

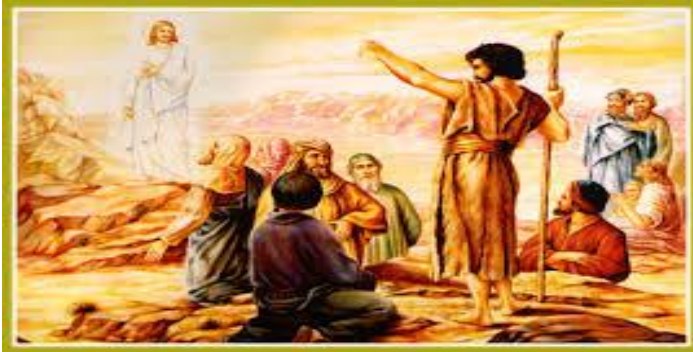


**ST. PIUS X
CATHOLIC CHURCH**

777 E. 5th Ave
P. O. Box 495
Calvert City, KY 42029
(270) 395-4727
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**ST. ANTHONY OF PADUA
CATHOLIC CHURCH**

1518 J.H. O'Bryan Ave
P.O. BOX 447
Grand Rivers, KY 42045
Office (270) 395-4727 (NEW #)
www.stanthonygrandrivers.org



Mark 1:7-11

“This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.” It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

**Observances for the Week of
January 10-January 17**

Sunday-Solemnity of *The Baptism of the Lord*

Wednesday – *Saint Hilary, Bishop and Doctor of the Church*

Sunday – *Second Sunday Ordinary Time*

**Weekly Mass Readings
January 10--January 17**

- Sunday, 1/10 Is 42:1-4, 6-7/Acts 10:34-38/Mk 1:7-11
- Monday 1/11 Heb 1:1-6, Psalms 97:1-2, 6-7, 9 Mk 1:14-20
- Tuesday 1/12 Heb2: 5-12, Psalms 8: 2,5-9, Mk 1: 21-28
- Wednesday 1/13 Heb2: 14-18 Psalms 105: 1-9 Mk 1: 29-39
- Thursday 1/14 Heb3: 7-14Psalms 95: 6-11, Mk 1: 40-45
- Friday 1/15 Heb4: 1-5, 11, Psalms 78:3-8, Mk 2: 1-12
- Saturday 1/16 Heb 4:12-16 Psalms 19: 8-15, Mk 2: 13-17
- Sunday 1/17 1 Sam 3:3-10, 19, 1 Cor 6:13-20, Jn 1: 35-42

Visit Us Online for Daily News

**ST. PIUS X:
WWW.STPIUSX.US**

**ST. ANTHONY:
WWW.STANTHONYGRANDRIVERS.ORG**

**St. Pius X
Mass Schedule**

† **Weekend Mass**
Saturday- 4:30 pm
Sunday- 10:00 am

† **Daily Mass**
Tuesday-6:00 pm
Wednesday-8:00 am & 6:00 pm
Thursday-8:00 am
Friday-8:00 am

***Eucharist Adoration-First Friday of each month-
8:00 am***

† **Online Mass**

Sunday -10:00 am
Wednesday - 6:00 pm

**We are still Live Streaming Facebook
for anyone at home**

Find us on Facebook at:
*St. Pius X & St. Anthony of Padua Catholic
Churches*

Parish Office Hours

Thursday 9:00 am-2:00 pm

**St. Anthony of Padua
Mass Schedule**

† **Weekend Mass**
1st Saturday of each month-8:00 am
Sunday- 8:00 am

† **Daily Mass**
Wednesday-9:00 am
Friday-9:00 am

***Eucharist Adoration-First Friday of each
month-9:00 am***

Pastoral Team

*Fr. Brian Johnson, Pastor
Paula Schmidt, CRE/Office Manager
Jamie Zaim, Bookkeeper/Bulletin/Website
Sr. Michael Marie Friedman*

