



**MEMBERSHIP APPLICATION  
SHERWOOD FORESTERS SNOWMOBILE CLUB  
FALL CREEK WISCONSIN**

**2017 - 2018**

**DUES: 1 YEAR \$20.00 FAMILY (CHILDREN 18 OR UNDER)**

**OR**

**DUES: 1 YEAR \$45.00 COMMERCIAL SPONSORS**

**LAST:** \_\_\_\_\_ **FRIST:** \_\_\_\_\_ **SPOUSE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **CELL** \_\_\_\_\_

**E MAIL** \_\_\_\_\_

**NEWLETTER BY E-MAIL**    **YES** \_\_\_\_\_ **NO** \_\_\_\_\_    **Date** \_\_\_\_\_

**ANY COMMENT** \_\_\_\_\_

**NEW** \_\_\_\_\_ **RENEW** \_\_\_\_\_ **ADDRESS CHANGE**    **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

Sherwood Foresters snowmobile Club meets at different Bars on our trail system each month, 2nd Monday of the month, at 7:00p.m. Socal Hour 6:00pm to 7:00pm with most Bars haveing a short menu to order from if you want food. Children welcome.

Any questions please call Ronald Larson at 715-835-6545

A part of your membership dues goes for membership in the ASSOCIATION OF WISCONSIN SNOWMOBILES AND SNOWMOBILE CLUBS. AWSC is dedicated to the welfare and success of Wisconsin snowmobiling and working for responsible and safe recreational snowmobiling throughout the state. Membership includes a Subscription to the WISCONSIN SNOWMOBILE NEWS

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Return this application with a check made out to Sherwood Foresters to  
Ron Larson 1006 Pine court Eau Claire, WI 54703      715-835-6545

**RECEIVED BY** \_\_\_\_\_

**CASH** \_\_\_\_\_ **CHECK #** \_\_\_\_\_ **DATE** \_\_\_\_\_

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