



**PARISH OF OUR MOTHER OF PERPETUAL HELP**  
**Redemptorist Community**  
*Rev Fr Patrick Massang, C.Ss.R.* (Parish Priest)  
*Rev Fr Philip Lai, C.Ss.R.* (Assistant Parish Priest)

**Address:** 19-21, Jalan La Salle, Ipoh Garden, Ipoh Garden.  
**Telephone Nos.:** (Office - 05- 5458 220) (Fax:05- 5468 495) **website:** [www.omphip.org](http://www.omphip.org)  
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 (Announcements:)

**PELAN PERMULIHAN NASIONAL (PPN) FASA 1,2,3/ National Recovery Plan (NRP) PHASE 1, 2, 3**  
 effective from 29 June, 2021 until further notice.

These guidelines may be revised in line with updates and additional SOPs issued by the authorities. In view of this and the alarming figures of new infections and increase in infectivity, ALL MASSES (weekday and weekend) are suspended **till further notice.**

The main gate of the church will remain closed and only **Individuals** (*not in groups*) who have a special and urgent reason to see the priest or office staff must first make a prior appointment before the visit. As far as possible, if the matter could be handled by avoiding any physical contact, alternative means of communication should be used – telephone call or email. Visitors with prior appointments should have their hand sanitized and should be masked. Check in with MySejahtera App. Contact details of visitors will be recorded for the purpose of contact tracing.

**CONTRIBUTION to OMPH church**  
 (Parishioners & friends who wish to contribute towards their monthly church contributions please do online trf. at Public Bank – A/c 3096864807 (Parish of Our Mother of Perpetual Help) or give us a call at the parish office to make an appointment. No one is authorized to collect any money on behalf of the church.)

**OMPH BECs ONLINE Live-Mass**

Parish priest initiates Online Live-Mass (E) on Sats. @ 5.30pm & on Sun. @ 8.30am (alternate Sundays for English/Mandarin)  
 \* Sun. 24 Oct., 2021 @ 8.30 a.m mass will be in mandarin; for BECs followed by drive-thru communion. This is a safe platform & we will get the opportunity to communicate with you directly before and after the live-streaming masses. OMPH parishioners who have participated the online Sunday mass are most welcome to register themselves for drive-thru communion.

**WHO CANNOT ATTEND?**

- a) Those who are unwell or exhibiting symptoms /infections such as cough, fever, sore throat, respiratory issues, flu are not permitted.
- b) Those who are NOT showing in mysejahtera Low Risk No Symptom.
- c) Those who are under investigation or home quarantine (if there are members in your household that are under home quarantine or investigation,) you are not allowed to attend.

Requirements by MKN - Parishioners on arrival for the drive-thru communion will be requested by our Hospitality ministers to scan the code *Mysejahtera*. (Check IN & check OUT immediately)  
 Get in-touch with your BEC leader/Area Coordinator/parish office to schedule/register for your BEC online live-mass/communion.

((food for thought) (Bulletin 17 October, 2021)  
 Gospel: Mark 10: 35-45. *“The Wrong Questions”*



It's a wonder Jesus has any followers at all at this stage of Mark's gospel. For these past Sundays, in the sequence of passages chosen from Mark, we see Jesus teaching his disciples. How hard it will be for the rich to enter the kingdom of heaven. A man may not divorce his wife. We must become childlike to accept the kingdom of God. The Son of Man will suffer and die. Then, Jesus adds, those who follow him must be willing to do the same. Despite this, James and John ask "What's in it for me? What reward do you promise? Will we become powerful and famous? Can we sit at your right hand?"

Discipleship does not simply come from belonging to an elaborate, hierarchical model of "church." Being a disciple is not the same as just being part of the group. Discipleship has its own rewards - not in terms of power and possessions, but in terms of great inner peace, of fulfillment, and of the great satisfaction that comes from loving and serving unselfishly.

The mission of Jesus is an invitation to journey with him on a very rough and dangerous road. One must become a servant and accept the difficulties that this might entail.

From the very beginning, He was on a collision course with the reigning religious and political powers. And today He tells His disciples that if they follow him and act and think as he did, then they (and we) will be on that same collision course.

We are totally in God's hands, especially in the suffering that is the consequence of following Christ. In the end, with Jesus, we can trust that God will bring life out of suffering.