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FROM THE PASTOR

A Message From Fr. Brian Johnson

January 10, 2020

John 1:35-42

Dear St Pius And St Anthony Churches,

Happy Feast of the Baptism of the Lord! Today normally signifies the end of the Christmas season. But, I suggest that with this Sunday's title feast celebrating Jesus' Baptism, it's the Church's way of saying, "Christmas is not ending; Christ is just being born-Life with Him is only just getting started!" Sometimes we view sacraments as end points or graduations. Maybe some of our preparation programs predispose us to see them that way: like a one and done—that 'one-ce' we receive the sacrament we are done! But having received God's grace, really, that is when the good in and through us is just beginning. A sacrament is not a retirement; it is a commissioning! If we don't always see the dynamism of a sacrament's fruitfulness, we would be in good company, because even after that First Mass (Last Supper) of Jesus and the apostles, they thought they could 'sleep on it'! In the garden of Gethsemane, they actually snoozed through precious opportunities to give witness to faith in Christ three times (Matthew 26:40, 43, & 45). I like to note the connection between the end of the Last Supper and the end of every celebration of mass as being 'inaugurations' or 'commissionings'. Traditionally at the end of the Passover Meal, the Hallel Psalms (Psalms 114-118) are sung as praise and thanksgiving offerings. Those psalms were always recited on pilgrimage holy days in the Jewish calendar. They are psalms recounting and celebrating God's redemptive actions (examples of proclaiming good news-gospel). I see these psalms as 'processional hymns' that were festive recountings of God's work. The Last Supper in all four gospels has a sense of this sacred meal ending with 'marching orders' issued to them. Matthew 26:30 and Mark 14:26 say Jesus and the apostles rose, sang hymns and went out to the Mount of Olives. John 14:31 has Jesus say, "Get up & let us go." And Luke's Last Supper version in 22:35 tells of Jesus reminding the apostles of His providence during their previous missions. "Jesus said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" (Lk 22:35) Would Jesus bring up those earlier missions if he wasn't about to send them out once again? To help us see the connection between Jesus' 'marching orders' at the end of the Last Supper with how we also end every mass, let's consider the different proclamations prescribed for the priest or deacon to announce at the end of every mass. The priest/deacon issues a call to action either saying, 1) 'Go and announce the Gospel of the Lord', or 2) 'Go in peace, glorifying the Lord by your life', or 3) 'Go, in peace' or 4) 'Go forth, the Mass is ended'. They all send us out with a mission. Since Mass (and Penance?) is the repeatable and personally most frequented sacrament, it makes sense that it is the model of Christ's missionary command to us in every meeting. All the sacraments are missionary by design, to show that we are 'fed for a purpose' or blessed for the growth of blessing to be given others through us. Jesus said as much throughout the gospels when he said in Matthew 10:8 "Without cost you have received; without cost you are to give." Also, in his miraculous multiplication of loaves and feeding of the 5,000, Matthew 14:19 says He offered the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the crowds." Of course, Jesus could be no clearer than in Matthew 28:19, when He said, "Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit..." which brings us back to Baptism! So the Feast of the Baptism of the Lord does not end the Christmas season. No, it is just its beginning! Like baptism itself, it opens the door to (births) life in Christ every-moment, every-where! I compare it to how we keep our baptismal fonts or pools at the doors of our sanctuaries. As we enter the church each time to celebrate sacraments, notice that we dip our fingers into the blessed Holy Water to bless ourselves (and wait, we do this when we leave too!), refreshing our identity as Christians entering and our commissioning as His disciples going out! Each visit to His sanctuary, we are 'Christen-ing' our lives and mission work in His Name. The Christian Life: Baptism runs through it! It is how grace flows! And every day, we are just getting started. Peace, Fr Brian

Another Saint in Time of Plague: Mother Pauline of the Agonizing Heart of Jesus (Born 12-16-1865 Died 7-9-1942)

