet.

***GIVING STATEMENTS 2021:*** Giving statements are ready and available upon request. Please contact the church office through email, [office@ccbtown.com](mailto:office@ccbtown.com) or by phone 609-298-2348 and we will be happy to send a copy to you.

***BLESSING BOX:*** Donations of travel-sized items such as toothpaste, deodorant, baby powder, razors and shaving cream, soap, hand sanitizer, and the like are always needed and can be placed in the back of the church. Please contact Donna Kirk at the Parish office 298-2348 or email [office@ccbtown.com](mailto:office@ccbtown.com) with any questions.

***NEWBORNS IN NEED:*** Baby clothes, diapers, wipes, baby shampoo, and other items are currently being collected for Newborns in Need. Items can be placed in the white donation bin outside of our church office entrance at the end of the handicap rail. Please let Doan know after you have dropped off the items so we can bring them into the church. We will be making monthly deliveries to the Burlington County Chapter location in Mt. Holly, NJ. Thank you!

***PROJECTS PAGE:*** A page has been set up on our website with examples of projects that would beautify our churchyard and contribute to its ease of use. Please let Fr. Matt or Mary Ellen Carty know if you would like to take on a project or donate towards its completion. The page can be found at [www.ccbtown.com/projects.html](http://www.ccbtown.com/projects.html).



# CHRIST CHURCH PARISH

A Parish of the Episcopal Church



## Clergy and Staff

The Rev. Fr. J. Matthew Tucker, *Rector*  
The Rev. Canon Dr. Alan K. Salmon, *Honorary Associate*  
The Rev. Ryan Paetzold, *Associate*

Mr. Stephen C. Bearse, *Organist and Choirmaster*  
Mrs. Donna Kirk, *Parish Administrator*  
Mr. Charles Reeder, *Sexton*

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Pastoral Emergencies: 732-859-5823  
[www.ccbtown.com](http://www.ccbtown.com)

## Vestry

Ms. Kate Williamson, *Warden* (856) 577-1334 Miss Mary Ellen Carty, *Warden* (609) 298-4337  
Mr. Ed Ackerman 298-0661 Ms. Marianne Jackson 298-4606 Mrs. Loris Johnson 291-5610  
Mrs. Anne Lyon 291-8077 Mrs. Debbie Mallard 802-8929 Mr. Dean Perry 758-3115  
Mr. Glenn Perry 758-3115 Ms. Susan Preston (856) 341-6215 Ms. Colleen Suozzo 947-1304

## Schedule for the Week of 10 April

### Sunday, 10 April

#### *Palm Sunday*

8:00 a.m. Low Mass & Liturgy of the Palms  
10:00 a.m. Sung Mass & Liturgy of the Palms  
7:00 a.m. A.A. Meeting

### Monday, 11 April

#### *Holy Monday*

*Church office closed*

8:00 a.m. Morning Prayer  
12:10 p.m. Low Mass

### Tuesday, 12 April

#### *Holy Tuesday*

No Services

### Wednesday, 13 April

#### *Holy Wednesday*

8:00 a.m. Morning Prayer  
6:30 p.m. Rosary and Low Mass  
8:00 p.m. A.A. Meeting

### Thursday, 14 April

#### *Maundy Thursday*

8:00 a.m. Morning Prayer  
10:00 a.m. Low Mass w. Anointing  
7:00 p.m. Sung Mass w. Maundy  
8:00 p.m. Vigil

### Friday, 15 April

#### *Good Friday*

*Church office closed*

8:00 a.m. Morning Prayer  
12:10 p.m. Good Friday Solemnities & Mass of the Presanctified  
6:30 p.m. Stations of the Cross  
7:00 p.m. Good Friday Solemnities & Mass of the Presanctified

### Saturday, 16 April

#### *Holy Saturday*

9:00 a.m. Altar Service  
9:00 a.m. Homefront Meal Prep  
8:00 p.m. The Great Vigil

### Sunday, 17 April

#### *Easter Sunday*

8:00 a.m. Low Mass of Easter  
8:55 a.m. Church School Easter Event  
10:00 a.m. Sung Mass of Easter  
7:00 p.m. A.A. Meeting