Amabile Lucia Visintainer was born on December 16, 1865 in Vigolo Vattaro (a very impoverished community) in the Province of Trent in Italy, to hardworking but poor parents. The family was devout Catholics and the local parish was the center of their lives. After ten years, her family and several others from the same town sought to emigrate to South America to find better employment and livelihood. They moved to the State of Saint Catherine in Brazil, which later became named the town of Vigolo (the area now called Nova Trento). The immigrant families built a Catholic Chapel soon after settling in. Amabile's family practiced their Catholic devotions and demonstrated strong piety. After she received her first Communion at about the age of twelve, Amabile participated actively in parish life. She taught catechism to the younger kids, and helpfully volunteered to keep the Chapel clean and tidy. She also began going to pray with sick parishioners and neighbors. She wanted to serve the sick any way she could. In July of 1890, Amabile and a friend Virginia Rosa Nicolodi started to care for a neighbor woman who was suffering from cancer. This first corporal work of mercy that Amabile took on with Virginia, was the start of what became her religious order of sisters, the Congregation of the Little Sisters of the Immaculate Conception. She appealed to and received approval from the Bishop of Curitiba, José de Camargo Barros, to conduct her apostolic work for the sick and poor. By December of that year, 1890, Amabile, and her first two companions, Virginia and Teresa Anna Maule, professed their religious vows together. Amabile took the name of Sister Pauline of the Agonizing Heart of Jesus. Surprisingly by grace, the holy example of the young religious women drew many new vocations to their order, despite the hardship of the health care service, the abundant number of sick townspeople and their many demands, and the poverty of the order. The women's group steadily grew in size. In 1903 Mother Pauline was elected Superior General, which was assumed to be a position for life, and left Nova Trento in order to begin a mission of care for orphans, the children of former slaves in the district of Ipiranga of São Paulo. Due to some unknown administrative reasons, Mother Pauline was removed as Superior General by the Most Reverend Duarte Leopoldo e Silva, Archbishop of São Paulo in 1909. He sent her to work for the sick at "Santa Casa" and to build a Hospice for the Elderly at of Saint Vincent de Paul-Bragança Paulista. She would not play an active role in high leadership ever again for her Order. Initially difficult to accept, under obedience and with long-suffering patience she continued to apply herself to her apostolic work of mercy for the sake of her Congregation of the Little Sisters' success. She wanted her Order to succeed ***with or without her*** leading, so that it might continue its mission that "our Lord be known, loved and adored by all souls, in the whole world". In 1918, with the permission of Archbishop Duarte, she was recalled by the Superior General Mother Vicência Teodora to the Mother House of Ipiranga, where she remained until her death. She lived a 'hidden life with Christ' and dedicated herself to solitude and prayer, offering assistance to the sick any time she was allowed to by her superiors. She was still acknowledged as the "Venerable Mother Foundress of the Order". Not deterred by petty bureaucratic obstacles, Pauline wrote in her Spiritual Testament: "Trust always in divine Providence; never, never must you let yourselves be discouraged, despite contrary winds. I say it again: trust in God and Mary Immaculate; be faithful and forge ahead always!" The year 1938 brought Mother Pauline serious diabetic complications of worsening pain and ulcers. She underwent two operations, amputating a finger and then her right arm. Her last months of life brought total blindness. She died with the last words on 9 July 1942, saying "God's will be done".

Mother Pauline exhibited heroic charity, surrender and humble sacrifice of her own ambitions for her Order when she was abruptly removed from leadership by Archbishop Duarte. Her motto was always, "all for God and for her brethren". Deep humility led her to deny herself so that her group could continue its missionary activity. When Archbishop Duarte abruptly demoted her from the Superior Position, she was most ready to hand over the Congregation, offering herself generously and spontaneously to serve the Congregation as an underling". She felt no bitterness toward him, though she suffered fear about what might be next (or who) for the Congregation of Sisters. She lived humbly out of public view, right up until her death. She shared once with her spiritual director, Father Luigi Maria Rossi, SJ, that "The presence of God is so intimate to me that it seems impossible for me to lose it; and such presence gives my soul a joy which I cannot describe and cannot be taken from me!" She was the first Brazilian citizen to be canonized. She is a patron saint of health care workers and especially known as a patron of suffering diabetics. Since diabetes is a serious complicating factor of COVID, she is a timely saint to seek prayer and intercession from for us.

St Pauline of the Agonizing Heart of Jesus, pray for us.

JANUARY 10, 2021 † FEAST OF THE BAPTISM OF THE LORD

Sympathy Prayers:

Please pray for the eternal rest of *Mable Ann Lynn Burgess* (Wife of Robert Burgess) who passed and was buried this week. Please pray that God give comfort & strength to Robert and family in this time of grief.

Youth Ministry Group Prayer Meeting Sunday Jan. 17: We will meet again for our prayer time at 8:00pm. Please bring your prayer intentions for the week. A new year & new blessings! The Zoom Meeting link will be forwarded to you.



Christmas Memorial Flowers

For:

Requested by:

Arthur & Regina Wilhelm

Willard F. Doughty

Catherine Doughty

Members of the Tarr Family

Members of the Dacus Family

Members of the Dossett Family

Members of the Doughty Family

Members of the Derry Family

Bernard K Fendler (Son)

Charles Fischer

Monroe Adrian

Members Forsythe & Buffington Families

Members of the Huebschmann Family

Kathy Doughty

Harold & Fran Dacus

Barbara Doughty

Rich & Betty Derry

Mr & Mrs B.J Fendler

Diane Fischer

Darin & Lisa Adrian

Tom & Nancy Forsythe

Maryann Huebschmann

FFY Faith Formation Youth News:

We will meet on Wednesday, Jan. 13, for our **FFY In-Person Session at 6:45pm**. If the Marshall County School System is on virtual learning, we will meet via Zoom. Watch the mail for the new Gospel Weeklies Packet and emails!

Birthdays & Anniversaries:

January 10-January 17

Happy Birthday:

St. Pius X

January 12 Marty Lampert
January 13 Leon Hobbs
January 14 Maryann Huebschmann
January 15 Carolyn Tomlinson

St. Anthony of Padua

No Birthdays this week

Happy Anniversary:

St. Pius X

January 13 Larry & Dawn Whitt
January 17 Clem & Brenda Hinkebein

St. Anthony of Padua

January 11 Merlin & Renee Ray

St Vincent DePaul Report January 1-December 31, 2020

St Vincent Donations Received 2020 Year \$7,783.00

Food Distributions \$4,039.55

Utilities/ Heating assistance

& Emergency Fuel or Lodging assistance \$490.97

Charitable Assistance was given out on 173 occasions, to as many families and individuals in our community.

Thank you so much for your faithful giving all year round to help the church meet the needs of struggling families/individuals.

The Angel Tree was a separate project that gave Christmas to 50 children/families! Your generosity made that possible too!

Gaspar River Summer Camp Registration is open for this coming summer! Space is limited, please register soon. Scholarships are available. Please contact Paula Schmidt for the scholarship application information. Visit gasperriverretreatcenter.org for more information about camp and to register for camp.

Protect our Children: Report and Seek Help against Abuse: The safety of our children is the responsibility of every Christian. Anyone aware of the abuse of a person under the age of eighteen is required by law to report this to the proper state authorities local law enforcement or the Kentucky Child Abuse Hotline (toll-free: 1-877-597- 2331). To report abuse to the diocese, current or past, by anyone acting in the name of the Church (paid or volunteer), call Louanne Payne, Pastoral Assistance Coordinator (English) on the confidential phone line: 270-852-8380, or Susan Montalvo-Gesser/Miguel Quintanilla, Pastoral Assistance Coordinators (Spanish): 270-880-8360. The Diocese of Owensboro's sexual abuse policy is available this parish, on the bulletin board, in the parish office, and also on the diocesan website (<https://owensborodiocese.org/safe>).

Remember in Prayer

St. Pius X: John Bardsley, Kaileigh Row, Eileen Sacks, Rose Grossius, Bennett Meisenheimer, Neil Trammell, James Eden, Peter Bullock, Jim & Rose Drury, Wes Hayes, Mike Norvell, Maryann Huebschmann, Shirley Mangan, Kenny Matthews, Dora Miller, Miller Meisenheimer, Joann Najgebauer, Elizabeth Nelson, Johnny Poe, Joel Rivera, Carol Ross, Marty Tyskling, Lonnie Vogler, Brenda Waitke, Gary Walters, Andrew Walton, Larry Wenzel, Anna Williams, Dawn Williams, Wilma Lejuene, Lori Butler, Isabella Hamilton, Dr. Danny Butler, Jeanette Hayes, Cameron Richmond, Brad Longworth, Matthew Black, Helen Bennett, Nannette Frizzell, Catherine Broks, Stacey Newby, Bette Zilligen, Dorothy Henry, Ric Vaughn, Susan Sloan, Donny Travis, Betty Derry, Scott Hamilton, Connie Burt and family, Abigail Huebschmann, Lucas Hebner, Juanita Perkins, Ericka Karpstein, Joanna Cooper, Carolyn Outland, Angel Thompson, Kaye Poyner, Jerry Huebschmann, Dorothy Henry, Bob & Lois Tashjian, Kim Bruce, Rita Cook, Hannah Padgett, Jack Bender, Penny Maupin, Don Kemp, Sharon Olejnicak, Tim Wilson, Beverly Dukes, Bill Norvell, Wallace Hunt, Phyllis White, Judy Krouse, Kerry Frazier, Rene Harrington, Joe Cirrito, Lisa Doyle, Forrest Michael Teeters, David Kroll, Cameron Brewer, Stefanie Wilkerson-Barragin, Hugo Santos, Sharon Gibbons, Lori Blades, Wayne Viniard, Braydn Barnett, and their families and caregivers

St. Anthony of Padua: Elena Carey, Donna & Jon Gresham, Bill Rodgers, Tom & Margie Sheppard, Bob & Lois Tashjian, Deanna Hayward, Mr. Driskill, Margaret Adams, Pat Gorbett, Ed Derringe, Charles Paulius, Helen Krivan, Imogene Ramey, Bob Lang and their families and caregivers.

Pray for Our Military

St. Pius X: Julianne Utley, Daniel Burgess, James Griffith, Cory Erickson, Justin Fatum, James A. Kinsey, Sarah Martindale, Devin McFadden, Benjamin Patton, Kousuke Sasaki, Noah Willett, Amanda Wojahn and Luke Jablonski.

St. Anthony of Padua: Joel Dumbacher, Matt Elder, Kathleen Erickson, Scott Erickson, Cory Erickson, Jason Huber, James A. Kinsey, Jay Lockhart, Sarah Martindale, Devin McFadden, Ryan M. Fields, LeAnne Neal, and Kousuke Sasaki.

St. Pius X

Mass Intentions January 11 -January 17		
Tuesday	6:00 pm	<i>Sally Dossett</i>
Wednesday	8:00 am	<i>Reddani Family</i>
Wednesday	6:00 pm	<i>Catherine Broks</i>
Thursday	8:00 am	<i>Virgilio Rendon</i>
Friday	8:00 am	<i>Sr Teresa Riley</i>
Saturday	4:30 pm	<i>Sally Anne Klohr</i>
Sunday	10:00 am	<i>Michael Malzahn</i>

WEEKLY DONATIONS	
Parish Hall Donation (1/3/21)	\$ 215.00
Budget for 2020/2021 Fiscal Year (July 2020-June 2021)	\$ 165,000.00
Donation Need Each Week	\$ 3,173.08
Weekly Donation (1/3/21)	\$ 1,558.20
Online Giving (1/3/21)	\$ 1,475.00
Fiscal Year to Date	\$ 98513.20

Online Giving: To sign up, visit our website at www.stpiusx.us and click on the link for “online giving” to set up your account. If you need any assistance, please call the parish office.

Prayer for the Sick: Jesus, our Healer, You traveled through towns and villages curing every disease and illness among the people. Come & aid us now in this health crisis so we may know your healing presence. Heal those who are sick. Heal us all from our fear, which prevents us from helping one another. Heal us from our pride, that may keep us from trusting & turning to you. Bless health care professionals with strength & compassion as they selflessly respond to our needs. We ask this through Christ Our Divine Physician & Lord

Parish Council

Pam Hurst	Chair Person
Jeff Outland	Building & Ground
Larry Krouse	Secretary
Robert Weekes	Finance
Dawn Whitt	Spiritual Life
Catherine Broks	FFY

Bereavement Committee

Fran Dacus (618)383-4646

Other Groups

<i>Finance Council</i>	<i>Harold Dacus, Chair</i>
<i>Art & Decorations</i>	<i>Paula Schmidt</i>
<i>Knights of Columbus</i>	<i>Philip Scheidegger</i>

St. Anthony of Padua

Mass Intentions January 11 -January 17		
Wednesday	9:00 am	<i>Henry Newton Adams</i>
Friday	9:00 am	<i>Palma & Bill McFadden</i>
Sunday	8:00 am	<i>Thomas Sutterer</i>

WEEKLY DONATIONS	
Budget 2020/2021 Fiscal Year (July 2020-June 2021)	\$ 60,000.00
Donation Need Each Week	\$ 1,153.85
Weekly Donation (1/3/2021)	\$ 1,460.00
Fiscal Year to Date	\$ 34,271.00

Note from Parishioner Bob Lang,

Dear St Anthony’s Family,
I want to thank all of you for the cards and continued prayers for my recovery from surgery. It’s been a long two months and I still have some healing to go through but I am feeling well, have been released for cardiac rehab and am more than ready to be back to normal life.
Thank you again, Bob Lang

Why Did God become incarnate-human to save us?

St Gregory Nyssa (in his Great Catechism chp xxiv), creatively describes Christ’s flesh, as the hook that catches humans to live holy lives, saying, “In order to secure that the ransom on our behalf might be easily accepted by him who required it, the Deity was hidden under the veil of our nature, so that, as with a ravenous fish, God’s hook might be gulped down along with the bait of the flesh, and thus life was introduced into the house of death and God’s light shone in darkness; for it is not in the nature of darkness to remain when light is present, or of death to exist when life is active.”

Matthew 4:19 “Come after me, and I will make you fishers of men.”

Parish Council

Roy McFadden	Chair Person
Mike Drury	Vice Chair/Building & Ground
Debbie Owens	Secretary/Family Life
Shara Parish	Finance
	Building & Ground –Indoor
Nick Zaim	Social/Spiritual Concern
Sr. Michael Friedman	Spiritual/Faith Formation

The Holy Sacraments: Preparation for and Reception of the Sacraments

- † **MARRIAGE:** Preparation is needed prior to the wedding. Contact the office or Fr. Brian 6 months prior to date.
- † **BAPTISM:** Preparation is needed prior to the Sacrament. Contact the office or Fr. Brian 3 months prior to birth.
- † **HOSPITAL:** Please notify the office or Fr. Brian if you or someone whom you know is in the hospital.
- † **ANOINTING OF THE SICK:** Is offered to anyone ill, infirmed, or prior to surgery. Contact Fr. Brian at (270) 668-7675 (Emergency)
- † **CONFESSION:** Saturday at 3:30 St Pius; or please ask Fr Brian before any mass, or to set an appt, please call him at 270-395-4727
- † **St. Vincent de Paul Food Pantry:** 2nd & 4th Thursdays of each month during office hours (9 am-2 pm). Call the office at (270) 395-4727
- † **Bulletin information:** Must be submitted to the office by 9:00 a.m. on Tuesday. Email: stpiusx@stpiusx.us